

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VISHNAVE GLOBAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	648/1, THULAI, HATHRAS SIKANDRARAO ROAD, HATHRAS, HATHRAS, UTTAR PRADESH - 204102
5	PRINCIPAL NAME	Mr. VIVEK KUMAR TOMAR
6	PRINCIPAL QUALIFICATION	M.Sc B.ED
7	SCHOOL EMAIL ID	infovishnaveglobalschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9897991185

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1p4u8Rq0S05ZV9GtwpSQTo2oQ9wGCjfyD/view?usp=sharing">https://drive.google.com/file/d/1p4u8Rq0S05ZV9GtwpSQTo2oQ9wGCjfyD/view?usp=sharing</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1ZloE6APonHLp_wiCR_B3wwpOdImoBbNH/view?usp=sharing">https://drive.google.com/file/d/1ZloE6APonHLp_wiCR_B3wwpOdImoBbNH/view?usp=sharing</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1o-zuMUS4wTS4gPZ5kUiWS5sVql32WSrK/view?usp=sharing">https://drive.google.com/file/d/1o-zuMUS4wTS4gPZ5kUiWS5sVql32WSrK/view?usp=sharing</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1nwp_Bvng2bz-FLID6pDkGPIBV4b07bni/view?usp=sharing">https://drive.google.com/file/d/1nwp_Bvng2bz-FLID6pDkGPIBV4b07bni/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/17Ls2LNek_FCgQorIV4tO9U2l1qCtoV32/view?usp=sharing">https://drive.google.com/file/d/17Ls2LNek_FCgQorIV4tO9U2l1qCtoV32/view?usp=sharing</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://drive.google.com/file/d/17TCIOfWFKPXjRRJQLiqYAjMFBxEkfrqq/view?usp=sharing">https://drive.google.com/file/d/17TCIOfWFKPXjRRJQLiqYAjMFBxEkfrqq/view?usp=sharing</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/19QkpdLCjjiSWCUQYXI720RUTmMoNodJh/view?usp=sharing">https://drive.google.com/file/d/19QkpdLCjjiSWCUQYXI720RUTmMoNodJh/view?usp=sharing</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/12cxUXLTw68yFSGbo_sBgA0pg5G_R1SDh/view?usp=sharing">https://drive.google.com/file/d/12cxUXLTw68yFSGbo_sBgA0pg5G_R1SDh/view?usp=sharing</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/1l6MVRa0dE4_iBe4-T5R3ajDD9xvIrVUi/view?usp=sharing">https://drive.google.com/file/d/1l6MVRa0dE4_iBe4-T5R3ajDD9xvIrVUi/view?usp=sharing</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1SVMkowcHRnbTCknU2PpHgHUj1EsFDn3g/view?usp=sharing">https://drive.google.com/file/d/1SVMkowcHRnbTCknU2PpHgHUj1EsFDn3g/view?usp=sharing</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1wdQGjZcmUMrGVr-HjuTeDd1oXY3w8Ke-/view?usp=sharing">https://drive.google.com/file/d/1wdQGjZcmUMrGVr-HjuTeDd1oXY3w8Ke-/view?usp=sharing</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. VIVEK KUMAR TOMAR
2	TOTAL NO. OF TEACHERS	17
	PGT	0
	TGT	07

	PRT	10
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	VINEETA SAXENA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MANU PRIYA

## RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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## E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12320
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22 & 51

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 91
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	

**F : TEACHER DETAILS:**

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	VIVEK TOMAR	PRINCIPAL	P.G./B.ED
2	NISHA SINGH	PRT	B.com/B.ED
3	GARGI SINGH	PRT	P.G./B.ED
4	DOLLY GUPTA	PRT	P.G./B.ED
5	VAISHNAVI SHARMA	PRT	B.A./B.ED
6	GAURI SHARMA	TGT	B.com/B.ED
7	RAJNI	TGT	P.G./B.ED
8	PRIYANKA UPADHYAY	PRT	B.Sc/B.ED
9	ALOK SHARMA	PRT	B.A./B.ED
10	RAM	PRT	B.Sc/B.ED
11	RAVI KUMAR	PTI	B.A./B.ED

12	SANGEETA SHARMA	TGT	M.A./B.ED
13	MONA SHARMA	TGT	B.Sc/B.ED
14	MANUPRIYA SENGAR	PRT	B.A./B.ED
15	VINEETA SAXENA	TGT	B.A./B.ED
16	ANJALI SINGH	TGT	B.Sc/B.ED
17	ANURADHA	TGT	B.A./B.ED
18	SAURABH VERMA	TGT	B.A./B.ED
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