

| <i>Name &amp; Address of The Customer</i>    |  | Report No.       | UESPL/TR/25-26/01595         |                |
|--|--|------------------|------------------------------|----------------|
| <b>To,</b>                                   |  | Lab Ref No.      | UESPL/25-26/AAQM/02998-02999 |                |
| <b>Crest Steel And Power Private Limited</b> |  | Date of Sampling | 30/08/2025                   |                |
| <b>Village: Joratarai,</b>                   |  | Date of Receipt  | 01/09/2025                   |                |
| <b>Post - Mangatta</b>                       |  | Date of Report   | 05/09/2025                   |                |
| <b>Rajnandgaon 491441</b>                    |  | Date of Analysis | Start:01/09/2025             | End:05/09/2025 |
| SAMPLE DETAILS                               |  |                  |                              |                |
| Monitoring For                               | Ambient Air Quality Monitoring   |                  |                              |                |
| Sampling Location                            | 1. Canteen Area<br>2. Near QC Lab Area   |                  |                              |                |
| Customer Ref. No. & Date                     | 8300000188, Dated: 08.04.2025  |                  |                              |                |
| Duration Of Sampling                         | As per CPCB norms  |                  |                              |                |
| Sample Collected By                          | Laboratory Chemist   |                  |                              |                |
| Sampling Procedure                           | As Per Method Reference  |                  |                              |                |
| Sample Quantity/Packing                      | Filter Paper (PM <sub>10</sub> ): 1X1 No., Filter Paper (PM <sub>2.5</sub> ): 1X1 No.<br>SO <sub>2</sub> : 30mlX1 No. PVC Bottle, NO <sub>2</sub> : 30mlX1 NO. PVC Bottle. |                  |                              |                |

| Test Method for Ambient Air Quality Monitoring                     |                                     |
|--|-------------------------------------|
| Parameter  | Method Reference                    |
| Particulate Matter size less than 10 microns (PM <sub>10</sub> )   | IS:5182 (Part-23):2006 RA 2022      |
| Particulate Matter size less than 2.5 microns (PM <sub>2.5</sub> ) | IS:5182 (Part-24):2019              |
| Sulphur Dioxide (SO <sub>2</sub> )                                 | IS:5182 (Part-2/Sec.1):2001 RA 2023 |
| Nitrogen Dioxide (NO <sub>2</sub> )                                | IS:5182 (Part-6):2006 RA 2022       |
| Carbon Monoxide (CO) *   | IS:5182 (Part-10)                   |

| TEST REPORT       |                   |                |              |                  |
|-------------------|-------------------|----------------|--------------|------------------|
| Parameter         | Unit              | NAAQM Standard | Results      |                  |
|                   |                   |                | Canteen Area | Near QC Lab Area |
| PM <sub>10</sub>  | µg/m <sup>3</sup> | 100            | 69.44        | 66.24            |
| PM <sub>2.5</sub> | µg/m <sup>3</sup> | 60             | 30.69        | 27.39            |
| SO <sub>2</sub>   | µg/m <sup>3</sup> | 80             | 24.28        | 21.76            |
| NO <sub>2</sub>   | µg/m <sup>3</sup> | 80             | 28.72        | 26.08            |
| CO                | mg/m <sup>3</sup> | 4.0            | 0.29         | 0.43             |

**REMARKS: RESULTS ARE AS ABOVE**

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|---|---|---|
| <br><b>REVIEWED BY</b> |  | For <b>ULTIMATE ENVIROLYTICAL SOLUTIONS PVT LTD</b><br><br><b>AUTHORIZED SIGNATORY</b> |
|---|---|---|

