Curry County Fair Board

29392 Ellensburg Avenue, Gold Beach, OR 97444
541-247-4541
Eventcenteronthebeach.com
CurryFair@CurryCountyOR.Gov

Agenda

February 25, 2026

5:30 p.m. Showcase Building

1. **Call to Order**

2. **Amendment and Approval of the Agenda**

3. **Public Comment** ***(3 Minutes)***

4. **Minutes**
    a. 10-28-2025 Minutes
    b. 11-13-2025 Minutes

5. **Discussion Items/Action Items**
    a. Junior Livestock Auction
    b. Fair Budget
    c. 2026 Fair Update and Contracts
    d. Fair Logo Contest Distribution
    e. Proposed MOU between Curry County and Fair Board
    f. Update on Gold Beach Main Street reimbursement

6. **Reports**
    a. Commissioner Liaison Report
    b. Superintendent Report
    c. 4H Report
    d. Next Meeting – _____ at 5:30 p.m.

7. **Adjourn**

(ORS 192.640(1)) *". . . notice shall include a list of the principal subjects anticipated to be considered at the meeting, but this requirement shall not limit the ability of a governing body to consider additional subjects.")*

CURRY COUNTY FAIR BOARD

Minutes October 28, 2025

Members Present: Shala Kudlac, Lynne DeWald, Zeke Harms, Ida Swank and Fair Manager Teresa Hughes

1. Call to Order at 5:33 pm
2. Amendment and Approval of the Agenda
    a. Harms wants to add discussion re: maintenance employee between 6 and 7 below. Harms 1st Swank 2nd to approve as amended. Unanimously passed.
3. Approve Minutes – tabled for November 13th for Sept and workshop
4. Public Comment – no public present
5. Fencing Bids – three bid received, discussion regarding details and completeness of bids. Motion made by Kudlac to recommend approval of Prolific bid with understanding that some details regarding gates should be further discussed, 2nd by Harms, unanimously approved.
6. LS Pavillion Siding Bids – discussion regarding bids. Motion to recommend approval Master Blaster Bid made by Harms, 2nd by Swank. Unanimously approved.
7. Discussion regarding maintenance position. 11 applicants, Hughes selected 4 to move forward with interviews. County would like their maintenance head to be involved in selection process. Discussion regarding how that arrangement will be defined. Need further communication with DOO regarding terms and conditions and supervisory, Kudlac will reach out.
8. Irregular employee to full time. Discussion regarding needing an office assistant full time. More information needed regarding costs associated with the increase in hours. Hughes submitted a resignation letter. Discussion regarding path forward without manager.
9. Adjourned at 6:57 pm

Curry County Fair Board

Minutes

November 13, 2025

1. Call to Order at 5:30. Members present are Hollingsworth, DeWald, Harms, Kudlac
2. Amendment and Approval of the Agenda – Harms motion to approve agenda with addition of 5(e), 2nd by DeWald, unanimously approved.
3. Approve Minutes – none
4. Public Discussion –
    a. T8 construction present regarding issues on 5(b). Will be discussed during that line item.
    b. Summary of Legends Fest. Presented by Laurie Van Zant asked for reimbursement for restrooms. Discussion regarding reimbursement on porta-potties and issue with the stairs being up to code.
5. Discussion Items/Action Items
    a. Introduction of Interim Fairgrounds Manager – Natasha Tibbets filling in until a permanent can be hired.
    b. Update to Fencing Bids – Discussion regarding procurement issues and how to move forward. Update on restroom (Arena) status.
    c. Update on livestock building repair – discussion regarding scope of project. Proposed scope of work for lighting in all buildings. Discussion regarding procurement, new scope of work for arena and livestock building.
    d. Discussion regarding necessity of RFP for Fencing, Arena and Livestock. Tibbetts will bring back scopes of work for those three projects for Board review.
    e. Discussion regarding the purchase of panels and bucking chute for the Fair instead of renting them.
    f. Fire system in Docia needs fixed. Need bathrooms on the west side of fairgrounds. Signage is an issue. Drainage is an issue. Need a new golf cart.
    g. Discussion regarding business sponsor days at the fairgrounds.
    h. Discussion regarding kitchen in Docia bringing up to code. Check to see status of kitchen being usable (stove).
    i. Vendor area electrical needs to be looked at. Discussion regarding reworking the area for better use.
    j. Siding/gutters on the OSU building needs to be replaced with window and doors.
    k. Should be rebooking/booking contacts for fair.

l. Motion to approve moving fair to Thursday-Sunday Harms made motion Dewald 2nd, voted 3-1 (Kudlac no). Motion passed.
m. Discussion regarding 4H kids in the dorm area. Em Cheramie explains potential funds the City has for the 4H Association use. Maybe can be used for doors between arena and dorm area without going outside.
n. Holiday tree needs to get put up. Coos-Curry Electric will light the tree and South Coast Lumber will deliver the tree.
o. General update to Interim Fairgrounds Manager
    i. 4H agreement with Fairgrounds re: Archery. Proposal is one per week practice for archery, and 2nd day of the week for any 4H club to use the space and can use horse arena if other space is in use.
    ii. Talk to City of GB regarding the street fair during fair being a violation of state law.
    iii. Parade safety issues need some attention. Harms will come do parade.
p. Accept Swank resignation – Kudlac moved, Harms 2nd, unanimously approved.

6. Reports
    a. Commissioner Liaison Report - NA
    b. Superintendent report - NA
    c. Fair Manager Report - NA
    d. Next Meeting – December 11 at 5:30 pm
7. Adjourn at 7:13 pm

Curry County Fair Board

Agenda Report

Agenda Date:	**Agenda Item Title:**
February 25, 2026	**Junior Livestock Auction**
Description and Background:	
The Junior Livestock Auction has requested to be on the agenda to speak.	
Attachments:	
None	

Curry County Fair Board

Agenda Report

Agenda Date:	Agenda Item Title:
February 25, 2026	**Fair Budget**

Description and Background:

Annually, the Fair Board reviews and approves the budget for the upcoming Fair. This year, we are slightly behind schedule in finalizing that number, and I am is requesting formal direction on the approved Entertainment budget amount.

Historically, the County-adopted budget lists the Entertainment line item at **$55,000**. However, based on documentation from prior managers' expenditure spreadsheets, it appears that actual approved spending authority in recent years may have been as high as **$62,000**. Additionally, it is my understanding that last year the Fair Board authorized an increase to accommodate a last-minute entertainment expense that exceeded the original budgeted amount but I have not been able to find documentation of such.

In order to ensure transparency and fiscal accuracy, I am requesting that the Fair Board formally confirm and approve the intended Entertainment budget amount for the upcoming Fair. Once solidified, I will bring the adjustment forward to the Board of Commissioners through a supplemental budget process. This will allow the 2026–2027 FY budget to reflect accurate and up-to-date figures moving forward.

