



Curry County Fair Board

29392 Ellensburg Avenue, Gold Beach, OR 97444

541-373-1328

Eventcenteronthebeach.com

CurryFair@CurryCountyOR.Gov

Agenda

October 14, 2026

5:30 p.m. Showcase Building

1. **Call to Order**
2. **Amendment and Approval of the Agenda**
3. **Public Comment (3 Minutes)**
4. **Minutes**
 - a. 9.23.26 Minutes
5. **Discussion Items/Action Items**
 - a. Preliminary Budget
 - b. Fair Fees
 - c. Premiums
 - d. Rodeo
 - e. Exhibitor Handbook
6. **Reports**
 - a. Commissioner Liaison Report
 - b. Superintendent Report
 - c. 4H Report
 - d. Next Meeting – _____ at 5:30 p.m.
7. **Adjourn**

(ORS 192.640(1)) ". . . notice shall include a list of the principal subjects anticipated to be considered at the meeting, but this requirement shall not limit the ability of a governing body to consider additional subjects.")

Curry County Fair Board
Meeting September 23, 2026

Minutes

Call to Order at 5:31 p.m. Members Present Lynne DeWald, Shala Kudlac, Patrick Hollinger, Karen Nelson, FB Tippetts

Amendment and approval of the Agenda – move by Dewald, 2nd by Kudlac, passed unanimous

Public Comments

Michelle Norton – comments on the minutes, would like to see premiums on the agenda again as a discussion item. Would like to see better communication. Prizes bring enthusiasm. Would like to see a talent show brought back and would like to help.

Minutes – in the June minutes, amendments made regarding no date was set on June minutes for July and name change from Nick Stores to Seth Coy. Motion by Kudlac with corrections, Dewald 2nd. Motion passed unanimously.

Discussion Items/Action Items

1. 2027 fair amusement contract – Brass Ring and Ranier have been contacted but neither are available for a new date. Del Norte fair is August 5-8 so we would be the weekend before. Carnival is not available on any other dates besides the same as Coos Co fair. Consensus it to work towards a two-year contract.
2. Fair dates – comments from Seth as to motor sports availability on Saturday and Sunday event to draw people in. Discussion around events and good days for the events whether it is Thursday – Sunday v. Wednesday – Saturday. Need further discussion on the logistics of the livestock haul out. Should have a fun family event on Sunday. General consensus is Thursday – Sunday would work best. **July 29 – August 1st will be next years dates.**
3. Fair parking – brainstorming for use of the back area towards the beach and/or demo of the south vacant building. Discussion of options for parking. Continuing action item for other meetings.
4. Daily sponsorships – discussion about seeking sponsorship earlier than previous years and options for sponsoring specific events not just the fair.
5. Attracting vendors – food truck rules – brainstorming of different events for fair to bring in other people. Many ideas discussed with members of the public.

6. Overall foot traffic/layout of grounds – Discussion about moving things around for better flow. Electric will be upgraded to allow food trucks to be in other locations.
7. Discussion regarding transparency and FB will present at BOC meetings what is happening with the Fair Board.
8. Discussion regarding fair handbook – paper or web based, comments by Michelle. Will come to FB at next meeting.

Reports

1. Commissioner liaison report – The Fair board did not have anything to do with the Legends festival decisions. The Fair Board is only responsible for the Fair, not other events on the grounds. The grounds are available for rent. The Fair Manager is not an event planner, other people can rent the space for their own events.
2. Superintendent report – N/A
3. 4H/FFA report – Em Cheramie gave a presentation at the BOC meeting.
4. Next Meeting – October 14th at 5:30.

Adjourn at 7:01 pm



Curry County Fair Board

Agenda Report

Agenda Date:	Agenda Item Title:
October 14, 2026	Preliminary Budget
Description and Background:	
The Fair Manager has met individually with all Fair Board members to review the current Fair budget and provide an overview of its structure, available funding, and expenditures. However, the Fair Manager believes it would be beneficial to review the budget collectively during this meeting to ensure all members have a clear understanding of the Fair's financial position as planning for the 2027 Fair progresses. With upcoming discussions regarding entertainment, attractions, contracts, and vendor quotes, this review will help the Board begin approaching decisions with a budget-conscious mindset and a better understanding of how proposed expenses fit within the overall Fair budget	
Attachments:	
26-27FY Budget	

