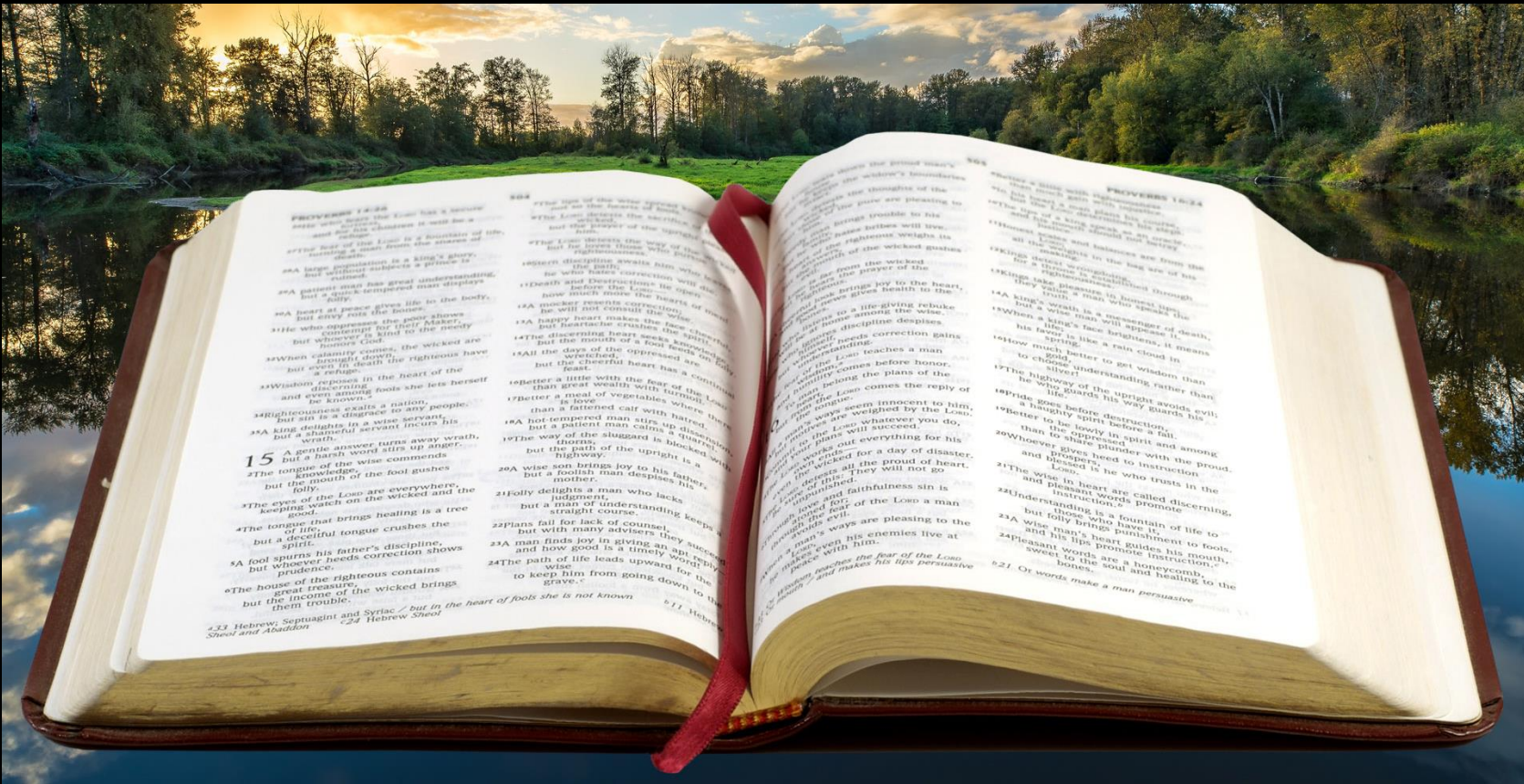




Forever Burning Hell?



PROVERBS 14:22-35

22A large collection is a king's glory,
but without subjects a prince is
ruined.

23A patient man has great understanding,
but a quick-tempered man displays
foolishness.

24A heart at peace gives life to the body,
but envy eats the bones.

25He who oppresses the poor shows
contempt for their Maker,
but whoever is kind to the needy
honors God.

26When calamity strikes, the wicked are
swept down,
but even in death the righteous have
a refuge.

27Wisdom takes root in the heart of the
upright,
but discerning fools she lets herself
be known.

28Righteousness exalts a nation,
but sin is a disgrace to any people.

29A king delights in a wise servant,
but a shameful servant incurs his
wrath.

30A gentle answer turns away wrath,
but a harsh word stirs up anger.

15 The tongue of the wise commends
knowledge,
but the mouth of the fool gushes
out folly.

31The eyes of the Lord are everywhere,
keeping watch on the wicked and the
good.

32The tongue that brings healing is a tree
of life,
but a deceitful tongue crushes the
spirit.

33A fool spurns his father's discipline,
but whoever heeds correction shows
prudence.

34The house of the righteous contains
great treasure,
but the income of the wicked brings
them trouble.

223 Hebrew; Septuagint and Syriac / but in the heart of fools she is not known
224 Hebrew Sheol
Sheol and Abaddon

35The tongue of the wise is a source
of life,
but the tongue of the foolish is a
source of destruction.

36The Lord rebukes the arrogant,
but the meek he does not touch.

37The Lord rebukes the way of the
fool,
but he does not touch the path
of the righteous.

38When discipline awaits him, who
loves
it, who hates correction, who
despises
it, will have his inheritance
ruined,
and he will not know his
inheritance.

39A mocker rejects correction,
but he will not know his
punishment.

40A happy heart makes the face cheerful,
but heartache crushes the spirit.

41The discerning heart seeks knowledge,
but the mouth of a fool feeds on
foolishness.

42All the days of the oppressed are
sweptched,
but the cheerful heart has a
constant
feast.

43Follier a little with the fear of the
Lord
than great wealth with turmoil.

44Better is love
than a fattened calf with horns,
because
the Lord loves the one who
fears
him.

45A hot-tempered man stirs up
discontent,
but a patient man calms a
quarrel.

46The way of the sluggard is
blocked with
thorns,
but the path of the upright is a
highway.

47A wise man brings joy to his father,
but a foolish man despises his
mother.

48Folly delights a man who lacks
judgment,
but a man of understanding keeps
his
straight course.

49Plans fail for lack of counsel,
but with many advisers they
succeed.

50A man finds joy in giving an
answer,
and how good is a timely word!

51The path of life leads upward for
the
wise,
to keep him from going down to
the
grave.

371 Hebrew
Sheol

52The man who does the good
manages
his words,
but the wicked man's
foundations
are
sand.

53The thought of the
righteous
is peace,
but the
wicked
are
pleasing
to
the
Lord.

54The Lord brings trouble to the
wicked,
but he
increases
his
mercies
to
the
righteous.

55The righteous weighs his
words,
but the
wicked
rush
on
reckless.

56The righteous
is
merciful
to
his
enemy,
but
the
wicked
is
not
merciful
to
his
neighbor.

57The righteous
loves
purity,
but
the
wicked
despises
it.

58The Lord hates the man who
mixes
company
with
the
wicked,
but
he
loves
the
man
who
seeks
out
the
pure.

59The Lord brings joy to the heart,
but
the
Lord
increases
his
mercies
to
the
righteous.

60The Lord does not let the
righteous
be
moved,
but
he
increases
his
mercies
to
the
righteous.

61The Lord does not let the
righteous
be
moved,
but
he
increases
his
mercies
to
the
righteous.

PROVERBS 15:1-33

1A soft answer turns away wrath,
but a harsh word stirs up anger.

2The tongue of the wise is a source
of life,
but the tongue of the foolish is a
source of destruction.

3The Lord rebukes the arrogant,
but the meek he does not touch.

4The Lord rebukes the way of the
fool,
but he does not touch the path
of the righteous.

5When discipline awaits him, who
loves
it, who hates correction, who
despises
it, will have his inheritance
ruined,
and he will not know his
inheritance.

6A mocker rejects correction,
but he will not know his
punishment.

7A happy heart makes the face cheerful,
but heartache crushes the spirit.

8The discerning heart seeks knowledge,
but the mouth of a fool feeds on
foolishness.

9All the days of the oppressed are
sweptched,
but the cheerful heart has a
constant
feast.

10Follier a little with the fear of the
Lord
than great wealth with turmoil.

11Better is love
than a fattened calf with horns,
because
the Lord loves the one who
fears
him.

12A hot-tempered man stirs up
discontent,
but a patient man calms a
quarrel.

13The way of the sluggard is
blocked with
thorns,
but the path of the upright is a
highway.

14A wise man brings joy to his father,
but a foolish man despises his
mother.

15Folly delights a man who lacks
judgment,
but a man of understanding keeps
his
straight course.

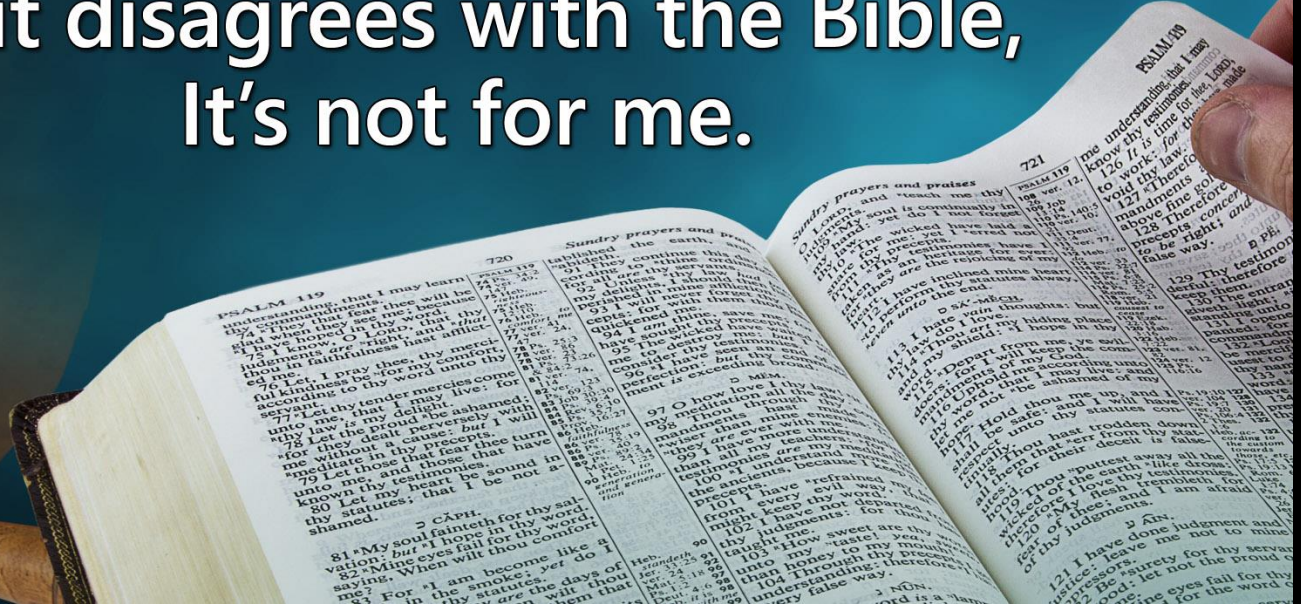
16Plans fail for lack of counsel,
but with many advisers they
succeed.

17A man finds joy in giving an
answer,
and how good is a timely word!

18The path of life leads upward for
the
wise,
to keep him from going down to
the
grave.

371 Hebrew
Sheol

If it's in the Bible, I believe it.
If it disagrees with the Bible,
It's not for me.





**Have you ever
visited Hell?**

Hell





“My, this is what Hell must look like.”

WELCOME TO

HELL

**AND HELL'S ONLY
POST OFFICE**





**Is hell a hot spot in the
center of the earth?**

“Lake of Fire”





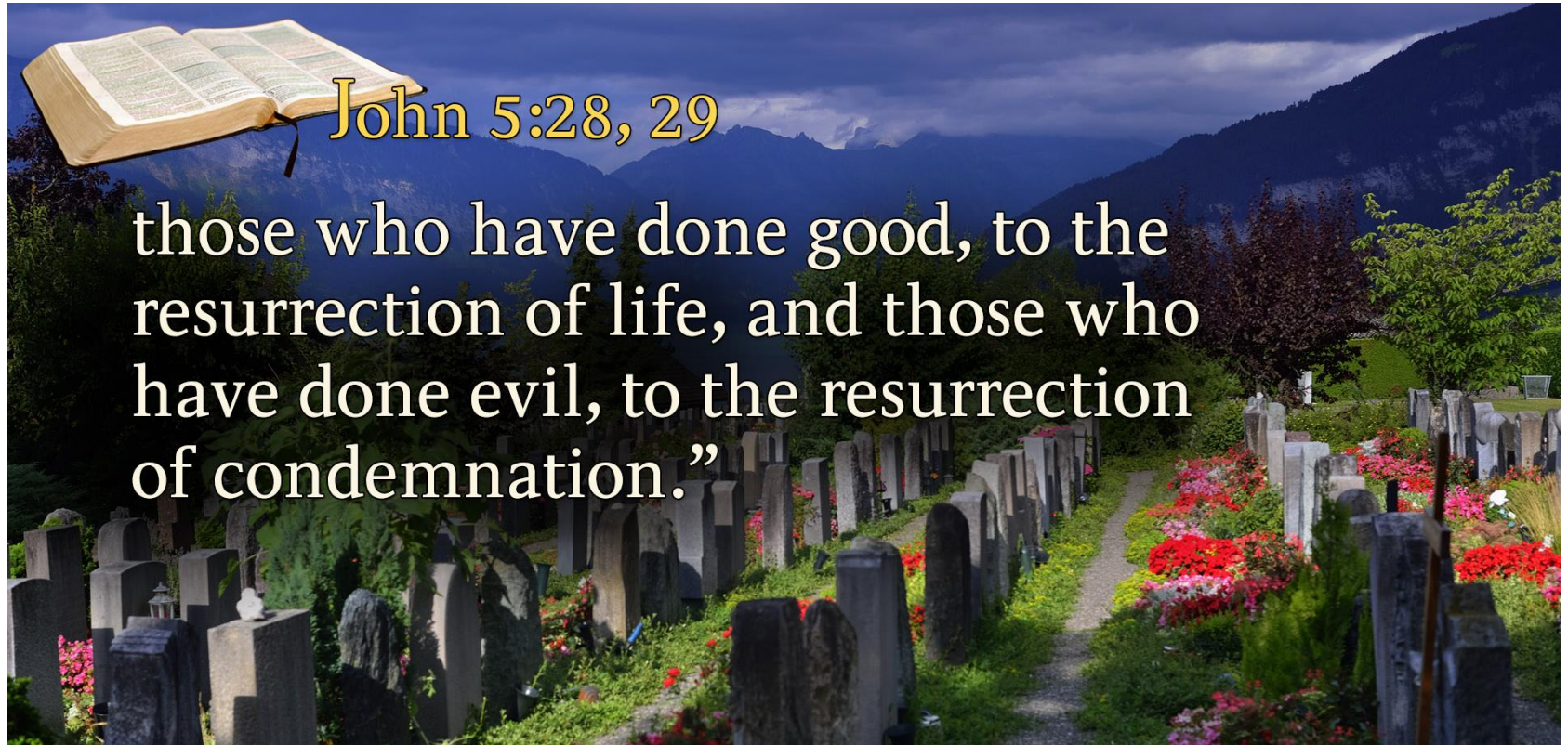
John 5:28, 29

“Do not marvel at this; for the hour is coming in which all who are in the graves will hear His voice and come forth—



John 5:28, 29

those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of condemnation.”



**How many
resurrections
does this
Bible passage
describe?**





1. The resurrection
of **LIFE**

2. The resurrection
of **DAMNATION**



Revelation 20:6

“Blessed and holy is he who has part in the first resurrection.”





Two Groups: 1. The Saved



Two Groups: 2. The Lost



Revelation 6:15-17

“And the kings of the earth,
the great men, the rich men,
the commanders, the mighty
men, every slave and every
free man,





Revelation 6:15-17

hid themselves in the caves
and in the rocks of the
mountains, and said to the
mountains and rocks,





Revelation 6:15-17

‘Fall on us and hide us from
the face of Him who sits on
the throne and from the
wrath of the Lamb!





Revelation 6:15-17

For the great day of His
wrath has come, and
who is able to stand?””