-----End of the test report-----

|  |   |                      |                 |
|--|---|----------------------|-----------------|
| <b>Name &amp; Address of The Customer</b><br><br><b>To,</b><br><b>Crest Steel And Power Private Limited</b><br><b>Village: Joratarai,</b><br><b>Post – Mangatta</b><br><b>Rajnandgaon 491441</b> | Report No.                                    | UESPL/TR/25-26/01596 |                 |
|  | Lab Ref No.                                   | UESPL/25-26/W/03000  |                 |
|  | Date of Sampling                              | 30/08/2025           |                 |
|  | Date of Receipt                               | 01/09/2025           |                 |
|  | Date of Report                                | 05/09/2025           |                 |
|  | Date of Analysis                              | Start:01/09/2025     | End: 05/09/2025 |
| <b>SAMPLE DETAILS</b>  |   |                      |                 |
| Order /Reference:  | 8300000188, Dated: 08.04.2025                 |                      |                 |
| Customer Sample ID / Sampling Location   | New pond                                      |                      |                 |
| Sample Type  | Surface Water                                 |                      |                 |
| Sample Collected By  | Laboratory Chemist                            |                      |                 |
| Packing of Sample  | 3 L X 1 No. PVC Can, 1 L X 1 No. Glass Bottle |                      |                 |
| Sampling Procedure   | As Per Standard Method - UESPL/File/SW/01     |                      |                 |

REPORT NO.- 01596

### TEST REPORT

| Sr. No. | Parameter                                | Unit  | Method Reference                                  | Result |
|---------|--|-------|---|--------|
| 1       | Colour                                   | Hazen | IS:3025(Part-4):2021                              | 5      |
| 2       | Turbidity                                | NTU   | IS:3025(Part-10):2023                             | 0.82   |
| 3       | pH                                       | -     | IS:3025(Part-11):2022                             | 7.49   |
| 4       | Residual Chlorine                        | mg/L  | IS 3025(Part-26):2021                             | N.D.   |
| 5       | Total Dissolved Solids                   | mg/L  | IS:3025(Part-16):2023                             | 278    |
| 6       | Alkalinity Total (as CaCO <sub>3</sub> ) | mg/L  | IS:3025(Part-23):2023                             | 116    |
| 7       | Total Hardness (as CaCO <sub>3</sub> )   | mg/L  | IS:3025(Part-21):2009 RA 2019                     | 158    |
| 8       | Calcium (as Ca)                          | mg/L  | IS:3025(Part-40):1991 RA 2019                     | 38.47  |
| 9       | Magnesium (as Mg)                        | mg/L  | APHA 24 <sup>th</sup> Ed.2023,3500-Mg-B, 274      | 15.06  |
| 10      | Chloride (as Cl)                         | mg/L  | IS:3025(Part-32):1988 RA 2019                     | 26.9   |
| 11      | Sulphate (as SO <sub>4</sub> )           | mg/L  | IS:3025(Part-24/Sec.1):2022                       | 16.64  |
| 12      | Nitrate (NO <sub>3</sub> )               | mg/L  | APHA 24 <sup>th</sup> Ed.2023,4500-NO3-B, 434-435 | 4.84   |
| 13      | Boron (as B)                             | mg/L  | IS:3025(Part-57)                                  | N.D.   |
| 14      | Iron (as Fe)                             | mg/L  | IS:3025(Part-53):2003 RA 2019                     | N.D.   |
| 15      | Fluoride (as F)                          | mg/L  | IS:3025(Part-60):2008 RA 2019                     | N.D.   |
| 16      | Manganese (as Mn)                        | mg/L  | USEPA - SW - 846 : Method -7000B                  | N.D.   |
| 17      | Lead (as Pb)                             | mg/L  | IS:3025(Part-47):1994 RA 2019                     | N.D.   |
| 18      | Zinc (as Zn)                             | mg/L  | IS:3025(Part-49):1994 RA 2019                     | N.D.   |
| 19      | Copper (as Cu)                           | mg/L  | IS:3025(Part-42):1992 RA 2019                     | N.D.   |
| 20      | Aluminium (as Al)                        | mg/L  | IS:3025(Part-55):2003, RA 2019                    | N.D.   |
| 21      | Mercury (as Hg)                          | mg/L  | IS:3025(Part-48):1994 RA 2019                     | N.D.   |
| 22      | Arsenic (as As)                          | mg/L  | IS:3025(Part-37):2022                             | N.D.   |
| 23      | Selenium (as Se)                         | mg/L  | IS:3025(Part-56)                                  | N.D.   |
| 24      | Chromium (as Cr)                         | mg/L  | IS:3025(Part-52):2003 RA 2019                     | N.D.   |
| 25      | Sulphide (as S)                          | mg/L  | IS:3025(Part-29)                                  | N.D.   |
| 26      | Cyanide (as CN)                          | mg/L  | IS:3025(Part-27)                                  | N.D.   |
| 27      | Anionic Detergent (as MBAS)              | mg/L  | APHA 24 <sup>th</sup> Ed.2023, 5540-MBAS-C, 585   | N.D.   |