My request is that the Board approve an Entertainment Budget of $75,000 and Equipment Rental of $13,000.

I will have a revenue spread sheet from the Finance Department the day of the meeting for the Fair Board to review to better determine the appropriate amount to approve.

Attachments:

a. Fair Budget with proposed amendments

COUNTY FAIR - FAIR OPERATIONS

2023 Actual	2024 Budget	2025 Budget	Account Number	Account Description	2025-2026 Proposed	2025-2026 Approved	2025-2026 Adopted
$53,167	$53,166	$53,166	2.14-451.41-335.00-000-00	Other - St. - Lottery	$53,166	$53,166	$53,166
$14,320	$12,000	$15,000	2.14-451.41-347.80-000-00	Carnival Receipts	$15,000	$15,000	$15,000
$1,638	$1,500	$5,000	2.14-451.41-347.81-000-00	Commercial Concessions	$5,000	$5,000	$5,000
$24	$25	$0	2.14-451.41-347.82-000-00	Fees - Entry - Animal	$0	$0	$0
$17,099	$15,000	$15,000	2.14-451.41-347.83-000-00	Food Concessions	$15,000	$15,000	$15,000
$30,959	$25,000	$30,000	2.14-451.41-347.84-000-00	Gate Receipts	$30,000	$30,000	$30,000
$0	$0	$0	2.14-451.41-347.85-000-00	Premium Book Ads Receipts	$0	$0	$0
$2,286	$0	$0	2.14-451.41-347.86-000-00	Parking Receipts	$0	$0	$0
$0	$0	$0	2.14-451.41-347.87-000-00	Reserved Seating	$0	$0	$0
$0	$0	$1,000	2.14-451.41-364.00-000-00	Donations	$1,000	$1,000	$1,000
$0	$0	$1,000	2.14-451.41-364.10-000-00	Fundraising	$1,000	$1,000	$1,000
$13,000	$15,000	$20,000	2.14-451.41-364.20-000-00	Sponsorships	$20,000	$20,000	$20,000
$200	$0	$0	2.14-451.41-380.00-000-00	Misc Revenue	$0	$0	$0
$82,557	$50,000	$0	2.14-451.41-399.00-000-00	Unrestricted Fund Balance	$0	$0	$0
$0	$0	$0	2.14-451.41-399.03-000-00	Restricted Fund Balance	$0	$0	$0
$215,249	**$171,691**	**$140,166**		**TOTAL RESOURCES**	**$140,166**	**$140,166**	**$140,166**
$16,777	$17,528	$0	2.14-451.41-490.00-110-00	Sal - Regular	$0	$0	$0
$13,485	$23,856	$0	2.14-451.41-490.00-120-00	Sal - Irregular	$0	$0	$0
$0	$0	$0	2.14-451.41-490.00-130-00	Sal - Overtime	$0	$0	$0
$4,955	$4,957	$0	2.14-451.41-490.00-213-00	Ben - Health Insurance	$0	$0	$0
$180	$180	$0	2.14-451.41-490.00-213-10	Ben - Health Reimburse	$0	$0	$0
$17	$17	$0	2.14-451.41-490.00-214-00	Ben - Life Insurance	$0	$0	$0
$2,348	$3,166	$0	2.14-451.41-490.00-220-00	Ben - FICA	$0	$0	$0
$5,824	$7,339	$0	2.14-451.41-490.00-230-00	Ben - PERS - County Portion	$0	$0	$0
$234	$310	$0	2.14-451.41-490.00-250-00	Ben - Unemployment Insurance	$0	$0	$0
$27	$166	$0	2.14-451.41-490.00-255-00	Ben - Oregon Paid Leave	$0	$0	$0
$688	$926	$0	2.14-451.41-490.00-260-00	Ben - Worker's Compensation	$0	$0	$0
$31	$50	$0	2.14-451.41-490.00-290-00	Ben - OR W/C Assessment	$0	$0	$0
$0	$0	$0	2.14-451.41-490.00-295-00	IGS - 3.10 Unemp Self Ins Rsrv	$0	$0	$0
$44,567	**$58,495**	**$ -**		**TOTAL PERSONNEL RESOURCES**	**$0**	**$0**	**$0**
$380	$1,200	$1,500	2.14-451.41-490.00-315-00	Conference Fees	$1,500	$1,500	$1,500
$5,649	$7,500	$15,000	2.14-451.41-490.00-330-00	Pro Svcs - General	$15,000	$15,000	$15,000
$48,150	$53,000	$55,000	2.14-451.41-490.00-335-00	Pro Svcs - Fair Entertainment	$55,000	$55,000	$55,000
$0	$500	$8,000	2.14-451.41-490.00-421-00	Util - Waste Disposal	$8,000	$8,000	$8,000
$2,500	$10,000	$10,000	2.14-451.41-490.00-442-00	Rental - Equipment	$10,000	$10,000	$10,000
$0	$0	$2,500	2.14-451.41-490.00-523-00	Ins - Liability - Pro	$2,500	$2,500	$2,500
$2,971	$3,000	$3,000	2.14-451.41-490.00-542-00	Advertising - Other	$3,000	$3,000	$3,000
$685	$2,000	$2,500	2.14-451.41-490.00-550-00	Copying & Printing	$2,500	$2,500	$2,500
$556	$8,000	$3,500	2.14-451.41-490.00-580-00	Travel - Meals & Lodging	$3,500	$3,500	$3,500
		$20,000	2.14-451.41-490.00-585-00	IGS - Event Center	$20,000	$20,000	$20,000
$86	$500	$1,000	2.14-451.41-490.00-583-00	Travel - Mileage Allowance	$1,000	$1,000	$1,000
$0	$200	$500	2.14-451.41-490.00-595-00	Postage	$500	$500	$500
$684	$700	$100	2.14-451.41-490.00-600-00	Sup - Office	$100	$100	$100
$2,649	$2,000	$3,500	2.14-451.41-490.00-603-00	Sup - Janitorial	$3,500	$3,500	$3,500
$396	$400	$0	2.14-451.41-490.00-606-00	Event Food	$0	$0	$0
$1,445	$0	$0	2.14-451.41-490.00-609-00	Sup - Other	$0	$0	$0
$5,141	$1,500	$3,500	2.14-451.41-490.00-610-00	Sup - Non-Capital Equipment	$3,500	$3,500	$3,500
$3,057	$0	$2,000	2.14-451.41-490.00-615-00	Other Materials & Services	$2,000	$2,000	$2,000
$1,280	$500	$0	2.14-451.41-490.00-645-00	Other Svcs - Awards & Trophies	$0	$0	$0
$2,460	$3,000	$3,000	2.14-451.41-490.00-650-00	Dues - Membership	$3,000	$3,000	$3,000
$760	$5,000	$3,000	2.14-451.41-490.00-665-10	Fair Lodging	$3,000	$3,000	$3,000
	$8,000	$0	2.14-451.41-490.00-845-00	Other Svcs - Award Premiums	$0	$0	$0
$17,958	**$21,800**	**$ 137,600**		**TOTAL MATERIALS AND SERVICES**	**$ 137,600**	**$ 137,600**	**$ 137,600**
$0	$6,196	$2,566	2.14-451.41-496.00-000-00	Operating Contingency	$2,566	$2,566	$2,566
$0	**$6,196**	**$2,566**		**TOTAL CONTINGENCY**	**$2,566**	**$2,566**	**$2,566**
$62,524	**$86,491**	**$140,166**		**TOTAL REQUIREMENTS**	**$140,166**	**$140,166**	**$140,166**

Curry County Fair Board

Agenda Report

Agenda Date:	Agenda Item Title:
February 25, 2026	**2026 Fair Update**

Description and Background:
I have been actively working on securing entertainment contracts and developing a draft Schedule of Events for the 2026 Fair. I will be bringing paper copies of the proposed contracts, along with the draft schedule, for the Board's review and consideration. Formal approval will allow staff to finalize agreements and move forward with confirmed marketing and promotional efforts.

Attachments:
a.

Curry County Fair Board

Agenda Report

Agenda Date:	Agenda Item Title:
February 25, 2026	**Fair Logo Contest and Distribution**

Description and Background:

As you may have seen, the community selected **"Tides, Timber and Tradition"** as the 2026 Fair theme. I have launched a logo design contest, with the winner receiving a family pass valid for each day of the Fair.

The contest has been distributed via social media and shared with schools in North, Central, and South County. I am seeking additional ideas to broaden outreach and encourage as much public participation as possible.

Attachments:

a. Promo Poster

CURRY COUNTY FAIRGROUNDS

2026 FAIR

LOGO DRAWING CONTEST!

TIDES, TIMBER and TRADITION

OPEN TO ALL AGES!

WIN A FAMILY WEEK PASS to the 2026 FAIR!

YOUR LOGO ON ALL 2026 FAIR MATERIALS!

ENTRIES DUE: MARCH 15

EMAIL YOUR ARTWORK TO:

CURRYFAIR@CURRYCOUNTYOR.GOV

Curry County Fair Board

Agenda Report

Agenda Date:	**Agenda Item Title:**
February 25, 2026	**Proposed MOU between Curry County and Fair Board**

Description and Background:
The current Memorandum of Understanding (MOU) is significantly outdated and in need of revision. The Board of Commissioners has directed County Counsel to draft a new MOU that reflects current operational practices and governance standards.

Attachments:
a. Current MOU b. Proposed MOU

#3553

CURRY COUNTY

BOARD OF COMMISSIONERS/FAIR BOARD

MEMORANDUM OF UNDERSTANDING

Definitions As used in this document

"Fair Board" means the Curry County Fair Board, which shall be a lay commission and one County Commissioner appointed by and accountable to the Board of Commissioners for the operation and maintenance of the Fairgrounds.

"Fairgrounds Manager" means the manager of the Curry County Fairgrounds, who shall be employed by and accountable to the Fair Board for the ongoing operation and maintenance of the Fairgrounds.

"Fairgrounds" means the ground and all other property owned, leased, used or controlled by the County and devoted to the use of the County Fair, including but not limited to Docia Sweet Hall, 4 H Extension Building, Curry Showcase, the Old Museum Building, Office Building, Floral Building, Pavilion, Barn, and the Arena.

Recitals

A. Pursuant to ORS 565.210(2), the Board of Commissioners shall appoint a board consisting of not less than three nor more than seven resident taxpaying citizens of the County to be known as the Curry County Fair Board. (The current numbers of members are serving per Board order.) The Fair Board members shall serve staggered terms of three years each. At the first meeting in January, upon the expiration of the term of a Fair Board member, a successor shall be appointed to serve for three years. ORS 565.210(4) provides that no more than one member of the Board of Commissioners may serve as a member of the Fair Board. Members of the Fair Board may be removed for cause as provided in ORS 565.225.

B. Pursuant to ORS 565.210(3), each member of the Fair Board shall furnish a good and sufficient bond in favor of the County, conditional upon faithful performance of the duties of the office. The bond for each member shall be in a sum equal to $10,000 or 20 percent of the total revenues received by the Fair in the last fiscal year ending prior to the appointment of each member, whichever is the lesser amount. The bond when approved by the Board of

Commissioners shall be approved by the County Clerk. The Fair as an expense shall pay for the premium on the bond.

C. Pursuant to ORS 565.220 the members of the Fair Board shall, as soon as their bonds have been filed and approved, meet and organize by electing a president. A majority of the members of the Fair Board shall constitute a quorum for the transaction of all business at meetings. In the absence of the President, another member of the Fair Board shall perform the duties of the President.

D. The County fair funds are a component of the Curry County budget, and are subject to review and approval by the Curry County Budget Committee, the Board of Commissioners and County staff as directed by the Board of Commissioners, as described in 32 Ops Atty Gen 193 (1965).

E. Pursuant to ORS 565.240, the Fair Board shall make and enforce all rules and regulations necessary for the proper conduct and management of its fairs and all activities conducted on the Fairgrounds and contract with a private security firm or a public governmental entity to keep order and to preserve the peace.

F. Under ORS 565.230(1), the Fair Board has statutory authority for the exclusive management of the ground and all other property owned, leased, used or controlled by the County and devoted to the use of County Fair and Fairgrounds.

G. Pursuant to ORS 565.230(1), the Fair Board is entrusted and charged with the entire business management and financial and other affairs of the County Fair.

H. Under ORS 565.230(2), in order that the Fairgrounds and buildings may be utilized to the fullest extent for pleasure, recreation and public benefit, the Fair Board has statutory authority to supply park facilities for the public or to issue licenses and grant permits for holding of any exhibitions, shows, carnivals, circuses, dances, entertainment or public gatherings upon the Fairgrounds.

I. In the exercise of its management authority and in accordance with ORS 565.315, the Fair Board has authority to execute contracts and sign checks, concerning management of the Fairgrounds and of the Fair, including construction of Capital improvements, subject to budget approval.

J. The Board of Commissioners and the Fair Board have negotiated and hereby enter into this agreement concerning the rules, policies and procedures to be used in the conduct of Fair activities for the purpose of limiting the liability of the County for personnel or contractual matters.

Understandings — Below are the stated understandings between the Board of Commissioners and Fair Board as to how the Fair Board shall perform its responsibilities under the statutes:

1. The Fair Board is responsible for hiring, terminating and otherwise supervising the activities of a Fairgrounds Manager. The Fairgrounds Manager is accountable to the Fair Board and responsible for the operations and conditions of the Fairgrounds. Annually the Fair Board shall evaluate the performance of the Fairgrounds Manager.

2. The Fair Board is authorized to hire, terminate and otherwise supervise staff to operate and manage Fairground facilities in accordance with the Oregon Revised Statutes.