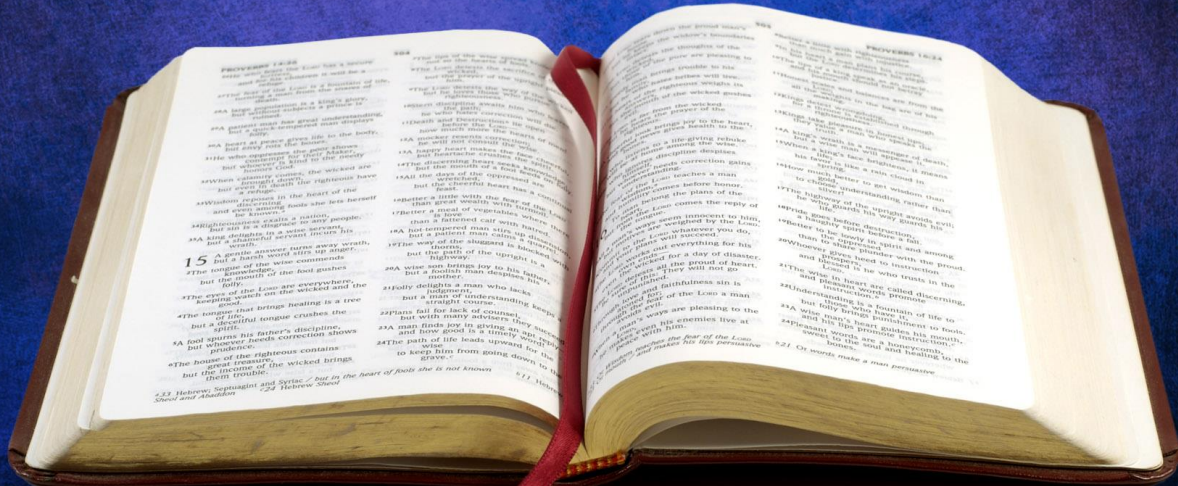


Events at Christ's Coming

- Believers resurrected
- Believers receive immortality
- Wicked living consumed
- Wicked dead remain in their graves
- Believers ascend to Heaven with Christ

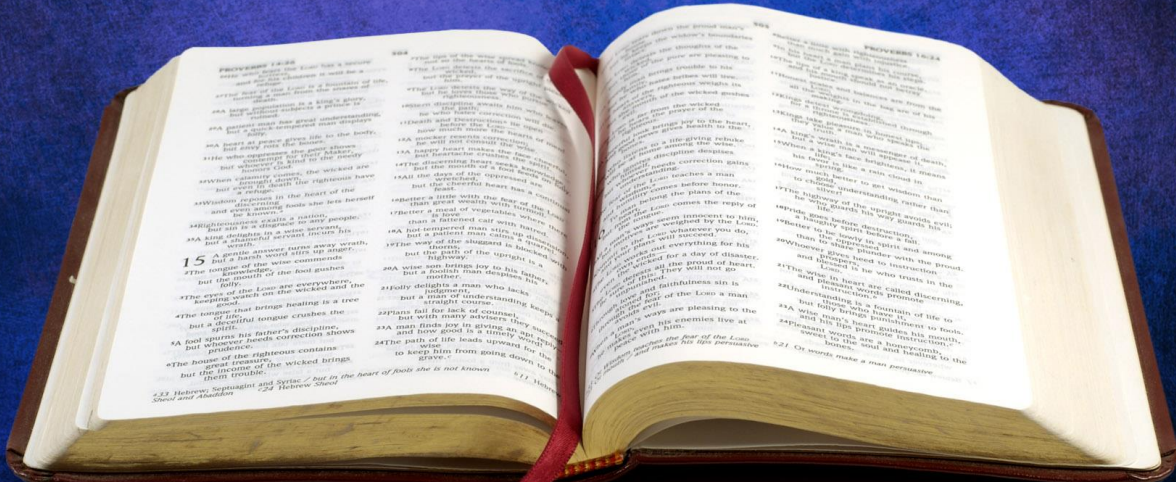


Is anyone alive on the earth during the 1000 years?



223 Hebrew, Septuagint and Syriac / but in the heart of fools she is not known
224 Hebrew: Sheol

What happens to Satan?

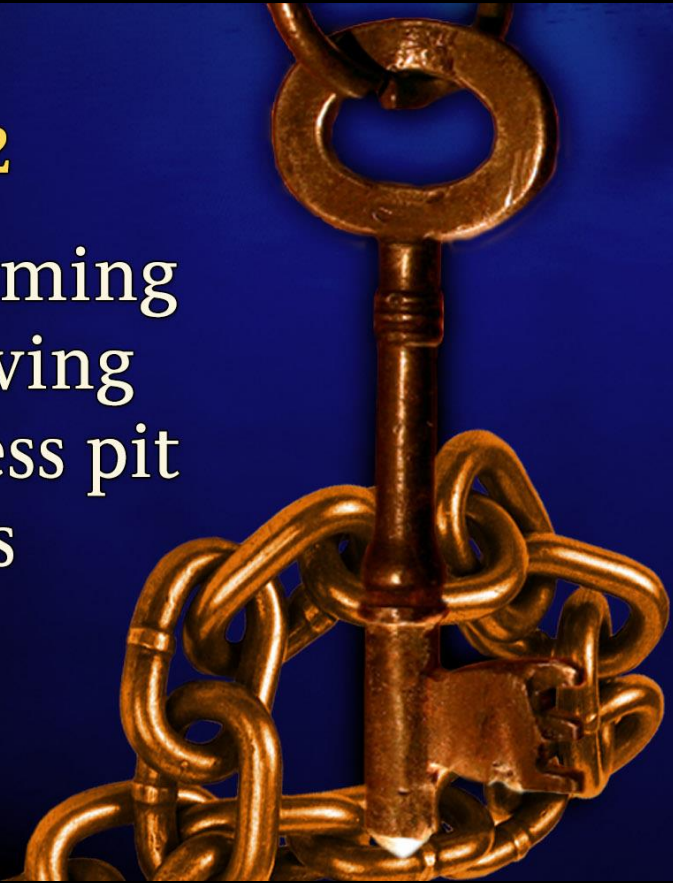


12:1 Hebrew, Septuagint and Syriac / but in the heart of faith she is not known
12:2 Hebrew, Septuagint and Syriac / but in the heart of faith she is not known
12:3 Hebrew, Septuagint and Syriac / but in the heart of faith she is not known



Revelation 20:1, 2

“Then I saw an angel coming down from heaven, having the key to the bottomless pit and a great chain in his hand.

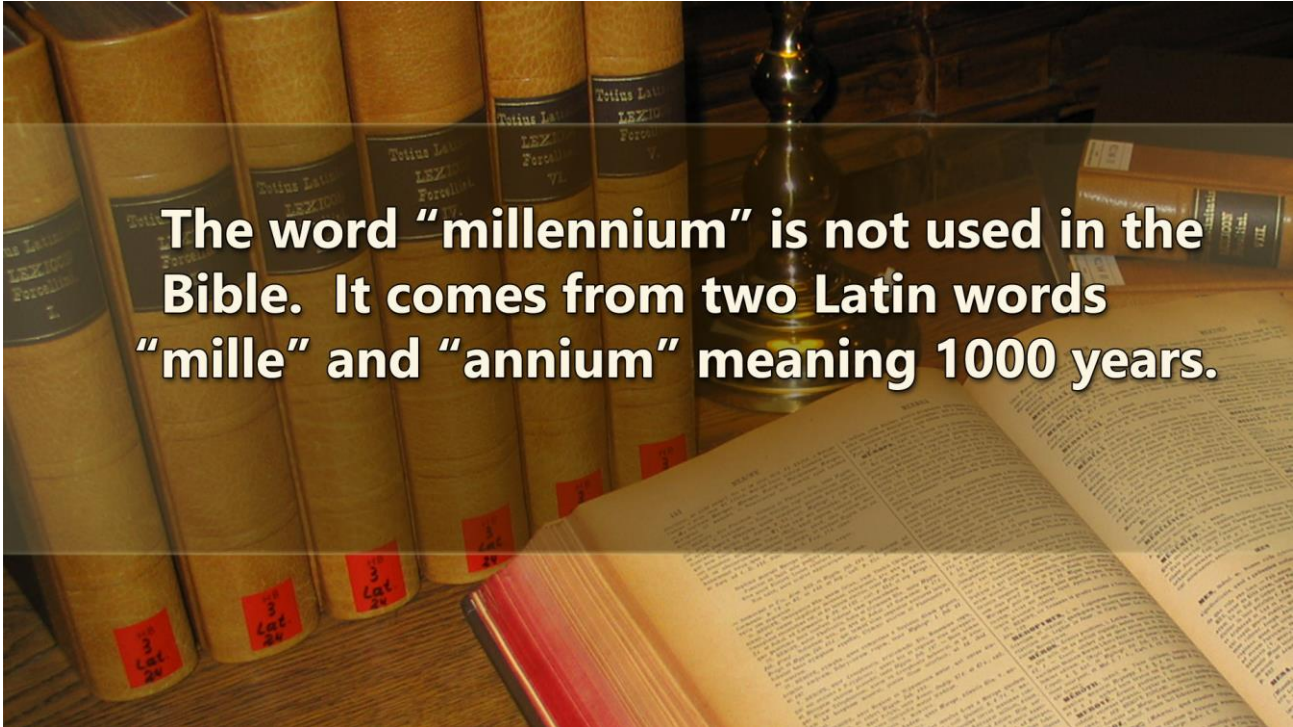




Revelation 20:1, 2

He laid hold of the dragon,
that serpent of old, who is
the Devil and Satan, and
bound him for a thousand
years.”





The word "millennium" is not used in the Bible. It comes from two Latin words "mille" and "annium" meaning 1000 years.

The background of the slide is a dark, atmospheric image of a planet's horizon. A bright, glowing arc of light, possibly representing a sunset or sunrise, curves across the upper portion of the frame. The overall color palette is dark, with shades of black and deep blue, creating a mysterious and somber mood.

The Bottomless Pit

Abussos

Abyss



Genesis 1:2

“The earth was without
form, and void . . .”

“Abussos”



**A desolate, destroyed
planet earth.**



**Is there anyone alive
on earth during the
millennium?**



Jeremiah 4:23-27

“I beheld the earth,
and indeed it was
without form, and
void; and the heavens,
they had no light.





Jeremiah 4:23-27

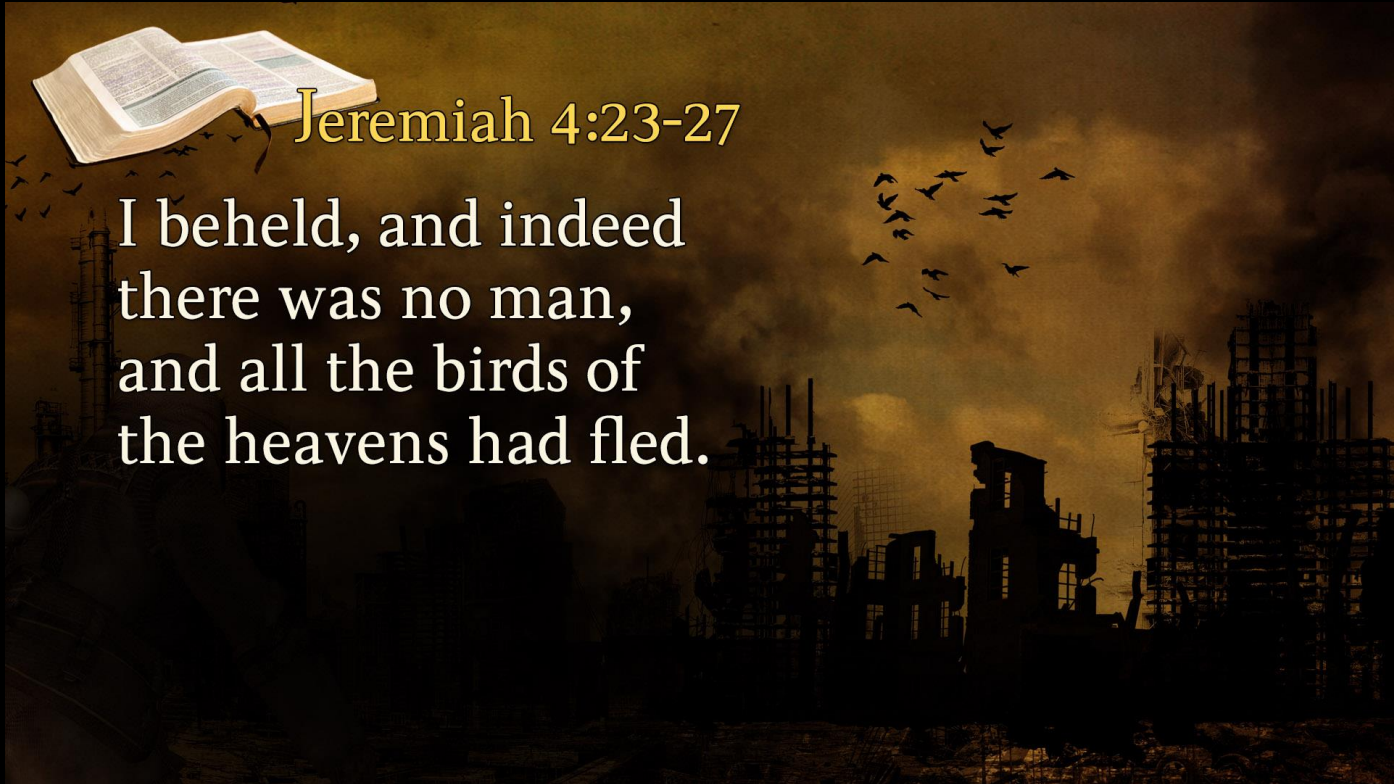
I beheld the mountains,
and indeed they
trembled, and all the
hills moved back and
forth.





Jeremiah 4:23-27

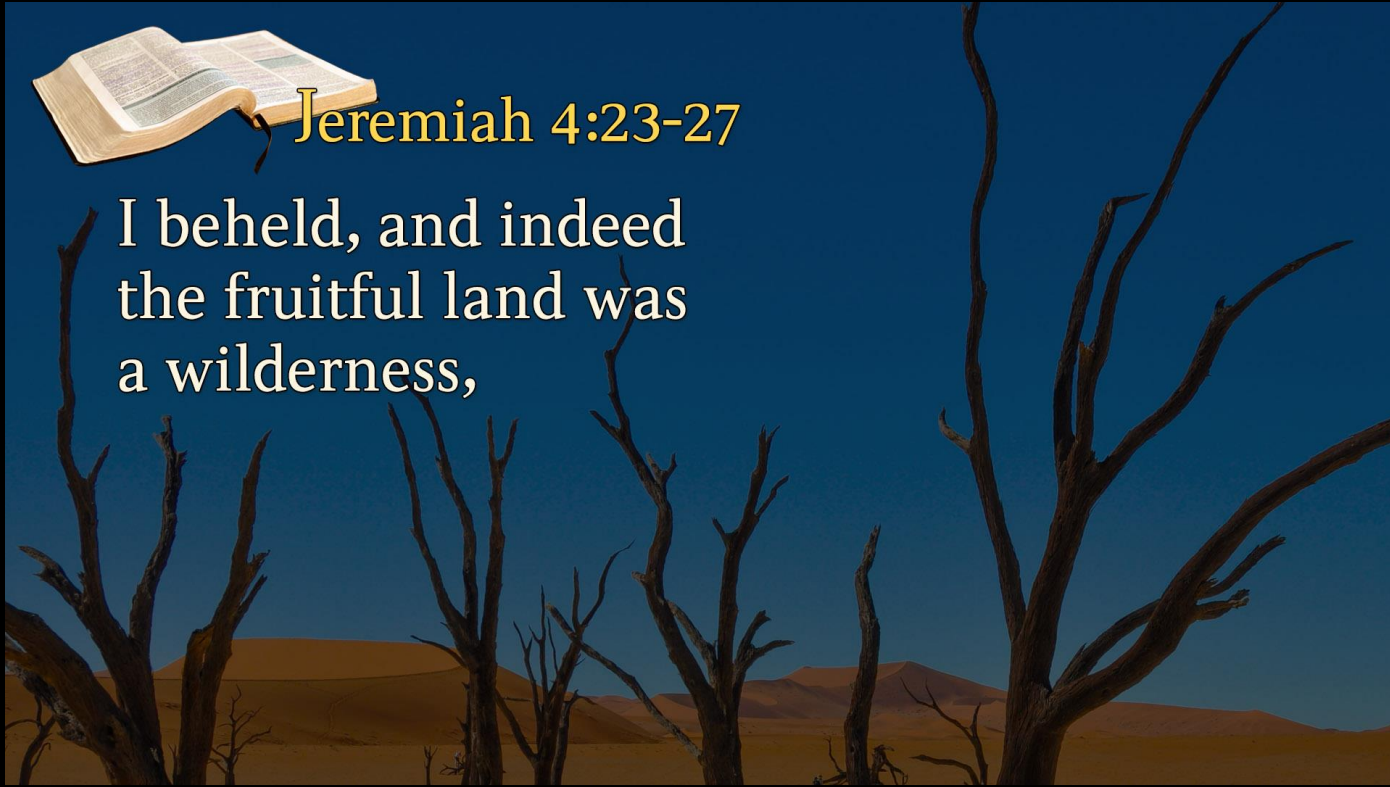
I beheld, and indeed
there was no man,
and all the birds of
the heavens had fled.





Jeremiah 4:23-27

I beheld, and indeed
the fruitful land was
a wilderness,





Jeremiah 4:23-27

and all its cities were
broken down at the
presence of the LORD,
by His fierce anger.



