



## Event Center on the Beach Curry County Fairgrounds

29392 Ellensburg Avenue, Gold Beach,  
OR 97444

541-247-4541 Fax: 541-247-4542  
[curryfair@gmail.com](mailto:curryfair@gmail.com)  
[eventcenteronthebeach.com](http://eventcenteronthebeach.com)

### Food Vendor Application

Thank you for your interest in being a Food Vendor with the Curry County Fairgrounds. This application is neither an offer nor a guarantee of space. Please do not send money yet. If selected as a vendor you will be contacted to complete a contract. If you have questions regarding this application, please call the Curry County Fairgrounds office at (541)247-4541.

Please Submit Completed Food Vendor Applications(s) to:  
Curry County Fairgrounds  
Attn: Food Vendor Coordinator  
29392 Ellensburg Ave, Gold Beach, OR 97444

Or submit via email to [curryfaireventplanning@gmail.com](mailto:curryfaireventplanning@gmail.com)

Instructions for completing application:

1. This application is neither an offer, nor guarantee of space.
2. All questions on this application must be answered completely. Be sure the information you give is accurate, as it will be the sole representation of your business for the selection process.
3. Submit a typed menu with all items and proposed prices (including beverages). If selected, a formal menu will be negotiated.
4. Concession trailers are preferred and will receive preference. Concessions trailers must have an enclosed kitchen and meet all Curry County Health Department regulations for food preparation.
5. Submit a recent photo of your food stand(s) with application. Photos will not be returned.
6. A footprint of your food stand(s) is required. Including the service support area in operational form. Be very specific for all dimension (i.e., if hitch is not removable, please include in size of unit). Be sure to document doors and awnings.
7. Please provide your own trash receptacles and bags! Trash pickup will happen daily, you may leave bags (tied) curbside for pickup. Please wipe down touch points throughout the day.
8. All fees on this application are subject to change per final agreement with governing agencies and department.
9. All Vendors must provide proof of Licensing and will be inspected by the Curry County Health Department, or contracted department. Any Required fees are to be paid to the Health Department two (2) weeks before opening of Event.
10. All Food and Alcohol vendors must provide a certificate of insurance listing both Curry County and Curry County Fairgrounds as additionally insured. Additional details on this will be found in the contract to follow the application.
11. Food Vending Fees are as follows:
  - a. For Fair vending: \$250, or 20% of gross revenue, whichever is greater.
  - b. All transactions must be tracked via register tape, any vendor found in breach of this will be asked to leave, and will not be approved as a vendor in the future.
  - c. Tapes will be submitted daily to the Fair office and final payment will be due by 11 am the day following the event.

# **Food Vendor Application**

Please submit the following pages along with all requested information.

Name and Date of Event Applying for: \_\_\_\_\_

Are you a Previous Vendor with us? Yes\_\_\_ No\_\_\_

Company Name: \_\_\_\_\_

Owner/Operator Name: \_\_\_\_\_

Stand Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ County: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Website: \_\_\_\_\_ E-mail: \_\_\_\_\_

How long in business? \_\_\_\_\_

On Site Contact Name: \_\_\_\_\_ On Site Contact Phone: \_\_\_\_\_

On Site Contact E-mail: \_\_\_\_\_

Federal Taxpayer's ID #: \_\_\_\_\_

Do you accept credit or debit cards as payment at your stand? Yes \_\_\_ No \_\_\_

Do you have a Health Dept. Permit? (Attach copy) Yes \_\_\_ No \_\_\_

What are your utility needs?

- |                                |                                      |                                |
|--------------------------------|--------------------------------------|--------------------------------|
| <input type="checkbox"/> None  | <input type="checkbox"/> 30 Amp/110V | <input type="checkbox"/> Water |
| <input type="checkbox"/> Other | <input type="checkbox"/> 50 Amp/220v |                                |

Provide a detailed description of your menu, including prices, if necessary provide a typed menu on a separate page.

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Please sketch a complete diagram of your stand including awnings, counters and backyard area. Include measurement in feet. Show hitch on trailer if it cannot be removed. Please attach a recent photo of your booth.

Dimensions: \_\_\_\_\_ Width x \_\_\_\_\_ Length x \_\_\_\_\_ Height


Please make note of any additional information not included above:

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