3. The Fair Board shall appoint a secretary as provided ORS 565.220. The secretary shall execute a bond or furnish an irrevocable letter of credit, as required of board members by ORS 565.210(3).

4. The Curry County Personnel Rules and related policies and procedures bind fair employees, except as superseded by the Collective Bargaining Agreement for affected employees.

5. The County shall maintain Job descriptions for Fair positions, and the positions shall be in accordance with the LGPI range and pay scale of the County. Both the Fair Board and the Board of Curry County Commissioners shall jointly approve new classifications.

6. The Fair Board shall operate and otherwise manage the Fairgrounds. The Fair Board is responsible for recruiting bookings, scheduling, establishing

rental fees, general promotion, food service, concessions, maintenance and all other related operational activities.

7. The Fair Board shall develop and carry out an events master plan and a business plan for the Events Center

8. The Fair Board has authority to make expenditures from the Fair Funds. The Fair Board shall comply with the County purchasing laws and state contracting statutes.

9. Fair expenditures are to be made with the utilization of the services of the Curry County Finance Department in accordance with the Curry County Financial Policies and Procedures Manual.

10. Disbursement for funds within the special fund(s) established for functions of the Fair Board shall be made in accordance with Local Budget Law and any laws specifically governing such matters.

11. Moneys received by the Fair Board from the County Fair Account pursuant to ORS 565.445 et. seq. shall be budgeted and used for Fair purposes.

12. Periodic reports describing Fairgrounds operations shall be delivered to the Board of Commissioners. These reports shall describe current and anticipated events, past, current and projected financial conditions and additional information as determined by the Fair Board or requested by the Commissioners.

13. The Board of Commissioners shall appoint one of its members to serve as liaison with the Fair Board. The liaison commissioner shall facilitate regular communication and cooperation. Questions, answers, complaints and information request shall be channeled through the liaison commissioner or another commissioner if he or she is not available. When either the Board of Commissioners or the Fair Board contemplates major actions or major projects, each Board shall communicate with the other early in the process.

14. The Fair Board shall defend and indemnify the Board of Commissioners and the County from liability arising out of personnel or contractual matters occurring under the Fair Board's direction, management or authority, to the extent permitted by law.

15. This agreement is binding on the parties and can only be amended by the concurrence of both parties. This document shall be reviewed annually.

DATED this 6 day of March, 2006.

BOARD OF CURRY COUNTY COMMISSIONERS

Lucie La Bonté, Chair

Marlyn Schafer, Vice Chair

Ralph Brown, Commissioner

CURRY COUNTY FAIR BOARD

Cherie Mitchell, Chair

Rosann Headlee, Vice Chair

Rob Carrillo, Member

Ralph Brown, Member/Liaison Commissioner

David Hoenie, Member

Linda James, Member

MEMORANDUM OF UNDERSTANDING ("MOU")
BY AND BETWEEN CURRY COUNTY AND THE CURRY COUNTY FAIR BOARD

This Memorandum of Understanding ("MOU") is entered into on the ___ day of _____, 2024 ("Effective Date") by and between Curry County, a political subdivision of the State of Oregon, acting by and through its Board of Commissioners, hereinafter referred to as "County," and the Curry County Fair Board, appointed by the Board of Commissioners, hereinafter referred to as "Fair Board".

1. INCORPORATION AND PURPOSE

The purpose of this MOU is to clarify the understanding between the parties regarding the annual County Fair event, the management of Fairgrounds property both when it is and is not devoted to the use and production of the County Fair, the protocols between the parties, and to provide basic protections from liability for County personnel and contractual matters related to the Fair Board and the activities of its members.

2. DEFINITONS

"Board of Commissioners" means the duly elected governing body of Curry County.

"County Fair" means the annual Curry County Fair even, inclusive of the time set for the public use and reasonable time for set up and tear down, unless stated otherwise.

"Fairgrounds" means the real property described as Tax Lot 400, Township 37 South, Range 15 West, Section 01AC, bearing a situs address of 29392 Ellensburg Avenue, Gold Beach, Oregon.

3. RECITALS

A. The County's powers are exercised by and through the Board of Commissioners, per County ordinances, adopted County policies, and state statutes.

B. The Board of Commissioners exercises some of its powers through delegations of authority and responsibility to various appointed boards, officers, and employees of the County.

C. Regarding the County Fair, the Fair Board is also empowered by state statute. It is desirable and in the best interests of all to clarify, by this MOU, the protocols that are to govern the management of the Fairgrounds and the production of the County Fair.

D. The primary function of the Fair Board is to oversee the planning, preparation and production of the County Fair. The Board of Commissioners should provide adequate staff assistance to the Fair Board to discharge this responsibility.

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E. During the period of the County Fair, the Fair Board will have the use and control of the Fairgrounds or such part of it as is needed for the purposes of the County Fair.

F. During the remainder of the year, the management of the Fairgrounds will be the responsibility of Curry County via an Events Center Manager or other similar position, who will provide for day-to-day oversight pursuant to the direction of the Director of County Operations, or designee, in accordance with County policies and procedures and subject to the ultimate decision making authority of the Board of Commissioners.

NOW, THEREFORE, THE PARTIES AGREE TO THE FOLLOWING PROVISIONS, RELATIONS, PROTOCOLS, AND MATTERS SET FORTH BELOW:

1. FAIR BOARD

The Board of Commissioners will appoint up to a seven member Fair Board. One County Commissioner may serve as a member of the Fair Board in lieu of appointing a lay citizen, with the concurrence of a majority of the Board of Commissioners.

1.1 Appointments and Service on the Fair Board

The following shall apply to the appointment of members on the Fair Board, and to their service thereon:

a. Each member must be a resident of the County.

b. The Board of Commissioners will appoint a Fair Board that generally represents the following interests:

   i. Agriculture
   ii. Livestock
   iii. Youth and/or education
   iv. Exhibitors and Vendors
   v. Local Food Distribution (such as Farmers' Markets)
   vi. Other interests, as determined by the Board of Commissioners

c. Fair Board Members serve terms of three years, which begin upon appointment and end on December 31 of the designated year. Unless approved by the Board of Commissioners, Fair Board members may serve no more than two consecutive complete terms.

d. At the conclusion of a term, a Fair Board member will "hold over" and continue to serve in their position until they are reappointed, or until the Board of Commissioner appoints another individual to that position, or until the member provides notification to the Board of Commissioners that they have chosen not to continue to serve.

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e. In the event of a vacancy before expiration of the appointed term, the Board of Commissioners may appoint a member to fill the balance of the term or choose to leave the position vacant. If an appointment is made, the service to complete the partial term shall not prevent reappointment for two complete terms at the Board of Commissioner's discretion. In deciding whether or not to fill a vacancy, the Board of Commissioners shall consider the amount of time left in the term, the current composition of the Fair Board, the current business pending before the Fair Board, and such other factors as the Board of Commissioners deems relevant.