Jeremiah 4:23-27

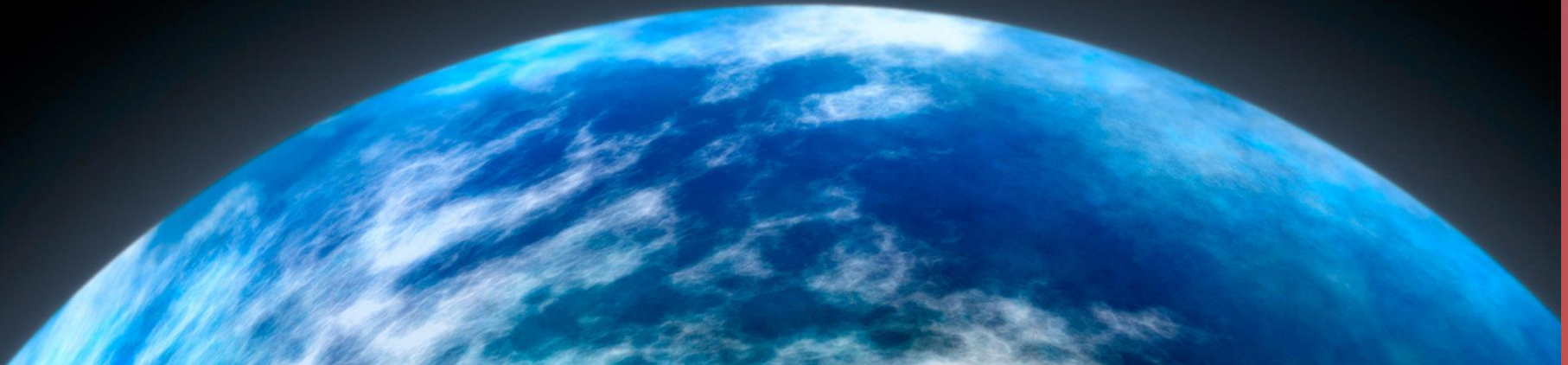
For thus says the LORD:
‘The whole land shall
be desolate; yet I will
not make a full end.’”





Jeremiah 25:33

“And at that day the slain of the LORD shall be from one end of the earth even to the other end of the earth.





Jeremiah 25:33

They shall not be lamented,
or gathered, or buried; they
shall become refuse on the
ground.”





Revelation 20:6

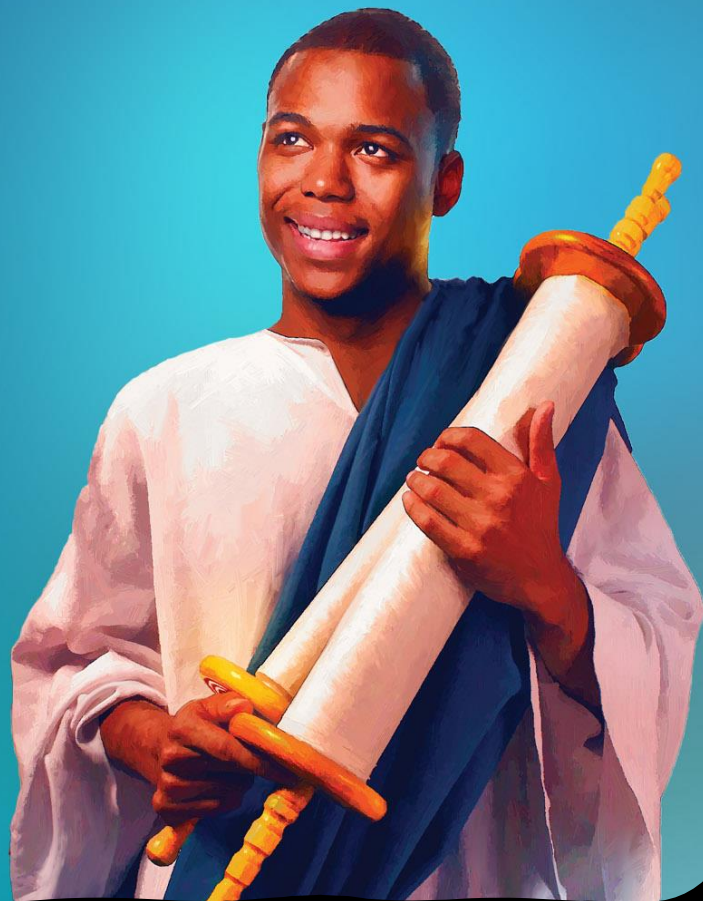
“Blessed and holy is he who has part in the first resurrection. Over such the second death has no power,





Revelation 20:6

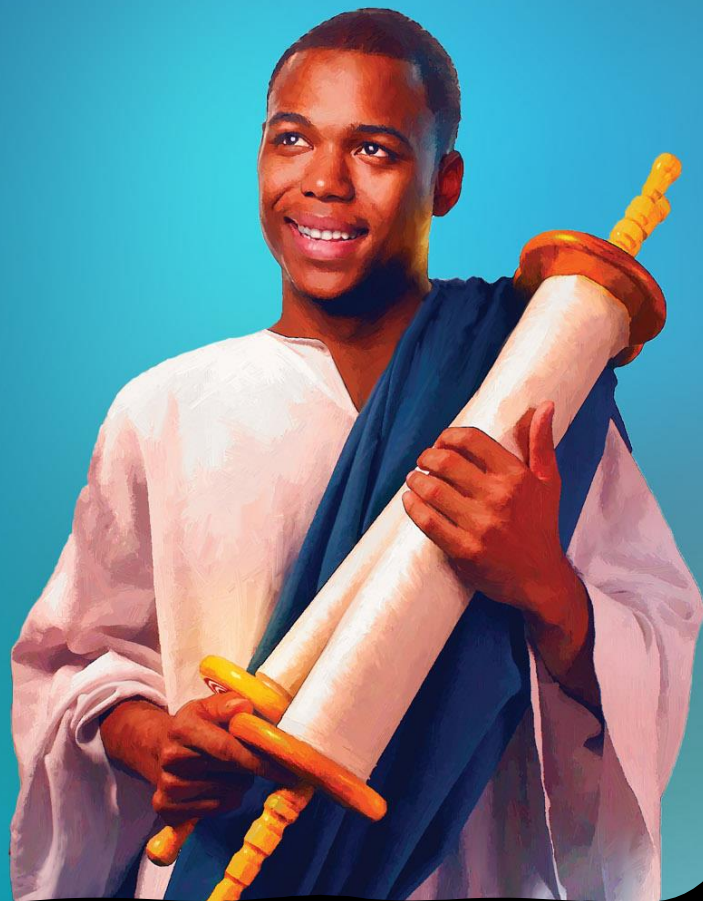
but they shall be priests
of God and of Christ,
and shall reign with
Him a thousand years.”





Revelation 20:4

“And I saw thrones,
and they sat on them,
and judgment was
committed to them.”





1 Corinthians 6:2, 3

“Do you not know that
the saints will judge
the world?”

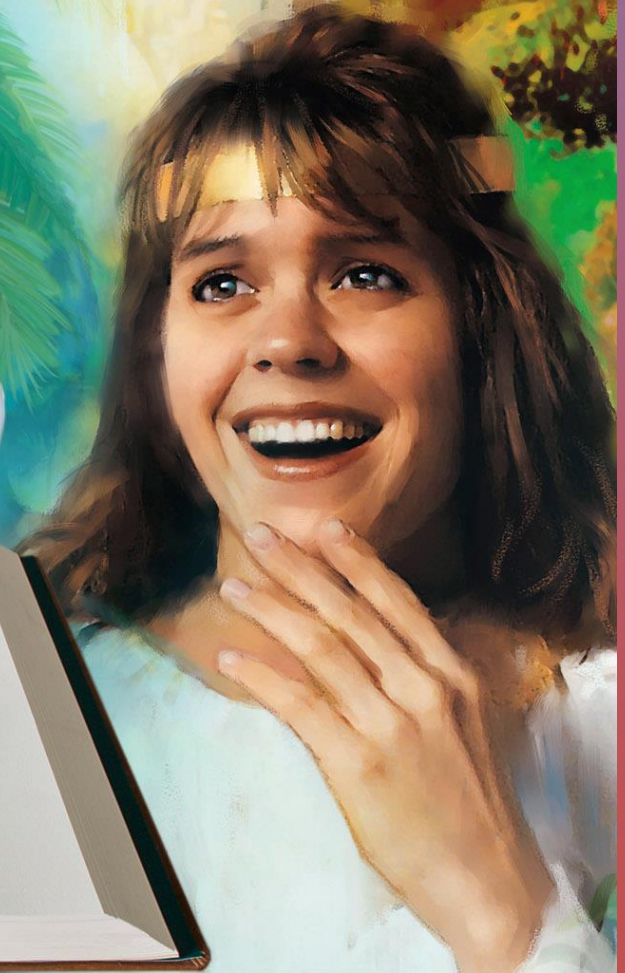




1 Corinthians 6:2, 3

Do you not know that
we shall judge angels?"

When heaven's books
are opened we'll fully
understand . . .



Events During the Millennium

- Righteous in Heaven
- Wicked remain dead
- Satan and angels bound on earth
- Earth remains desolate



What events happen after the millennium?



PROVERBS 15:1-24

15:1 A gentle answer turns away wrath, but a harsh word stirs up anger.
15:2 The tongue of the wise commends knowledge, but the mouth of the fool gushes folly.
15:3 The eyes of the Lord are everywhere, keeping watch on the wicked and the good.
15:4 The tongue that brings healing is a tree of life, but a deceitful tongue crushes the spirit.
15:5 A fool spurns his father's discipline, but whoever heeds correction shows prudence.
15:6 The house of the righteous contains great treasure, but the income of the wicked brings them trouble.

15:23 Hebrew, Septuagint and Syriac / but in the heart of fools she is not known
Sheol and Abaddon 15:24 Hebrew Sheol

PROVERBS 15:25-33

15:25 The Lord rebukes the foolish, but he does not rebuke the wise.
15:26 A king desires the wisdom of the poor, but he does not desire the silver of the rich.
15:27 The Lord detests the way of the proud, but he does not detest the humble.
15:28 A foolish man corrects himself, but a wise man does not.
15:29 A mocker rejects correction, but a man who listens to advice will prosper.
15:30 A happy heart makes the face cheerful, but a broken heart crushes the spirit.
15:31 The discerning heart seeks knowledge, but the mouth of a fool feeds on folly.
15:32 All the days of the oppressed are weeping, but the cheerful heart has a constant feast.

15:33 Hebrew Sheol

PROVERBS 15:34-41

15:34 A joyful heart brings life to the face, but a pained heart crushes the spirit.
15:35 A king's wrath is like a messenger of death, but his favor is like a rain cloud in spring.
15:36 How much better to get wisdom than to choose riches.
15:37 The understanding of the righteous is like a stream of life, but the way of the wicked leads to destruction.
15:38 The spirit of the Lord is angry with the proud, but he gives grace to the humble.
15:39 Whoever gives heed to instruction and hides it he will prosper, but whoever despises it will be punished.
15:40 The words of the Lord are pure, but silver ore is to be refined.
15:41 The Lord does not let the righteous go, but he will punish the wicked for a day of disaster.

15:41 Hebrew Sheol

PROVERBS 15:42-49

15:42 The Lord will punish the proud, but he will not let the righteous go.
15:43 The Lord will not let the righteous go, but he will punish the wicked for a day of disaster.
15:44 The words of the Lord are pure, but silver ore is to be refined.
15:45 The Lord does not let the righteous go, but he will punish the wicked for a day of disaster.
15:46 The words of the Lord are pure, but silver ore is to be refined.
15:47 The Lord does not let the righteous go, but he will punish the wicked for a day of disaster.
15:48 The words of the Lord are pure, but silver ore is to be refined.
15:49 The Lord does not let the righteous go, but he will punish the wicked for a day of disaster.

15:49 Hebrew Sheol

PROVERBS 15:50-57

15:50 The Lord will punish the proud, but he will not let the righteous go.
15:51 The Lord will not let the righteous go, but he will punish the wicked for a day of disaster.
15:52 The words of the Lord are pure, but silver ore is to be refined.
15:53 The Lord does not let the righteous go, but he will punish the wicked for a day of disaster.
15:54 The words of the Lord are pure, but silver ore is to be refined.
15:55 The Lord does not let the righteous go, but he will punish the wicked for a day of disaster.
15:56 The words of the Lord are pure, but silver ore is to be refined.
15:57 The Lord does not let the righteous go, but he will punish the wicked for a day of disaster.

15:57 Hebrew Sheol

PROVERBS 15:58-65

15:58 The Lord will punish the proud, but he will not let the righteous go.
15:59 The Lord will not let the righteous go, but he will punish the wicked for a day of disaster.
15:60 The words of the Lord are pure, but silver ore is to be refined.
15:61 The Lord does not let the righteous go, but he will punish the wicked for a day of disaster.
15:62 The words of the Lord are pure, but silver ore is to be refined.
15:63 The Lord does not let the righteous go, but he will punish the wicked for a day of disaster.
15:64 The words of the Lord are pure, but silver ore is to be refined.
15:65 The Lord does not let the righteous go, but he will punish the wicked for a day of disaster.

15:65 Hebrew Sheol

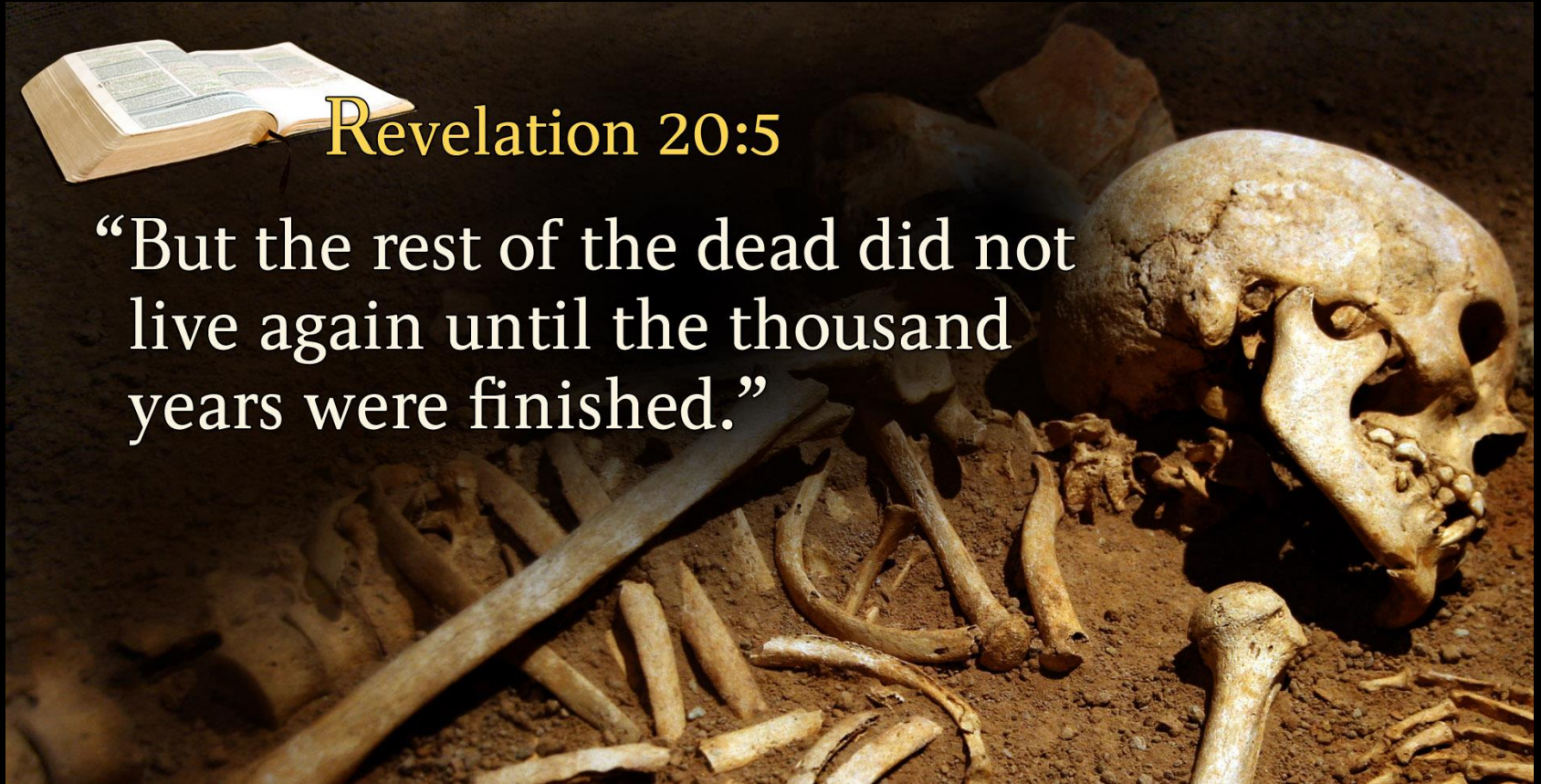
**The wicked dead
are resurrected.**





Revelation 20:5

“But the rest of the dead did not live again until the thousand years were finished.”





Revelation 20:7, 8

“Now when the thousand years have expired, Satan will be released from his prison





Revelation 20:7, 8

and will go out to deceive
the nations which are in
the four corners of the
earth ...”



