



THE MUSKY NEWS



Newsletter of the Winnebagoland Musky Club November 2022

OCTOBER MEETING

The October Winnebagoland Musky Club meeting was called to order by Scott Klapperich. The meeting's agenda was to develop a 2023 forward plan. The meeting agenda was to include budgeting and planning for items such as outings, program ideas, club project ideas, fund raiser plans. The October attendance was minimal and this planning agenda is being forwarded to the November 2nd Regular Meeting.

NOVEMBER MEETING

The November Winnebagoland Musky Club meeting will be held at the regular time of 7:00 pm on November 2nd at the American Legion Hall. The agenda will be as mentioned above. Hopefully interested members will attend and offer some ideas to bring new life into the Club.

RECENT WMC EVENT

Six members of our Club with their boats acted as guides participating in the Salute the Troops -

Winnebagoland Operation Muskies event where 14 veterans were given a weekend of musky fishing on the Three Lakes Chain in Northern Wisconsin. The event took place the weekend of September 9th and included fishing for the elusive musky, lodging, meals, and a Saturday evening campfire social that produced emotional stories and memories both laughable and teary from the participants. Veteran Keith Haak was the only vet that caught and released a musky (41" with Scott Klapperich as his WMC guide).

Several other types of

fish like northern and bass were also caught. Thank you to the six guides from our Club that donated their expertise and equipment. They were Scott Klapperich, Paul Klein, Greg Stubbe, Dave LaPine, Mark Klapperich and Charley LaPine. Mary LaPine, Bailey LaPine and Tracy Qualmann also donated their time, lunches, desserts and organizing skills to this event. Vice President Richard Feustel was very instrumental in the planning and organizing of this event. Thank you Richard. Our gratitude also goes out to the Salute



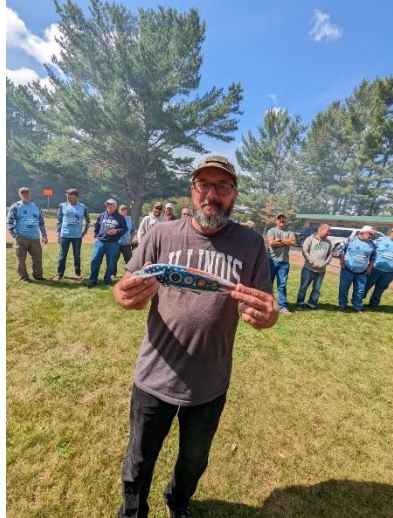


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the Troops organization, The Navy Club, Natural Stone Veneer, and the Sunrise Resort on Big Stone Lake for their donations to this worthwhile event. Our Club has supported this event for several years both monetarily and with men and women from our Club. Hopefully we can participate in years to come. Lures were donated by Tory Sailor.



FISH REPORT

| | | | | |
|-------|-----------------|---------|----------------------|----------------------------------|
| 8/13 | Eric Larsen | 35 1/2" | Leech Lake, MN | Bucktail/perch pattern |
| 8/21 | Lance Ziemer | 41 1/2" | North Twin, Vilas | Wtd Suick-Tournament/Outing fish |
| 8/26 | Eric Larsen | 44 3/4" | Leech Lake, MN | Bucktail Sandy |
| 8/27 | Eric Larsen | 37 1/2" | Leech Lake, MN | Bucktail Weeds |
| 9/2 | Cody Maeder | 35" | Perrault Lk, Ontario | |
| 9/3 | Beth Maeder | 44" | Perrault Lk, Ontario | |
| 9/4 | Cody Maeder | 39" | Perrault Lk, Ontario | |
| 9/5 | Cody Maeder | 40" | Perrault Lk, Ontario | |
| 10/9 | Eric Larsen | 42" | Eau Pleine Res, WI | |
| 10/9 | Eric Larsen | 44" | Eau Pleine Res, WI | |
| 10/12 | Eric Larsen | 42 1/2" | Eau Pleine Res, WI | |
| 10/19 | Dik Suzek | 44 1/2" | Lk of the Woods, Ont | |
| 10/20 | Dik Suzek | 40" | Lk of the Woods, Ont | Double catch w Mark Klapperich |
| 10/20 | Mark Klapperich | 40" | Lk of the Woods, Ont | Double catch with Dik Suzek |

Hopefully everyone is utilizing the new method of registering fish we have caught and released. We will briefly reiterate how to register fish, including outing fish and all other

Report your catch and release successes to the Club at the following email address.

winnebagomusky@gmail.com



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Please provide at a minimum:
 Name, Length to 1/4" (34 inches or more), date, body of water location caught, lure used. Much like the card to the right. Any other info including a digital photo is also appreciated. In addition to monthly newsletter and webpage reporting, the information is used for the Awards Banquet in March, 2023.

WinnebagoLand Musky Club Registration

Name _____ Date _____
 Time _____ Kept _____ Released _____ True _____ Hybrid _____
 Length _____ Weight _____ Girth _____
 Lake _____ County _____
 Bait _____ Color _____ Size _____
 Water Depth _____ Structure _____
 Weather Condition _____
 Weighed at _____
 Signature _____
 Witness Signature _____

(Must be postmarked no later than 14 days after catch)

NOTES: