



Curry County Fair Board

29392 Ellensburg Avenue, Gold Beach, OR 97444

541-247-4541

541-373-1328

Eventcenteronthebeach.com

Agenda

May 8, 2025 5:30 PM

Showcase Building

Gold Beach, OR. 97444

1. **Call to Order**
2. **Amendment and Approval of the Agenda**
3. **Approve Minutes**
 - a. April 3, 2025
4. **Public Comment (3 Minutes)**
5. **Discussion Items/Action Items**
 - a. Projects update/ approvals
 - b. Workshop date for fairground rentals
 - c. Livestock auction/ fairgrounds chair agreement
 - d. G.B.H.S. Safe and Sober project
 - e. Fair manager yearly eval.
6. **Reports**
 - a. Commissioner Liaison Report
 - b. Superintendent Report
 - c. Fair Manager Report

(ORS 192.640(1)) "... notice shall include a list of the principal subjects anticipated to be considered at the meeting, but this requirement shall not limit the ability of a governing body to consider additional subjects."



Curry County Fair Board

Agenda Report

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| Agenda Date: | Agenda Item Title: |
| <u>May 8, 2025</u> | Project updates/bid review |
| Description and Background: | |
| <u>Lighting in Pavilion bids to be discussed and voted on. Siding for pavilion to be discussed and voted on. Roof for pavilion to be discussed and voted on.</u> | |
| Attachments: | |
| None | |



Curry County Fair Board

Agenda Report

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| Agenda Date: | Agenda Item Title: |
| May 8, 2025 | Set workshop date for rental fee schedule |
| Description and Background: | |
| Set a date that works for all fair board members to attend and discuss rental fee schedule for the fairgrounds rentals. | |
| Attachments: | |
| None | |



Curry County Fair Board

Agenda Report

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| Agenda Date: | Agenda Item Title: |
| May 8, 2025 | Livestock Chair storage/rental agreement |
| Description and Background: | |
| <p>It has come to the fair managers attention that there are 100 white folding chairs that are in the Docia Hall that belong to the livestock auction. The information received was that there was an agreement that in lieu of a storage fee for the white chairs indoors, the fairgrounds were able to rent these chairs with the exception of the Fair week. No agreement has been found in the fair office or with the CCJRLA. Both parties would like to establish an agreement moving forward.</p> | |
| Attachments: | |
| None | |



Curry County Fair Board

Agenda Report

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| Agenda Date: | Agenda Item Title: |
| <u>May 8, 2025</u> | G.B.H.S. Safe and Sober project |
| Description and Background: | |
| <u>Gold Beach High School has asked for a partial or complete waiver of the rental fee for the Docia Hall for the 2025 Safe and Sober Graduation night party. Accompanied with a letter.</u> | |
| Attachments: | |
| None | |



Curry County Fair Board

Agenda Report

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| Agenda Date: | Agenda Item Title: |
| May 8, 2025 | Fair Managers yearly Evaluation |
| Description and Background: | |
| <u>Included in your packets are your Fair Managers yearly evaluation. Please fill these out and return them to Ida Swank or Julie Swift in HR, or email to HRstaff@currycountyor.gov.</u> | |
| Attachments: | |
| None | |