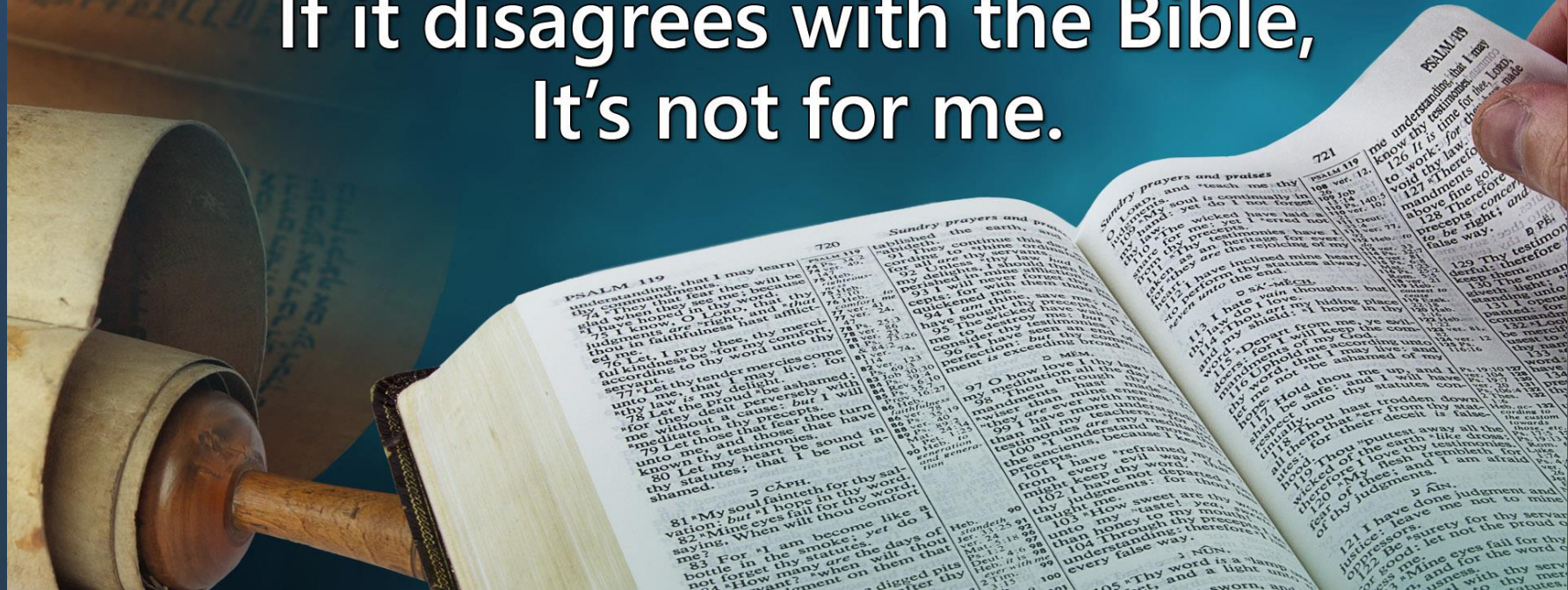




# Babylon, the Great

If it's in the Bible, I believe it.  
If it disagrees with the Bible,  
It's not for me.





# THE REVELATION

of Jesus Christ

**T**HE Revelation of Jesus Christ, which God gave Him to show His servants—things which must shortly take place. And <sup>R</sup>He sent and signified it by His angel to His servant

John 3:32 • Rev. 22:6

John, who witness to the word of His testimony of Jesus which he saw, and reads and

9 I, John, both\* your brother and companion in the tribulation and kingdom and patience of Jesus Christ, was on the island that is called Patmos for the word of God and for the testimony of Jesus Christ.

10 <sup>R</sup>I was in the Spirit on the Lord's Day, and I heard behind me a loud voice, as of a trumpet,

11 saying, "I am the Alpha and the Omega, the First and the Last," and, "What you see, write in a book and send it to the seven churches which I have written to you: to Ephesus, to Smyrna, to Thyatira, to Sardis, to Laodicea."

Acts 10:10



# Revelation Chapter 12




## Jeremiah 6:2

“I have likened the daughter of Zion to a lovely and delicate woman.”



A photograph of a wedding ceremony. A pastor in a dark suit stands on the left, holding a book and looking towards the bride and groom. The bride is seated in the center, wearing a white wedding dress and holding a bouquet of blue and white flowers. The groom is seated next to her, wearing a dark suit and a white shirt with a blue tie. To the right, another man in a dark suit is seated, looking towards the bride and groom. The ceremony is taking place outdoors at dusk, with a white backdrop decorated with greenery and string lights. The scene is framed by a large, semi-transparent circular graphic.

# Ephesians Chapter 5

A woman with long dark hair, smiling, wearing a white and green robe and a crown of white stars. She is standing against a blue background with a white globe. The text "The Faithful Bride of Christ" is written in white on the right side of the image.

# The Faithful Bride of Christ

A woman with long dark hair, wearing a purple dress, is riding a large, multi-headed red dragon. The dragon has several heads, each with horns and sharp teeth. The woman is holding a small golden cup. The scene is set against a dark blue sky with white clouds. The dragon is flying over a landscape with a yellowish ground. The overall style is that of a digital painting or illustration.

# An Apostate System

Chris





**The New Testament  
church is radiant  
with the Son of  
Righteousness,  
Jesus Christ.**



# THE REVELATION

of Jesus Christ

Revelation of Jesus Christ, God gave Him to show things which must be. And He sent an angel to His servant John, who heard the word of the voice of Jesus

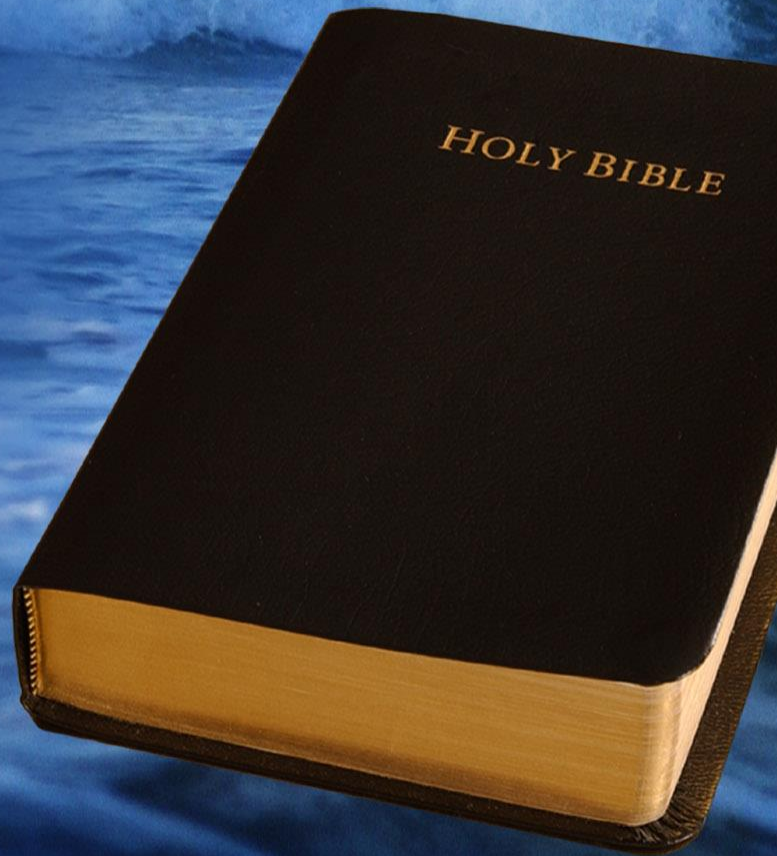
9 I, John, both\* your brother and companion in the tribulation and kingdom and patience of Jesus Christ, was on the island that is called Patmos for the word of God and for the testimony of Jesus Christ.

10 I was in the Spirit on the Lord's Day, and I heard the voice of many voices, saying, Come and see the things which must be hereafter.



## Revelation 17:1, 2

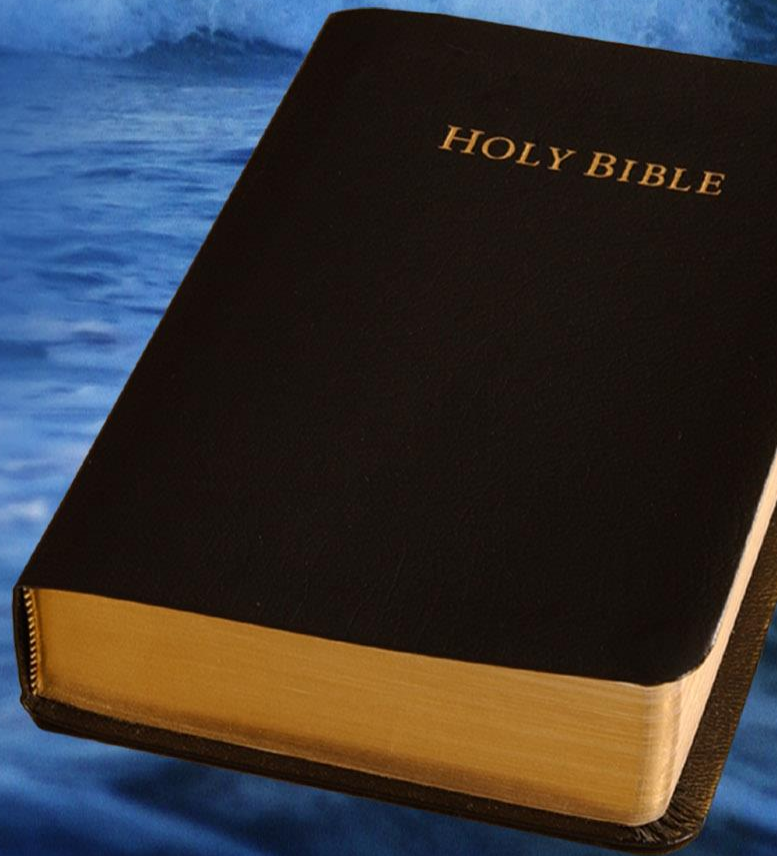
“Then one of the seven angels who had the seven bowls came and talked with me, saying to me,