1.2 Officers

a. Annually, the Fair Board shall elect a President and Vice President. Each will perform the duties normally associated with those offices. One officer will be designated as liaison to the Board of Commissioners.

b. Annually, the Fair Board shall elect a Secretary, who may be a member of the Fair Board. Alternatively, the Fair Board may utilize the Events Center Manager or their designee as the Secretary. The County will secure the Secretary's bond with charges to be assessed as appropriate to the Fair Fund. The Secretary will be the official custodian of the Fair Board records and will perform the duties normally associated with that office and addition to other duties as assigned by the Fair Board.

1.3 Bond

Pursuant to ORS 565.210(3), each member of the Fair Board is required to furnish a good and sufficient bond or irrevocable letter of credit in favor of the County, conditional upon faithful performance of the duties of the office. The County will secure the bonds with charges to be assessed as appropriate to the County Fair Funds.

1.4 Removal of Members; Conduct

Fair Board members may be removed by the Board of Commissioners in accordance with ORS 565.225, for breach of the terms of this MOU, or for other good cause. Procedures to remove a member from office shall be conducted in accordance with ORS Chapter 565.

The County is not liable for the conduct of the Fair Board, or any of its members, that act outside the scope of their duties, or whose actions or

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omissions constitute malfeasance in office or willful or wanton neglect of duty.

1.5 Procedures

a. The Fair Board may establish the procedures it deems best in order to discharge its responsibilities subject to the terms of this MOU and to applicable laws, such as Oregon Public Records and Meeting laws, and government standards and practices. Copies of the Fair Board's meeting notices and minutes will be provided to the County Board of Commissioners Administrative Assistant promptly upon their production. In the event that a Fair Board procedure conflicts with County Policy or State Law, it shall be considered null and void.

b. The Fair Board shall comply with all applicable state laws and County policies, including but not limited to the Local Contract Review Board Rules and Financial Policies and Procedures.

c. The Fair Board shall award all public contracts, permits and licenses related solely to the County Fair, and has authority to cancel or terminate such contracts as provided in the contract or by law. The Fair Board shall follow the County's purchasing rules and procedures, as well as Oregon Law regarding public procurement. In accordance with those rules, the County Board of Commissioners shall serve as the contract agency and local contract review board for the Fair Board. The County's contract review process and competitive exemption rules also apply to the Fair Board. The Events Center Manager or their designee will manage contracts, permits, and licenses.

d. The Fair Board is prohibited from soliciting, negotiating, awarding, or executing any contracts, permits, licenses, or other documents that, in any manner, may impact the County's authority over the Fairgrounds outside of the County Fair, without approval of the Director of County Operations and County Legal Counsel. The Events Center Manager or their designee shall review contracts, permits, licenses, and other documents prior to award to ensure compliance with this provision. In the event of any impact on the County's authority outside the County Fair, the Board of Commissioners has the authority to require document modifications or conditions to the approval, including that the County execute the contract and that it manage matters outside the County Fair.

e. To the extent possible and practicable, the Fair Board shall require third party contractors to defend and indemnify the Fair Board, its members, Curry County, its Commissioners, officers, agents and employees, and to provide additional insured coverage for the same on the contractor's

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liability insurance, in addition to any other standard County contract provisions.

2. USE OF FAIRGROUNDS PROPERTY FOR COUNTY FAIR

The County agrees to devote the Fairgrounds to the exclusive management of the Fair Board during the time for the County Fair, including preparation and cleanup prior and subsequent to the County Fair itself. Access to Fairground property and facilities will be provided to the Fair Board and other related interests during interim fairground operations. Access during such periods will be guided by County policy and procedures.

3. COUNTY FAIR

The Fair Board is responsible to ensure that a suitable County Fair is planned, prepared, and produced each year. To discharge this responsibility, the Fair Board has and may exercise all related powers, including:

a. Making rules and regulations for the conduct and management of the County Fair (ORS 565.240).

b. Providing security during the County Fair, including, if necessary, the appointment or approval of marshals or police (ORS 565.240).

c. Setting the dates for the County Fair.

d. In exercising the above powers, the Fair Board shall give priority to the personal safety and security of members of the public who attend, as well as those who work and participate in the Fair, and the security and preservation of the property being used at the Fairgrounds. The Fair Board shall maintain and keep the Fairgrounds in good condition during the County Fair; normal wear and tear excluded, and shall not contract for public works or capital improvements without prior written approval of the County.

e. The Fair Board shall ensure that the County Fair business is conducted in compliance with all applicable statutes and policies and protocols. The County Board of Commissioners, Fair Board, Director of County Operations, Legal Counsel, Finance Department, and Events Center Manager agree to consult and collaborate to assure the Fair Board is able to achieve compliance.

f. Annually, the Fair Board will develop or update short and long-term plans for the planning, preparation, development, promotion and production of the County Fair. Copies of the strategic plan and updates will be furnished to the County Board of Commissioners and the Director of County Operations, and will be reviewed during the joint meeting between the Board of Commissioners and the Fair Board.

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4. AUTHORITY AND MANAGEMENT OF FAIRGROUNDS OUTSIDE OF COUNTY FAIR

The County will manage the use of the Fairgrounds at times other than during the County Fair. The County's responsibility is to maximize the use of the Fairgrounds to the fullest extent possible for the pleasure, recreation, education and benefit of the public outside the County Fair and to maintain and preserve the Fairgrounds. As deemed appropriate by the Fair Board, it may make recommendations to the County on ways to more fully utilize the Fairgrounds and to meet both the interests of the County and Fair Board. The Fair Board will not exercise authority over the Fairgrounds at times other than the County Fair without the express approval of the County.

5. EVENTS CENTER MANAGER, PERSONNEL, VOLUNTEERS

The County agrees to provide adequate administrative assistance to the Fair Board to discharge its responsibility to provide the County Fair, including providing meeting space and access to the Fairgrounds as appropriate for Fair Board business, both during the County Fair and otherwise.

The County will employ a Fairgrounds Manager whose duties include:

a. Providing support to the Fair Board in planning, preparing and producing the County Fair;
b. Providing oversight and coordination of the Fairgrounds outside the period set aside for the County Fair.

The Fairgrounds Manager reports to and is supervised by the Director of County Operations, or designee. In relation to the planning, preparation and production of the County Fair, the Events Center Manager will receive direction from the Fair Board. The Events Center Manager will supervise assigned County staff and volunteers. The Events Center Manager will be evaluated annually by the Director of County Operations, or their designee following consultation with the Fair Board.

In the event of a vacancy of the Events Center Manager position, the Director of County Operations, or their designee, will consult with the Fair Board on the position description for the Events Center Manager, and will solicit advice and recommendation of the Fair Board with respect to the selection of the Events Center Manager.

