

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VISHNAVE GOLBAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	HATHRAS -SIKANDRA RAO ROAD, THULAI, DISTRICT - HATHRAS, HATHRAS, UTTAR PRADESH - 204102
5	PRINCIPAL NAME	Miss SHALU CHOPRA
6	PRINCIPAL QUALIFICATION	M.A., B.Ed.
7	SCHOOL EMAIL ID	info@vishnaveglobalschool.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8920320019

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/drive/folders/1xpT4HWENAoowfvN_W5tVCcwGJ1SI5fr1?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/drive/folders/1xpT4HWENAoowfvN_W5tVCcwGJ1SI5fr1?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/drive/folders/1xpT4HWENAoowfvN_W5tVCcwGJ1SI5fr1?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/drive/folders/1xpT4HWENAoowfvN_W5tVCcwGJ1SI5fr1?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/drive/folders/1xpT4HWENAoowfvN_W5tVCcwGJ1SI5fr1?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/drive/folders/1xpT4HWENAoowfvN_W5tVCcwGJ1SI5fr1?usp=sharing

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/drive/folders/1xpT4HWENAoowfvN_W5tVCcwGJ1SI5fr1?usp=sharing
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/drive/folders/1xpT4HWENAoowfvN_W5tVCcwGJ1SI5fr1?usp=sharing

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/drive/folders/1xpT4HWENAoowfvN_W5tVCcwGJ1SI5fr1?usp=sharing
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/drive/folders/1xpT4HWENAoowfvN_W5tVCcwGJ1SI5fr1?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/drive/folders/1xpT4HWENAoowfvN_W5tVCcwGJ1SI5fr1?usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/drive/folders/1xpT4HWENAoowfvN_W5tVCcwGJ1SI5fr1?usp=sharing
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/drive/folders/1xpT4HWENAoowfvN_W5tVCcwGJ1SI5fr1?usp=sharing

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Miss SHALU CHOPRA
2	TOTAL NO. OF TEACHERS	26
	PGT	0
	TGT	6

	PRT	19
3	TEACHERS SECTION RATIO	1:20
4	DETAILS OF SPECIAL EDUCATOR	MR RADHIKA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS SHALINI SRIVASTAVA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				0	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				0	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12320
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	25
6	NO. OF BOYS TOILETS	28
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://drive.google.com/drive/folders/1xpT4HWENAoowfvN_W5tVCcwGJ1SI5fr1?usp=sharing