

The Seventh Day Sabbath is specifically upheld in the Messianic Kingdom, so it cannot be “fulfilled,” made obsolete, or its Holiness transferred now to “The Lord’s Day”!

by Joy Collins Lyle, © June 23, 2026

Ezekiel 44:23-24

Isaiah 56:1-8

Isaiah 66:23-24

Ezekiel 45:17

Ezekiel 46:1-5

Isaiah 58:13-14

Exodus 31:12-18

EVEN NOW, the time before the great tribulation, YEHOSHUA UPHOLDS THE SABBATH IN MATTHEW 24:20-22. He obviously believes it is still valid and will be kept by His Chosen!!!:

[Matthew 24:20-22 KJV] 20 **But pray ye that your flight be not in the winter, NEITHER ON THE SABBATH DAY:** 21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. 22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened

THE SABBATH DURING THE MESSIANIC KINGDOM OF HEAVEN ON EARTH WHEN THE MESSIAH IS RULING THE WORLD FROM JERUSALEM, ISRAEL:

[Isaiah 66:23 KJV] 23 And it shall come to pass, [that] from one new moon to another, and from **ONE SABBATH TO ANOTHER**, shall **ALL FLESH** come **TO WORSHIP** before me, saith the LORD (YEHOVAH).

(Speaking of The Priests, the Sons of Zadok, who will be teaching God’s Torah to the people, judging the people by His judgements and statutes, **AND KEEPING HIS SABBATHS HOLY:**

[Ezekiel 44:23-24 KJV] 23 And they shall teach my people [the difference] between the holy and profane, and cause them to discern between the unclean and the clean. 24 And in controversy they shall stand in judgment; [and] THEY SHALL JUDGE IT ACCORDING TO MY JUDGMENTS (MISHPATAY): and THEY SHALL KEEP MY LAWS (TORATAY) AND MY STATUTES (CHUKOTAY) in all mine assemblies; and THEY SHALL HALLOW MY SABBATHS.

(The Prince [“Nasiy”] in the next passage is the Messiah, who is both the King [“Melech”] and the Eternal Priest [“Cohen LeOlam”] of Israel - Psalm 110:4, Zechariah 6:9-13, Ezekiel 37:24-25, Jeremiah 23:5-8):

[Ezekiel 45:17 KJV] 17 And it shall be the prince's part [to give] burnt offerings, and meat offerings, and drink offerings, in the feasts, and in the new moons, **AND IN THE SABBATHS**, in all solemnities of the house of Israel: he shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel.

[Ezekiel 46:1-5 KJV] 1 **Thus saith the Lord GOD; The gate of the inner court that looketh toward the east SHALL BE SHUT THE SIX WORKING DAYS; BUT ON THE SABBATH IT SHALL BE OPENED**, and in the day of the new moon it shall be opened. 2 And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening. 3 Likewise **THE PEOPLE OF THE LAND SHALL WORSHIP AT THE DOOR OF THIS GATE BEFORE THE LORD IN THE SABBATHS** and in the new moons. 4 And the burnt offering that the prince shall offer unto the LORD **IN THE SABBATH DAY** [shall be] six lambs without blemish, and a ram without blemish. 5 And the meat offering [shall be] an ephah for a ram, and the meat offering for the lambs as he shall be able to give, and an hin of oil to an ephah.

(NOTICE IN THE ABOVE PASSAGE THAT THAT ALL OF THE OTHER SIX DAYS ARE STILL CALLED “WORKING DAYS”!!! (just as in Exodus 20:8-11 - the Fourth Commandment). IN THIS PASSAGE OF EZEKIEL, THE FIRST DAY OF THE WEEK, EVEN THOUGH YEHOShUA WAS RESURRECTED ON THAT DAY, WAS NOT BLESSED IN ADDITION BY YEHOVAH ELOHIM, OR SET APART FOR REST/WORSHIP, OR CALLED “THE LORD’S DAY.” THE FIRST DAY OF THE WEEK IS STILL A WORKING DAY! I BELIEVE THAT IS BECAUSE, WHEN YEHOShUA AROSE ON THAT DAY, HE WAS NOT FULFILLING A WEEKLY FEAST, BUT AN ANNUAL FEAST - “THE DAY OF THE WAVING OF THE OMER” OF THE FIRSTFRUITS OF THE HARVEST OF BARLEY [Leviticus 23:9-14] – HE WAS THE FIRST FRUITS OF THE HARVEST FROM THE DEAD - THE RESURRECTION!!! OUR RESURRECTION WILL BE THE TOTAL FULFILLMENT! YEHOShUA WAS ABSOLUTELY NOT REPLACING THE WEEKLY SABBATH! THE TWO HAD NOTHING TO DO WITH EACH OTHER!