6. STRUCTURE & ORGANIZATION

a. The Events Center Manager will report to the Director of County Operations or their designee. The Board of Commissioners will evaluate the appropriate placement of the function within the County organizational structure as needed. In doing so, the Board of Commissioners or their designee will seek input from the Fair Board.

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b. The Director of County Operations, or their designee, and the Events Center Manager will ensure communication, exchange of information, access to County support services and other such coordination with the Board of Commissioners, Fair Board and County departments as is useful or necessary.

c. The Fair Board shall designate one of its members to be a liaison with the Board of Commissioners. The Director of County Operations or their designee will serve as the County's liaison with the Fair Board. Liaisons shall keep their respective board members and each other apprised of all significant activities, events, or issues that may arise, in particular, any which would likely impact the other Board. When major actions or projects are contemplated which affect the County or the County Fair, the liaisons shall bring it to the attention of the County Chairperson and the Fair Board President for the purpose of scheduling a joint meeting to discuss and consult regarding the proposed action or project.

7. IMPROVEMENT PLANS

7.1 Strategic Plan

The Events Center Manager will assist the Fair Board in developing a suitable strategic plan for the County Fair. The Fair Board and the Board of Commissioners will review the strategic plan annually at a joint meeting.

7.2 Facilities Maintenance Plan

The Events Center Manager and the Director of County Operations, or designee, with input from the Fair Board, will develop an annual Facilities Maintenance Plan for Fairground buildings and structures. The plan will identify and prioritize maintenance related projects.

7.3 Fairgrounds Master Plan / Capital Projects Plan

The Board of Commissioners may create a Fairgrounds Development Advisory Committee to provide advice and counsel on the Fairgrounds Master Plan, Fairgrounds Capital Projects Plan and other major site related initiatives. The Fair Board President, or their designee will represent the Fair Board on the Committee.

8. BUDGET AND FINANCES

The Events Center Manager and other assigned staff will provide the fiscal oversight, accountability and reporting for the County regarding the Fairgrounds and will provide the same oversight, accountability and reporting for the Fair Board and County regarding the County Fair. The Fair Board and the County shall ensure that the Fairgrounds and the County Fair are operated in compliance with all applicable state and county laws, ordinances, rules, policies and procedures relating to budget and fiscal management.

The parties, including the Events Center Manager, Director of County Operations, or

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designee, Finance Department, and County Legal Counsel will collaborate to maintain the Fair Fund within the budget that satisfies ORS 565.325 as well as any other applicable County budget and fiscal policies.

9. INDEMNIFICATION

In consideration of each party performing their respective duties as set forth by this Memorandum, each party shall defend, indemnify and hold harmless the other party, its officers, agents and employees, from any and all claims, liabilities, demands, damages, actions or proceedings arising from or related to the negligence, wrongful acts, or omissions in connection with the performance of any services under this contract; and the parties understand and agree that the owner of the tower(s) assumes no responsibility or liability for any damage, injury, or loss resulting from or arising under this Memorandum at any time, should unintentional damage occur that was not caused by the parties.

10. LIABILITY, INSURANCE, BOND

It is a mutual objective of the Board of Commissioners and the Fair Board to implement such fiscal, budget, legal and management policies, procedures and practices to limit the exposure and liability of the County, the Board of Commissioners and the Fair Board. The Fair Board may consult with the County Risk Manager as it deems advisable to ensure that these objectives are met with respect to the County Fair.

10.1 Insurance

Subject to this MOU, the County will arrange for insurance or self-insurance to cover decisions or activities of the Fair Board and its members that are within the scope of their duties, and that do not constitute malfeasance in office or willful or wanton neglect of duty. The County will determine the coverage and limits that are reasonable based on the risks. Coverage amounts will be no less than the limits of the Oregon Tort Claims Act. Insurance, if purchased, for the Fair Board and its members constitutes an expense of the County Fair and will be expensed from the Fair Fund. The County will secure of provide insurance as it deems reasonable for its risks related to the Fairgrounds, including for services provided to the Fair Board relating to the County Fair covered by this MOU.

10.2 Bond

The County will secure the bond coverage described above.

10.3 Legal Representation

The Office of County Legal Counsel will provide legal representation to the Fair Board.

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11. TERM

This Memorandum shall commence on the date last signed below, and shall continue in full force and effect for perpetuity unless amended by the mutual written consent of both parties, or terminated by the Board of Commissioners.

12. MANDATORY ARBITRATION

Any controversy or claim arising out of or relating to this MOU, or the breach thereof, shall be settled by arbitration administered by the American Arbitration Association in accordance with its Arbitration Rules, and judgment on the award rendered by the arbitrator(s) may be entered in any court having jurisdiction thereof.

13. WAIVER

No failure by any party to insist upon the strict performance of any covenant, duty, agreement, or condition of this MOU or to exercise any right or remedy consequent upon a breach thereof shall constitute waiver of any such breach of any other covenant, duty, agreement, or condition.

14. GOVERNING LAW

This Memorandum shall be governed by and construed in accordance with the laws of the State of Oregon.

15. NO THIRD-PARTY BENEFICIARIES

This Memorandum shall not confer any rights or remedies upon any person other than the parties and their respective successors and permitted assigns.

16. ENTIRE MEMORANDUM AND MODIFICATION

This Memorandum sets forth the entire understanding of the parties concerning the subject matter hereof and incorporates all prior negotiations and understandings. There are no covenants, promises, Memorandums, conditions or understandings, either oral or written, between the parties relating to the subject matter of this Memorandum other than those set forth herein. No alteration, amendment, change or addition to this document shall be binding upon any party unless in writing and signed by the party to be charged.

IN WITNESS WHEREOF, the parties hereto have executed this Memorandum of Understanding as of the Effective Date.

{{{ SIGNATURE BLOCK }}}

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Curry County Fair Board

Agenda Report

Agenda Date:	Agenda Item Title:
February 25, 2026	**Gold Beach Main Street Reimbursement**

Description and Background:

At the previous Fair Board meeting, Gold Beach Main Street presented a request for reimbursement related to the purchase of CTR restrooms and supplies associated with the newly constructed stairs to the stage. The Fair Board directed staff to research the matter further.

Upon review, I located several historical contracts. One document included a handwritten notation stating that the Arena bathrooms were not included. However, there was no documentation indicating when that notation was made or by whom it was authorized. Due to the lack of clear evidence and documentation, it was determined that Gold Beach Main Street should likely be reimbursed for the restroom units that had to be delivered. A receipt was provided, and reimbursement has since been processed.

The request for reimbursement related to the stairs remains under review. The Director of County Operations and the Building Department are currently investigating a discrepancy regarding whether the stairs were constructed to proper code standards. This matter has not yet been resolved and will continue to be evaluated. Staff will provide an update once additional information becomes available.

