MEETING AGENDA

Location: Crawford High School Gymnasium

Date: January 9,2024

Time: 7:00 pm- 8:01pm

AGENDA DETAILS

I. CALL TO ORDER: MARK SMITH (PRESIDENT)

- a. Meeting called at 7:00 pm
- b. Booster Club attendees received (3) decals
- c. 26 Members in attendance

II. NEW BUSINESS

- a. Student Athletic Leadership President (West Pemberton) presented proposals to work with ACHS -All Sports Booster Club to "highlight" student athletes on social media platforms to boost engagement by highlighting our student athletes creating visibility for the Booster Club. Members voted to for approval.
- Boosters club discussed a Booster "mixer" to engage more membership intake. Will discuss at next monthly meeting in further detail.

III. CONCESSIONS: ALL SPORTS

- a. **Soccer** has voluntarily opted out of concessions. Will provide on a "as needed bases"
- b. **Basketball** concessions: Board discussed to only open for JV games if volunteers' slots are not filled prior to games.
- c. Immediate need to fill volunteers for Baines/ Thornton games on 1/22/24.
- d. Board approves up to **(2)** student volunteers per shift w/ an adult present.
 - **Softball and Baseball Concession.** New concession food options will be presented including hotdogs and nachos. Gum and seeds will be prohibited to preserve field integrity. Board members

requested signs are placed out during the season to identity how to arrive at fields.

Track Concessions: Concessions will be requested on 02/22/24

IV. OLD BUSINESS:

a. Pizza at lunch -Angie Smith reported we are still in the approval phase working with the district to get proper forms submitted.

V. NEW PROPOSALS:

a. Vice President Tiffany Pemberton proposed new meeting time for March ACHS Booster Club Meeting. Board voted to approve moving meetings to the 1st Wednesday of each month at 7pm.

Effective February 7, 2024.

b. Board voted and agreed to a virtual meeting on **February 7,2024**. Additional details TBA.

VI. FINANCIALS

Milo Mansalay (Treasurer)

Total account balance: \$31,130.51
Total sports balance: \$28,630.99

- General -\$4499.52
- Girls Basketball-\$5628.24
- Boys Basketball \$5267.13
- Volleyball \$5208.29
- Football- \$8579.36
- Baseball- \$1087.52
- Cross County- \$1957.68
- Softball \$303.24

VII. CONCLUSION END 8:01PM (MARK SMITH)

a. Next meeting will be February 7th 2024

^{**} Please note numbers will be amended for next month due adjusting financial records to reflect until January 1, 2024