ABOMINATION OF DESOLATION TEXTS

Matthew 24 – 15 "Therefore when you see the 'abomination of desolation,' spoken of by Daniel the prophet, standing in the holy place" (whoever reads, let him understand), 16 "then let those who are in Judea flee to the mountains. 17 "Let him who is on the housetop not go down to take anything out of his house. 18 "And let him who is in the field not go back to get his clothes. 19 "But woe to those who are pregnant and to those who are nursing babies in those days! 20 "And pray that your flight may not be in winter or on the Sabbath. 21 "For then there will be great tribulation, such as has not been since the beginning of the world until this time, no, nor ever shall be. 22 "And unless those days were shortened, no flesh would be saved; but for the elect's sake those days will be shortened.

Mark 13 – 14 "So when you see the 'abomination of desolation,' spoken of by Daniel the prophet, standing where it ought not" (let the reader understand), "then let those who are in Judea flee to the mountains.

Luke 21 – 20 "But when you see Jerusalem surrounded by armies, then know that its desolation is near. 21 "Then let those who are in Judea flee to the mountains, let those who are in the midst of her depart, and let not those who are in the country enter her. 22 "For these are the days of vengeance, that all things which are written may be fulfilled. 23 "But woe to those who are pregnant and to those who are nursing babies in those days! For there will be great distress in the land and wrath upon this people.

Daniel 12 – 1 "At that time Michael shall stand up, The great prince who stands [watch] over the sons of your people; And there shall be a time of trouble, Such as never was since there was a nation, [Even] to that time. And at that time your people shall be delivered, Every one who is found written in the book. 2 And many of those who sleep in the dust of the earth shall awake, Some to everlasting life, Some to shame [and] everlasting contempt. 3 Those who are wise shall shine Like the brightness of the firmament, And those who turn many to righteousness Like the stars forever and ever. 4 "But you, Daniel, shut up the words, and seal the book until the time of the end; many shall run to and fro, and knowledge shall increase." 5 Then I, Daniel, looked; and there stood two others, one on this riverbank and the other on that riverbank. 6 And [one] said to the man clothed in linen, who [was] above the waters of the river, "How long shall the fulfillment of these wonders [be]?" 7 Then I heard the man clothed in linen, who [was] above the waters of the river, when he held up his right hand and his left hand to heaven, and swore by Him who lives forever, that [it shall be] for a time, times, and half [a time]; and when the power of the holy people has been completely shattered, all these [things] shall be finished. 8 Although I heard, I did not understand. Then I said, "My lord, what [shall be] the end of these [things]?" 9 And he said, "Go [your way], Daniel, for the words [are] closed up and sealed till the time of the end. 10 "Many shall be purified, made white, and refined, but the wicked shall do wickedly; and none of the wicked shall understand, but the wise shall understand. 11 "And from the time [that] the daily [sacrifice] is taken away, and the abomination of desolation is set up, [there shall be] one thousand two hundred and ninety days. 12 "Blessed [is] he who waits, and comes to the one thousand three

hundred and thirty-five days. 13 "But you, go [your way] till the end; for you shall rest, and will arise to your inheritance at the end of the days."

Revelation 13 – 1 Then I stood on the sand of the sea. And I saw a beast rising up out of the sea, having seven heads and ten horns, and on his horns ten crowns, and on his heads a blasphemous name. 2 Now the beast which I saw was like a leopard, his feet were like [the feet of] a bear, and his mouth like the mouth of a lion. The dragon gave him his power, his throne, and great authority. 3 And I saw one of his heads as if it had been mortally wounded, and his deadly wound was healed. And all the world marveled and followed the beast. 4 So they worshiped the dragon who gave authority to the beast; and they worshiped the beast, saying, "Who [is] like the beast? Who is able to make war with him?" 5 And he was given a mouth speaking great things and blasphemies, and he was given authority to continue for forty-two months. 6 Then he opened his mouth in blasphemy against God, to blaspheme His name, His tabernacle, and those who dwell in heaven. 7 It was granted to him to make war with the saints and to overcome them. And authority was given him over every tribe, tongue, and nation. 8 All who dwell on the earth will worship him, whose names have not been written in the Book of Life of the Lamb slain from the foundation of the world. 9 If anyone has an ear, let him hear. 10 He who leads into captivity shall go into captivity; he who kills with the sword must be killed with the sword. Here is the patience and the faith of the saints.

11 Then I saw another beast coming up out of the earth, and he had two horns like a lamb and spoke like a dragon. 12 And he exercises all the authority of the first beast in his presence, and causes the earth and those who dwell in it to worship the first beast, whose deadly wound was healed. 13 He performs great signs, so that he even makes fire come down from heaven on the earth in the sight of men. 14 And he deceives those who dwell on the earth by those signs which he was granted to do in the sight of the beast, telling those who dwell on the earth to make an image to the beast who was wounded by the sword and lived. 15 He was granted [power] to give breath to the image of the beast, that the image of the beast should both speak and cause as many as would not worship the image of the beast to be killed. 16 He causes all, both small and great, rich and poor, free and slave, to receive a mark on their right hand or on their foreheads, 17 and that no one may buy or sell except one who has the mark or the name of the beast, or the number of his name. 18 Here is wisdom. Let him who has understanding calculate the number of the beast, for it is the number of a man: His number [is] 666.