



# CURRY COUNTY FAIR - GRAND PARADE

Deliver Entry to Fair Office by Tuesday, JULY 23, 2024  
Curry County Fair, 29392 Ellensburg Ave, Gold Beach, OR 97444.  
Email: curryfair@Gmail.com Phone: 541 247-4541

**Fair Theme: "Cow Bells and Seashells! "START TIME - 11:00 A.M., SATURDAY, July 27, 2024**

Check in for Assigned Space: Check in booth open at 9:30 a.m. All entries must check in and SIGN WAIVER form before participating. Entries must be in place by 10:30 a.m.

Entrant / Group \_\_\_\_\_  
Contact Person \_\_\_\_\_ Phone # \_\_\_\_\_  
Address \_\_\_\_\_ E-Mail \_\_\_\_\_

<input type="checkbox"/> Children: Group or Individual	<input type="checkbox"/> Private Float	<input type="checkbox"/> Commercial Float	<input type="checkbox"/> Classic Vehicle (Car or Truck)
<input type="checkbox"/> Adult: Group or Individual	<input type="checkbox"/> Organizational Float	<input type="checkbox"/> Governmental Float	<input type="checkbox"/> Other

Description of Entry – Check the appropriate category.

Other – Describe \_\_\_\_\_  
Number of people \_\_\_\_\_ Walking or Riding? \_\_\_\_\_  
Number of vehicles \_\_\_\_\_ What kind? \_\_\_\_\_ Footage length needed \_\_\_\_\_  
Does your entry play music or have loud noises? \_\_\_\_ Yes \_\_\_\_ No  
Publicity Information - Include notable features of the entry, costume or uniform description, background information or human-interest stories, other photos, or publicity information available.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

1. No candy to be thrown from parade participants but passed at the curb.
2. For traffic & pedestrian safety, participants must not stop inside the Fairgrounds until arriving at the beachside arena parking area.
3. Dog walkers must carry and use pick-up bags when appropriate.
4. All children must be supervised by responsible adults.
5. Motor vehicles may not peel out or be driven with excessive speed.
6. Children entries receive ribbon awards. Horse Groups required to have "Pooper Scooper".
7. Entrant agrees to release and hold harmless Curry County and the Curry County Fair, any of its directors, members, or agents and/or owners or managers of the grounds or location where this event is held from any loss, injury, death, or property damage resulting from participation of the entrant and other participants in this event.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_