## Revelation 17:1, 2

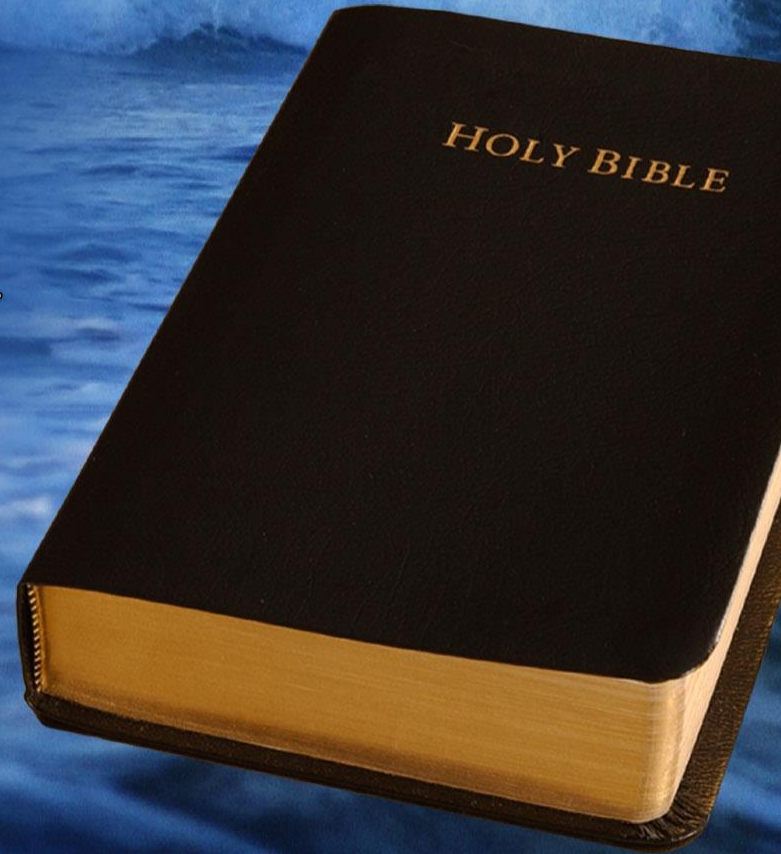
‘Come, I will show you  
the judgment of the  
great harlot who sits  
on many waters,





## Revelation 17:1, 2

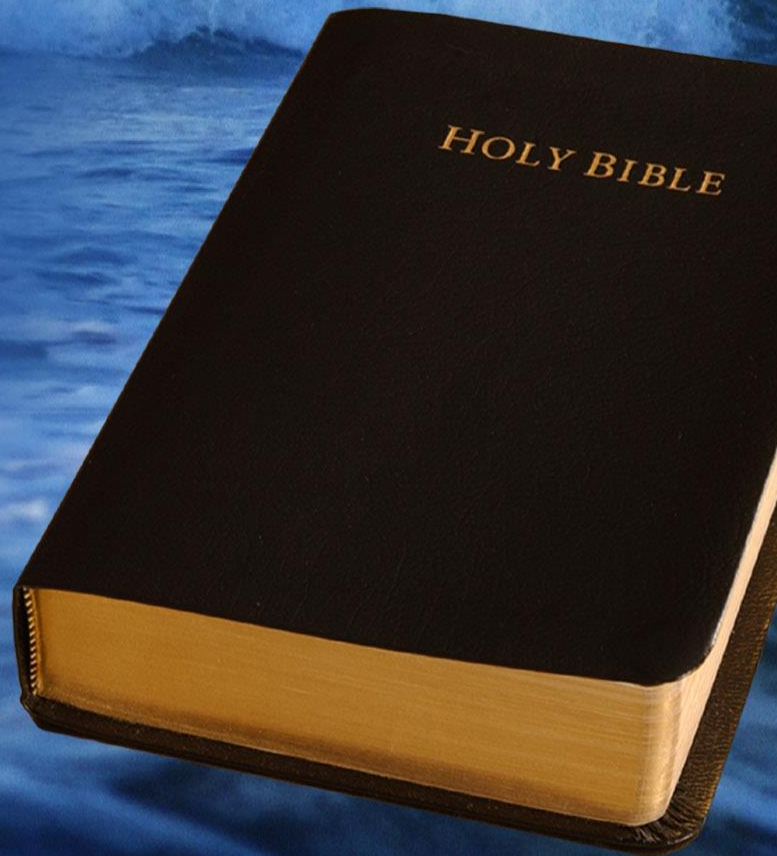
with whom the kings  
of the earth committed  
fornication,

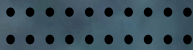




## Revelation 17:1, 2

and the inhabitants of the earth were made drunk with the wine of her fornication.””





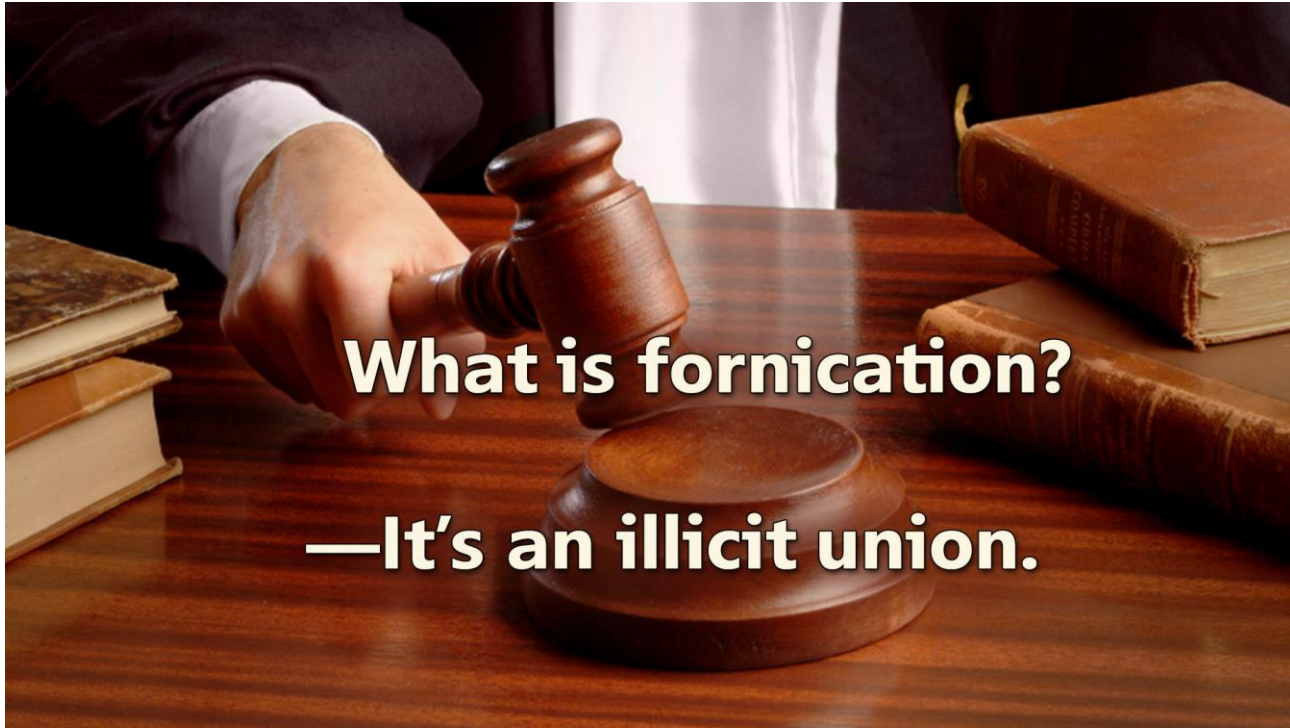
Handwritten signature or mark in the bottom-left corner.



## Revelation 17:15

“Then he said to me,  
‘The waters which you  
saw, where the harlot  
sits, are peoples,  
multitudes, nations,  
and tongues.’”



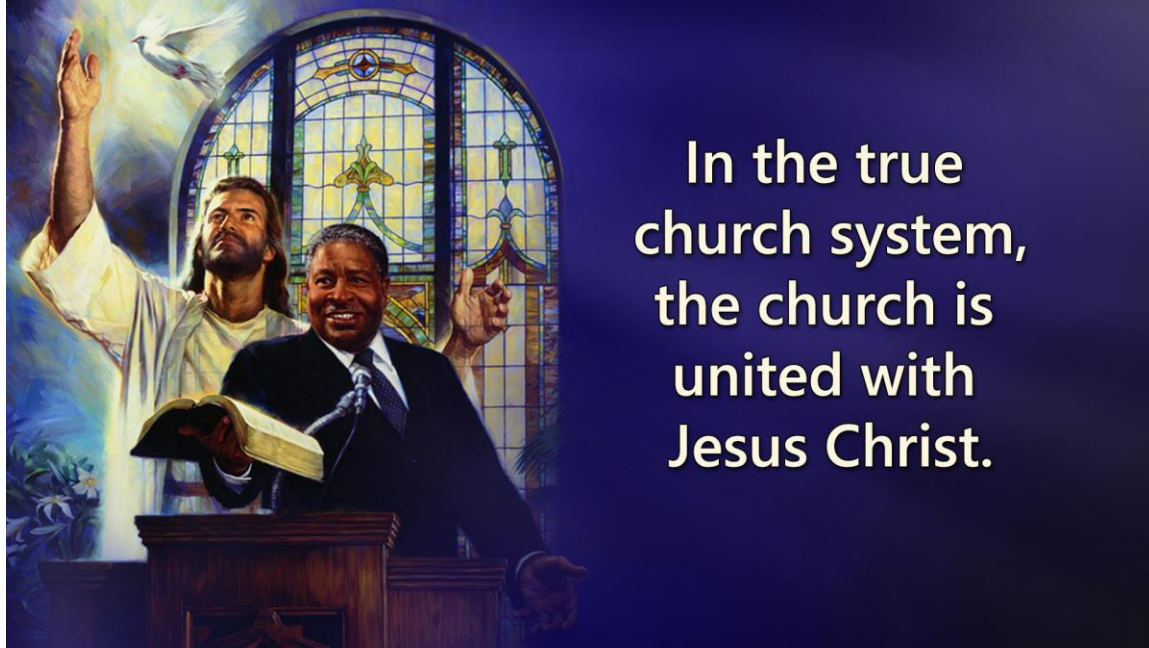


**What is fornication?**

**—It's an illicit union.**



**In the fallen church system the church is united with the state.**



In the true  
church system,  
the church is  
united with  
Jesus Christ.