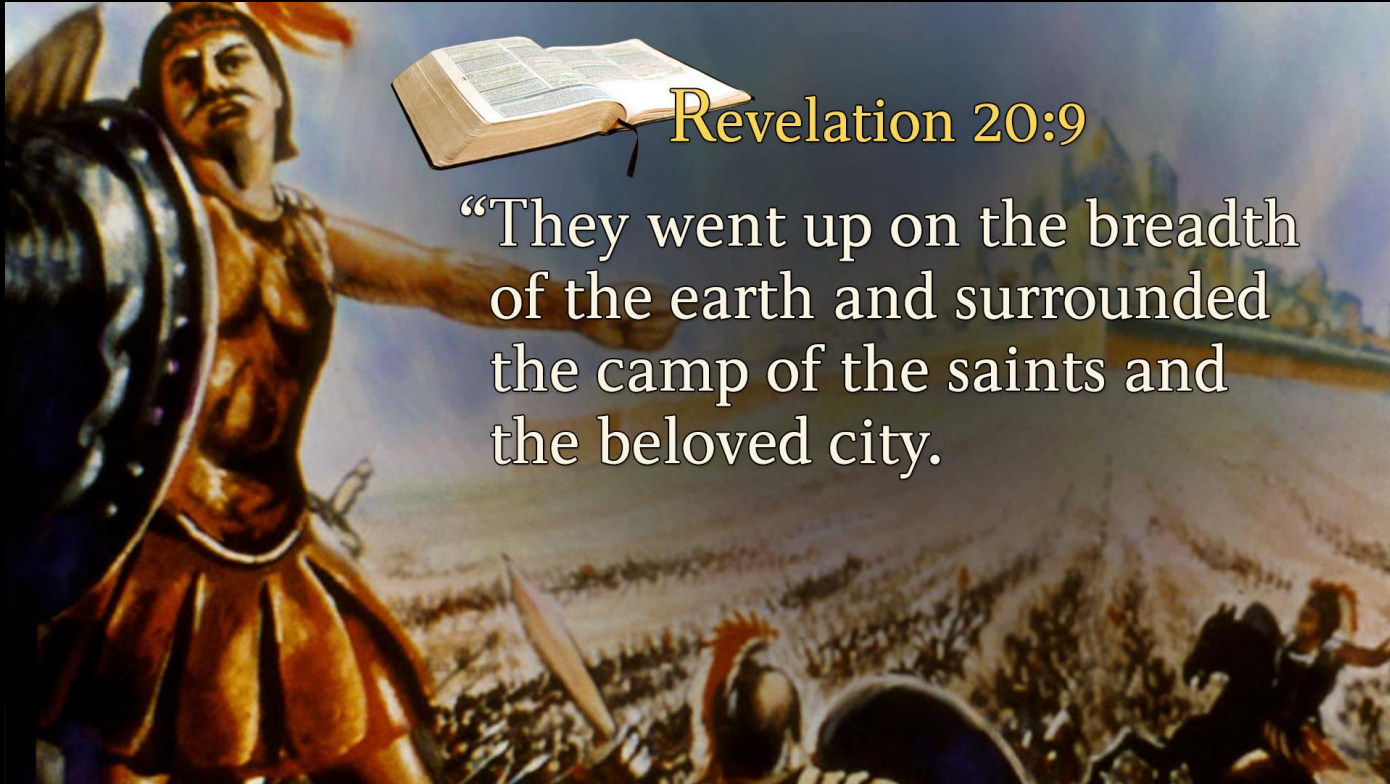


Revelation 21:2

“Then I, John, saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.”







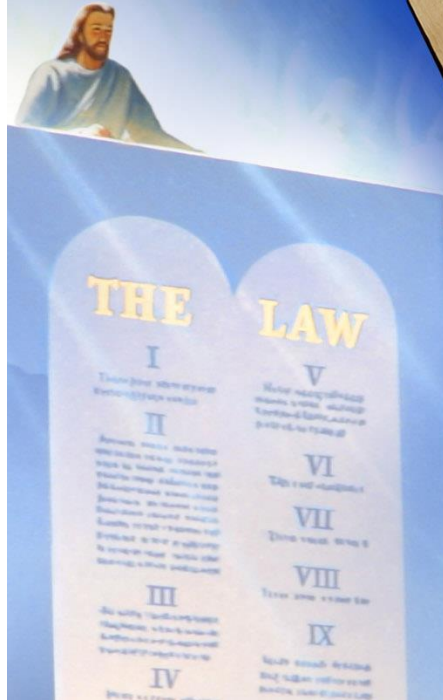
Revelation 20:9

“They went up on the breadth of the earth and surrounded the camp of the saints and the beloved city.



Revelation 20:11, 12

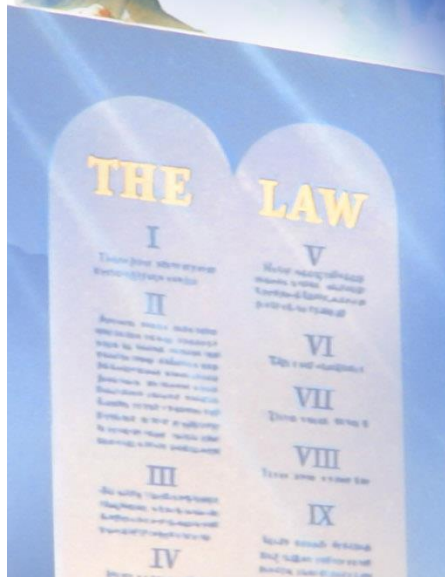
“Then I saw a great white throne and Him who sat on it, from whose face the earth and the heaven fled away.





Revelation 20:11, 12

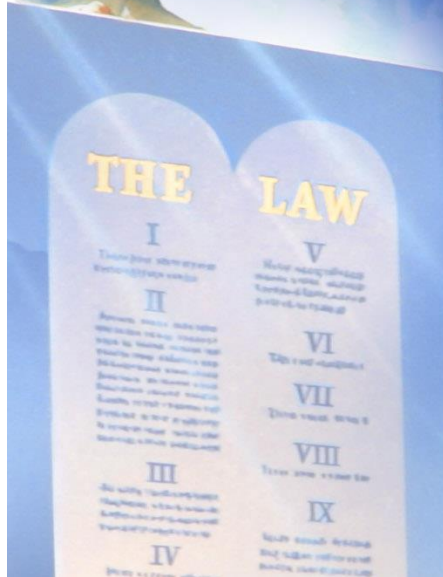
And there was found no place for them. And I saw the dead, small and great, standing before God, and books were opened.





Revelation 20:11, 12

by the things which were
written in the books.”



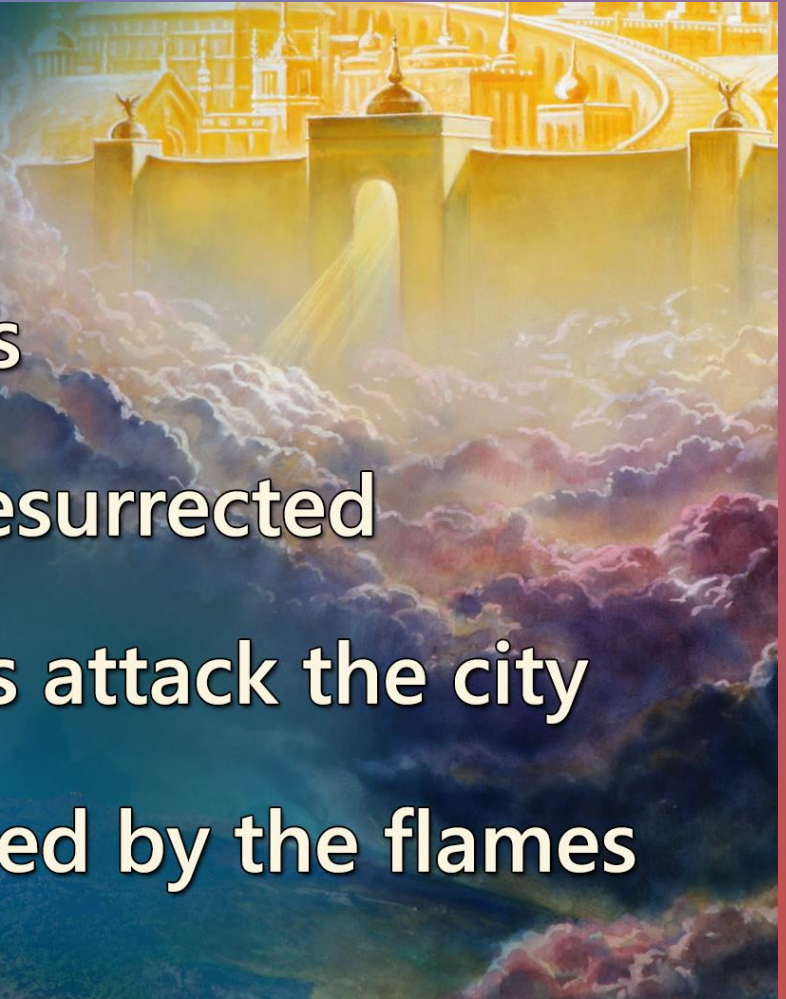


Revelation 20:9

And fire came down from
God out of heaven and
devoured them.”

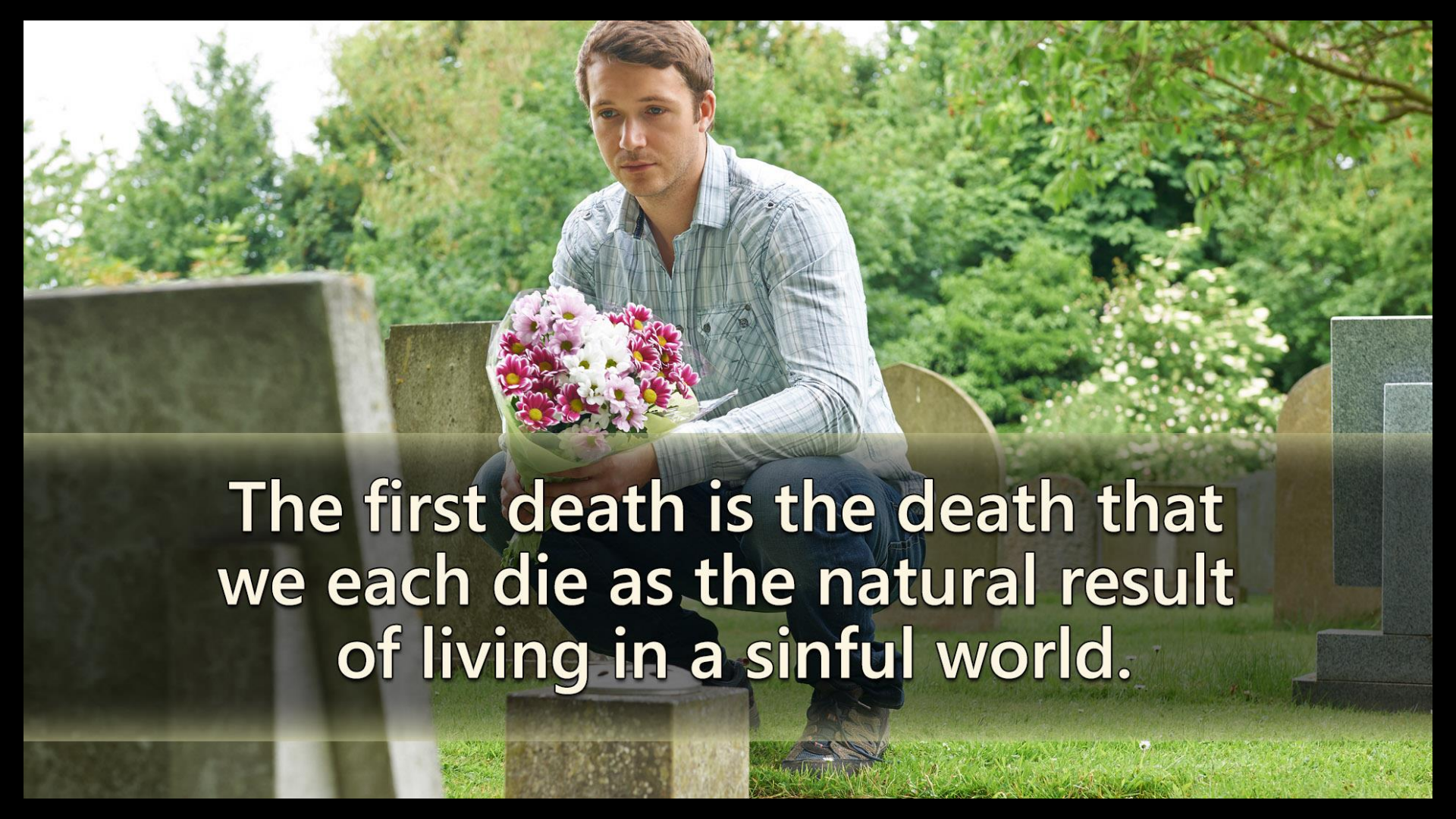
Final Events:

- The Holy City descends
- The wicked dead are resurrected
- Satan and his followers attack the city
- The wicked are devoured by the flames

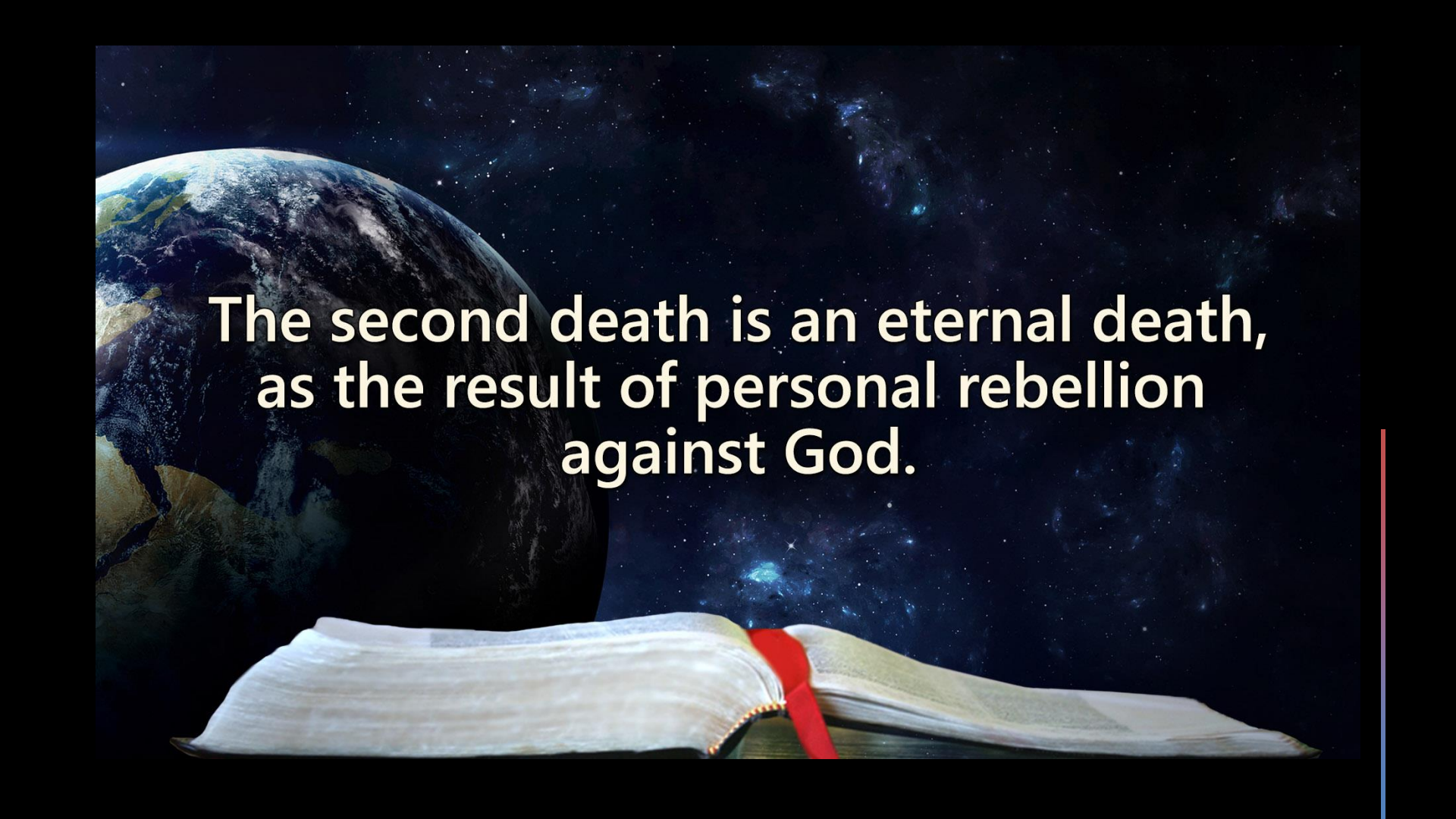




The Second Death

A young man with short brown hair, wearing a light blue and white plaid button-down shirt and dark blue jeans, is crouching in a cemetery. He is holding a large bouquet of pink and white daisies wrapped in clear plastic. He is looking directly at the camera with a serious expression. The background is filled with green trees and several grey stone grave markers of various shapes and sizes. The ground is covered in green grass.

The first death is the death that we each die as the natural result of living in a sinful world.



The second death is an eternal death,
as the result of personal rebellion
against God.



Revelation 21:1

“Now I saw a new heaven and a new earth, for the first heaven and the first earth had passed away....”



Revelation 21:4

“And God will wipe away every tear from their eyes; there shall be no more death, nor sorrow, nor crying.”