Attachments:

a. Copy of Contract
b. Copy of Receipt
c. Copy of Reimbursement Claim Processed through Finance

Curry County Fairgrounds
Event Center on the Beach
29392 Ellensburg Avenue,
Gold Beach, OR 97444
541-247-4541 Fax: 541-247-4542
curryfair@gmail.com

LICENSE AGREEMENT

This Licensing Agreement by and between the Curry County Fairgrounds, a department of Curry County, a General Law County, Political Subdivision of the State of Oregon (County), hereinafter called the **Curry County Fairgrounds**, and, GOLD BEACH MAIN STREET hereinafter called the **Licensee**; on this 11 day of SEPT, 2025; witness to:

Organization: GOLD BEACH MAIN STREET

Contact Name: NANCY O'DWYER

Address: PO BOX 1203

City: GOLD BEACH

Phone: 541-425-4131

Email address: nancy.goldbeachmainstreet@gmail.com

Event: Southern Oregon Coastal Legends Festival

Reader Board: Legends Fest, Friday/Saturday, Sept 26-27

Room: Outdoor Stage, Lawn Area, Showcase Bldg

Date: Sept 26-27, 2025

For use of the above listed premises, the **Licensee** shall pay, to the **Curry County Fairgrounds**, the amounts listed below, balances must be paid on or before 1 week prior to the event dates. **In no case shall permission be given to occupy the premises by the Licensee, their agent, or guests until all required payments are made.**

That the **Curry County Fairgrounds** hereby grants to the **Licensee** the privilege to occupy the space(s) described below for the purpose hereinafter set forth, subject to the terms and conditions of this agreement for the following date(s):

Dates: Sept 25, 26 & 27

The purposes of occupancy shall be limited to: LEGENDS FEST
and shall be for no other purpose whatsoever.

The **Licensee** agrees to pay to the **Curry County Fairgrounds** for the rights and privileges hereby granted, the amounts and in the manner set forth below:

Arena Bathrooms NOT included in Rental.

The standard rate will be charged for:

Item	Description	Cost	Date/Payment	Balance
Staff Time	Set-up, Clean-up, Agreement Monitoring			
Venue Rental		2394.00		
Included Items: *Tables *Chairs	10 Tables 100 Chairs			
Additional Rental Items: *Projector *Kitchen Use *Other				
Total Cost	Total of all rented items.			
Deposit	50% deposit due at signing; Balance due by 1 week prior to event.	2100.00		
Cleaning/Damage Deposit	Separate refundable check for cleaning and damage.			

Licensee agrees to pay a 50% non-refundable deposit due upon execution of this agreement. Event date will be held tentatively until the signed **Licensed Agreement** and deposit is received.

Any additional labor required above or beyond the above stated time allotment will be charged at staff's actual hours, times $25.00/hour per person; $60.00/yard will be charged for rubbish removal.

PLEASE MAKE CHECKS PAYABLE TO: "Curry County Fairgrounds". Any return checks will be subject to $35.00 Fee.

Additional equipment requested or services used by Licensee will be billed after the event. Licensee, upon signing, agrees to abide by this contract and assumes responsibility for submitting a final list of additional equipment used and/or attendance figure to the Curry County Fairgrounds for final billing no later than three (3) days following the event.

1. **Licensee**, upon signing, assumes responsibility for:

   A. Any money which may be payable to the **Curry County Fairgrounds** under this agreement including but not limited to cleaning.
   B. Any damage to **Curry County Fairgrounds** property. (No nails, tacks, staples, tape to be used on the walls. Only non damaging methods allowed.)
   C. Removal of all **Licensee's** personal property and the leaving of the premises occupied in a condition satisfactory to the **Curry County Fairgrounds.**
   D. Submitting attendance figure to **Curry County Fairgrounds** office.

2. **Licensee** agrees that any authorized representative of the **Curry County Fairgrounds** shall have access to premises at all times.

3. It is mutually understood and agreed that no alteration or variation of the terms of this **License Agreement** shall be valid, unless made in writing and signed by the parties hereto.

4. In the event the **Licensee** fails to comply in any respect with the terms of this **License Agreement**, each party shall be responsible for their own attorney fees.

5. **Licensee** agrees to save harmless the **Curry County Fairgrounds**, Curry County Fair board, Curry County and their officers, employees, and agents from any claims and/or causes of action as a result of the grounds

closing due to funding, by reason of an act of God, riot, strike, fire, weather, illness, or war. The Curry County fairgrounds and buildings are designated as emergency facilities for local, county, state, and federal entities. Grounds and buildings may be used as evacuation or management location as deemed by the emergency at hand.

6. In the event legal action is instituted by reason of breach of this **License Agreement**, the party in whose favor final judgment is entered shall be entitled to recover from the other party reasonable attorneys' fees as fixed by the court entering the final judgment.

7. **Licensee** may not assign this contract without written consent of the **Curry County Fairgrounds** General Manager.

8. **Licensee** shall comply with all applicable laws including ORS 279B.220, 279B.230, and 279B.235. **Licensee** shall maintain workers' compensation coverage for all persons employed by **Licensee** to perform work in compliance with ORS Chapter 656.

9. Failure of the **Curry County Fairgrounds** staff to insist upon the strict performance of the terms, covenants and agreements and conditions contained in this agreement, or any of them, shall not constitute or be construed as a waiver or relinquishment of the **Curry County Fairgrounds** right to hereafter enforce any such term, covenant, agreement, or condition, but the same shall continue in full force and effect.

10. The **Curry County Fairgrounds** General Manager shall have the authority to act on behalf of the Board in the administration and interpretation of this **License Agreement**.

11. **Licensee** shall not be allowed to use any **Curry County Fairgrounds** equipment without the prior written approval of the General Manager.

12. **Licensee** is an independent contractor, and not an employee of the **Curry County Fairgrounds**. The **Curry County Fairgrounds** shall not be liable for the actions of Licensee. No part of the **Curry County Fairgrounds** premises is being leased to **Licensee**; **Licensee** is simply being granted a license subject to the terms of this Licensing Agreement.

13. Compliance with State and Curry County Food, Health, and Alcohol laws and licensing is required.

14. For alcohol, food sales, and Arena events (Rodeo or Motor Sports events), a certificate of insurance is required;

> Insurance: **Licensee** shall, at its own expense, at all times during the term of this **License Agreement**, maintain in force a comprehensive general liability policy of a minimum of $1,000,000.00 per occurrence (combined single limit for bodily injury and property damage claims), or $1,000,000.00 per occurrence for bodily injury and $1,000,000.00 per occurrence for property damage. Liability shall be provided on an occurrence basis. The provider of alcohol service shall provide the **Curry County Fairgrounds** with $1,000,000.00 in liquor liability insurance. The **Curry County Fairgrounds**, Curry County Fair board and Curry County shall be named as additional insured under all policies. Certificates of insurance shall be provided to the **Curry County Fairgrounds** at least one week prior to the event.

15. Facility Rules and Regulations: The **Licensee** is responsible for knowing and enforcing all conduct and use rules and regulations of the facility being used.