**The fallen church looks to the kings  
and the political leaders of the  
earth for power.**



## Revelation 17:3

“So he carried me away  
in the Spirit into the  
wilderness. And I saw  
a woman sitting on a  
scarlet beast





## Revelation 17:3

which was full of names  
of blasphemy, having  
seven heads and ten  
horns.”



.....  
.....

**The harlot woman  
of Revelation 17  
represents a false  
system of religion.**



.....  
.....  
.....

The beast on  
which she rides  
represents the  
state.





**“State and Church are precious gifts of God. But the State being desecrated . . . becomes beastlike; the Church apostatizing becomes the harlot.”**

**—Bible Commentary, p. 593  
A.R. Fausset, David Brown**





## Revelation 17:4

“The woman was arrayed in purple and scarlet, and adorned with gold and precious stones and pearls,





## Revelation 17:4

having in her hand a golden cup full of abominations and the filthiness of her fornication.”



The golden wine cup  
in her hand represents  
the intoxication of  
false doctrine.

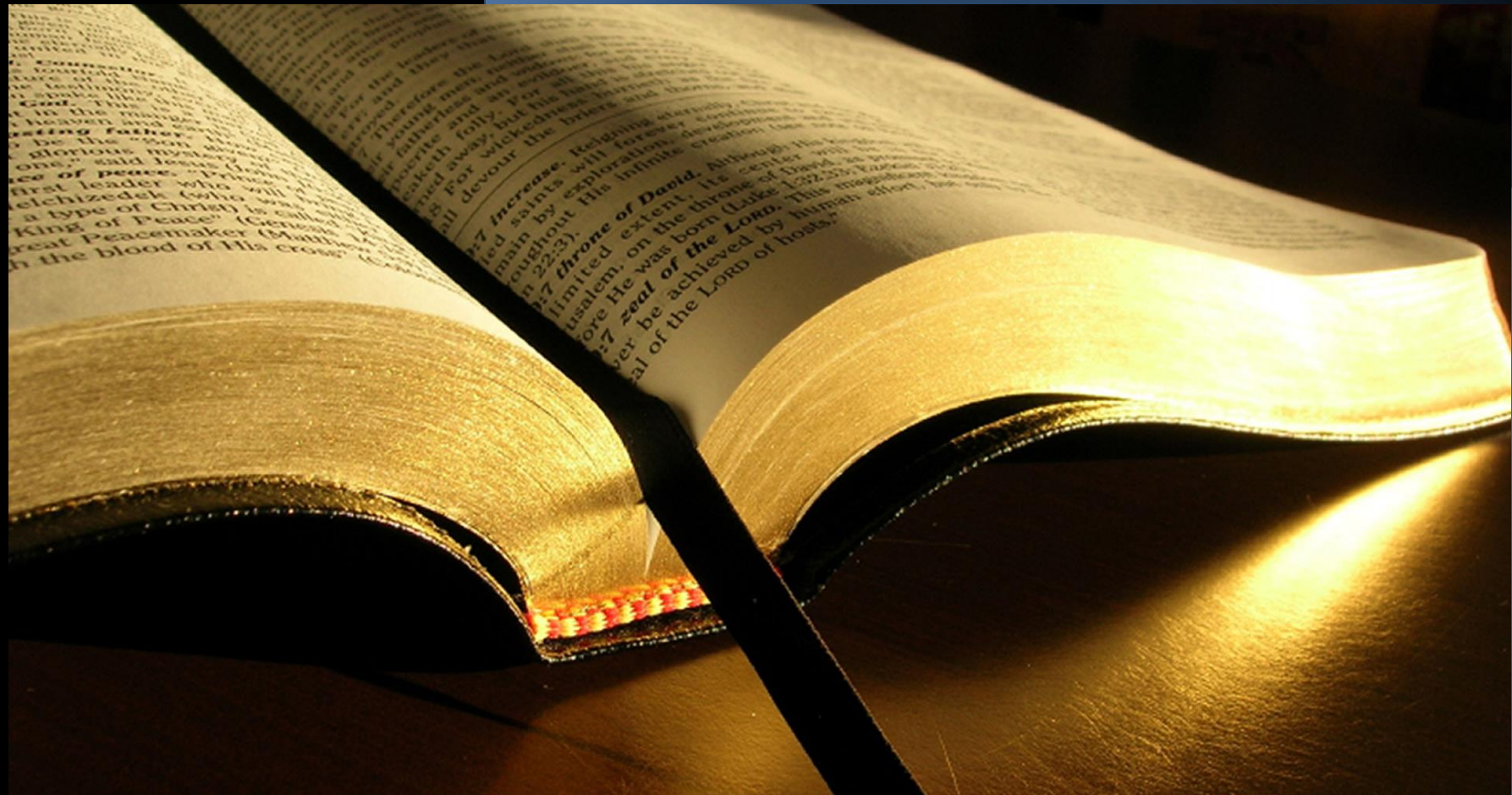




## Revelation 17:5

“And on her forehead a name was written: MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND OF THE ABOMINATIONS OF THE EARTH.”





# Literal Babylon



# Spiritual Babylon



**False doctrines would  
come into the church  
through this false  
religious system  
called Babylon.**

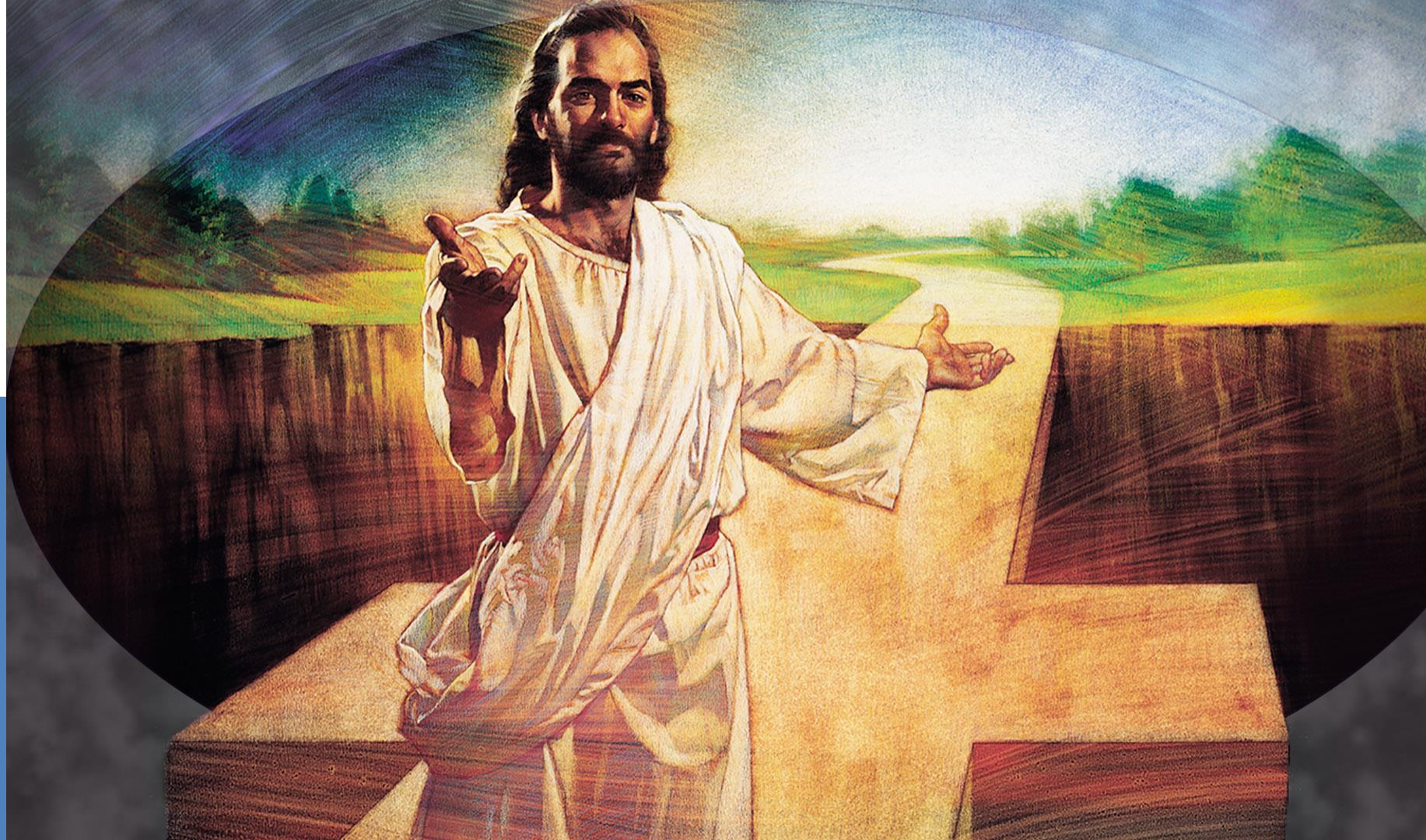






John 17:17

“Sanctify them by  
Your truth. Your  
word is truth.”