COUNTY FAIR - FAIR OPERATIONS

	2024 Actual	2025 Actual	2026 Budget	Account Number	Account Description	2026-2027 Proposed	2026-2027 Approved	2026-2027 Adopted
Line 1	\$53,167	\$53,167	\$79,782	2.14-451.41-335.00-000-00	Other - St. - Lottery	\$79,782	\$79,782	\$79,782
Line 2	\$12,290	\$17,056	\$15,000	2.14-451.41-347.80-000-00	Carnival Receipts	\$15,000	\$15,000	\$15,000
Line 3	\$6,359	\$1,339	\$1,000	2.14-451.41-347.81-000-00	Commercial Concessions	\$5,000	\$5,000	\$5,000
Line 4	\$2	\$0	\$0	2.14-451.41-347.82-000-00	Fees - Entry - Animal	\$0	\$0	\$0
Line 5	\$16,229	\$0	\$15,000	2.14-451.41-347.83-000-00	Food Concessions	\$15,000	\$15,000	\$15,000
Line 6	\$37,305	\$36,324	\$13,000	2.14-451.41-347.84-000-00	Gate Receipts	\$30,000	\$30,000	\$30,000
Line 7	\$0	\$0	\$0	2.14-451.41-347.86-000-00	Parking Receipts	\$1,300	\$1,300	\$1,300
Line 8	\$31,050	\$2,200	\$15,000	2.14-451.41-364.20-000-00	Sponsorships	\$5,000	\$5,000	\$5,000
Line 9	\$462	\$99,143	\$3,800	2.14-451.41-380.00-000-00	Misc Revenue	\$0	\$0	\$0
Line 10	\$0	\$0	\$0	2.14-451.41-399.00-000-00	Unrestricted Fund Balance	\$0	\$0	\$0
Line 11	\$91,835	\$0	\$0	2.14-451.41-399.03-000-00	Restricted Fund Balance	\$0	\$0	\$0
Line 12	\$248,698	\$209,228	\$142,582		TOTAL RESOURCES	\$151,082	\$151,082	\$151,082
Line 13	\$18,633	\$0	\$0	2.14-451.41-490.00-110-00	Sal - Regular	\$0	\$0	\$0
Line 14	\$8,044	\$0	\$0	2.14-451.41-490.00-120-00	Sal - Irregular	\$0	\$0	\$0
Line 15	\$235	\$0	\$0	2.14-451.41-490.00-130-00	Sal - Overtime	\$0	\$0	\$0
Line 16	\$6,222	\$0	\$0	2.14-451.41-490.00-213-00	Ben - Health Insurance	\$0	\$0	\$0
Line 17	\$315	\$0	\$0	2.14-451.41-490.00-213-10	Ben - Health Reimburse	\$0	\$0	\$0
Line 18	\$13	\$0	\$0	2.14-451.41-490.00-214-00	Ben - Life Insurance	\$0	\$0	\$0
Line 19	\$2,112	\$0	\$0	2.14-451.41-490.00-220-00	Ben - FICA	\$0	\$0	\$0
Line 20	\$1,076	\$0	\$0	2.14-451.41-490.00-230-00	Ben - PERS - County Portion	\$0	\$0	\$0
Line 21	\$179	\$0	\$0	2.14-451.41-490.00-250-00	Ben - Unemployment Insurance	\$0	\$0	\$0
Line 22	\$111	\$0	\$0	2.14-451.41-490.00-255-00	Ben - Oregon Paid Leave	\$0	\$0	\$0
Line 23	\$539	\$0	\$0	2.14-451.41-490.00-260-00	Ben - Worker's Compensation	\$0	\$0	\$0
Line 24	\$26	\$0	\$0	2.14-451.41-490.00-290-00	Ben - OR W/C Assessment	\$0	\$0	\$0
Line 25	\$37,504	\$0	\$0		TOTAL PERSONNEL RESOURCES	\$0	\$0	\$0
Line 26	\$1,069	\$1,080	\$400	2.14-451.41-490.00-315-00	Conference Fees	\$0	\$0	\$0