BELOW, THE SABBATH COMMANDMENT IS SINGLED OUT AS STILL VERY, VERY IMPORTANT TO YEHOVAH, EVEN IN THE MESSIANIC KINGDOM:

[Isaiah 56:1-8 KJV] 1 Thus saith the LORD, Keep ye judgment, and do justice: **FOR MY SALVATION [IS] NEAR TO COME, AND MY RIGHTEOUSNESS TO BE REVEALED.** 2 Blessed [is] the man [that] doeth this, and the son of man [that] layeth hold on it; that **KEEPETH THE SABBATH FROM POLLUTING IT**, and keepeth his hand from doing any evil. 3 **NEITHER LET THE SON OF THE STRANGER, THAT HATH JOINED HIMSELF TO THE LORD, SPEAK, SAYING, THE LORD HATH UTTERLY SEPARATED ME FROM HIS PEOPLE:** neither let the eunuch say, Behold, I [am] a dry tree. 4 For thus saith the LORD unto the eunuchs that **KEEP MY SABBATHS, and choose [the things] that please me, and take hold of my covenant;** 5 Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give

them an everlasting name, that shall not be cut off. 6 **ALSO THE SONS OF THE STRANGER, THAT JOIN THEMSELVES TO THE LORD, to serve him, and to love the name of the LORD (YEHOVAH), to be his servants, EVERYONE THAT KEEPETH THE SABBATH FROM POLLUTING IT, and TAKETH HOLD OF MY COVENANT;** 7 Even them will I WILL BRING TO MY HOLY MOUNTAIN AND MAKE THEM JOYFUL IN MY HOUSE OF PRAYER (THE TEMPLE): their burnt offerings and their sacrifices [shall be] accepted upon mine altar; for mine house shall be called an house of prayer for all people. 8 The Lord GOD which gathereth the OUTCASTS OF ISRAEL saith, Yet will I gather [others] (THE GENTILES IN COVENANT WITH YEHOVAH) to him (ISRAEL), beside those that are gathered unto him (ISRAEL).

THE SABBATH IS ALSO AN ETERNAL COVENANT BETWEEN YEHOVAH AND HIS PEOPLE ISRAEL. “ISRAEL” IS ALL THOSE JOINED TO HIM BY COVENANT!!! WHEN THE SONS OF THE STRANGER (GENTILES) JOIN YEHOVAH BY THE NEW COVENANT THROUGH THE BLOOD OF YEHOSHUA (Matthew 26:26-29), THEY ARE ABSOLUTELY NOT TO SAY THAT THEY ARE SEPARATE FROM HIS PEOPLE ISRAEL - see above quote of Isaiah 56:3, 6-8 – WHICH SPECIFICALLY SAYS THE GENTILES JOINED TO HIM SHOULD KEEP THE SABBATH, THIS ETERNAL COVENANT!!!:

[Exodus 31:12-18 KJV] 12 And the LORD spake unto Moses, saying, 13 Speak thou also unto the children of Israel, saying, VERILY MY SABBATHS YE SHALL KEEP: for it [is] A SIGN BETWEEN ME AND YOU THROUGHOUT YOUR GENERATIONS; that [ye] may know that I [am] the LORD that doth sanctify you. 14 YE SHALL KEEP THE SABBATH THEREFORE; FOR IT [IS] HOLY UNTO YOU: EVERY ONE THAT DEFILETH IT SHALL SURELY BE PUT TO DEATH: for whosoever doeth [any] work therein, that soul shall be cut off from among his people. 15 SIX DAYS MAY WORK BE DONE; BUT IN THE SEVENTH [IS] THE SABBATH OF REST, HOLY TO THE LORD: whosoever doeth [any] work in the sabbath day, he shall surely be put to death. 16 Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, [for] **A PERPETUAL COVENANT.** 17 It [is] A SIGN between me and the children of Israel FOREVER : FOR [IN] SIX DAYS THE LORD MADE HEAVEN AND EARTH, AND ON THE SEVENTH DAY HE RESTED, AND WAS REFRESHED. 18 And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God.

SO, HOW DOES YEHOVAH TELL US THAT HE TRULY WANTS US ALL WHO ARE IN COVENANT WITH HIM TO RELATE TO HIS HOLY SABBATH???

HE WANTS US TO CALL IT A DELIGHT!!!

[Isaiah 58:13-14 KJV] 13 If thou turn away thy foot from **THE SABBATH**, [from] doing thy pleasure on **MY HOLY DAY**; and CALL THE SABBATH A DELIGHT, THE HOLY OF THE LORD (YEHOVAH), HONOURABLE, AND SHALT HONOUR HIM, not doing

thine own ways, nor finding thine own pleasure, nor speaking [thine own] words: 14 **Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: FOR THE MOUTH OF THE LORD (YEHOVAH) HATH SPOKEN [IT].**

(For more information and an in-depth article titled “SEVENTH DAY SABBATH SCRIPTURES,” and how it was changed, see www.TheHolyArmoftheLord.com.)

SOURCES:

JPS Hebrew-English TANAKH: The Traditional Hebrew Text and The New JPS Translation. 2nd ed. Philadelphia: The Jewish Publication Society, 1999. ISBN 0-8276-0697-4. Print.

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