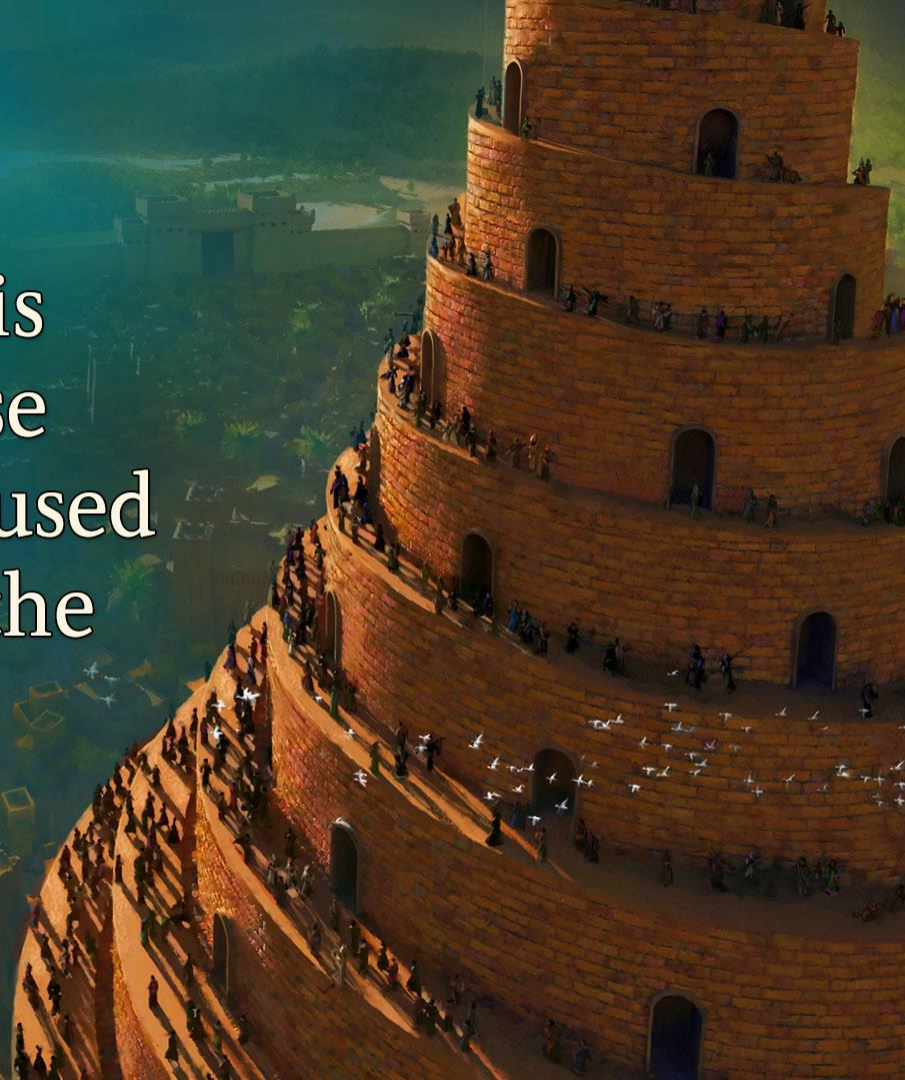
# Tower of Babel





## Genesis 11:9

“Therefore its name is called Babel, because there the LORD confused the language of all the earth.”



An open Bible with a black cover is shown from a top-down perspective, lying on a wooden surface. The pages are yellowed with age. The text on the pages is a mix of English and Hebrew. Overlaid on the center of the Bible is the text "Proclaiming truth, not babbling confusion." in a large, white, bold, sans-serif font. The background behind the Bible is a blurred, light blue and white pattern.

Proclaiming truth,  
not babbling confusion.



## Daniel 4:30

“The king spoke, saying,  
‘Is not this great Babylon,  
that I have built for a  
royal dwelling






## Daniel 4:30

by my mighty power  
and for the honor of  
my majesty?””





**Babylon:  
A man-made  
system of religion.**

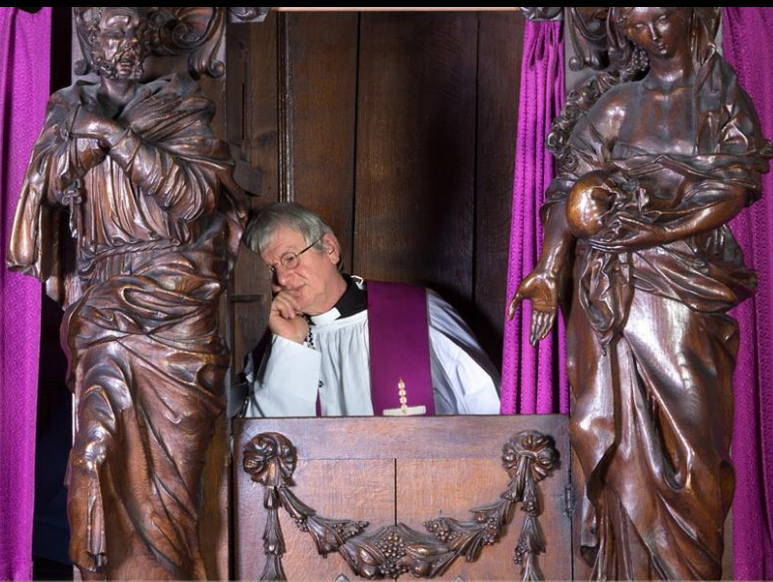




## Matthew 16:18

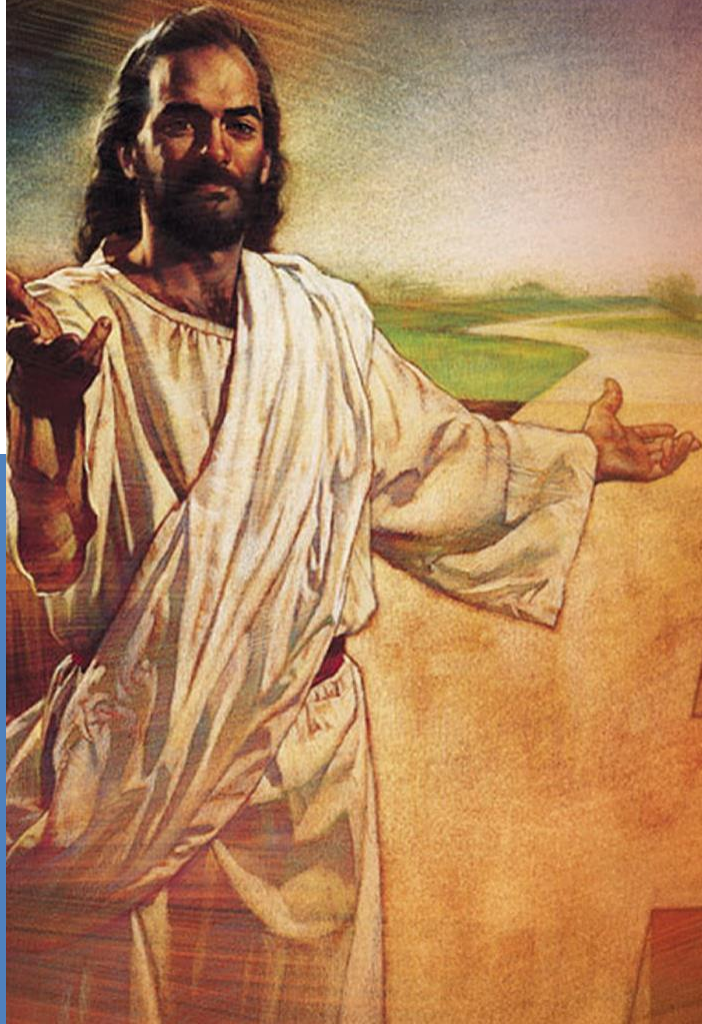
“I will build My church;  
and the gates of Hell  
shall not prevail  
against it”





**Two systems of religion—  
one MAN-MADE and one GOD-MADE.**





**Jesus**  
is calling us  
from all  
human systems  
of religion.





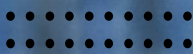
## Colossians 1:18

“And He is the head of the body, the church, who is the beginning, the firstborn from the dead, that in all things He may have the preeminence.”





**The true church of God  
is the only organization  
so big that its body is  
upon earth, but its  
Head is in heaven.**



**In the last days a church state system  
would arise called Spiritual Babylon  
that would have a spiritual leader  
claiming to speak as God.**









**Babylon:  
Center of  
Image Worship**



**Christ invites us to  
come directly to Him.  
He is our intercessor.  
He is our priest.**





## Exodus 20:4, 5

“You shall not make for yourself a carved image—any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth;

5  
Honour thy father and thy mother:  
that thy days may be long upon the land  
which the LORD thy God giveth thee.

6  
Thou shalt not kill.

7  
Thou shalt not commit adultery.

8  
Thou shalt not steal.

9  
Thou shalt not bear false witness against  
thy neighbour.

10  
Thou shalt not covet thy neighbour's house,  
thou shalt not covet thy neighbour's wife,  
nor his manservant, nor his maidservant,  
nor his ox, nor his ass, nor any thing that  
is thy neighbour's.



## Exodus 20:4, 5

you shall not bow down to them nor serve them. For I, the Lord your God, am a jealous God, . . .”

Remember the sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work: But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD

5  
Honour thy father and thy mother:  
that thy days may be long upon the land  
which the LORD thy God giveth thee.

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Thou shalt not kill.

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Thou shalt not commit adultery.

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Thou shalt not covet thy neighbour's house,  
thou shalt not covet thy neighbour's wife,  
nor his manservant, nor his maidservant,  
nor his ox, nor his ass, nor any thing that





The background is a stylized illustration. On the left, a large, bright yellow and orange flame rises from a dark, textured ground. To the right, a city with blue walls and towers is visible. A golden winged lion statue stands in front of a blue archway. A small waterfall flows into a pool of water in the foreground. The sky is a mix of blue and purple, suggesting dusk or dawn. The overall style is reminiscent of a video game or a digital painting.

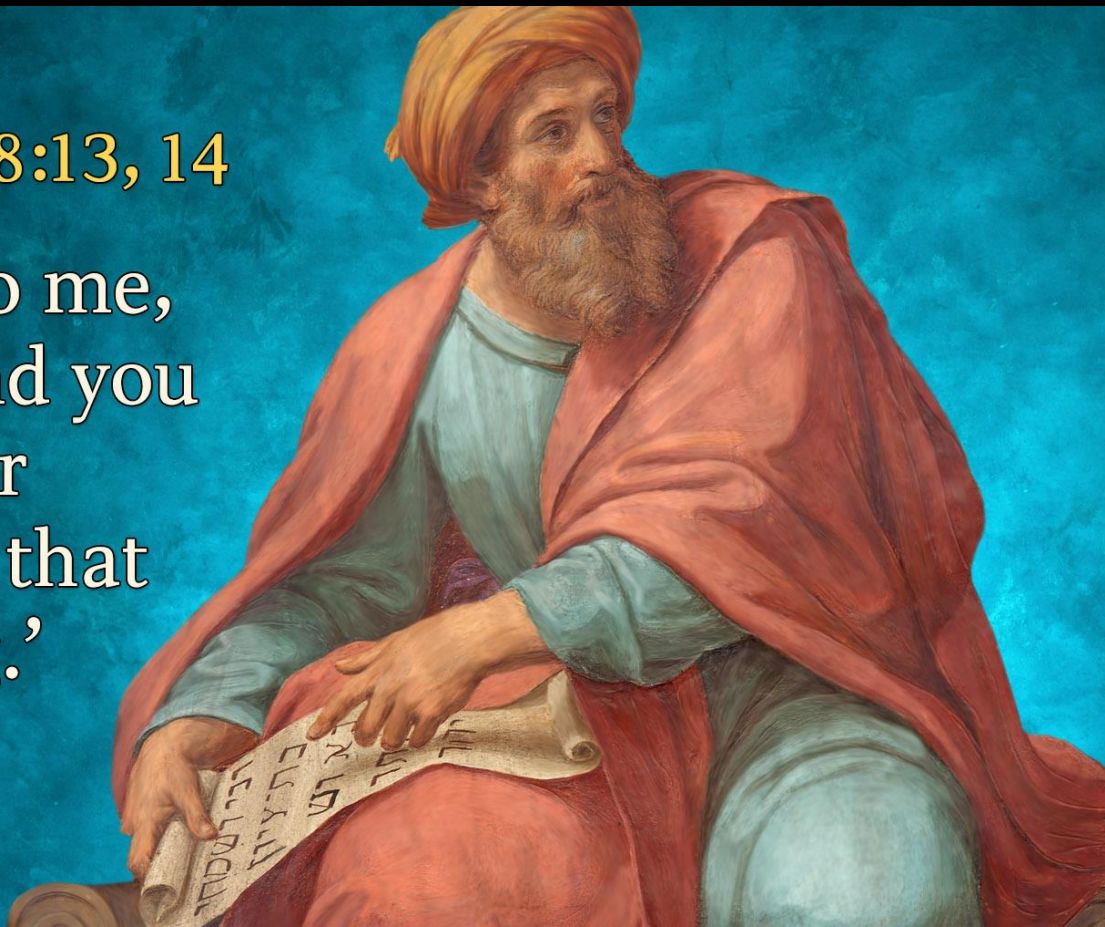
**Babylon:  
Center of False  
Teachings About death**





