SILVER SPRINGS MUTUAL WATER COMPANY Board of Directors Meeting Sday, November 21, 2024, 4:00 p.m., 1315 Labortan Di

Thursday, November 21, 2024, 4:00 p.m. 1315 Lahontan Drive (Action may be taken on all items unless otherwise noted)

AGENDA

Call Meeting to Order: 4:00 PM

Roll Call:

Pledge of Allegiance:

1. MEMBER COMMENTS: ALL COMMENTS SHALL BE GIVEN FROM THE PODIUM ONCE RECOGNIZED BY THE PRESIDING OFFICER. Any item not on this Agenda and pertinent to SSMWC Board of Directors comments will be received during this portion of the meeting. Please start by stating your name. Comments are limited to three (3) minutes per person. (No discussion or action will be taken on any item until it is properly placed on the Agenda.)

2. Secretary's Report, Action may be taken:

Approval of September 19, 2024, Meeting Minutes

3. Treasurer's Report, Action may be taken:

- August & September 2024 Financials
- CD's & Savings
- 4. Manager's Report: (presented by General Manager)
- 5. Review and Approval of Proposed Budget for 2025, Action may be taken:

6. Silver Springs Technology Park Annexation, Action may be taken:

Tract Capital Management, LP is requesting Silver Springs Mutual Water Co. Board of Directors to provide an update to their Annexation Request regarding APN #'s 015-111-01 and 02, 015-111-04 through 06 and 015-111-08.

Directors Comments

Closed Personnel Session (If requested)

Adjournment

CERTIFICATE OF POSTING

I, Matthew Martensen, General Manager, do hereby certify that I posted, or caused to be posted, a copy of this Agenda at the following locations on or before November 11, 2024; Silver Springs Mutual Water Company office, SSMWC website; www.silverspringsmwc.com, Silver Springs Post Office, Silver Stage Branch Library, and the Silver Springs Senior Center.

Matthew Martensen, General Manager

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, Offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint-filing-cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

Mail: U.S. Department of Agriculture

Office of the Assistant Secretary for Civil Rights

1400 Independence Avenue, SW Washington, D. C. 20250-9410

Fax: (202)690-7442; or Email: program.intake@usda.gov.