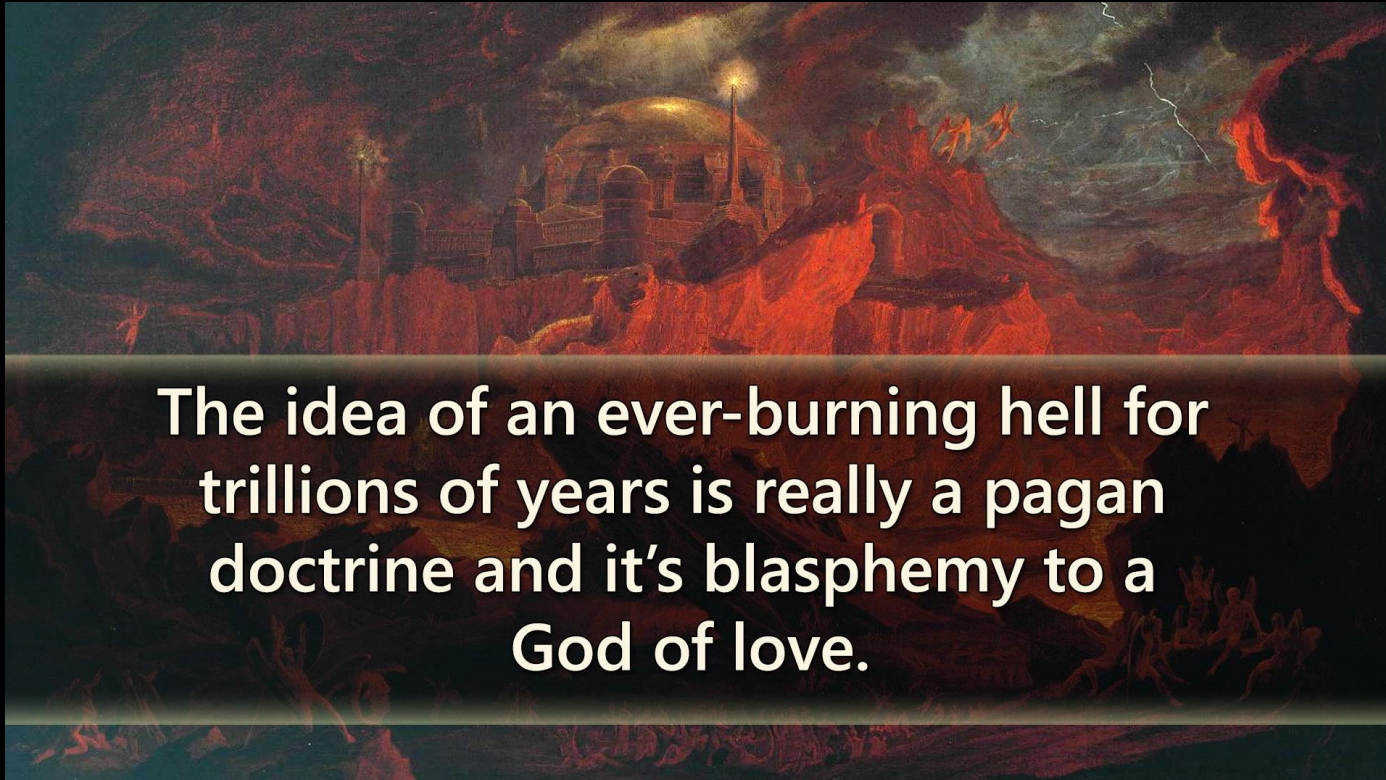
Revelation 21:4

There shall be no more pain, for the former things have passed away.”



God will
do away with:
sin, suffering,
pain, and
physical affliction
forever!





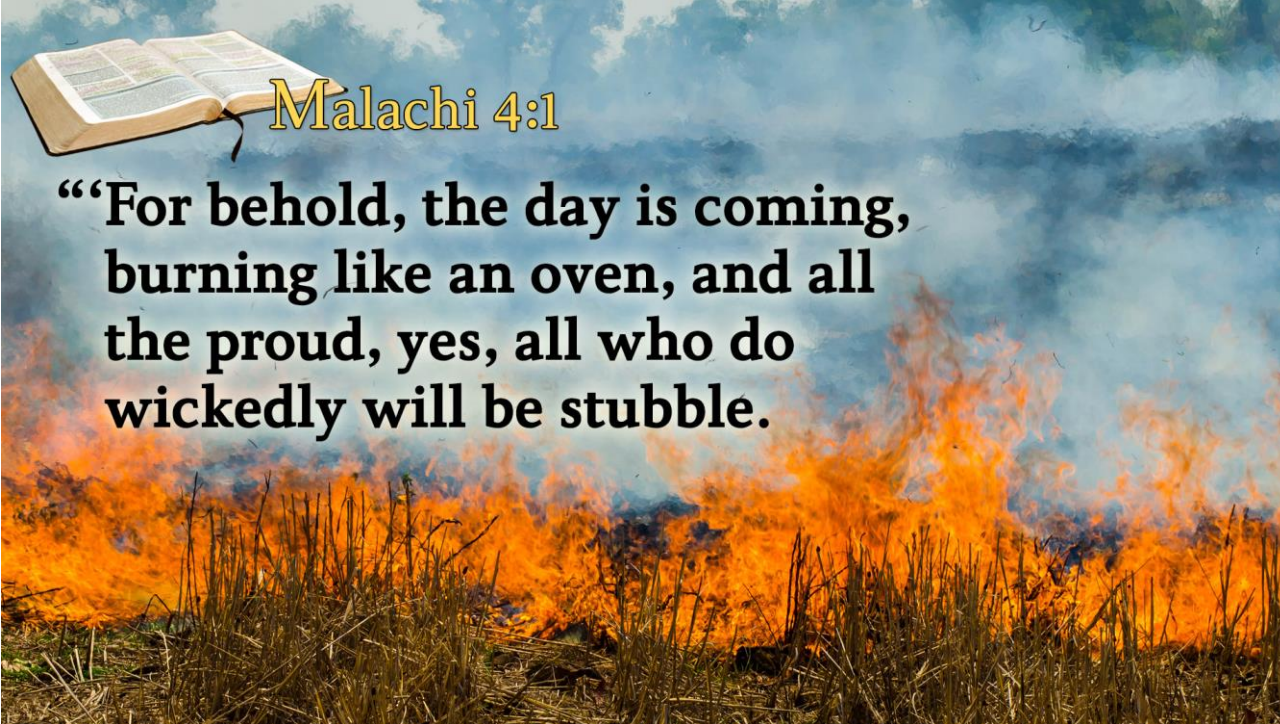
The idea of an ever-burning hell for trillions of years is really a pagan doctrine and it's blasphemy to a God of love.

Questions about Hell



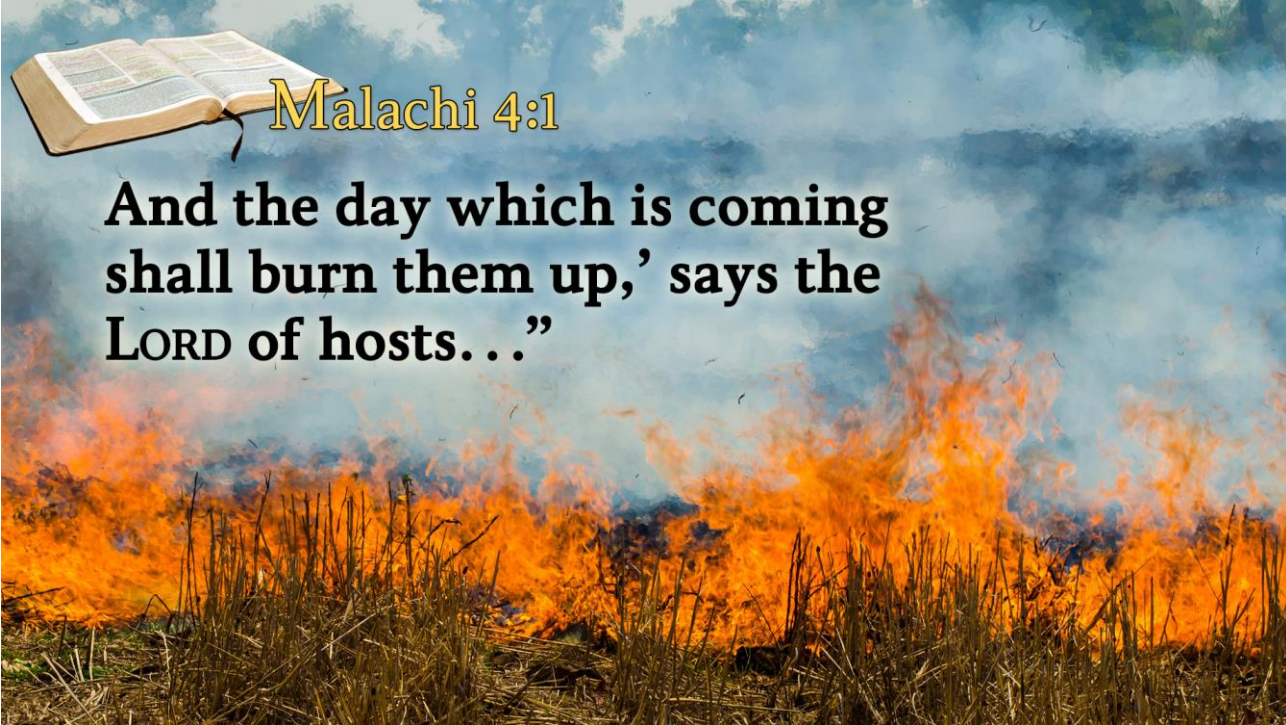
Questions about Hell

1. **When does hell occur? Is it burning in the center of the earth now?**
2. **How long does hell last?**
3. **How can a loving God destroy those He loves?**



Malachi 4:1

**“For behold, the day is coming,
burning like an oven, and all
the proud, yes, all who do
wickedly will be stubble.**



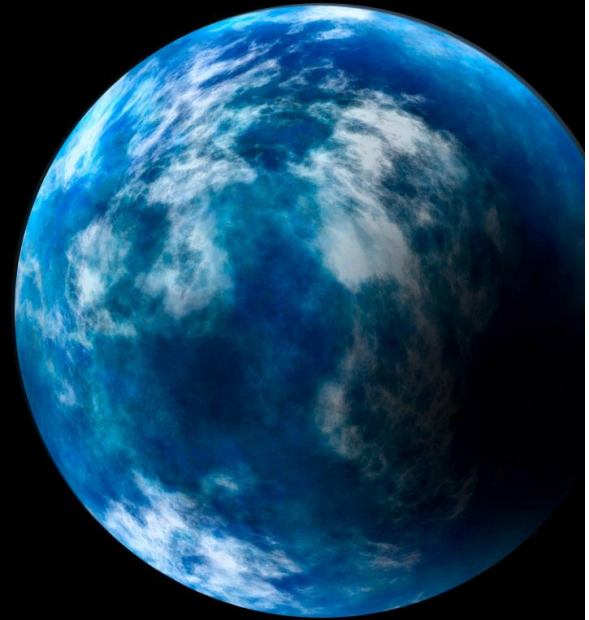
Malachi 4:1

And the day which is coming shall burn them up,' says the LORD of hosts..."



2 Peter 3:7

“But the heavens and the earth which are now preserved by the same word,

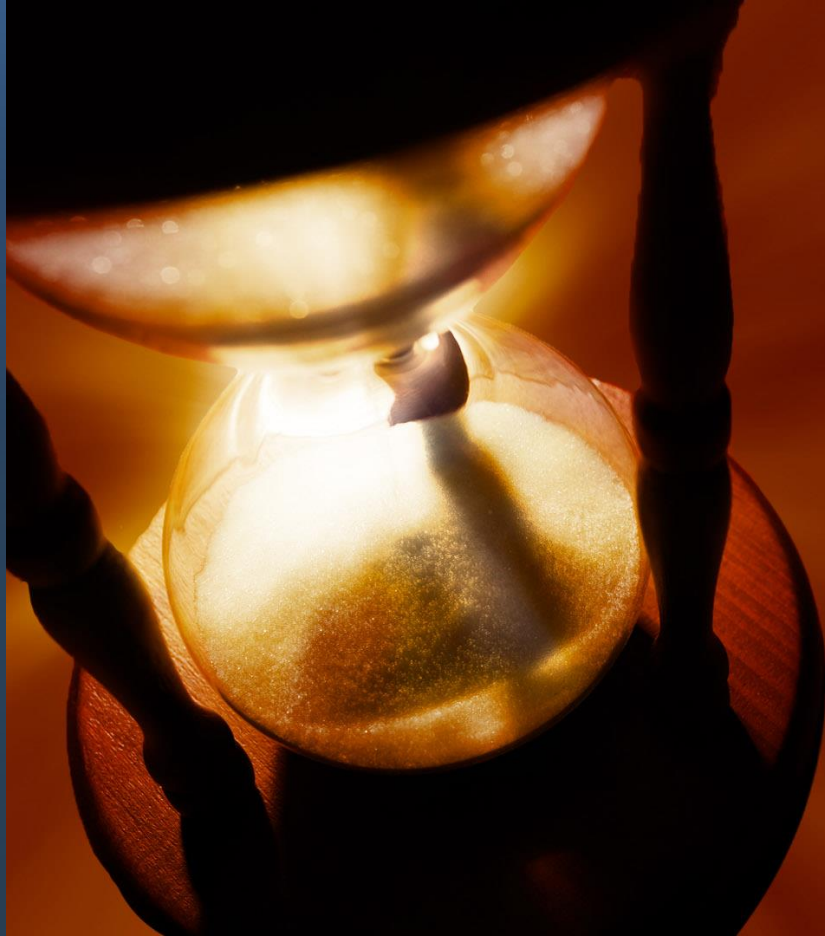




2 Peter 3:7

are reserved for fire until
the day of judgment and
perdition of ungodly
men.”



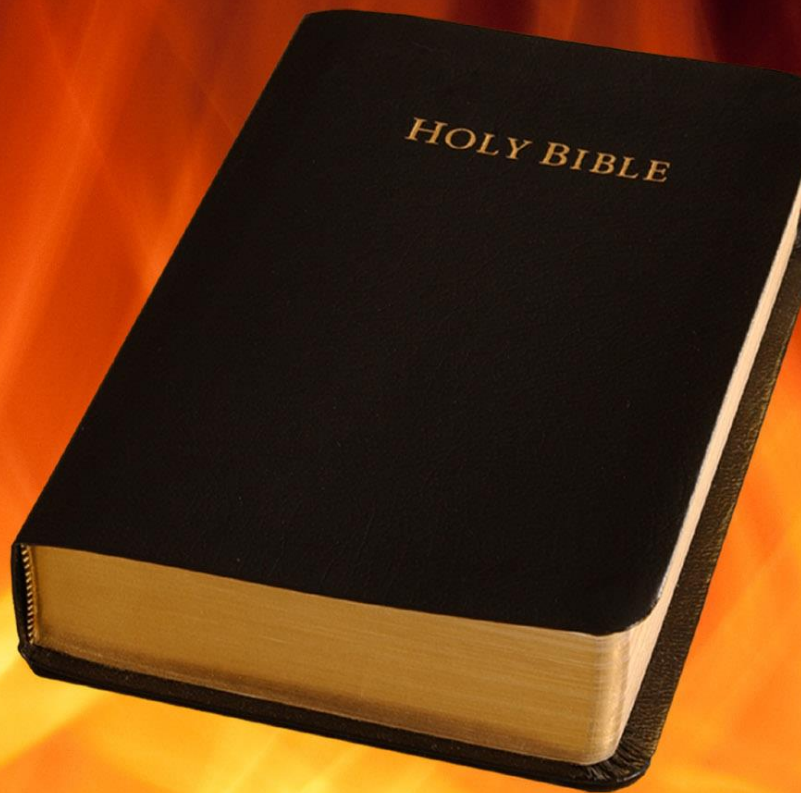


**How long
does hell last?**



Hebrews 12:29


“Our God is a
consuming fire.”