## Ezekiel 8:13, 14

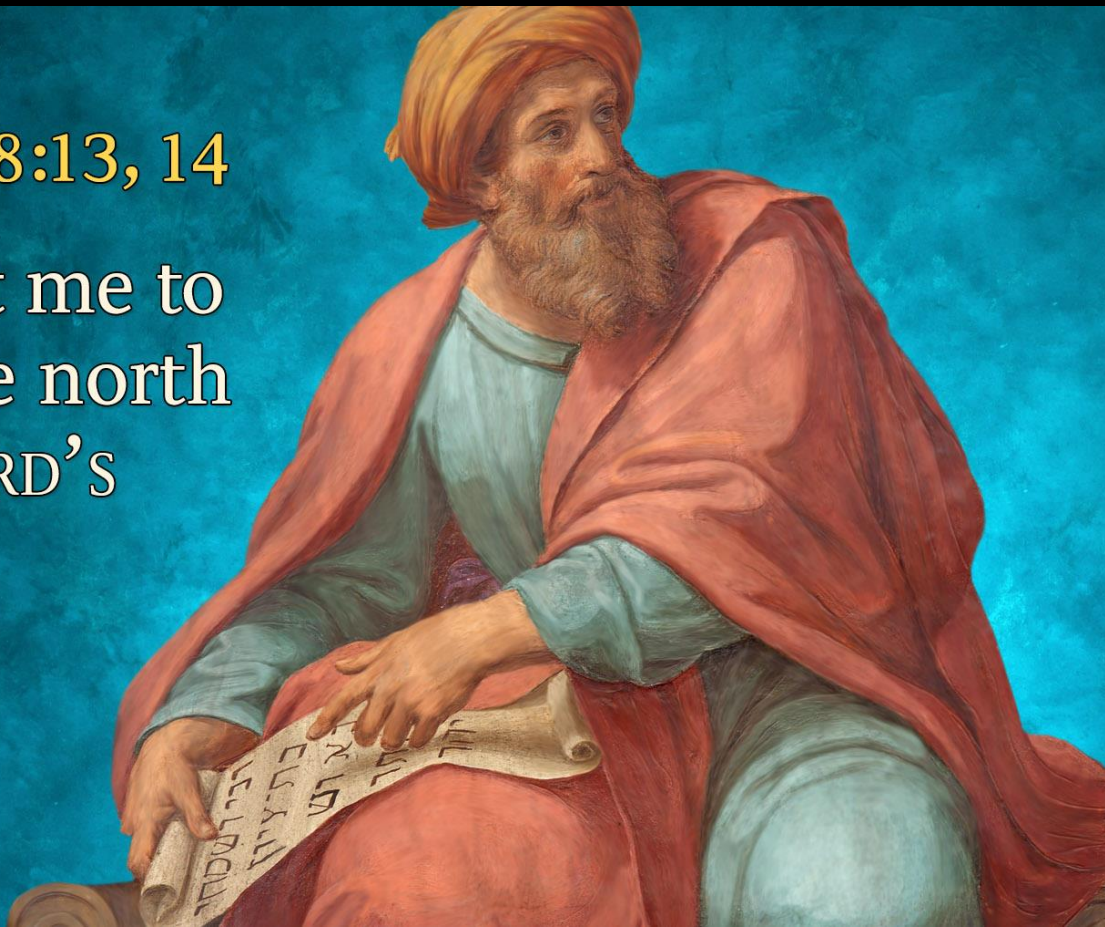
“And He said to me,  
‘Turn again, and you  
will see greater  
abominations that  
they are doing.’”





## Ezekiel 8:13, 14

So He brought me to  
the door of the north  
gate of the LORD's  
house;

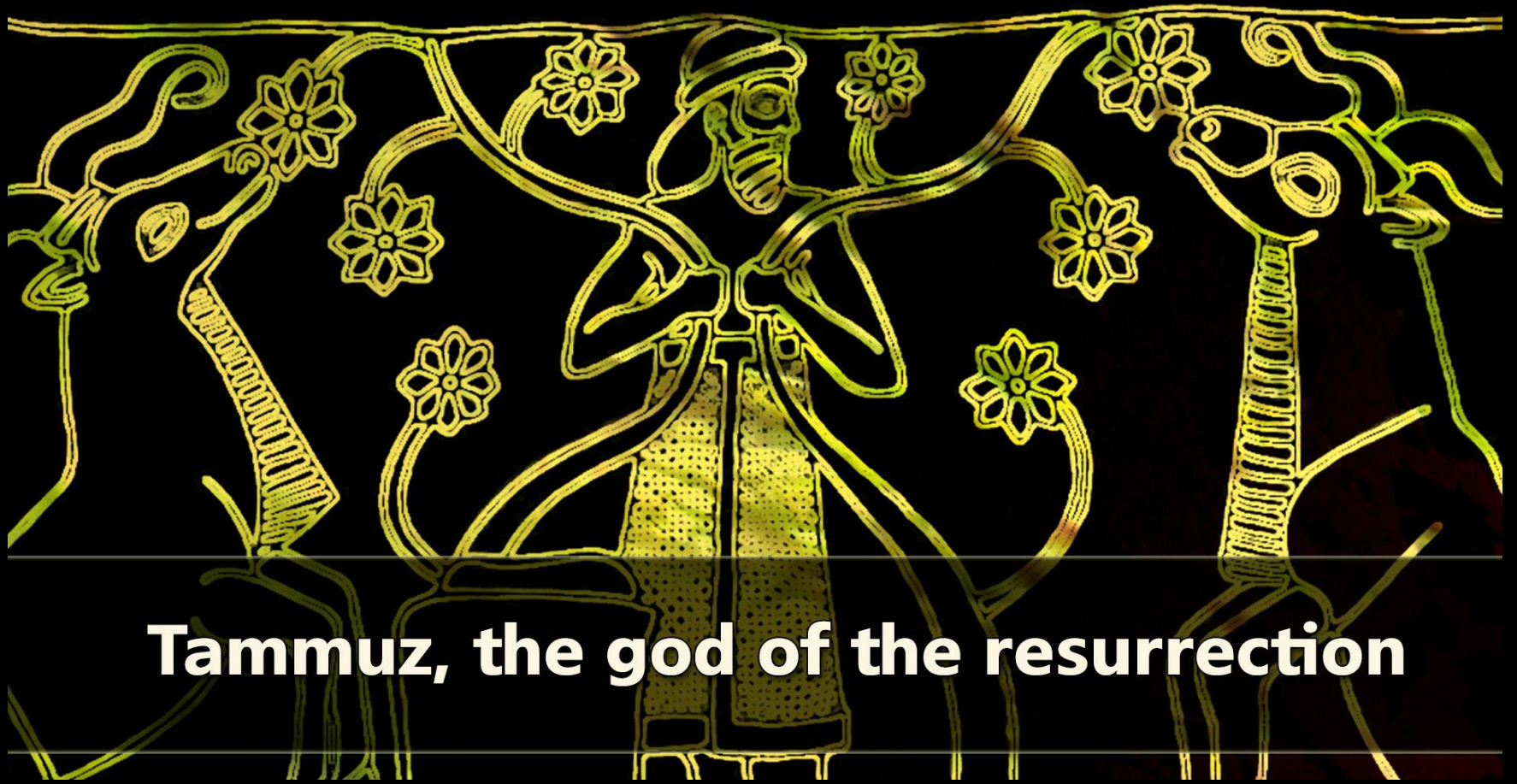




Ezekiel 8:13, 14

and to my dismay,  
women were sitting  
there weeping for  
Tammuz.”





**Tammuz, the god of the resurrection**



## Ecclesiastes 9:5

“For the living know that they will die; but the dead know nothing, and they have no more reward, for the memory of them is forgotten.”









**PROVERBS 14:22**

19The heart of the **Low** is a fountain of life,  
but in the **Abaddon** it will be a  
fountain of death.  
20The heart of the **Low** is a fountain of life,  
but in the **Abaddon** it will be a  
fountain of death.  
21A large population is a king's glory,  
but without subjects a prince is  
ruined.  
22A patient man has great understanding,  
but a quick-tempered man destroys  
his glory.  
23A heart at peace gives life to the body,  
but envy rots the bones.  
24He who oppresses the poor shows  
contempt for their Maker,  
but whoever is kind to the needy  
honors God.  
25When calamity comes, the wicked are  
brought to death,  
but the cheerful heart has a  
refuge.  
26Wisdom reposes in the heart of the  
discerning,  
and even among fools she lets herself  
be known.  
27Righteousness exalts a nation,  
but sin is a disgrace to any people.  
28A king delights in a wise servant,  
but a shameful servant incurs his  
wrath.  
29A gentle answer turns away wrath,  
but a harsh word stirs up anger.  
30The tongue of the wise conveys  
knowledge,  
but the mouth of the fool gushes  
with folly.  
31The eyes of the **Low** are everywhere,  
keeping watch on the wicked and the  
good.  
32The tongue that brings healing is a tree  
of life,  
but a deceitful tongue crushes the  
spirit.  
33A fool spurns his father's discipline,  
but whoever heeds correction shows  
prudence.  
34The house of the righteous contains  
great treasure,  
but the income of the wicked brings  
them trouble.

23 Hebrew, Septuagint and Syriac, but in the heart of fools she is not known  
Sheol and Abaddon 24 Hebrew, Sheol

35The eye of the **Low** does not  
see, and the **Low** does not see,  
but the **Low** does not see,  
but the **Low** does not see.  
36The **Low** does not see the way of the  
righteous,  
but he does not see the way of the  
righteous.  
37Death and Destruction lie in wait for  
the sinner,  
but the prayer of the  
righteous brings health to the  
sinner.  
38A mocker resists correction,  
he will not consult the wise.  
39A happy heart makes the face cheerful,  
but heartache crushes the spirit.  
40The discerning heart seeks knowledge,  
but the mouth of a fool feeds on  
foolishness.  
41All the days of the oppressed are  
wept,  
but the cheerful heart has a  
continual  
joy.  
42Better a little with the fear of the **Low**  
than great wealth with turmoil.  
43Better a meal of vegetables where there  
is love  
than a fattened calf with hatred.  
44A hot-tempered man stirs up  
discernment,  
but a patient man calms a quarrel.  
45The way of the sluggard is blocked with  
thorns,  
but the path of the upright is a  
highway.  
46A wise son brings joy to his father,  
but a foolish man despises his  
mother.  
47Folly delights a man who lacks  
judgment,  
but a man of understanding keeps  
a straight course.  
48Plans fail for lack of counsel,  
but with wisdom they succeed.  
49A man finds joy in giving an  
apt reply,  
and how good is a timely word  
to keep him from going down to the  
grave.

50The **Low** does not see the thoughts of the  
righteous,  
but he does not see the thoughts of the  
righteous.  
51Death and Destruction lie in wait for  
the sinner,  
but the prayer of the  
righteous brings health to the  
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62Plans fail for lack of counsel,  
but with wisdom they succeed.  
63A man finds joy in giving an  
apt reply,  
and how good is a timely word  
to keep him from going down to the  
grave.

**PROVERBS 15:24**  
24The **Low** does not see the thoughts of the  
righteous,  
but he does not see the thoughts of the  
righteous.  
25Death and Destruction lie in wait for  
the sinner,  
but the prayer of the  
righteous brings health to the  
sinner.  
26A mocker resists correction,  
he will not consult the wise.  
27A happy heart makes the face cheerful,  
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than a fattened calf with hatred.  
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but a foolish man despises his  
mother.  
35Folly delights a man who lacks  
judgment,  
but a man of understanding keeps  
a straight course.  
36Plans fail for lack of counsel,  
but with wisdom they succeed.  
37A man finds joy in giving an  
apt reply,  
and how good is a timely word  
to keep him from going down to the  
grave.

21 Or words make a man persuasive





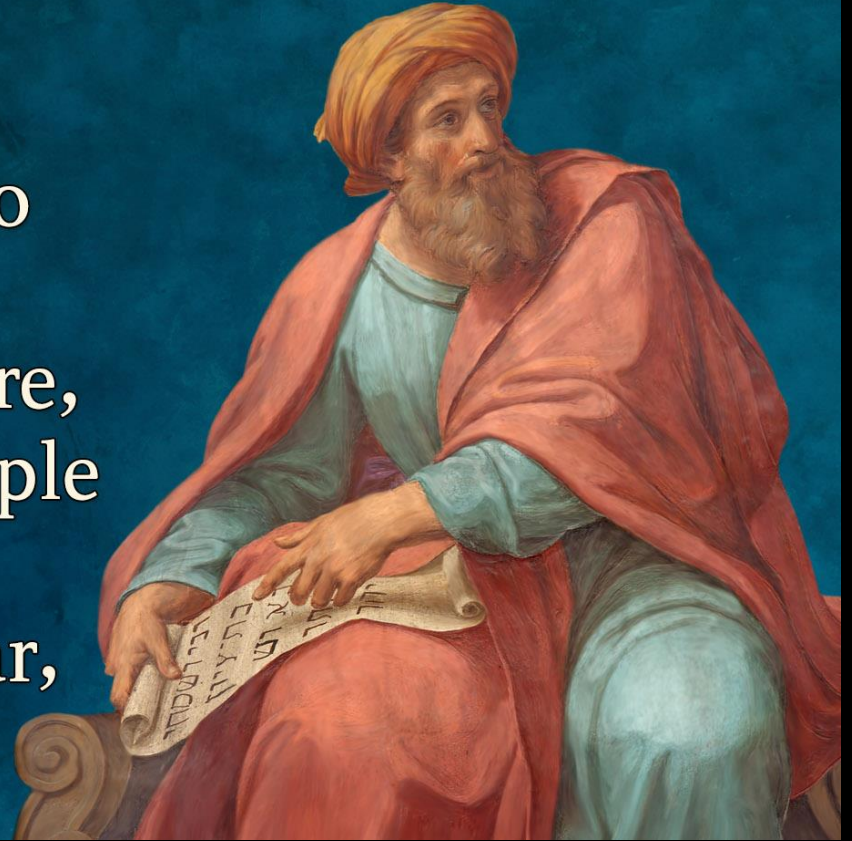


**Babylon:  
Center of  
Sun Worship**



## Ezekiel 8:16

“So He brought me into the inner court of the LORD’s house; and there, at the door of the temple of the LORD, between the porch and the altar,



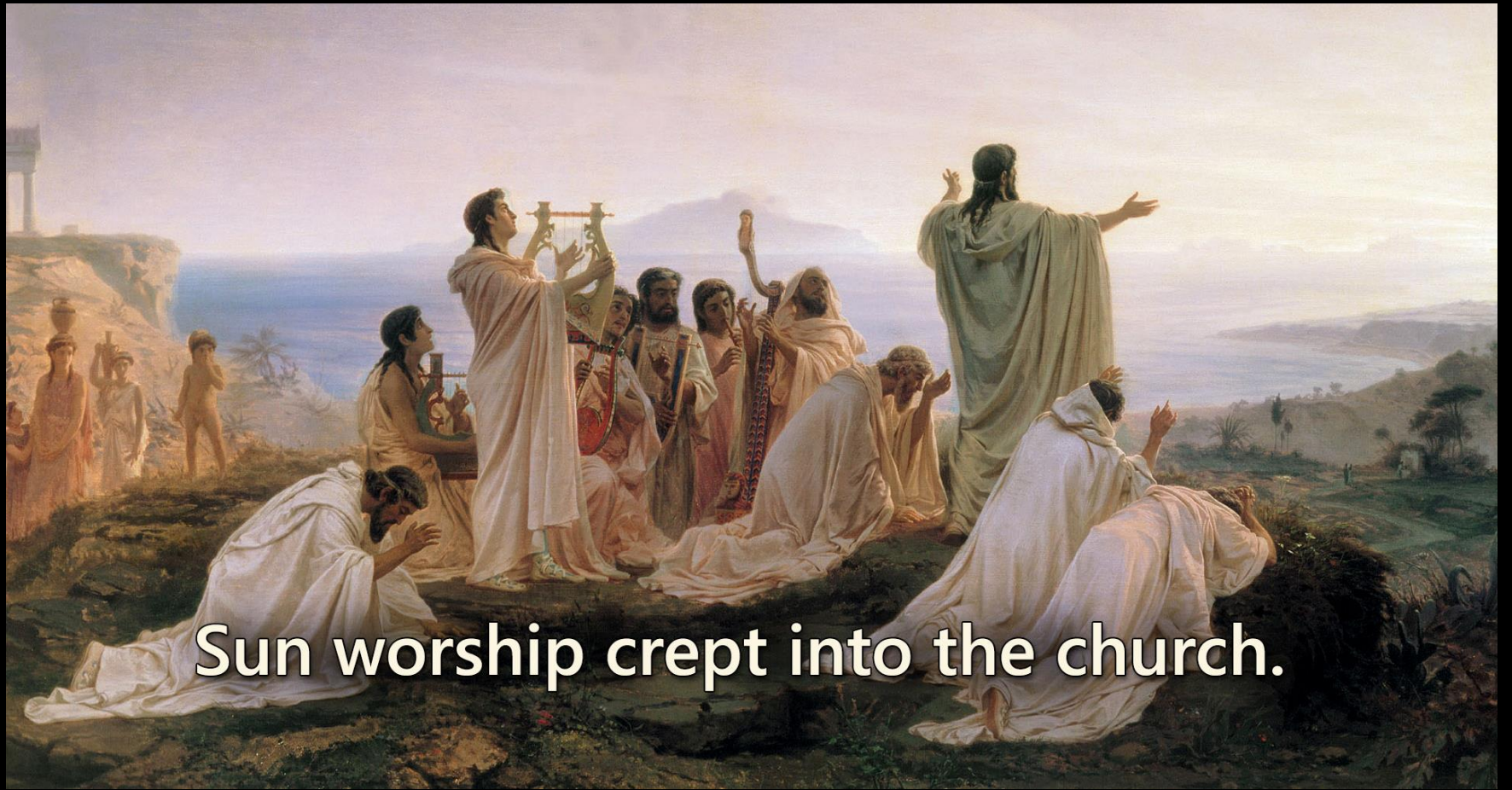


## Ezekiel 8:16

were about twenty-five men with their backs toward the temple of the LORD and their faces toward the east, and they were worshiping the sun toward the east.”







Sun worship crept into the church.



**The Worship of Nature, vol. 1, p. 529**  
*James G. Frazer*

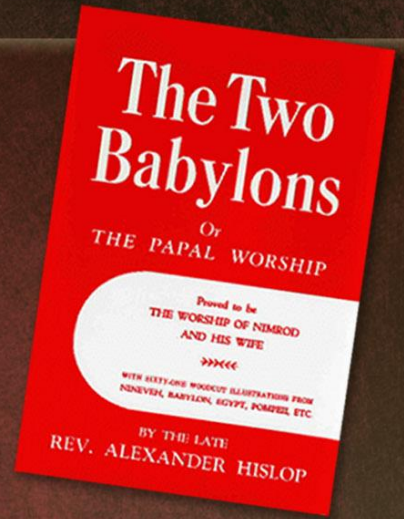
“In ancient Babylonia the sun was worshipped from immemorial antiquity.”