REPORT NO.-01596

**TEST REPORT**

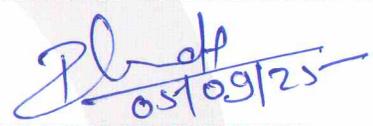
| Sr. No.             | Parameter   | Unit       | Method Reference                          | Result |
|---------------------|---|------------|---|--------|
| 28                  | Phenolic Compound (as C <sub>6</sub> H <sub>5</sub> OH) | mg/L       | IS:3025(Part-43)                          | N.D.   |
| 29                  | Poly-nuclear Aromatic Hydrocarbon (PAH)                 | µg/L       | APHA 24 <sup>th</sup> Ed. 6440-PAH-B, 703 | N.D.   |
| 30                  | Mineral Oil   | mg/L       | IS:3025(Part-39):1991, RA 2003, Ed. 2.1   | N.D.   |
| Microbial Parameter |   |            |   |        |
| 1                   | Total Coliform  | MPN/100 ML | IS: 1622:1981:RA:2019                     | 110    |
| 2                   | E - Coli  | MPN/100 ML | IS: 1622:1981:RA:2019                     | 32     |

Note: mg/lit.: milligram per liter.

REMARKS: N.D.- NOT DETECTED

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| <br><b>REVIEWED BY</b> |  | For ULTIMATE ENVIROLYTICAL SOLUTIONS PVT LTD<br><br><b>AUTHORIZED SIGNATORY</b> |
|--|--|--|

-----End of the test report-----

|   |  |                             |                               |                |
|---|--|-----------------------------|-------------------------------|----------------|
| <i>Name &amp; Address Of The Customer</i>   |  | Report No                   | UESPL/TR/25-26/01597          |                |
| <b>To,</b><br><b>Crest Steel And Power Private Limited</b><br><b>Village: Joratarai,</b><br><b>Post - Mangatta</b><br><b>Rajnandgaon 491441</b> |  | Lab. Ref. No.               | UESPL/25-26/W/03001           |                |
|   |  | Date of Sampling            | 30/08/2025                    |                |
|   |  | Date of Receipt             | 01/09/2025                    |                |
|   |  | Date of Report              | 05/09/2025                    |                |
|   |  | Date of Analysis            | Start:01/09/2025              | End:05/09/2025 |
| <b>SAMPLE DETAILS</b>   |  |                             |                               |                |
| Customer Sample ID  | Near SMS Area                                    | Customer Ref. No. & Date    | 8300000188, Dated: 08.04.2025 |                |
| Sample Type   | Effluent Water                                   | Sample Condition At Receipt | Ok                            |                |
| Packing of Sample   | Jerry Cane (3 ltr.*1)<br>Glass bottle (1 ltr.*1) | Sample Collected By         | Laboratory Chemist            |                |
| Other Details   | Sealed   | Quantity Received           | Approx. 5Ltr.                 |                |

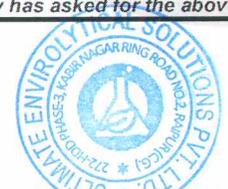
| <b>TEST REPORT</b> |  |      |                          |                       |        |
|--------------------|--|------|--------------------------|-----------------------|--------|
| SR. NO.            | PARAMETER  | UNIT | METHOD OF TEST           | LIMITS AS PER CONSENT | RESULT |
| 1                  | pH Value at 25.2°C                               | -    | IS:3025 (Part-11) - 2022 | 5.5 To 9.0            | 7.74   |
| 2                  | Total Suspended Solid                            | mg/L | IS:3025 (Part-17) - 2022 | 100                   | 9.6    |
| 3                  | Chemical Oxygen Demand                           | mg/L | IS:3025 (Part-58) - 2023 | 250                   | 28     |
| 4                  | Bio-chemical Oxygen Demand at 27°C for three day | mg/L | IS:3025 (Part-44) - 2023 | 30                    | 5.1    |
| 5                  | Oil & Grease                                     | mg/L | IS:3025 (Part-39) - 2021 | 10                    | Absent |

Note:mg/lit.: milligram per liter. N.D.: Not Detected.

