

# PHOTOGRAPHY (PH)

**Superintendent:**

**Alta Denton, 208-431-5831**

**Assistant Superintendent:**

## **RULES:**

1. Exhibitors must follow the general rules & policies listed in the front of this Handbook.
2. All photographs must have been exposed by the exhibitor.
3. **Photographs previously entered in the Curry County Fair photo exhibit for judging are not allowed.**
4. **EXHIBIT DIMENSIONS:** The outside dimensions of the photograph must be at least 5" x 7" and total overall size for the mat/mount are not to exceed 16" x 20". Panoramic photos are limited to one entry per exhibitor. Size limit is based on mat/mount size of 14" x 36". Collage entry maximum size is 24"x36".
5. **EXHIBIT MOUNTS:** All entries must be mounted onto a stiff mounting board. Framing is **NOT** allowed.
6. **HANGER SYSTEMS USED ON EXHIBITS:** All entered photographs must have adequate wired or similar hanging system that will support the piece. Any piece not having adequate hanging system already attached will be refused. Any photo that fails to remain in position after hanging may be removed from the exhibit by the Superintendent.
7. **EXHIBIT INFORMATION:** Contact information of the exhibitor must appear on the back of mount: Name, address, telephone number and e-mail if applicable.
8. **DIRECTIONAL INFORMATION:** Write "top" on the back of the mount to indicate the proper orientation for hanging.
9. **PHOTOGRAPHIC ART:** Is a piece using a self-exposed photograph as its base, then altered by various means to artist's liking.
10. **PHOTOGRAPHIC CLASSES:** Class is determined by the intended subject matter of an entered photograph.
11. **PHOTOGRAPHS ARE JUDGED ON:** Patterns, technique, composition, light/dark and perspective.
12. **ENTRY TAG INFORMATION:** Identify location, year, anything notable about the entry (i.e. taken during eclipse, etc.)

## **DIVISIONS:**

**PH 11: Ages 13 and under**

**PH 12: Ages 14 thru 17 years**

**PH 13: Adult**

**PH 14: Professional** (Ribbon awards only.

No premiums) Persons making a majority of their living from photographic services or advertising themselves as professionals.

## **Class:**

- |     |   |
|-----|---|
| 101 | Abstract  |
| 102 | Action – showing motion   |
| 103 | Activity - People) doing things   |
| 104 | Animals - Domestic  |
| 105 | Fair Shots - Curry County Fair  |
| 106 | Fair Shots - Other Counties, State  |
| 107 | Friends   |
| 108 | Plants & Floral – Growing   |
| 109 | Landscape   |
| 110 | Machine(s)  |
| 111 | Ocean life  |
| 112 | Panorama  |
| 113 | People – Candid   |
| 114 | People - Portrait   |
| 115 | Seascape/Coastal Scenes   |
| 116 | Stationary Birds  |
| 117 | Still Life (inanimate object)   |
| 118 | Structure(s) / Architecture   |
| 119 | Skyscape - clouds, stars etc.   |
| 120 | Sunset / Sunrise  |
| 121 | Wildlife - afoot: Deer, etc.  |
| 122 | Wildlife - aflight: Birds, etc.   |
| 123 | Wildlife - tiny creatures, insects  |
| 124 | Transportation  |
| 125 | Water Flowing - Falls, Creeks, Sea  |
| 126 | Unusual   |
| 127 | Macro – Close-up photograph   |
| 128 | Monochrome – B&W or sepia   |
| 129 | Photo-journalism – Must have text   |
| 130 | Photographic Art (see applicable rules)   |
| 131 | Photographic Collage – Must be made from photographs and titled                                   |
| 132 | Graphic Art – Ads or signs based on use of photographs  |
| 133 | Miscellaneous   |
| 134 | Nautical Theme  |
| 135 | Selfie  |
| 136 | Drone   |
| 137 | Fair Theme - Editing and text allowed. Only exhibitor created elements are allowed (no clip art). |