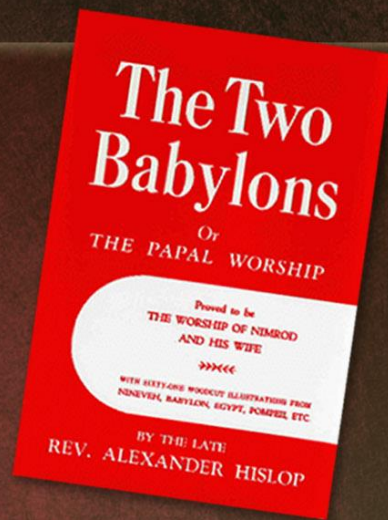
**The Two Babylons p.105**  
*Alexander Hislop*

“To conciliate the Pagans to nominal Christianity, Rome, pursuing its usual policy, took measures to get the Christian and Pagan festivals amalgamated,



**The Two Babylons p.105**  
*Alexander Hislop*

and to get Paganism and  
Christianity—now far sunk in  
idolatry—in this as in so many  
other things, to shake hands.”





**Christianity and paganism “shook hands.”**



**The Baptist Manual, Nov. 13, 1893**  
**Dr. Edward T. Hiscox, Ministry Convention**

**“What a pity that it [Sunday] comes  
branded with the mark of paganism,  
and christened with the name of  
the sun god,**

A photograph of a church steeple against a cloudy sky. The steeple is white and has a pointed top. The sky is blue with white clouds. The church building is dark and mostly in shadow.

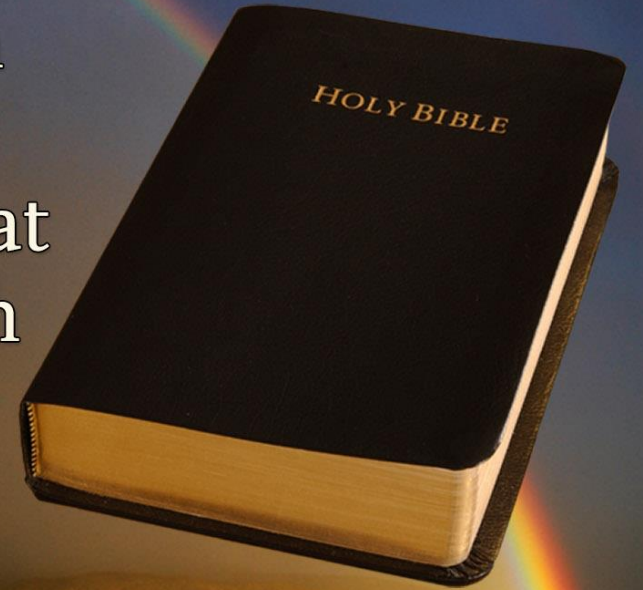
**The Baptist Manual, Nov. 13, 1893**  
**Dr. Edward T. Hiscox, Ministry Convention**

**then adopted and sanctioned by the  
papal apostasy, and bequeathed as a  
sacred legacy to Protestantism!”**



## Ezekiel 20:12

“Moreover I also gave them My Sabbaths, to be a sign between them and Me, that they might know that I am the LORD who sanctifies them.”

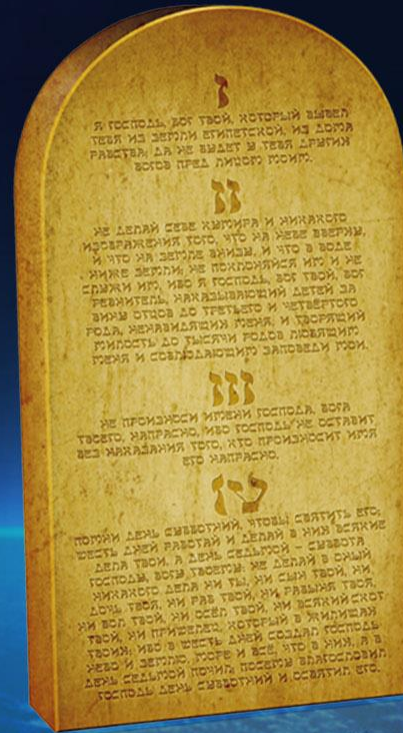






## Ezekiel 22:26

“Her priests have violated  
My law and profaned  
My holy things; they  
have not distinguished  
between the holy and  
unholy,







# Ezekiel 22:26

nor have they made known the difference between the unclean and the clean;

י  
Я ГОСПОДА, БОГ ТВОЙ, КОТОРЫЙ ЗАВЕЛ  
ТЕБЯ ИЗ ЗЕМЛИ ЕГИПЕТСКОЙ, ИЗ ДОМА  
РАБСТВА, ДА НЕ ВЫДЕТ В ТЕБЯ ДРУГОЙ  
БОГОВ ПРЕД ЛИЦОМ МОИМ.

ב  
НЕ ДЕЛАЙ СЕБЕ КИМЦА И НИКАКОГО  
ИЗображения ЧТО, ЧТО НА ЖЕБЕ ВЕРТИМ,  
И ЧТО НА ЗЕРКЛЕ ВЛИЗМ, И ЧТО В ВОДЕ  
НИЖЕ ЗЕРКА, НЕ ПОКЛОНЯЙСЯ НИЧЕ И НЕ  
СРЯЖИ НИЧЕ, ИМО Я ГОСПОДА, БОГ ТВОЙ, БОГ  
ТВАРИТЕЛЕЙ, НАКАЗЫВАЮЩИЙ ДЕТЕЙ ЗА  
ВИНУ ОТЦОВ ДО ТРЕТЬЕГО И ЧЕТВЕРТОГО  
ГОДА, НЕЖЕЛИВАЮЩИЙ ЧУЖА И ПЛОДЯЩИЙ  
РУКОЮ ДО ТЫСЯЧИ РОДОВ, РАВНОСИТ  
ЧУЖА И СОВЕЩАЮЩИЮ ЗАПОВЕДИ ГОСИ.

ג  
НЕ ПРОИЗНОСИ ИМЕНА ГОСПОДА, ВОЛА  
ТВОЕГО, НАПРАСНО, ИМО ГОСПОДИ НЕ ОСТАВИТ  
БЕЗ НАКАЗАНИЯ ТЕГО, КТО ПРОИЗНОСИТ ИМЯ  
ЕГО НАПРАСНО.

ד  
ПОМНИ ДЕНЬ СВЯТОСТИ, ЧТОБЫ СВАТТИТЬ ЕГО,  
ШЕСТЬ ДНЕЙ РАБОТАЙ И ДЕЛАЙ В НИИ ВСЯКИЕ  
ДЕЛА ТВОЯ, А ДЕНЬ СЕДЬМОЙ - СВЯТОУ  
ГОСПОДА, ВОЛА ТВОЕГО, НЕ ДЕЛАЙ В ОМНИИ  
НИКАКОГО ДЕЛА НИ ТЫ, НИ СЫН ТВОИ, НИ  
ДОУ ТВОИ, НИ РАБ ТВОИ, НИ ЖИВЯЩИИ СТОУ  
НИ ВОЛ ТВОИ, НИ ОСЕЛ ТВОИ, НИ ВСЯКИЙ СКОУ  
ТВОИ, НИ ПРИЖИВЛЕУ, КОТОРЫИ В ЖИВШЕИ  
ТВОИ, ИМО В ШЕСТИ ДНЕИ СОЗДАУ ГОСПОДИ  
ТЕБЯ, И ВОЛА ЕГО, И ОСЕЛ ЕГО, И В  
УЕВО И ЗЕМЛИ, КОГДЕ И ВЕЩЕ, ЧТО В НИИ, А В  
ДЕНЬ СЕДЬМОИ ПОМИИ ПОКЕТОУ ВЛАГОСЛОВИИ  
ГОСПОДИ ДЕНЬ СВЯТОСТИ И ОСВАТИИ ЕГО.

ה  
ПОЧИТАИ ОСТА ТВОЕГО И ЧУЖА ТВОИ  
ЧТОБЫ ТВОЕ ВЛАГО МОГОШО И ЧТОБЫ  
ПРОДЛИЛСЯ ДНИ ТВОИ НА ЗЕМЛИ  
КОТОРЫЮ ГОСПОДИ, БОГ ТВОИ, ДАЕТ ТИ

ו  
НЕ ЧИЖАИ

ז  
НЕ ПРИБЛИЖАЮЩИИ

ח  
НЕ ЧРАИИ

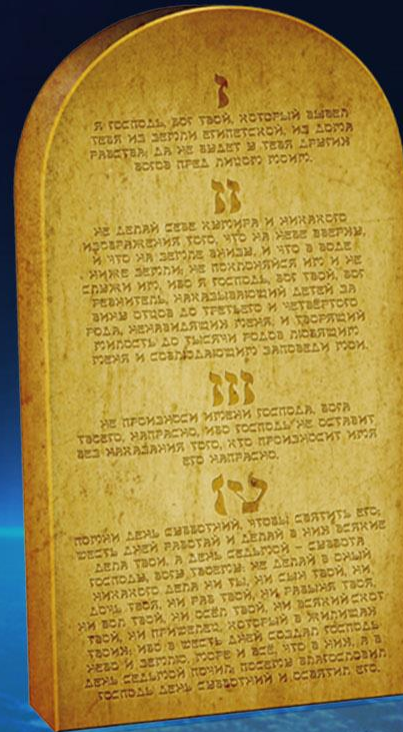
ט  
НЕ ПРОИЗНОСИ ДОУЖНОГО  
СВЯТТЕЛЬСТВА ИЛИ ВЛИЖНЕГО ТВОЕГО

י  
НЕ ЖЕЛАИ ДОУА ВЛИЖНЕГО ТВОЕГО,  
НЕ ЖЕЛАИ ДЕНЬ ВЛИЖНЕГО ТВОЕГО,  
НИ ПОЛЯ ЕГО, НИ ПЛЯИ ЕГО, НИ РАБЫ  
ЕГО, НИ ВОЛА ЕГО, НИ ОСЕЛ ЕГО, НИ  
ВСЯКОГО СКОУА ЕГО, НИЧЕТО, ЧТО И  
ВЛИЖНЕГО ТВОЕГО.



# Ezekiel 22:26

and they have hidden their eyes from My Sabbaths, so that I am profaned among them.”







