



2025 Wild Rivers Wine Festival

Vendor Application

Deliver Application Online or to Fair Office
Curry County Fair, 29392 Ellensburg Ave, Gold Beach, OR 97444.
Email: Curryfair@Gmail.com Phone: 541-247-4541 or 541-373-1328

Friday, May 9th, 2025 4 pm-8 pm

Saturday, May 10th, 2025 11 am – 8 pm

Sunday, May 11th, 2025 11 am – 4 pm

Name: _____

Company/Organization: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ E-mail _____

Inside Booth \$75

Number of booth spaces needed: 1 space ____ 2 spaces ____

Fee includes: 1-8ft table and 2 chairs

No pop ups allowed

Grids: \$10 ____ Black Table Cloth: \$7 ____

Electricity required? Yes/No

Items to sell/display in booth:

By applying for this booth space I understand and agree to the following terms.

- Will be set up prior to the opening of the event unless otherwise agreed upon with Fairgrounds Staff.
- Will man the booth during ALL hours the event is open to the public unless permission has been granted by Fairgrounds Staff. Unless prior permission is given by Fairgrounds Staff, early teardown, or removal of the booth from the space before the end of the event may result in an additional charge or vendor may not be allowed to return for future events.
- Only sell items that have been approved by Fairgrounds Staff
- Will provide all of their own tables chairs and necessary display items unless otherwise specified by Fairgrounds Staff.
- Will not put holes in walls or otherwise damage buildings.
- Restrict all activities and advertising to the space rented and shall place no advertising on the outside of buildings, cars parked on the grounds or other locations without previous permission from Fairgrounds Staff.
- Be respectful to all patrons, volunteers, and staff at the Fairgrounds.
- No tobacco, marijuana, or other illegal substances and/or paraphernalia will be allowed to be used, sold, or exchanged on the premises at any time.

Check in at the office first to receive your booth space assignment. Set
up will begin May 9th at 9am.

Signature: _____

Date: _____

For Office Use Only

Booth: Fee: _____ Table/Chair(s): _____ Grids/Table cloths(s): _____ Total: _____

Date Paid: _____ *Make Checks Payable to Curry County Fairgrounds*