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-----End of the test report-----

|  |                  |                           |
|--|------------------|---------------------------|
| <i>Name &amp; Address Of The Customer</i><br><b>To,</b><br><b>Crest Steel And Power Private Limited</b><br><b>Village: Joratarai,</b><br><b>Post - Mangatta</b><br><b>Rajnandgaon 491441</b> | REPORT NO.       | UESPL/TR/25-26/01598      |
|  | LAB REF NO.      | UESPL/25-26/N/03002-03003 |
|  | DATE OF REPORT   | 05/09/2025                |
|  | DATE OF SAMPLING | 30/09/2025                |

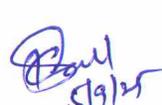
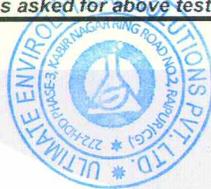
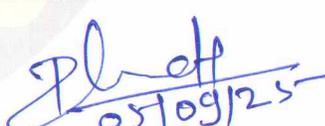
| SAMPLE DETAILS           |  |
|--------------------------|--|
| Monitoring For           | Noise Level Monitoring                 |
| Customer Ref. No. & Date | 8300000188, Dated: 08.04.2025          |
| Sampling Location        | 1. Canteen Area<br>2. Near QC Lab Area |
| Sample Collected By      | Laboratory Chemist                     |
| Sampling Procedure       | Manufacturer's Instruction             |

| TEST REPORT      |       |          |            |                         |            |
|------------------|-------|----------|------------|-------------------------|------------|
| LOCATION         | UNIT  | RESULT   |            | LIMIT (INDUSTRIAL ZONE) |            |
|                  |       | DAY TIME | NIGHT TIME | DAY TIME                | NIGHT TIME |
| Canteen Area     | dB(A) | 71.8     | 62.5       | 75                      | 70         |
| Near QC Lab Area | dB(A) | 69.4     | 58.0       |                         |            |

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-----End of the test report-----

|  |                  |                      |                 |
|--|------------------|----------------------|-----------------|
| <b>Name &amp; Address Of The Customer</b><br><br><b>To,</b><br><b>Crest Steel And Power Private Limited</b><br><b>Village: Joratarai,</b><br><b>Post – Mangatta</b><br><b>Rajnandgaon 491441</b> | Report No.       | UESPL/TR/25-26/01599 |                 |
|  | Lab Ref No.      | UESPL/25-26/FE/03004 |                 |
|  | Date of Sampling | 30/08/2025           |                 |
|  | Date of Receipt  | 01/09/2025           |                 |
|  | Date of Report   | 05/09/2025           |                 |
|  | Date of Analysis | Start:01/09/2025     | End: 05/09/2025 |

**SAMPLE DETAILS**

|                         |   |
|-------------------------|---|
| Monitoring For          | Fugitive Emission                       |
| Customer Ref. No.       | 8300000188, Dated: 08.04.2025           |
| Sampling Location       | Near Power Plant Area                   |
| Duration Of Sampling    | 8 Hours                                 |
| Sample Collected by     | Laboratory Chemist                      |
| Sampling Procedure      | As Per Method Reference                 |
| Sample Quantity/Packing | GMF Filter Paper (8 X 10 Inch): 1x1 No. |

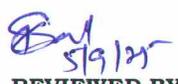
**TEST REPORT**

| Locations             | Unit              | Suspended Particulate Matter (SPM) | Limit as per MOEF&CC Notification | Method Reference  |
|-----------------------|-------------------|------------------------------------|-----------------------------------|-------------------|
| Near Power Plant Area | µg/m <sup>3</sup> | 1224                               | 2000                              | EPA Method IO-2.1 |