## Daniel 7:25 KJV

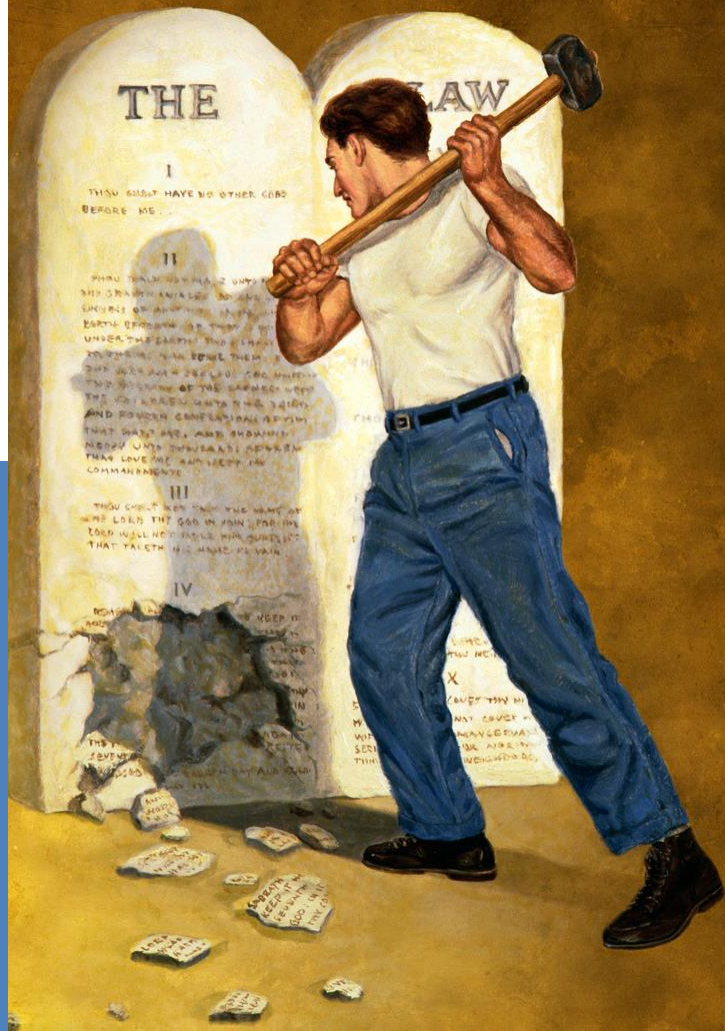
“... think to change  
times and laws ...”



# Abiding Sabbath p. 123

## *George Elliott*

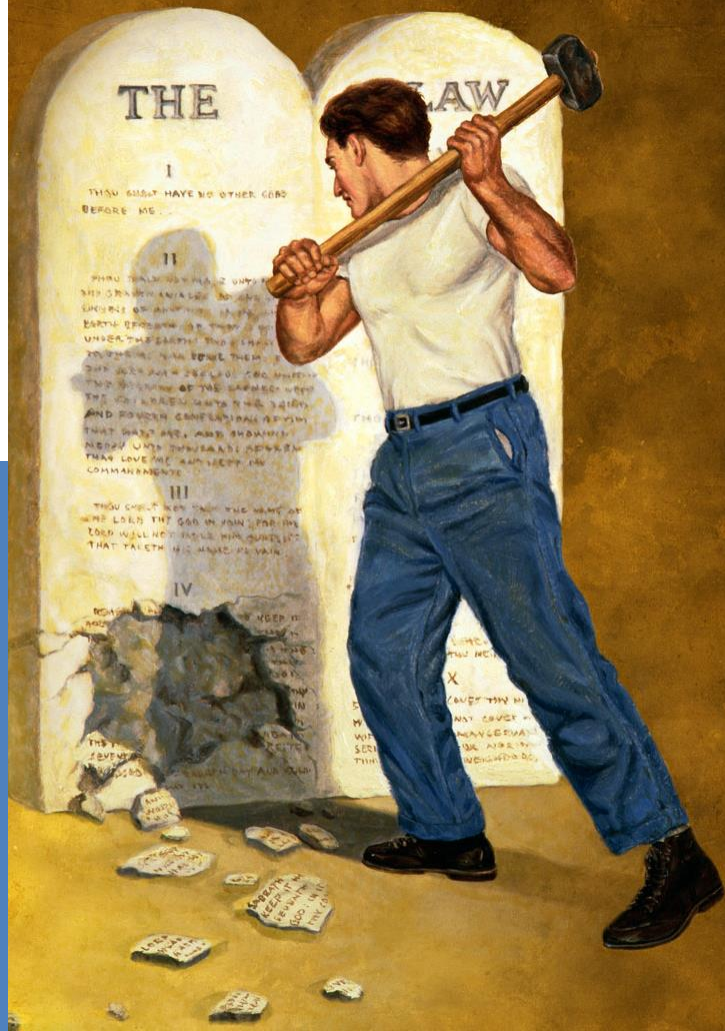
“What is proposed, to make an erasure in the heaven-born code? Is the eternal tablet of the law to be defaced by a creature’s hand?”



# Abiding Sabbath p. 123

## *George Elliott*

He who proposes such an act should fortify himself by reasons as holy as God and as mighty as His power.”







LUKE 24:44

And he said to them, These things which I have said unto you, that they might believe that Jesus was risen from the dead. And he said unto them, These things which I have said unto you, that they might believe that Jesus was risen from the dead. And he said unto them, These things which I have said unto you, that they might believe that Jesus was risen from the dead.

44 The Scriptures Opened  
Then he said to them, These are the words which I spoke to you while I was still with you, that all

### The Gospel According to JOHN

**J**UST as a coin has two sides, both valid, so John's Gospel portrays Christ in two contrasting ways. In the first chapter, Jesus is depicted as a mystical, divine being who came into the world and dwelt with men. In the second chapter, Jesus is depicted as a man who was born of a woman and lived a normal human life. This contrast is a key feature of John's Gospel, and it is what makes it so unique and powerful.

**19** And this is the sign that God has sent me, that I have brought forth from the dead. And this is the sign that God has sent me, that I have brought forth from the dead. And this is the sign that God has sent me, that I have brought forth from the dead.









## Revelation 18:2

“And he cried mightily with a loud voice, saying, ‘Babylon the great is fallen, is fallen ...’”





## Revelation 18:4

“And I heard another voice from heaven saying, ‘Come out of her, My people,





## Revelation 18:4

lest you share in her sins, and lest  
you receive of her plagues.’”

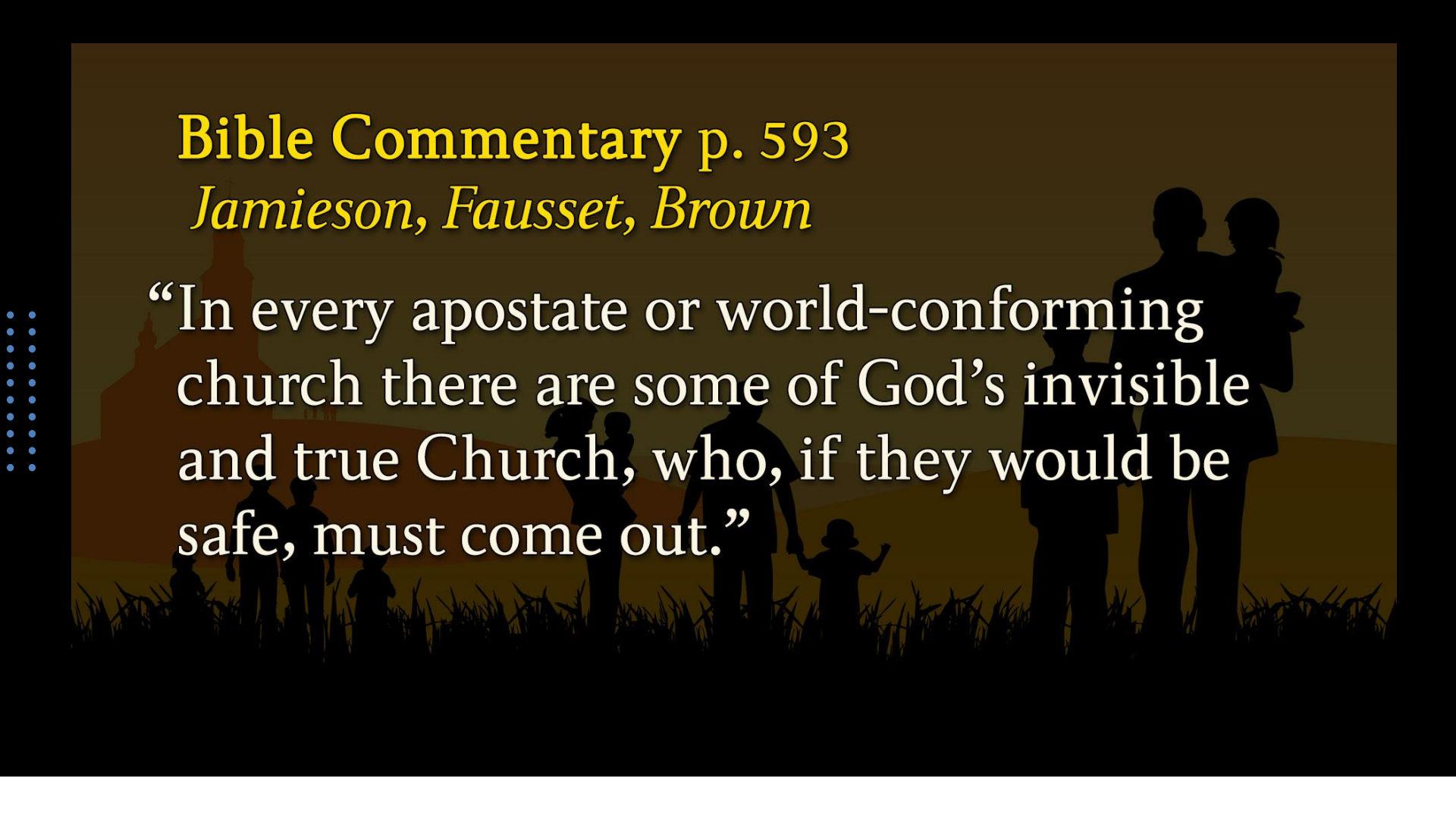




## Bible Commentary p. 593

*Jamieson, Fausset, Brown*

“In every apostate or world-conforming church there are some of God’s invisible and true Church, who, if they would be safe, must come out.”

The background of the slide features a sunset scene with silhouettes of a church building on the left and a group of people, including children and adults, standing in a field of tall grass on the right. The overall color palette is warm, with shades of orange, yellow, and brown.



## Revelation 18:4

“Come out of her,  
My people, lest you  
share in her sins.”





■ Tomorrow's topic:

# God's Faithful Church

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