**Part 1: 2019 Conference Theme**

NASW-NM is seeking submissions for our 2019 Social Work Conference: **“Social Workers as Leaders – Let’s Come Together!”** The theme this year resulted from many conversations with many social workers about the leadership role that they play in our work and community. With so much going on educationally, politically, and professionally – we wanted to devote our entire conference to sharing experiences of leadership, brainstorming new roles for social workers as leaders, as well as connecting with others who share this passion.

We are looking for **advanced and applied** presentations that relate to leadership at any and all levels – **micro, mezzo, and macro.** This can include local efforts, national interests, as well as international development and may include the areas of *health/mental health, criminal justice, teaching/research, children/youth/families, clinical work, advocacy, and community development*, as well as work with specific populations at risk such as *immigrant, indigenous, mixed race, LBGTQ, veteran, aging, and homeless populations.* Plans for future development of leadership in social work, ways to take a stand, and new ideas to the field are also highly encouraged.

Proposals that include elements of **culture**, strengths, and resiliency specific to those living in the Southwest are of special interest to our conference. Topics not related to leadership will still be considered.

**Criteria for Submission:**

Each proposal will be rated on the basis of meeting the following criteria:

1. **Relevance to conference theme**.
2. **Innovative, applied, and advanced content. Content cannot be basic or entry level.**
3. **Quality of proposal**.
4. **Real World application**.
5. **Use of creative and real world examples**.
6. **Plan for audience interaction and critical thinking.**

**Required Format:**

The Submission Review Committee seeks high quality presentations and all submissions must include the following elements:

1. A completed Application Form.
2. A 150 word biography describing all presenters and co-presenters credentials, titles, and experience.
3. Three learning objectives.
4. A 400-500 word abstract including the purpose for and content delivered in your proposed session.
5. A 100-150 word summary describing your presentation for the Conference Program
6. A high resolution photo for the Conference Program

Notes and Reminders:

* All pages of the Application must be typed and only completed applications will be reviewed.
* All communications from NASW-NM will go to the lead presenter who will be responsible for conveying information to co-presenters.
* Incomplete, unedited, unprofessional, and/or hand-written proposals will not be reviewed.
* Selected proposals will be received one (1) free full conference registration and one (1) 50% off conference registration for a co-presenter.

**Part 2:** **Application for Conference Presentation**

**Applications must be emailed to** **conference@naswnm.org** **by August 5th, 2018.
If you DO NOT receive an email confirmation that we received your proposal within 2 business days, please contact the office at 505-247-2336 ext. 102.**

* **Name of person submitting application:**
* **Date application submitted:**
* **Title of Presentation (15 words max):**
* **Current NASW Member? \_\_ Yes \_\_No**Note: Preference will be given to applications submitted by NASW members. You can join at socialworkers.org.

**It should be noted that attendance for individual sessions can range from 30 to over 250 participants. Sessions that seek to have a small group and/or group activities CANNOT BE GUARANTEED AND CAPPING IS NOT ALLOWED. Rooms will be pre-set in theatre (chairs only) and cannot be re-arranged.**

* **Presentation Type: \_\_ Lecture/PowerPoint
 \_\_ Panel Discussion (at least three presenters- including a designated moderator) \_\_ Group Interaction (if selecting this category, explain planned activities below**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­\_\_

**ALL SESSIONS SHOULD ALLOW TIME FOR 15 minutes of Q&A. ALL PRESENTATION SPOTS ARE 1.5-2 HOURS.**

* **Specialty: \_\_ Child Welfare \_\_ Criminal Justice/Macro \_\_ Disability \_\_ Gerentology \_\_LGBTQ \_\_ Legislative Issues \_\_Medical Social Work \_\_Native American Task Force \_\_ Self-Care**

**\_\_ Native American \_\_ School Social Work ­­\_\_ Self Care \_\_Substance Abuse \_\_ Veterans
 \_\_Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

* **Lead presenter name & credentials**:
**Employer: Email:
Address: City/State/Zip:
Phone: Phone 2:**

**Additional All Presenters:** (for students list, anticipated degree, graduation year, university/college)Name and credentials: Employer: Name and credentials: Employer:
Name and credentials: Employer:

* **Have you presented to a group of 50 or more people? \_\_ Yes \_\_ No**
* **This is my only submission? \_\_ Yes \_\_ No**

If no, please list titles of other(s):

* **If your proposal is not accepted for this year’s conference, would you be interested in presenting this topic at other NASW-NM events? \_\_ Yes \_\_No**

**Part 3: Details on Presentation Content**

**A completed application** must contain the following information filled in on this page. Attachments are not necessary and will not be accepted for review.

1. **Lead Presenter Name:**
2. **Presentation Title:**
3. **Short Biographical Paragraph (no more than 150 words- MUST INCLUDE WORD COUNT)**
4. **Three Learning Objectives**
5. **A 400 – 500 Word Abstract (MUST INCLUDE WORD COUNT)**
6. ­­­­­­­­­**Description of Presentation (for the program if proposal is selected) No more than 100-150 words
(MUST INCLUDE WORD COUNT)**

**Applications must be emailed to** **conference@naswnm.org** **by August 5th, 2018**

**Part 4: Application Checklist and Signature**

**\_\_\_Application is completed and proofread. Incomplete applications will not be accepted**

**\_\_\_Content materials are advanced and applied**

**\_\_\_High resolution photos of all presenters are attached**

**\_\_\_Application is signed and dated by lead presenter**

**Lead Presenter Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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