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-----End of the test report-----

|   |   |                       |                      |                 |  |
|---|---|-----------------------|----------------------|-----------------|--|
| <i>Name &amp; Address Of The Customer</i>   |   | Report No             | UESPL/TR/25-26/01600 |                 |  |
| <b>To,<br/>Crest Steel And Power Private Limited<br/>Village: Joratarai,<br/>Post - Mangatta<br/>Rajnandgaon 491441</b> |   | Lab Ref No            | UESPL/25-26/ST/03005 |                 |  |
|   |   | Date of Sampling      | 30/08/2025           |                 |  |
|   |   | Date of Receipt       | 01/09/2025           |                 |  |
|   |   | Date of Report        | 05/09/2025           |                 |  |
|   |   | Date of Analysis      | Start:01/09/2025     | End: 05/09/2025 |  |
|   |   | <b>SAMPLE DETAILS</b> |                      |                 |  |
| Monitoring For  | Stack Emission Monitoring   |                       |                      |                 |  |
| Sampling Location   | Stack No. - 1 (WHRB+AFBC)   |                       |                      |                 |  |
| Customer Ref. No. & Date  | 8300000188, Dated: 08.04.2025   |                       |                      |                 |  |
| Sample Collected By   | Laboratory Chemist  |                       |                      |                 |  |
| Sampling Procedure  | IS 11255 Part 1,2:1985 Reaffirmed 2009; Part 3:2008, Part 7:2005 Reaffirmed 2012, IS 5182 (Part 10) :2003   |                       |                      |                 |  |
| Sample Quantity/Packing   | Thimble: 1 X 1 No., SO <sub>2</sub> : 30 ml X 1 No. PVC Bottle, NO <sub>x</sub> : 25 ml X 1 No. PVC Bottle, Rubber Bladder: 1 X 1 No., Hg: 500ml X 1 No. Glass Bottle & 500ml X 3 No. PVC Bottle. |                       |                      |                 |  |

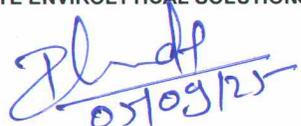
### TEST REPORT

|  |                           |               |              |                                |
|--|---------------------------|---------------|--------------|--------------------------------|
| <b>Stack details</b>                   |                           |               |              |                                |
| Stack Identity                         | STACK NO. - 1 (WHRB+AFBC) |               |              |                                |
| Stack Attached To                      | ESP                       |               |              |                                |
| Material of Construction               | RCC                       |               |              |                                |
| Stack Height Above Ground Level (Mtr.) | 75                        |               |              |                                |
| Stack Diameter                         | 3.5                       |               |              |                                |
| Stack Shape At Top                     | CIRCULAR                  |               |              |                                |
| Type Of Fuel                           | COAL                      |               |              |                                |
| <b>Parameter</b>                       | <b>Unit</b>               | <b>Result</b> | <b>Limit</b> | <b>Method Reference</b>        |
| Flue Gas Temperature                   | °C                        | 84.0          | -            | IS:11255:(Part-3):2008         |
| Flue Gas Velocity                      | M/s                       | 9.56          | -            | IS:11255:(Part-3):2008         |
| Total Gas Quantity                     | Nm <sup>3</sup> /h        | 276257        | -            | IS:11255:(Part-3):2008         |
| Total Particulate Matter (TPM)         | mg/Nm <sup>3</sup>        | 19.6          | 30           | IS:11255:(Part-1):1985 RA 2019 |
| Sulphur Dioxide (SO <sub>2</sub> )     | mg/Nm <sup>3</sup>        | 206.4         | 600          | IS:11255:(Part-2):1985 RA 2019 |
| Oxides of Nitrogen (NO <sub>x</sub> )  | mg/Nm <sup>3</sup>        | 164.8         | 300          | IS:11255:(Part-7):2005 RA 2022 |
| Carbon Monoxide (CO)                   | mg/Nm <sup>3</sup>        | 0.18          | -            | IS 13270 RA 2019               |