16. Indemnification:

> A: Damage to owner's property: Both parties agree that the **Licensee** shall be responsible for any damage caused to the **Curry County Fairgrounds** property and resulting from the activities of the **Licensee**, its members, officers, agents, and guests.
>
> B: Damage to third parties: Both parties agree that the **Licensee** shall indemnify, defend, and hold harmless the **Curry County Fairgrounds**, Curry County Fair Board, Curry County and their officers, employees, and agents from any liability for bodily injury, property damage, or personal injury

(including expenses), arising out of and resulting from the activities of the **Licensee**, its members, officers, agents and guests.

17. Force Majeure: A "Force Majeure Occurrence" is an occurrence that a party cannot reasonably control, including but not limited to (a) acts of God; (b) flood, fire (including wildfire and/or wildfire smoke), earthquake or explosion; (c) war (whether war is declared or not), invasion, hostilities, terrorist threats or acts, riot or other civil unrest; (d) government order, action or law; (e) actions, embargoes or blockades in effect on or after the date of this contract; (f) national, regional, or local emergency, including epidemic or pandemic; or (g) strikes, labor stoppages or slowdowns or other industrial disturbances. If the **Curry County Fairgrounds** cannot perform its obligations under this Agreement because of a Force Majeure Occurrence, the **Curry County Fairgrounds** may terminate this Agreement upon written notice to **Licensee** and shall give **Licensee** a refund of any amounts previously paid by **Licensee** to the **Curry County Fairgrounds** under this Agreement, and **Licensee** and the **Curry County Fairgrounds** agree that neither party shall have any further obligations under this Agreement. If **Licensee** has used and occupied the Property prior to such termination, **Licensee** shall pay for the use of the Property up to the time of such termination.

18. Drug use and paraphernalia: No marijuana or ingestible hemp items are allowed in any building or on the grounds of the **Curry County Fairgrounds**, including the parking areas. "Marijuana items" means marijuana, cannabinoid products, cannabinoid concentrates and cannabinoid extracts. "Ingestible hemp items" including but not limited to any hemp products or by products that can be ingested or smoked. Tobacco items, including, but not limited to, cigarettes, cigars, pipes, chew snuff, electronic cigarettes and smokeless tobacco, cannot be used within any facility on the grounds at the **Curry County Fairgrounds.** In addition, no illegal drugs or paraphernalia are allowed on the property.

20. Additional Forms: **Licensee** is responsible for completing and submitting any and/or all additional required forms.

In witness whereof, this **License Agreement** has been executed in duplicate by and on behalf of the parties hereto, on the day written above.

Curry County Fairgrounds
29392 Ellensburg Ave
Gold Beach, Oregon 97444

Teri Hughes Curry Fair Mngr
Name, Title **Date**

9/11/25
Signature

LICENSEE:

Laurie VanZante 9/11/25
Name, Licensee **Date**

Laurie VanZante
Signature

CURRY TRANSFER & RECYCLING INC
A WASTE CONNECTIONS COMPANY
PO BOX 4008
BROOKINGS OR 97415-0229
DISTRICT NO. 2040

GOLD BEACH MAIN STREET
PO BOX 1203
GOLD BEACH OR 97444

Scan to pay online

ACCOUNT NO.	2040-12888-002
INVOICE NO.	66551146S040
STATEMENT DATE	10/01/25
DUE DATE	ON RECEIPT
BILLING PERIOD	10/01/25 - 10/31/25

FOR ASSISTANCE

Office	541-469-2425
Toll Free	800-826-9801
One Time Payments	800-457-1379

045805 1/1

INVOICE STATEMENT

Date	Description			Amount
09/08/25	One-Time Payment	879626	$	-400.50
09/15/25	One-Time Payment	448757	$	-118.50
	Total Payments And Credits		**$**	**-519.00**
	Service Location	**Gold Beach Main Street**		
	Acct #12888-002	**29392 Ellenburg Ave**		
09/09/25	Discount 456423	1 Each @ -$118.50	$	-118.50
09/24/25	Delivery Charge 456422	1 Each @ $45.00	$	45.00
09/24/25	Temporary Sani Can 456422	3 Each @ $158.00	$	474.00
09/24/25	Wash Station 456422	1 Each @ $158.00	$	158.00
	Current Charges And Fees		**$**	**558.50**
	Total Due		**$**	**39.50**

Please remit to the address below and return your remit stub with your payment.

CURRY TRANSFER & RECYCLING INC
A WASTE CONNECTIONS COMPANY
PO BOX 4008
BROOKINGS OR 97415-0229

AV 01 045805 11650H131 A**5DGT

GOLD BEACH MAIN STREET
PO BOX 1203
GOLD BEACH OR 97444-1203

ACCOUNT NO.	2040-12888-002
INVOICE NO.	66551146S040
STATEMENT DATE	10/01/25
DUE DATE	ON RECEIPT
PAY THIS AMOUNT	**$39.50**

WRITE IN AMOUNT PAID $

☐ TO CHANGE ADDRESS
Check here and complete the information on the reverse side.

MAIL PAYMENT TO:
CURRY TRANSFER & RECYCLING INC
A WASTE CONNECTIONS COMPANY
PO BOX 7428
PASADENA CA 91109-7428

2040 0000000000000000X12888X0020 00000003950000000000000066551146 6

CURRY COUNTY CLAIM FOR PAYMENT

RECEIVED
[redacted]
FEB 11 2026
Received By Finance Department

VENDOR INFORMATION:

VENDOR NUMBER:	10013
VENDOR NAME:	Gold Beach Main Street
STREET ADDRESS	PO Box 1203
CITY, STATE	Gold Beach
ZIP:	97444
CONTACT NAME:	
PHONE #:	
FAX #:	

DEPARTMENT:	BOC
PREPARED BY:	Natasha Tippetts
TITLE:	Admin Assistant
EXTENSION #:	3296
DATE:	2/12/2026
AUTHORIZED BY:	
TITLE:	Treasurer ~~DCO~~
DATE:	02/18/2026

FINANCE REVIEW

Examined for accuracy, adequate documentation, appropriation, and authorized signature by:

County Accountant — Date 02.18.2026

ENTERED
FEB 18 2026

Curry County Commissioner — *Date*

Curry County Treasurer — *Date*

SPECIAL HANDLING INSTRUCTIONS:

PLEASE ATTACH ORIGINAL INVOICE TO THE BACK OF THIS CLAIM ALONG WITH REMITTANCE INVOICE, STUB, OR COPY OF INVOICE TO INCLUDE WITH CHECK

TERMS:

TOTAL AMOUNT OF THIS CLAIM: **$558.50**

GENERAL LEDGER NUMBER	DESCRIPTION OF EXPENDITURE	INV DATE	INVOICE #	AMOUNT
2.14-451.40-490.00-615-00	Bathrooms - Legends Fest 2025 Reimburse	2/12/26	Refund CTK 10/25	$558.50