

## EXHIBITOR INFORMATION:

*This Exhibitors Handbook is intended to serve as a guide for exhibitors at the **Curry County Fair**. Information updated since publication is posted at the Fair Office. No liability is accepted for any information errors or omissions.*

*All static (non livestock) entry departments are open to anyone , regardless of county or state of residence.*

### Table of Contents

General Rules .....	4-5
Sponsored Awards.....	6-7
Creative Arts.....	8
Photography.....	9
Hobbycraft.....	10
Fiber Arts.....	12
Land Products.....	16
Floral.....	18
Livestock.....	21
Culinary.....	28
Livestock entry forms.....	34-35
Static exhibit entry form.....	33

### GRAND CHAMPION EXHIBITOR

You MUST signup to be eligible. The sign up sheet will be in Docia Sweet Hall on entry day. Entries are limited to Curry County residents. Contestants must enter and place in at least three departments to qualify. Winner will be notified within 48 hours after the end of Fair, at the phone number provided by the exhibitor.

#### Main point system is:

Blue/First Place:	3 points
Red/Second Place:	2 points
White/Third Place:	1 point
Judges Choice:	10 points
Best of Show:	15 points
Sweepstakes:	15 points
(chosen from best of show)	

### **Static Exhibits** (non-livestock)

#### **\*Entry Day\***

Monday, July 24, 2023

10:00 am - 7:00 pm

No entry fees charged.

This is the **ONLY** day for static entries

#### **\* Judging Day\***

Tuesday, July 25, 2023

#### **\*Exhibits Released\***

Sunday, July 30, 2023

11:00 am - 2:00 pm

#### ***Please Note:***

*Perishable exhibits (and their containers) not picked up during these hours will be disposed of at closing time on release day. Non-perishable exhibits not picked up during these hours will be held at the Event Center/Fair Office until **August 14, 2023 at 3:00 pm**. Unclaimed Exhibits after that date and time will be considered a donation to the Curry County Fair.*

#### **PREMIUM PAYOUT:**

Sunday, July 30, 2023

11:00 am—2:00 pm

Premiums will not be mailed.

**All times subject to change**

## **LIVESTOCK**

### **Entry information for all Open Class Livestock**

- NO 4-H Project animals shown in the 4-H show can be entered in Open Class Livestock.
- **Pre-entry and fees required:** All livestock entry forms and fees must be submitted to the Fair Office by Friday, June 9, 2023 at 5:00 pm, **NO EXCEPTIONS.**
- Livestock will be accepted **AS SPACE ALLOWS**
- **Large Livestock:** Owner must check on and care for their livestock a minimum of twice a day, am and pm, or they will be required to take livestock home.
- **Small Livestock:** Owner must check on and care for their livestock a minimum of once a day or they will be required to take livestock home.
- **Entry date:** Tuesday, July 25, 2023, from Noon to 5:00 pm (No early arrivals allowed). Absolutely NO entries allowed in the barn after 5:00 pm.
- **Vet Checks begin at 5:00 pm Tuesday, July 25, 2023, west side of Pavilion, outside. No animals allowed in Pavilion until vet checked.** Any animal not passing the health check will be quarantined and owner contacted. Quarantined animal must be removed from premises by owner by 9:00 pm on Tuesday, July 25, 2023.
- **Release date:** Sunday, July 30, 2023, starting at 6:30 am. Stalls and pens must be cleaned by owner before leaving premises.

## **OPEN CLASS**

### **LIVESTOCK SHOW**

**NOTE: WATERFOWL AND CATTLE WILL NOT BE ALLOWED AT THE 2023 FAIR.**

Open Class Livestock are a valuable part of the Curry County Fair.

The Livestock Superintendents would like to invite and encourage anyone who owns poultry, rabbits, cavies (Guinea Pigs), sheep, swine, goats or cattle to participate in the Open Class Livestock Show.

Go to the Livestock section for information on divisions, classes and entry information.

Free season passes are available with a specific number of livestock entries. Contact superintendent or see entry form for more information.

**Once pens are clean, be sure to have the Superintendent sign off your premium slip so you can collect your premiums.**