Line 27	\$5,576	\$10,325	\$15,000	2.14-451.41-490.00-330-00	Pro Svcs - General	\$5,000	\$5,000	\$5,000
Line 28	\$44,500	\$106,160	\$10,000	2.14-451.41-490.00-335-00	Pro Svcs - Fair Entertainment	\$75,000	\$75,000	\$75,000
Line 29	\$0	\$7,173	\$600	2.14-451.41-490.00-421-00	Util - Waste Disposal	\$5,000	\$5,000	\$5,000
Line 30	\$8,546	\$12,890	\$0	2.14-451.41-490.00-442-00	Rental - Equipment	\$10,000	\$10,000	\$10,000
Line 31	\$0	\$2,500	\$14,955	2.14-451.41-490.00-523-00	Ins - Liability - Pro	\$15,000	\$15,000	\$15,000
Line 32	\$0	\$46	\$400	2.14-451.41-490.00-542-00	Advertising - Other	\$1,000	\$1,000	\$1,000
Line 33	\$2,319	\$914	\$100	2.14-451.41-490.00-550-00	Copying & Printing	\$1,500	\$1,500	\$1,500
Line 34	\$3,053	\$4,980	\$1,300	2.14-451.41-490.00-580-00	Travel - Meals & Lodging	\$0	\$0	\$0
Line 35	\$0	\$20,000	\$0	2.14-451.41-490.00-585-00	IGS - Event Center	\$0	\$0	\$0
Line 36	\$659	\$0	\$0	2.14-451.41-490.00-583-00	Travel - Mileage Allowance	\$0	\$0	\$0
Line 37	\$0	\$0	\$0	2.14-451.41-490.00-595-00	Postage	\$100	\$100	\$100
Line 38	\$0	\$20	\$100	2.14-451.41-490.00-600-00	Sup - Office	\$100	\$100	\$100
Line 39	\$2,218	\$0	\$100	2.14-451.41-490.00-603-00	Sup - Janitorial	\$3,500	\$3,500	\$3,500
Line 40	\$190	\$71	\$200	2.14-451.41-490.00-606-00	Event Food	\$150	\$150	\$150
Line 41	\$57	\$232	\$0	2.14-451.41-490.00-609-00	Sup - Other	\$0	\$0	\$0
Line 42	\$3,509	\$193	\$500	2.14-451.41-490.00-610-00	Sup - Non-Capital Equipment	\$3,500	\$3,500	\$3,500
Line 43	\$2,181	\$434	\$100	2.14-451.41-490.00-615-00	Other Materials & Services	\$2,000	\$2,000	\$2,000
Line 44	\$275	\$1,045	\$0	2.14-451.41-490.00-645-00	Other Svcs - Awards & Trophies	\$500	\$500	\$500
Line 45	\$2,629	\$2,410	\$2,500	2.14-451.41-490.00-650-00	Dues - Membership	\$2,500	\$2,500	\$2,500
Line 46	\$2,380	\$4,077	\$800	2.14-451.41-490.00-665-10	Fair Lodging	\$5,000	\$5,000	\$5,000
Line 47	\$0	\$4,310	\$0	2.14-451.41-490.00-845-00	Other Svcs - Award Premiums	\$0	\$0	\$0
Line 48	\$79,162	\$178,860	\$47,055		TOTAL MATERIALS AND SERVICES	\$129,850	\$129,850	\$129,850
Line 49	\$0	\$0	\$95,527	2.14-451.41-496.00-000-00	Operating Contingency	\$21,232	\$21,232	\$21,232
Line 50	\$132,031	\$30,368	\$0		Ending Fund Balance	\$0	\$0	\$0
Line 51	\$132,031	\$30,368	\$95,527		TOTAL ENDING FUND BALANCE	\$21,232	\$21,232	\$21,232
Line 52	\$248,698	\$209,228	\$142,582		TOTAL REQUIREMENTS	\$151,082	\$151,082	\$151,082