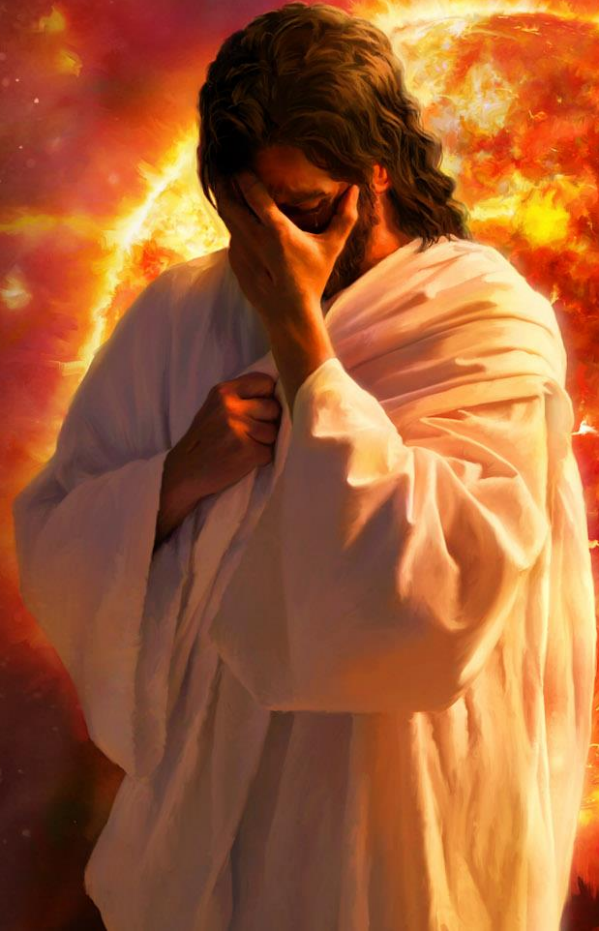
Malachi 4:3

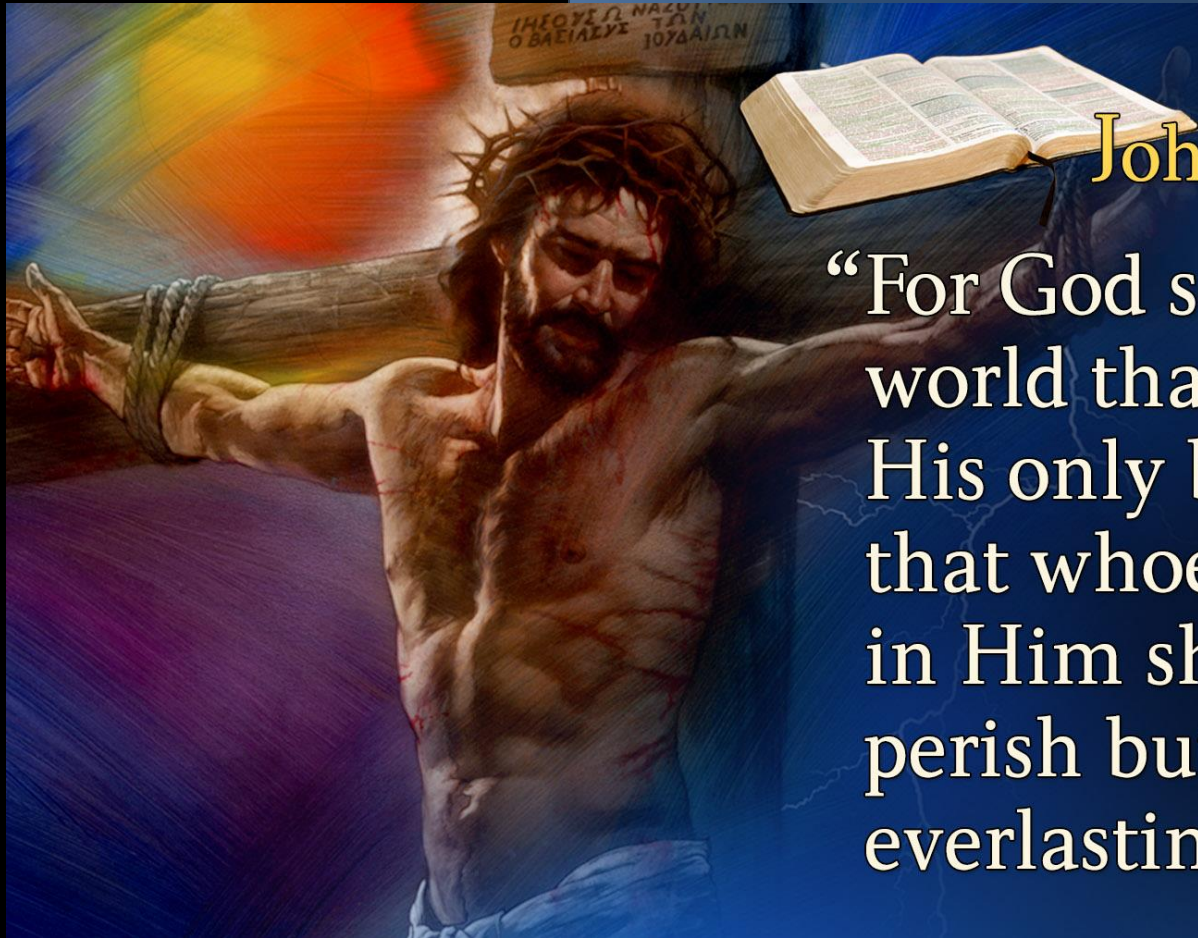
“You shall trample the wicked, for they shall be ashes under the soles of your feet on the day that I do this,” says the Lord of hosts.”



The wicked will be turned to ashes,
not burn continually for millions
and trillions of years.

**How can a loving
God destroy
those He loves?**





John 3:16

“For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.”

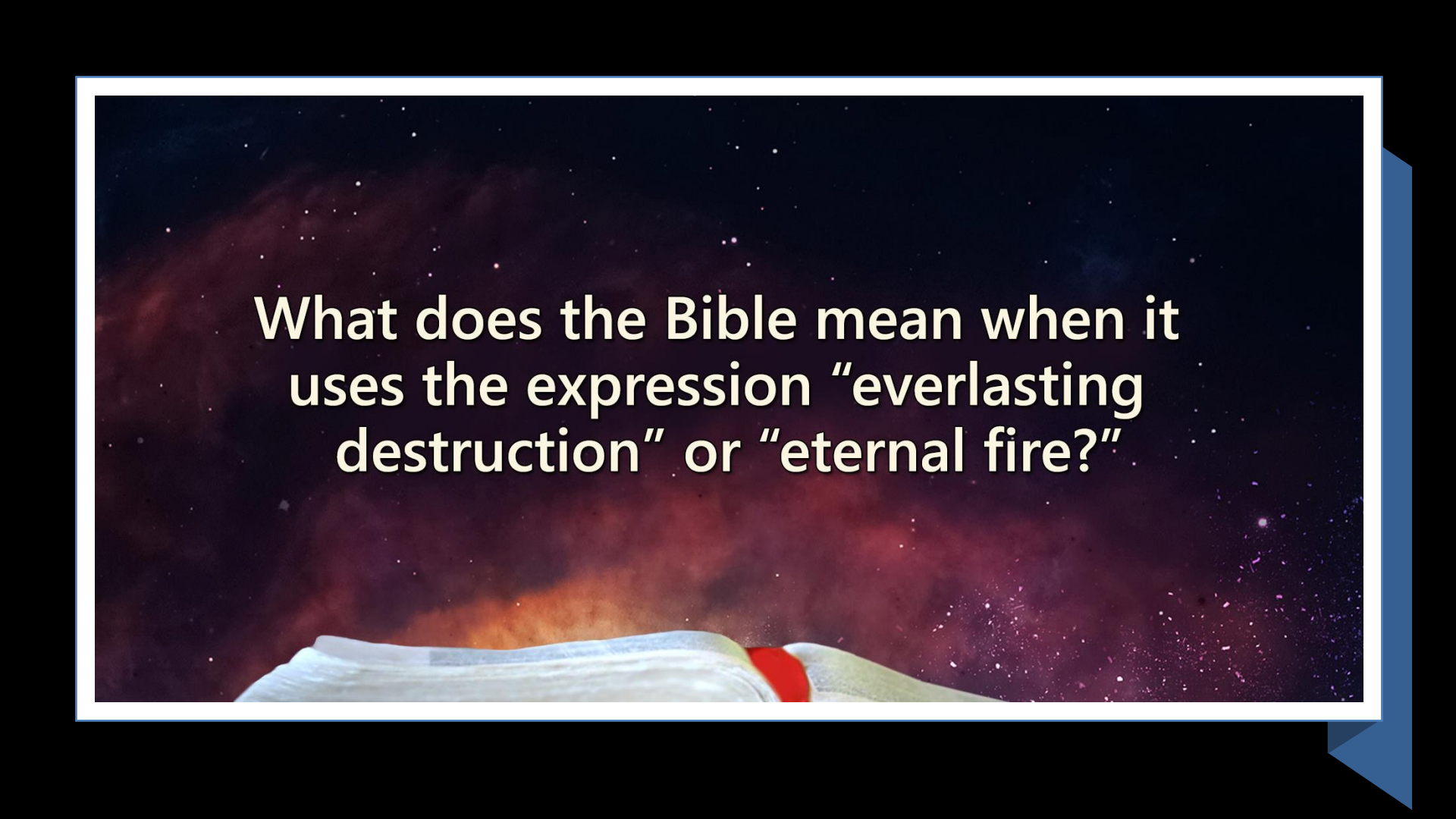
A loving God doesn't
bring the unsaved
to heaven where
there is unselfish love,
because they are
filled with selfish hate.





Psalm 37:20

“But the wicked shall
perish; and the enemies
of the Lord, like the
splendor of the meadows,
shall vanish. Into smoke
they shall vanish away.”



What does the Bible mean when it uses the expression "everlasting destruction" or "eternal fire?"



Jude 1:7

“As Sodom and Gomorrah,
and the cities around them
in a similar manner to these,
having given themselves
over to sexual immorality
and gone after strange flesh,





Jude 1:7

are set forth as an example,
suffering the vengeance of...
eternal fire.”



**An eternal fire is
one whose effects
or results are eternal.**





Matthew 25:45, 46

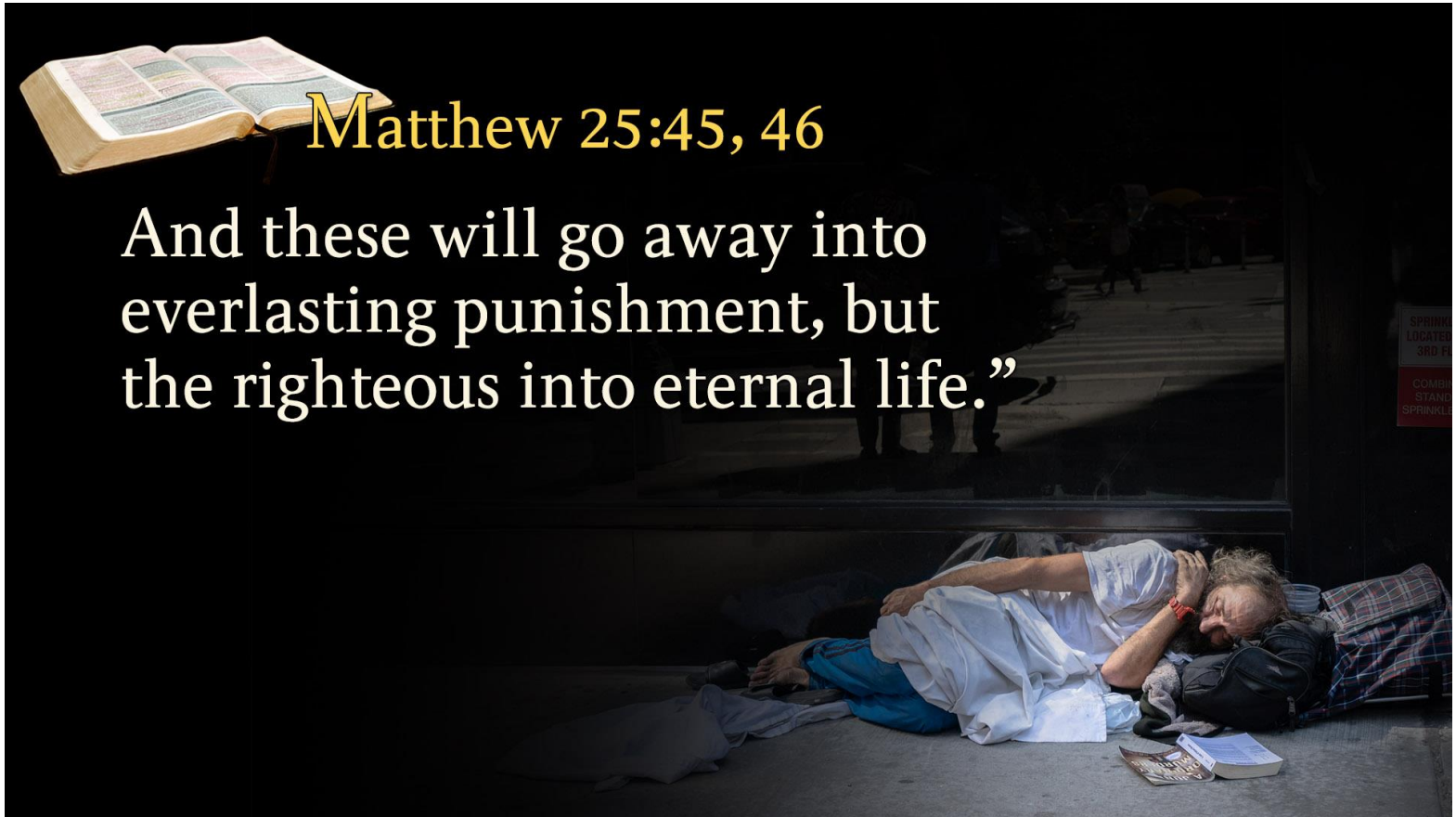
“Then He will answer them, saying,
‘Assuredly, I say to you, inasmuch as
you did not do it to one of the least
of these, you did not do it to Me.’





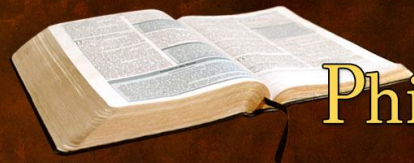
Matthew 25:45, 46

And these will go away into everlasting punishment, but the righteous into eternal life.”



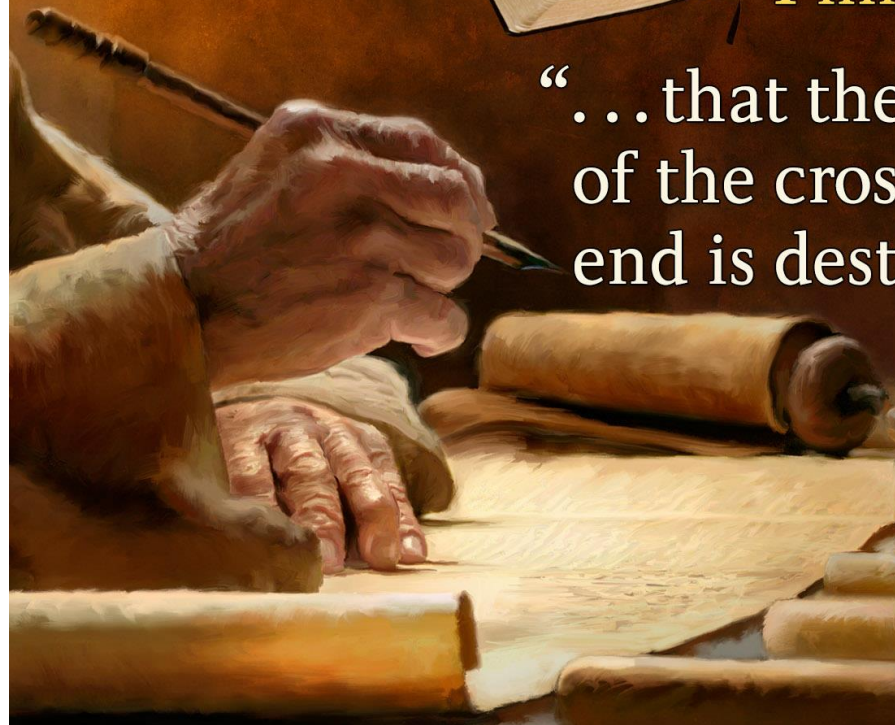


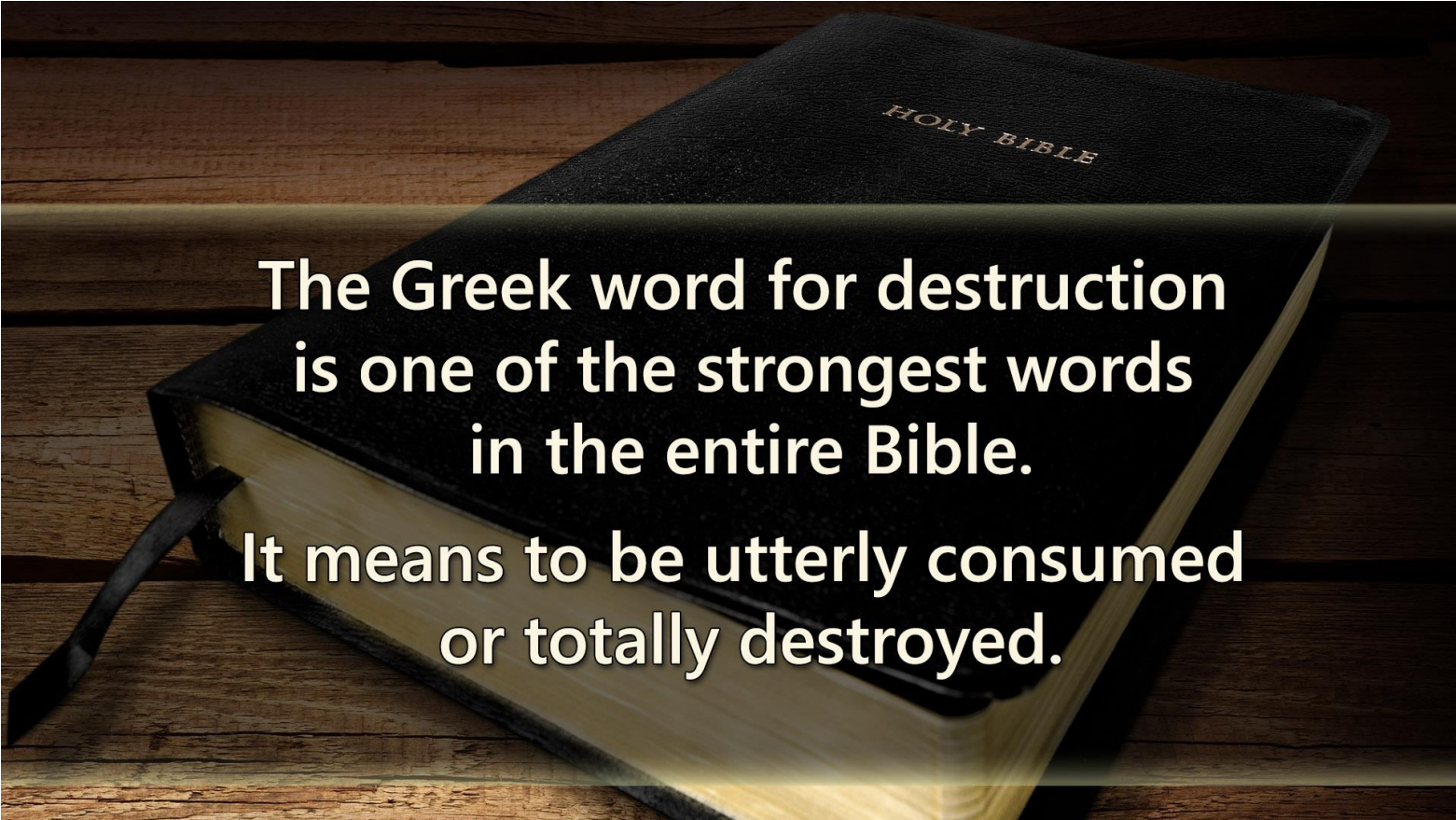
Everlasting punishment is NOT
everlasting punishing.



