

MORGAN COUNTY ELECTION COMMISSION
415 NORTH KINGSTON ST/ P.O. BOX 266
WARTBURG, TN 37887
CANDIDATE LIST

| OFFICE: | NAME | PETITION DATE | FILE DATE | PARTY |
|------------------------|--|---------------|------------|-------|
| | CIRCUIT COURT CLERK | | | |
| MARLA S HINES | | 2026-01-09 | 2026-01-30 | I |
| OFFICE: | CITY OF WARTBURG, ALDERMAN | | | |
| JAMES W LAUGHTER | | 2026-01-12 | 2026-03-10 | I |
| OFFICE: | CITY OF WARTBURG, MAYOR | | | |
| PHIL VESPIE | | 2026-01-09 | 2026-02-26 | |
| OFFICE: | COMMISSIONER, DISTRICT 1 | | | |
| TERRY BEAR JACKSON | | 2026-01-15 | 2026-03-10 | I |
| RANDY LEE ROBERTS | | 2026-01-09 | 2026-03-09 | I |
| STEVE WALLS | | 2026-01-09 | 2026-03-03 | I |
| OFFICE: | COMMISSIONER, DISTRICT 2 | | | |
| JOHN "GOOSE" LINDSAY | | 2026-02-27 | 2026-03-09 | I |
| VERA SCARBROUGH | | 2026-02-03 | 2026-03-03 | I |
| FRED SNOW | | 2026-01-14 | 2026-02-13 | I |
| OFFICE: | COMMISSIONER, DISTRICT 3 | | | |
| DAVID HENNESSEE | | 2026-01-09 | 2026-02-23 | I |
| VERNON JUSTES | | 2026-01-09 | 2026-01-21 | I |
| KENNETH MORGAN | | 2026-01-12 | 2026-03-04 | I |
| OFFICE: | COMMISSIONER, DISTRICT 4 | | | |
| MARGARET GIBSON | | 2026-01-13 | 2026-02-20 | I |
| GLEN MOORE | | 2026-01-30 | 2026-02-09 | I |
| MELISSA KREIS | | 2026-01-14 | 2026-03-06 | I |
| DOUGLAS VESPIE | | 2026-01-15 | 2026-02-13 | I |
| OFFICE: | COMMISSIONER, DISTRICT 5 | | | |
| MELISSA COLEMAN BRYANT | | 2026-02-03 | 2026-03-03 | I |
| GARY KENNEDY | | 2026-01-23 | 2026-01-30 | I |
| SETH STEWART | | 2026-01-09 | 2026-01-20 | I |
| OFFICE: | COMMISSIONER, DISTRICT 6 | | | |
| JANET ADKISSON | | 2026-01-23 | 2026-03-09 | I |
| TONY DAGLEY | | 2026-01-30 | 2026-03-06 | I |
| JOE R. DUNCAN | | 2026-02-10 | 2026-03-03 | I |
| DEBBIE WOODS LIVELY | | 2026-01-28 | 2026-02-13 | I |
| OFFICE: | COUNTY CLERK | | | |
| CHERYL L COLLINS | | 2026-01-09 | 2026-01-13 | I |
| OFFICE: | COUNTY EXECUTIVE | | | |
| BRIAN LANGLEY | | 2026-01-09 | 2026-01-09 | I |
| OFFICE: | DEMOCRATIC STATE EXECUTIVE COMMITTEEMAN - DISTRICT 12 | | | |
| JOEL D HAWN | | 2026-01-14 | 2026-02-19 | D |
| OFFICE: | DEMOCRATIC STATE EXECUTIVE COMMITTEEWOMAN - DISTRICT 12 | | | |
| CAROL V ABNEY | | 2026-01-13 | 2026-02-13 | D |
| OFFICE: | GENERAL SESSIONS JUDGE (UNEXPIRED TERM) | | | |
| JEREMY W HAYNES | | 2026-02-26 | 2026-03-09 | I |
| ANTHONY B. ROGERS | | 2026-01-09 | 2026-02-13 | I |
| OFFICE: | REGISTER OF DEEDS | | | |
| SANDY LEACH-DALTON | | 2026-01-09 | 2026-01-23 | I |
| OFFICE: | REPUBLICAN STATE EXECUTIVE COMMITTEEMAN - DISTRICT 12 | | | |
| RONALD BERRY | | 2026-01-13 | 2026-03-06 | R |
| BEN GANN | | 2026-01-09 | 2026-02-04 | R |
| OFFICE: | REPUBLICAN STATE EXECUTIVE COMMITTEEWOMAN - DISTRICT 12 | | | |
| ANN AYERS-COLVIN | | 2026-01-09 | 2026-02-26 | R |
| EVA BROWN | | 2026-02-05 | 2026-03-04 | R |
| OFFICE: | ROAD SUPERINTENDENT | | | |
| JOE HENRY MILLER | | 2026-01-12 | 2026-02-18 | I |
| OFFICE: | SCHOOL BOARD 1ST | | | |
| GARY STINNETT | | 2026-01-09 | 2026-02-13 | I |
| OFFICE: | SCHOOL BOARD, 3RD | | | |
| TERRY COKER | | 2026-02-04 | 2026-03-09 | I |
| JONATHAN F DAGLEY | | 2026-02-04 | 2026-03-06 | I |
| OFFICE: | SCHOOL BOARD, 5TH | | | |
| BILLY WARD | | 2026-01-09 | 2026-01-21 | I |
| OFFICE: | SHERIFF | | | |
| RICK HAMBY | | 2026-01-09 | 2026-01-12 | I |
| OFFICE: | STATE OF TENNESSEE, HOUSE OF REPRESENTATIVES - 41ST DISTRICT | | | |
| ED BUTLER | | 2026-01-09 | 2026-01-16 | R |
| R. JASON GOODMAN | | 2026-02-03 | 2026-02-23 | D |
| OFFICE: | TOWN OF OAKDALE, MAYOR | | | |
| BUDDY F MILLER | | 2026-02-24 | 2026-03-09 | I |
| OFFICE: | TRUSTEE | | | |
| CINDI JONES | | 2026-01-09 | 2026-01-16 | I |