Curry County Fair Board

Agenda Report

Agenda Date:	Agenda Item Title:																								
October 14, 2026	Fair Fees																								
Description and Background:																									
With the Fair budget in mind, the Fair Manager is requesting that the Fair Board review the current fee schedule and discuss whether any adjustments should be considered for the 2027 Curry County Fair. As we begin planning for entertainment, attractions, and other Fair expenses, it is important to evaluate our existing revenue sources and determine whether our fees remain appropriate while keeping the Fair affordable and accessible for participants, vendors, and attendees. <table><thead><tr><th>Fee Category</th><th>Current Rate</th></tr></thead><tbody><tr><td>Retail Booth – Inside</td><td>\$150</td></tr><tr><td>Retail Booth – Outside</td><td>\$125</td></tr><tr><td>Food Booth</td><td>\$250 + 20% of Gross Sales</td></tr><tr><td>Additional Electricity</td><td>\$25</td></tr><tr><td>Additional Table</td><td>\$10</td></tr><tr><td>Camping</td><td>\$25 per day</td></tr><tr><td>Adult Admission</td><td>\$8</td></tr><tr><td>Child Admission</td><td>\$6</td></tr><tr><td>Cattle Entry</td><td>\$5</td></tr><tr><td>Sheep, Swine & Goat Entry</td><td>\$4</td></tr><tr><td>Poultry, Rabbits & Cavies Entry</td><td>\$2</td></tr></tbody></table> Two potential changes have been discussed at previous Fair Board meetings, and the Fair Manager would like to revisit them for further consideration. Static Exhibit Entry Fees: Currently, there is no entry fee for static exhibits. The Fair Board may wish to discuss whether implementing a small entry fee would be appropriate to help offset the costs associated with exhibit administration, judging, ribbons, and premium payouts. Rodeo Arena Admission: The Fair previously charged an additional admission fee for entry into the Arena during the Fair rodeo. With new doors anticipated for a completely secure arena, the Board should consider whether the rodeo should continue to be included with general Fair admission or whether a separate admission fee could help offset the costs of providing this entertainment.		Fee Category	Current Rate	Retail Booth – Inside	\$150	Retail Booth – Outside	\$125	Food Booth	\$250 + 20% of Gross Sales	Additional Electricity	\$25	Additional Table	\$10	Camping	\$25 per day	Adult Admission	\$8	Child Admission	\$6	Cattle Entry	\$5	Sheep, Swine & Goat Entry	\$4	Poultry, Rabbits & Cavies Entry	\$2
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Curry County Fair Board

Agenda Report

Agenda Date:	Agenda Item Title:
October 14, 2026	Premiums
Description and Background:	
During planning for the 2026 Curry County Fair, the Fair Board initially decided to limit premium payouts to youth exhibitors only. However, this decision was later revisited, and the Board voted to include adult exhibitors after a member of the Static Exhibits Department raised additional funds to help cover the cost of those payouts. As we begin preparing the budget and premium structure for the 2027 Fair, the Fair Manager is requesting that the Fair Board revisit this discussion and provide direction on how premium payouts should be handled moving forward. Current Premium Payout Structure: Placement Premium Amount 1st Place \$3.00 2nd Place \$2.00 3rd Place \$1.00 The Fair Board should consider whether premium payouts should continue to be offered to both youth and adult exhibitors, or whether payouts should be limited to youth entries.	



Curry County Fair Board

Agenda Report

Agenda Date:	Agenda Item Title:
October 14, 2026	Rodeo
Description and Background:	
The Fair Manager has been exploring the possibility of bringing a different rodeo provider to the 2027 Curry County Fair. As part of this process, the Fair Manager has been in communication with a prospective rodeo contractor and has received a quote for consideration. The Fair Manager will present the proposal to the Fair Board for review and discussion, including the potential costs, entertainment value, and overall impact on the 2027 Fair budget. Confidentiality Request: The prospective rodeo contractor has specifically requested that its pricing information be treated as confidential due to the competitive nature of the rodeo industry. The contractor has expressed concern that disclosure of its quoted pricing could allow competing providers to underbid future proposals. The Fair Manager would like to respect this request to the extent permitted by applicable public records and public meeting requirements.	



Curry County Fair Board

Agenda Report

Agenda Date:	Agenda Item Title:
October 14, 2026	Exhibitor Handbook
Description and Background:	
At the previous Fair Board meeting, there was a brief discussion regarding the distribution of the Exhibitor Handbook. The Fair Manager is requesting direction from the Fair Board on the most practical and cost-effective method of distributing the Handbook for the 2027 Fair. Historically, thousands of printed Handbooks were ordered and distributed throughout Curry County by volunteers. However, this process involves significant printing costs and likely a significant waste of paper. For the 2026 Fair, the Exhibitor Handbook was made available electronically on the Fairgrounds website. Individuals who preferred a printed copy were able to visit the Fairgrounds Office and request printed sections specific to the departments in which they wished to enter exhibits. At the previous meeting, the possibility of providing printed copies of the Handbook to the main libraries throughout the County was also discussed. This would allow individuals to reference the Handbook and potentially make copies of the sections they need. Considerations for the Fair Board: • Printing Costs: Determine whether the expense of printing and distributing thousands of complete Handbooks is justified by the actual demand. • Accessibility: Recognize that some community members do not have access to computers, printers, or the internet and may rely on printed materials to participate. • Individual Department Needs: Most exhibitors do not require the entire Handbook, but rather the information specific to their department and the applicable entry forms. • Community Distribution: Consider whether libraries, community centers, or other public locations could serve as convenient locations for accessing printed Handbooks or individual sections.	