

## **2026 SPRING BAZAAR**

## **VENDOR APPLICATION**

Saturday March 28<sup>th</sup>, 2026, 12pm - 5pm Sunday March 29<sup>th</sup>, 2026, 9am -3pm

Name:	
Compo	any/Organization:
Addres	s:
City:	
Phone:	Email:
	Inside Booth Space \$40
	No pop ups allowed
	Number of booth spaces needed: 1 space 2 spaces
	Fee includes: 1-8ft table and 2 chairs
	Grids: \$10: Black Table Cloth \$7:
	Electricity required? Yes/No
	Items to sell/display in booth and special requests:

By applying for this booth space I understand and agree to the following terms.

- Will be set up prior to the opening of the event unless otherwise agreed upon with Fairgrounds Staff.
- Will man the booth during ALL hours the event is open to the public unless permission has been granted by Fairgrounds Staff.
- Only sell items that have been approved by Fairgrounds Staff
- Will not put holes in walls or otherwise damage buildings.
- Restrict all activities and advertising to the space rented and shall place no advertising on the outside of buildings, cars parked on the grounds or other locations without previous permission from Fairgrounds Staff.
- Be respectful to all patrons, volunteers, and staff at the Fairgrounds.
- No tobacco, marijuana, or other illegal substances and/or paraphernalia will be allowed to be used, sold, or exchanged on the premises at any time.

Check in at the office first to receive your booth space assignment. Set up will begin on Saturday March 28, 2026 at 9:00 am

Signature:						
Date:						
For Office Use Only						
Booth: Fee:	_Grids/Table cloths	(s):	_Electricity: YES/No			
Total:						
Date Paid:						
Building:		Space#:				

\*Make Checks Payable to Curry County Fairgrounds\*