8

CERTIFICATE FOR HEALTH & SANITATION CONDITION

(n)				
No:	•		Data II 100	, ,
140			Date:/67	

It is certify that <u>VISHNAVE GLOBAL SCHOOL</u>" HATHRAS – SIKANDRA RAO ROAD, THULA (HATHRAS) PIN CODE 204101 (U.P) has been inspected by me on date .//.../______and found that

- 1. School has sufficient ventilation exists in each class rooms.
- 2. The School is providing safe potable drinking water.
- 3. Sufficient number of tags is available including water purifier for drinking water exists.
- 4. Separate toilets and urinals for boys, girls and school staff exist.
- 5. The Surrounding area of school is green neat and clean.
- 6. School has maintained the hygienic sanitation condition n the school premises.

School fulfils the health sanitary conditions and has safe drinking potable water facilities for students and faculty members.

(Signature with seal)

प्रनारी चिकित्ता अधिकारी सामुदायिक स्वास्थ्य केन्द्र सामुदायिक (हायरस)

FOR - VISHNAVE GLOBA

President / Secretary

Principal
Vishnave Global School



Regional Level Water Analysis Laboratory

Address: 4/4 Sanjay Palace U.P. Jal Nigam(Rural) Agra, 282002

			TEST	REPORT				
					/09/2024	Page No	1	
Report N	0. 01314/11014214004200		Custor	mer Details			h	
Office Na	me and Address	MANEJAR VIS	SHNAVE GLOBA	L SCHOOL HATI	HARAS			
	No & Date	ZERO/13/09/	2024					
		1	Basic det	ails of sample	4			
Receipt No. 624				Block				
District HATHARAS			Village/city	THULAI '				
Gram Panchayat			-	Location	HATHARAS SIKANDRA RAO ROAD			
-		R.O. WATER		Sample No.	1			
		1 Lt.		Date of Collection	13/09/2024			
Receiving	g Date	13/09/2024		S. Collector	PRAMOD KUMAR CHOUNHAN			
Sample Depositor PRAMO		PRAMOD KU CHOUNHAN	MAŔ .	Sampling Method	As per IS 17614: Part 1: 2021			
Analysis S	Start Date	13/09/2024		Analysis Com	pletion Date:	letion Date: 16/09/2024		
			Technical	Data of Analys		an office of the order of the order of	A CONTRACTOR OF THE PROPERTY O	
S.No.	Analyzed parameters (Unit-of	Observed Value	。 1951年 - 195			Ref. Method of	[Analysis	
	Measurement)		Acceptable Limit	Permissible Limit				
1	2 .	3	4	5	6			
1	pH (@ 25°C)	7.09	6-8.5	6.5-8.5	IS 3025 (Part 11):2022 (Electrometric method)			
2	Turbidity mg/L	0.24	1	5	IS 3025 (Pt 10):1984 (Nephelometric Method)			
3	Total Dissolved Solid mg/L	142	500	2000	IS 3025 (Pt 16):1984 (Gravimetric Method)			
4	Fluoride mg/L	0.342	1	1.5	APHA 23 rd Edition 4500-F Method C (Electrode method)			
5	Total Hardness mg/L	20	200	600	IS 3025 (Part 21):2009(EDTA Method)			
6	Total Alkalinity mg/L	56	200	600	IS 3025 (Part 23):1986 (Potentiometric method)			
7	Chloride mg/L	42.4	250	1000	IS 3025 (Part 32):1988 (Argentometric method)			
8	Iron mg/L	-	1	1	APHA 23 rd Edition 3500-Fe Method B (Phenanthroline Method) 2017			
9	Sulphate mg/L	2.2	200	400	APHA 23 rd Edition 4500-SO4 Method E (Turbidity Method 2017			
10	Calcium mg/L	12	75	200	1S 3025 (Part 40):1991(EDTA Titrimetric Method)			
11	Magnesium mg/L	5.18	30	100	IS 3025 (Part 46):1994(Volumetric Method)			
12	Color (Hazen)	,-	5	15 '	APHA 23 rd Edition Color 2120 B (Visual Comparison Method)			
13	Taste	-	Agreeable	Agreeable	IS 3025 (PART 08) 1984 (Qualitative Method)			
14	Nitrate (mg/l)	NILL	45	45	APHA 24 Edition -4500 NO3 method B (UV Spectrophotometric method:2023)			

Principal
Vishnave Global School
Thulai (Hathias

FOR - VISHNAVE GLOBAL ECHOCL

President / Secretary



Regional Level Water Analysis Laboratory

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Note

1. This Certificate refers only to the particular sample(s) submitted for testing.

- 2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract.
- 3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.

4. Sample will be stored up to 07 days (in case of non-perishable items only) from the date of issue of tests reports.

Reviewed By-

(Sanjay Upman) Authorized Signatory;

Testing Lab In charge

Laboratory Contact details

Email- ZlaupjnR@gmail.com

Mób-9761093634

-----End of Report-----

Principal
Vishnave Global School

FOR - VISHNAVE GLOBAL SCHOOL

President / Secretary