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-----End of the test report-----

|  |                         |                       |                 |
|--|-------------------------|-----------------------|-----------------|
| <b>Name &amp; Address Of The Customer</b><br><br><b>To,</b><br><b>Crest Steel And Power Private Limited</b><br><b>Village: Joratarai,</b><br><b>Post – Mangatta</b><br><b>Rajnandgaon 491441</b> | <b>Report No</b>        | UESPL/TR/25-26/01601  |                 |
|  | <b>Lab Ref No</b>       | UESPL/25-26/ST/003006 |                 |
|  | <b>Date of Sampling</b> | 30/08/2025            |                 |
|  | <b>Date of Receipt</b>  | 01/09/2025            |                 |
|  | <b>Date of Report</b>   | 05/09/2025            |                 |
|  | <b>Date of Analysis</b> | Start:01/09/2025      | End: 05/09/2025 |

**SAMPLE DETAILS**

|                                     |   |
|-------------------------------------|---|
| <b>Monitoring For</b>               | Stack Emission Monitoring   |
| <b>Sampling Location</b>            | Stack NO - 2 (WHRB)   |
| <b>Customer Ref. No. &amp; Date</b> | 8300000188, Dated: 08.04.2025   |
| <b>Sample Collected By</b>          | laboratory Chemist  |
| <b>Sampling Procedure</b>           | IS 11255 Part 1,2:1985 Reaffirmed 2009; Part 3:2008, Part 7:2005 Reaffirmed 2012, IS 5182 (Part 10) :2003   |
| <b>Sample Quantity/Packing</b>      | Thimble: 1 X 1 No., SO <sub>2</sub> : 30 ml X 1 No. PVC Bottle, NO <sub>x</sub> : 25 ml X 1 No. PVC Bottle, Rubber Bladder: 1 X 1 No., Hg: 500ml X 1 No. Glass Bottle & 500ml X 3 No. PVC Bottle. |

**TEST REPORT**

|   |                     |               |              |                                |
|---|---------------------|---------------|--------------|--------------------------------|
| <b>Stack details</b>                          |                     |               |              |                                |
| <b>Stack Identity</b>                         | STACK NO - 2 (WHRB) |               |              |                                |
| <b>Stack Attached To</b>                      | ESP                 |               |              |                                |
| <b>Material of Construction</b>               | RCC                 |               |              |                                |
| <b>Stack Height Above Ground Level (Mtr.)</b> | 65                  |               |              |                                |
| <b>Stack Diameter</b>                         | 2.13                |               |              |                                |
| <b>Stack Shape At Top</b>                     | CIRCULAR            |               |              |                                |
| <b>Type Of Fuel</b>                           | COAL                |               |              |                                |
| <b>Parameter</b>                              | <b>Unit</b>         | <b>Result</b> | <b>Limit</b> | <b>Method Reference</b>        |
| Flue Gas Temperature                          | °C                  | 142.0         | -            | IS:11255:(Part-3):2008         |
| Flue Gas Velocity                             | M/s                 | 11.12         | -            | IS:11255:(Part-3):2008         |
| Total Gas Quantity                            | Nm <sup>3</sup> /h  | 102377        | -            | IS:11255:(Part-3):2008         |
| Total Particulate Matter (TPM)                | mg/Nm <sup>3</sup>  | 25.4          | 30           | IS:11255:(Part-1):1985 RA 2019 |
| Sulphur Dioxide (SO <sub>2</sub> )            | mg/Nm <sup>3</sup>  | 306.8         | 600          | IS:11255:(Part-2):1985 RA 2019 |
| Oxides of Nitrogen (NO <sub>x</sub> )         | mg/Nm <sup>3</sup>  | 184.0         | 300          | IS:11255:(Part-7):2005 RA 2022 |
| Carbon Monoxide (CO)                          | mg/Nm <sup>3</sup>  | 0.21          | -            | IS 13270 RA 2019               |

REMARKS: N.D. : NOT DETECTED

**Terms & conditions**

- The report for publication, arbitration or as legal dispute is forbidden.
- Test sample will be retained for 07 days after issue of test report unless otherwise agreed with customer.
- This is for information as the party has asked for above test(s) only.

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|---|---|--|
| <br><b>REVIEWED BY</b> |  | For ULTIMATE ENVIROLYTICAL SOLUTIONS PVT LTD<br><br><b>AUTHORIZED SIGNATORY</b> |
|---|---|--|

-----End of the test report-----