Philippians 3:18, 19

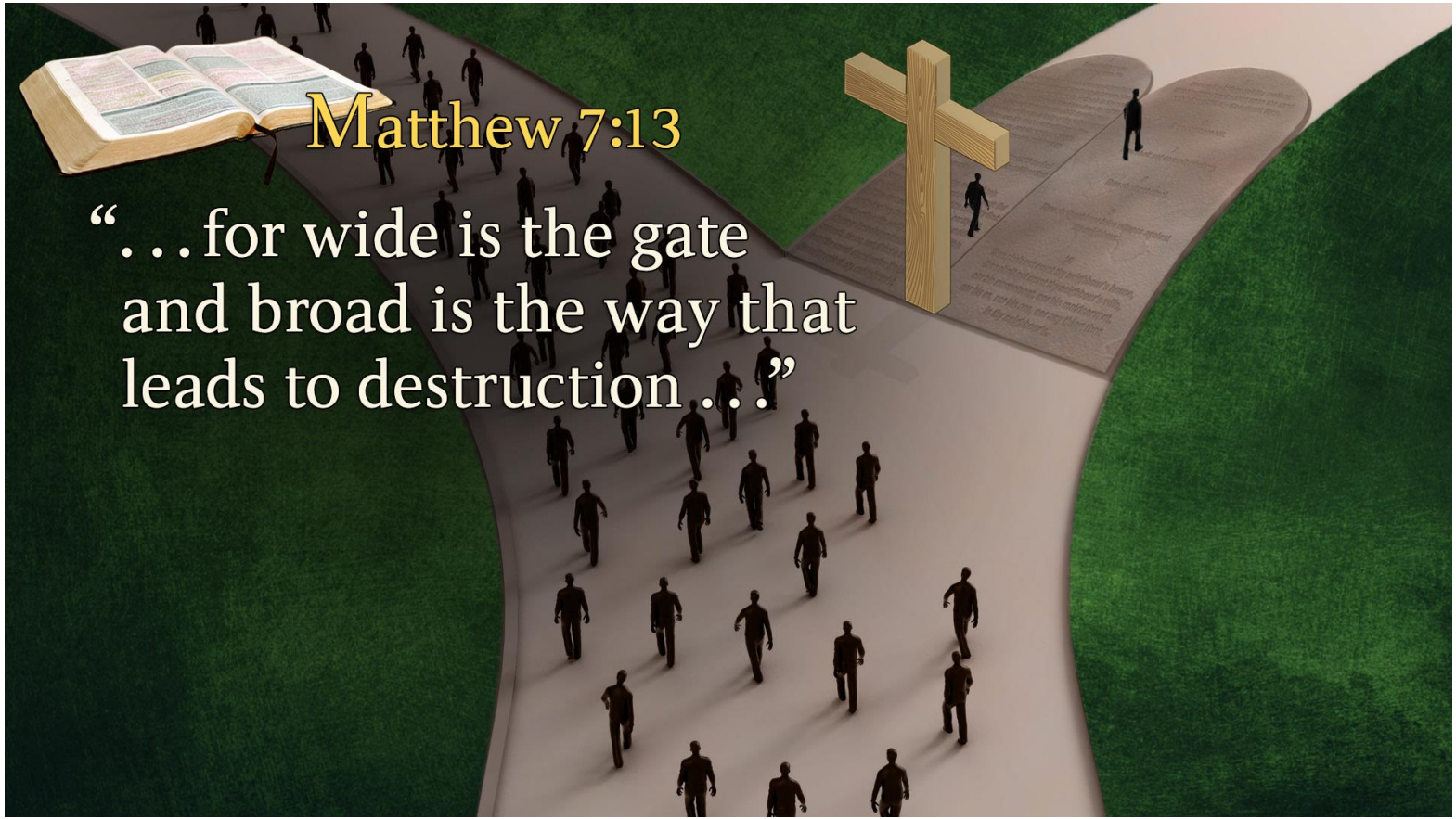
“...that they are the enemies of the cross of Christ: whose end is destruction ...”





**The Greek word for destruction
is one of the strongest words
in the entire Bible.**

**It means to be utterly consumed
or totally destroyed.**



Matthew 7:13

“...for wide is the gate and broad is the way that leads to destruction...”

Fate of the Wicked

1. **The wicked will die.** —Romans 6:23
2. **The wicked will perish.** —Luke 13:3
3. **The wicked will be burned up.**
—Malachi 4:1

Fate of the Wicked

4. **The wicked will be utterly consumed.**

—Psalms 37:20

5. **The wicked will be turned into ashes.**

—Malachi 4:3

6. **The wicked will be as though
they had not been.**

—Obadiah 16



Fate of the Wicked

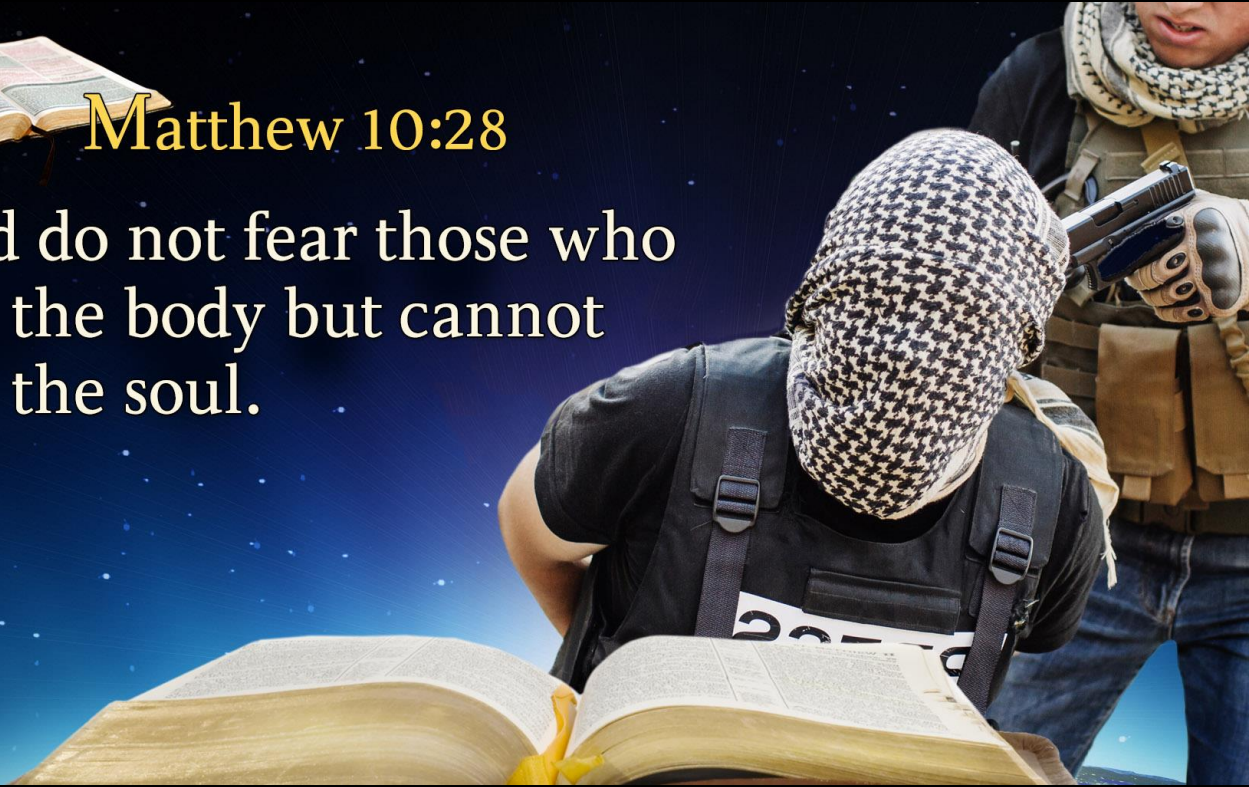
7. Satan will be totally destroyed.

—Isaiah 47:14



Matthew 10:28

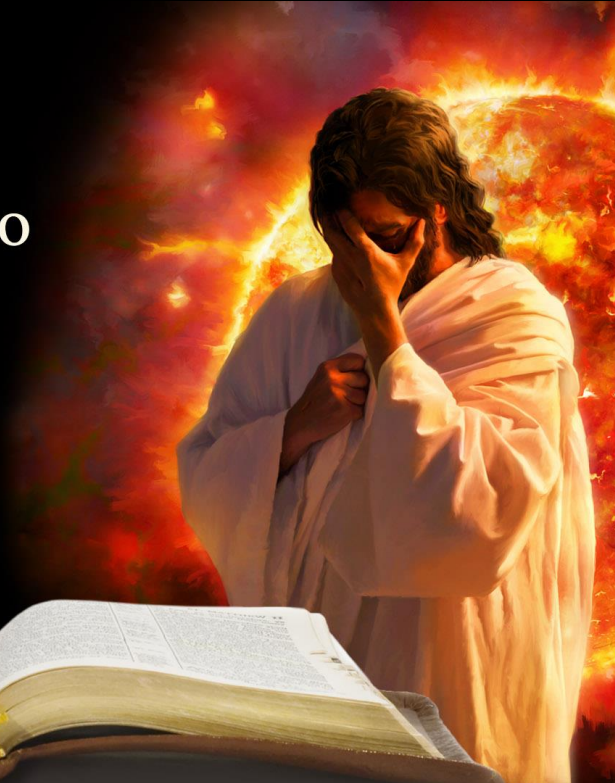
“And do not fear those who
kill the body but cannot
kill the soul.





Matthew 10:28

But rather fear Him who
is able to destroy **both**
soul and body in hell.”



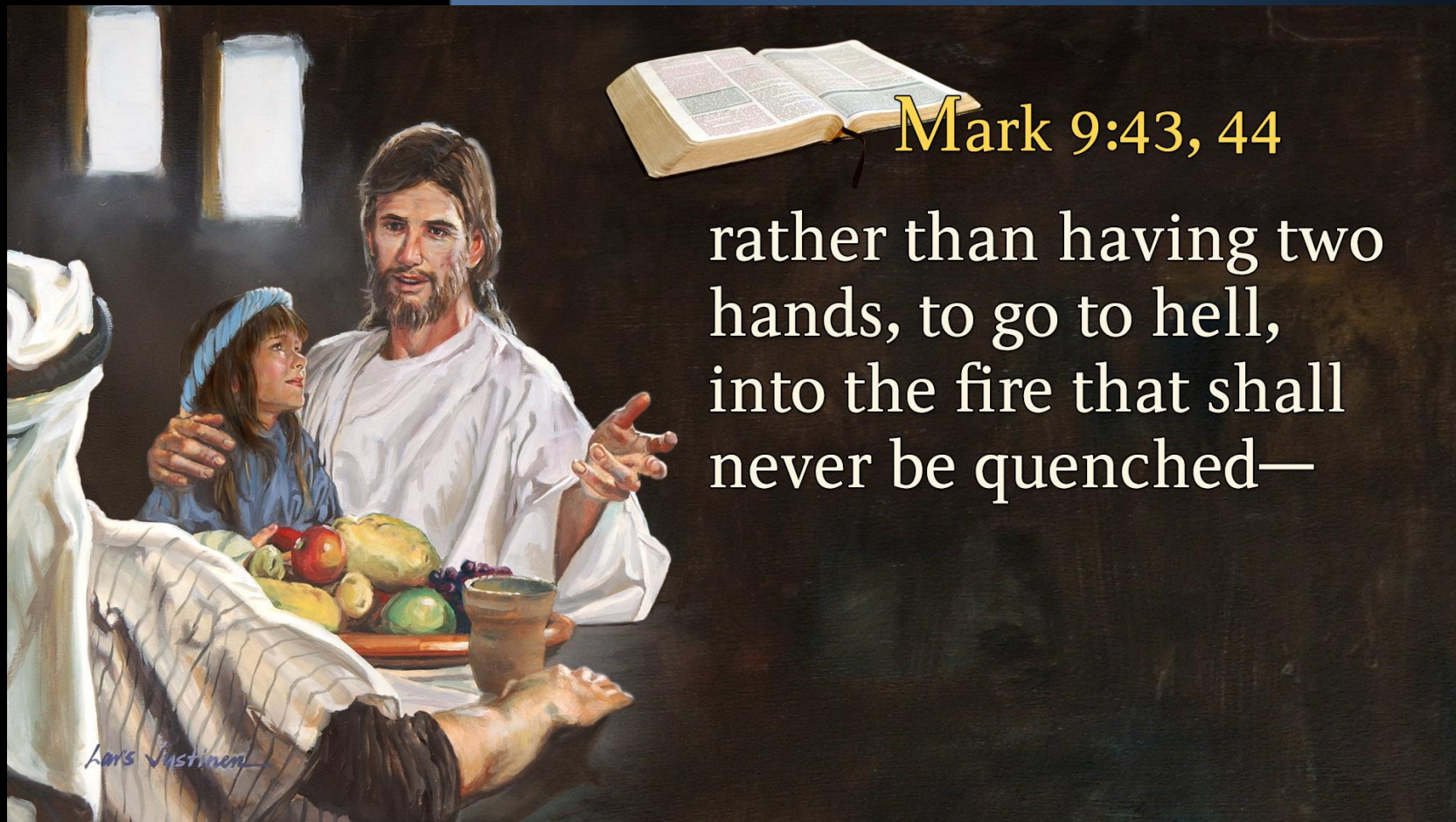
**“What about the biblical expression,
'unquenchable fire'?”**





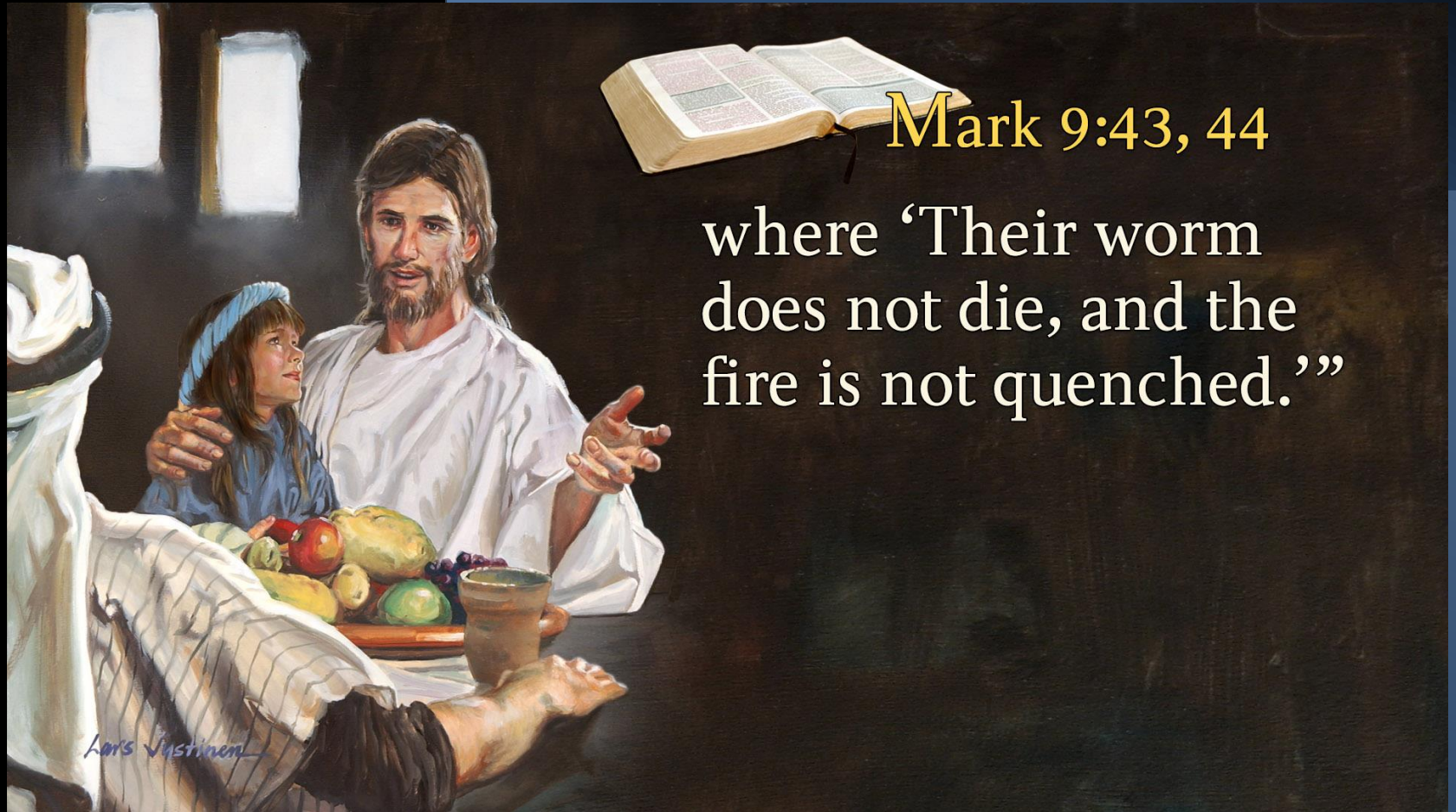
Mark 9:43, 44

“If your hand causes you to sin, cut it off. It is better for you to enter into life maimed,



Mark 9:43, 44

rather than having two hands, to go to hell, into the fire that shall never be quenched—



Mark 9:43, 44

where ‘Their worm
does not die, and the
fire is not quenched.’”

**An unquenchable fire
is one that no human
hand can put out.**





Jeremiah 17:27

“...then I will kindle a fire in its gates, and it shall devour the palaces of Jerusalem, and it shall not be quenched.”

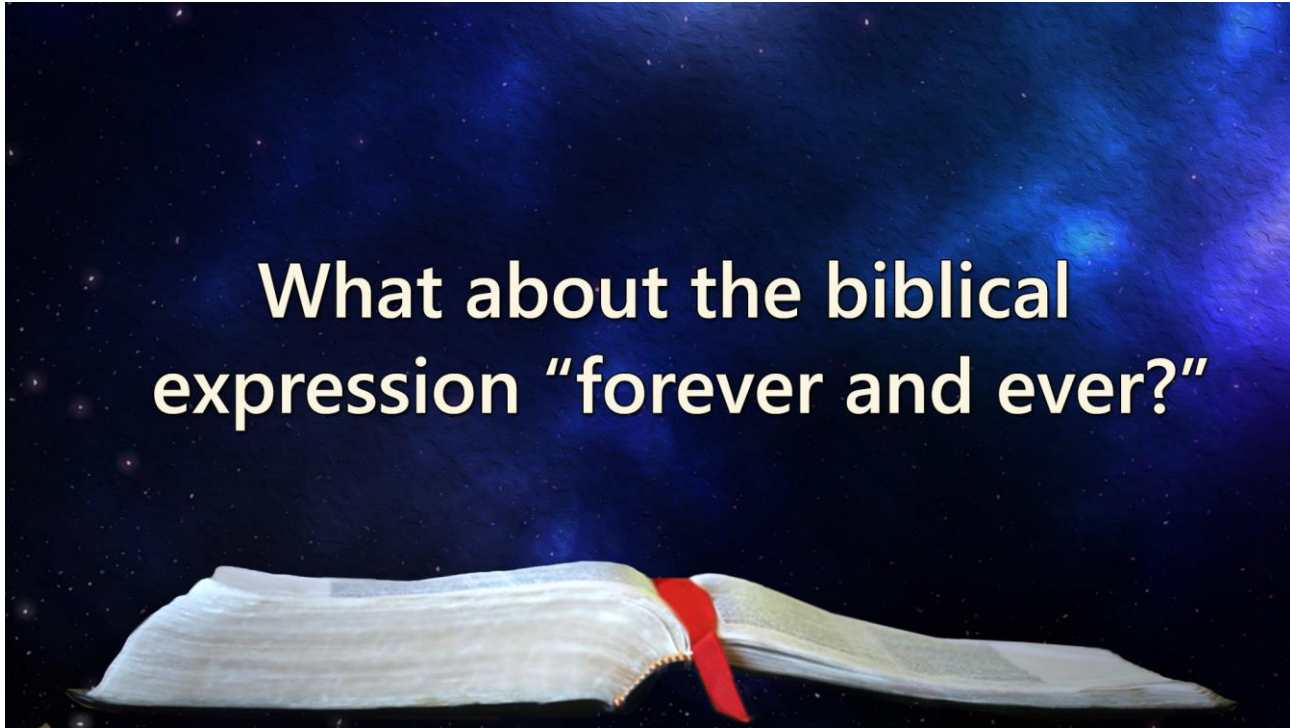


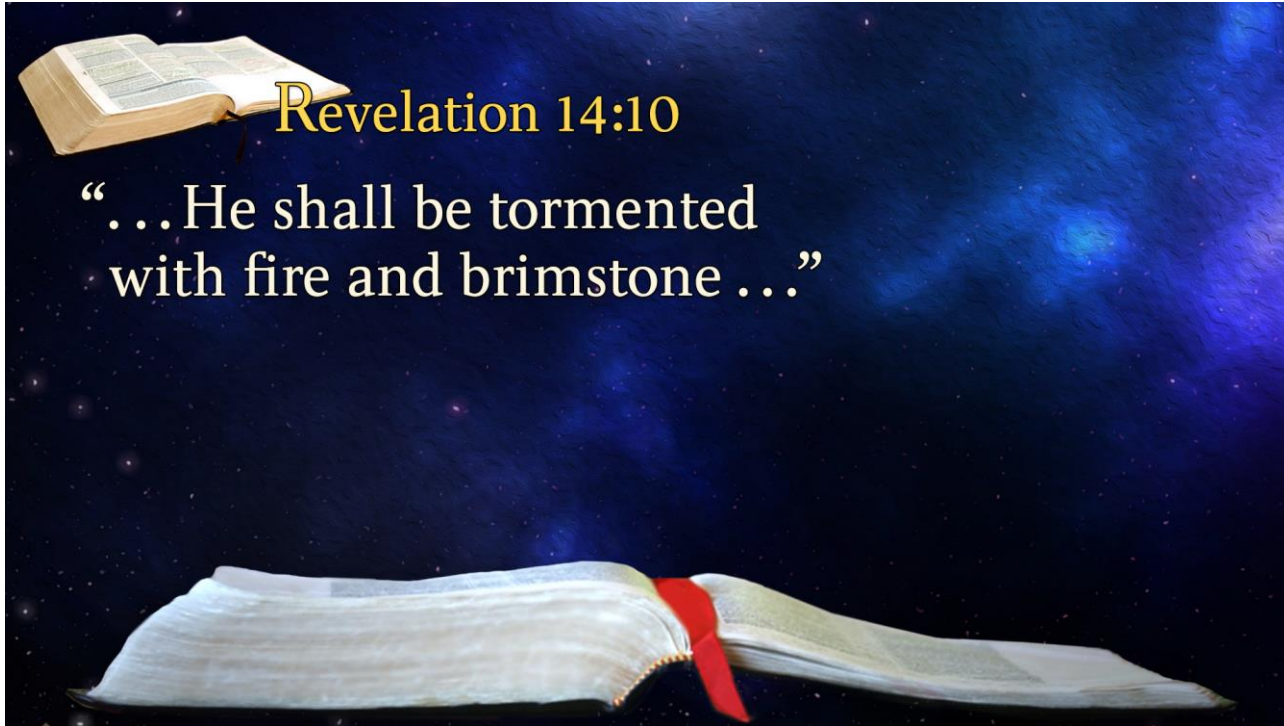


Complete Restoration



**What about the biblical
expression "forever and ever?"**





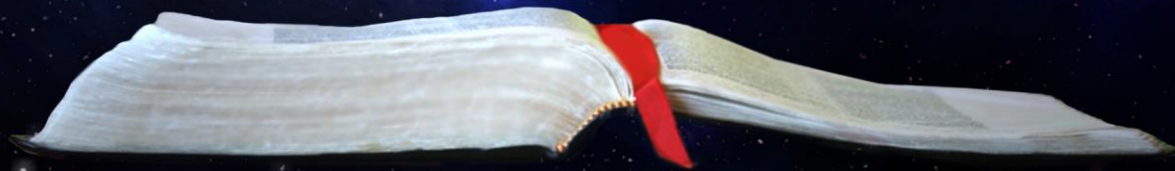
Revelation 14:10

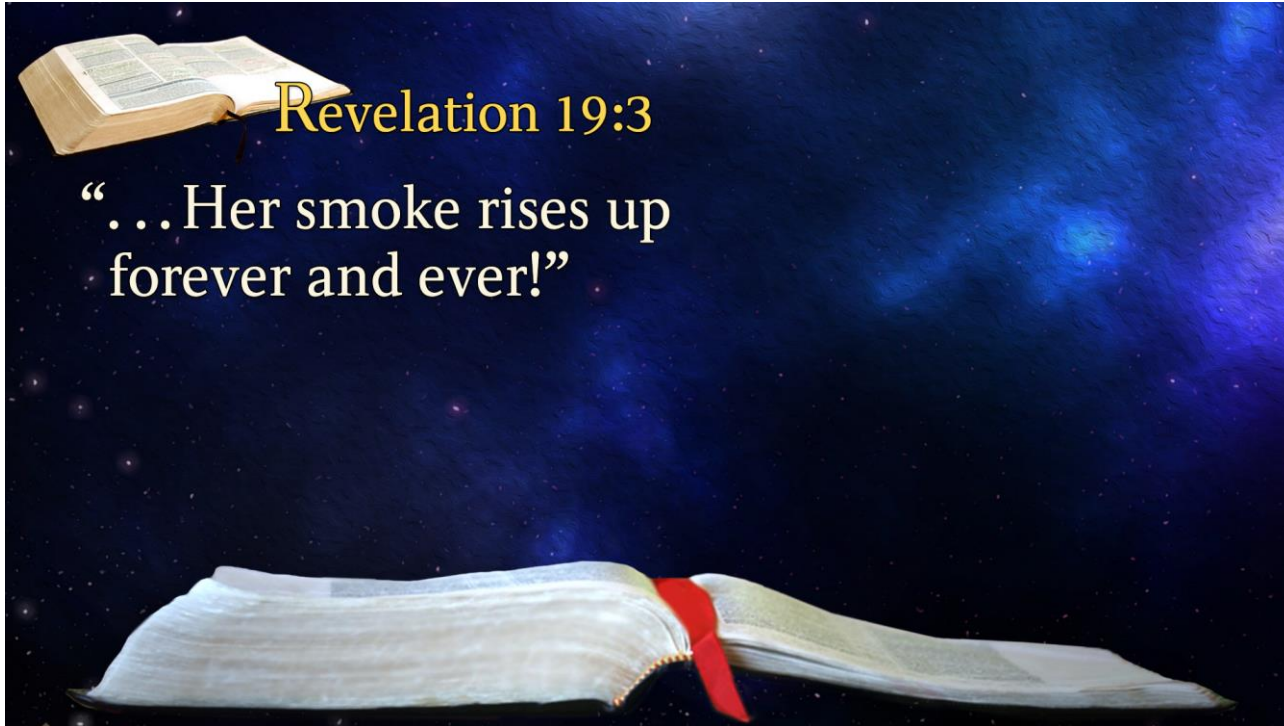
“...He shall be tormented
with fire and brimstone ...”



Revelation 14:11

“And the smoke of their torment ascends forever and ever, and they have no rest day or night...”



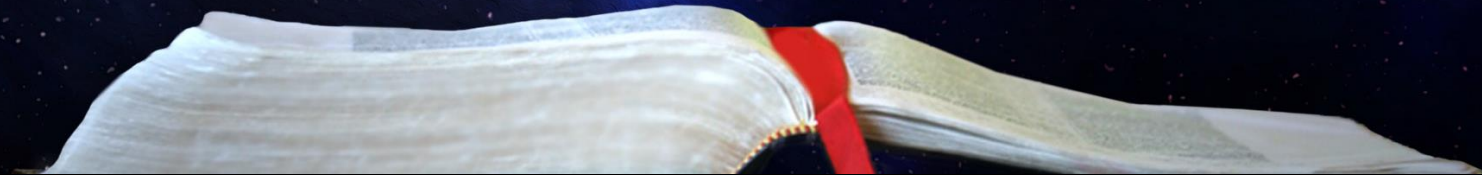


Revelation 19:3

“...Her smoke rises up
forever and ever!”

**“Forever” in the Bible can be translated
“until the end of the age.”**

It sometimes refers to a limited time.





1 Samuel 1:22

“...I will take him, that he may appear before the LORD and remain there forever.”





1 Samuel 1:28

“Therefore I also have lent him to the Lord; as long as he lives he shall be lent to the Lord ...”



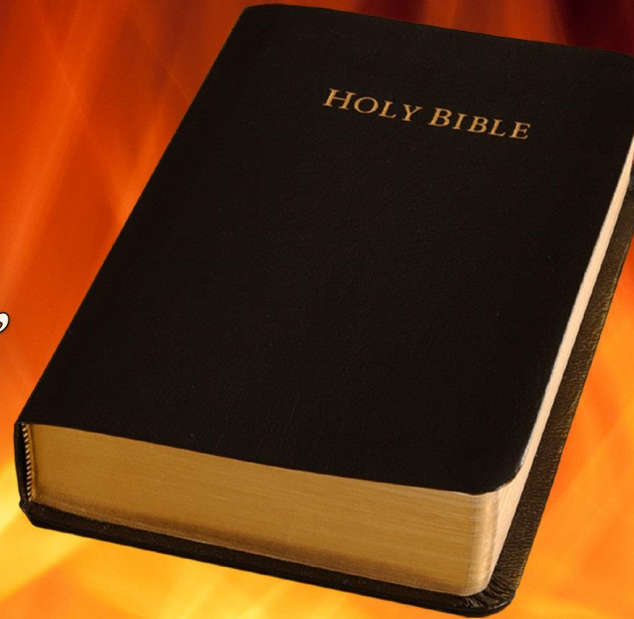
**The wicked are in
the flames until
the end of the age
—until they are
totally consumed.**





Matthew 13:50

“...and cast them into
the furnace of fire.
There will be wailing
and gnashing of teeth.”



The Parable of The Rich Man and Lazarus



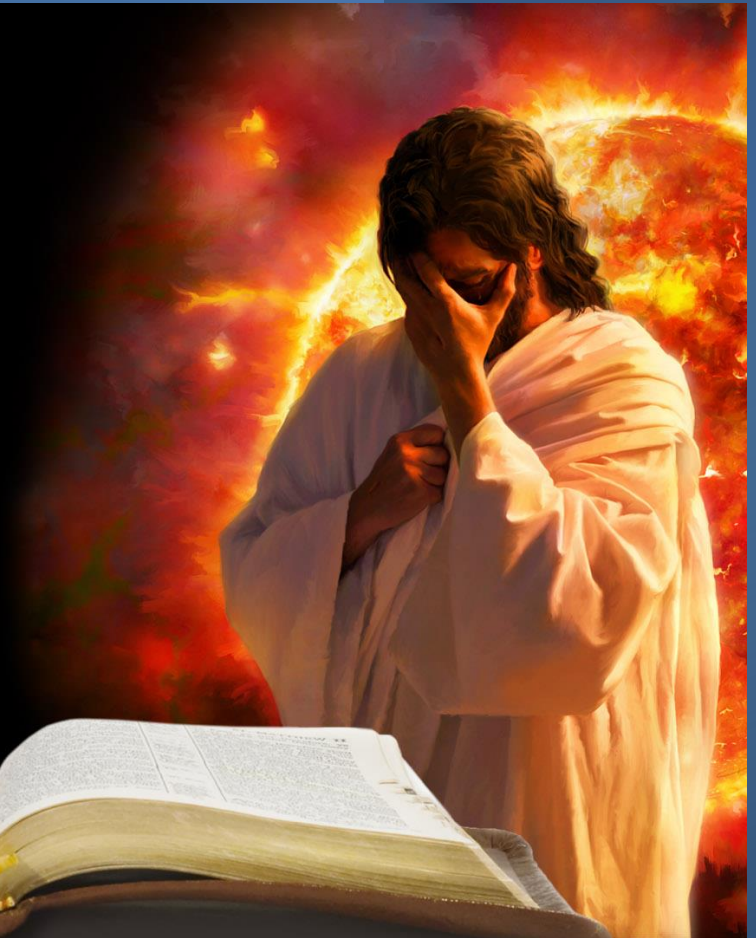
If literal—

- **Abraham's bosom must be very large.**
- **People in heaven can see and have conversations with those in hell.**
- **Souls have fingers, eyes and tongues.**



Ezekiel 18:23

“Do I have any pleasure at all that the wicked should die?’ says the Lord God,





Ezekiel 18:23

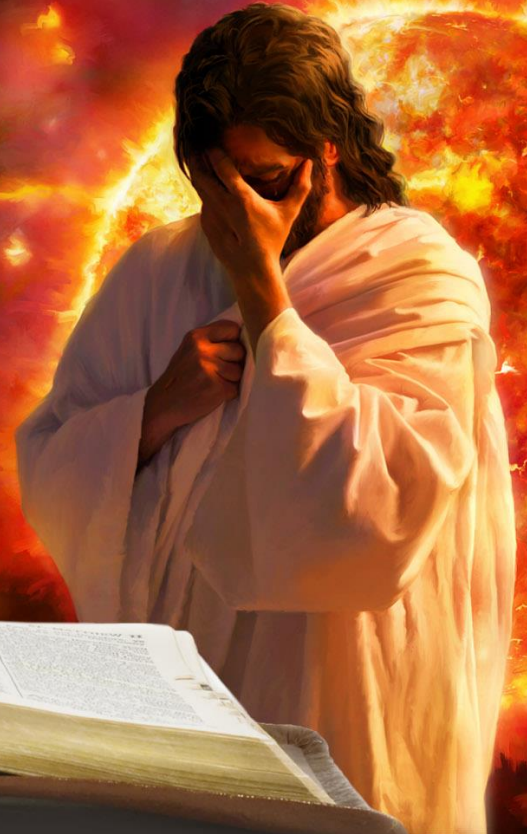
‘and not that he should
turn from his ways
and live?’”





Ezekiel 18:32

“For I have no pleasure in the death of one who dies,’ says the Lord God. ‘Therefore turn and live!’”





A field of daisies with a dark overlay on the left side.

■ Tomorrow's topic:

Heaven is for real
