

PICKAWAY COUNTY LOCAL EMERGENCY PLANNING COMMITTEE

139 West Franklin Street, Circleville, Ohio 43113
Telephone (740) 477-1165 • Fax (740) 420-0090

Lt. Jon Rhoades – Chairperson
Tom Swisher – Vice Chairperson
Gary Cameron – Information/Emergency Coordinator

County Commissioners
Jay Wippel
Harold Henson
Gary Scherer

Meeting Minutes Tuesday, October 17, 2023 – 3:00 p.m. Pickaway County Emergency Operations Center (160 Island Road, Circleville, OH 43113)

Topic

1. Call meeting to order at 15:12: Introduction of guests and members

Members:

<input checked="" type="checkbox"/> Spencer Bennett	<input type="checkbox"/> Brian Thompson	<input checked="" type="checkbox"/> Matthew Hafey
<input type="checkbox"/> Ken McCoy	<input type="checkbox"/> Harold Henson	<input checked="" type="checkbox"/> Michael Sherron
<input checked="" type="checkbox"/> Sierra Miller	<input checked="" type="checkbox"/> Steve Sabine	<input checked="" type="checkbox"/> Mackenzie Kaminski
<input checked="" type="checkbox"/> Andrew Bull	<input type="checkbox"/> Bill Cunningham	<input checked="" type="checkbox"/> Steve Smith
<input type="checkbox"/> Steven Collins	<input checked="" type="checkbox"/> Kristin McCloud	<input type="checkbox"/> Marie Wilbanks
<input type="checkbox"/> Wayne Congrove	<input checked="" type="checkbox"/> Tiffany Deitch	<input checked="" type="checkbox"/> James Brown, Jr.
<input checked="" type="checkbox"/> Shad Caplinger	<input type="checkbox"/> Mark Adkins	<input checked="" type="checkbox"/> John Eckelberry
<input type="checkbox"/> Tom Kitchen	<input type="checkbox"/> Matt Church	<input type="checkbox"/> Trevor Sickels
<input type="checkbox"/> Kyle Miller	<input checked="" type="checkbox"/> Ken Mettler	<input checked="" type="checkbox"/> Logan Keeton
<input checked="" type="checkbox"/> Phil Relli	<input checked="" type="checkbox"/> Lynn Ohara-Harris	

Guests/Staff:

**Pickaway County LEPC Emergency Meeting Minutes
October 17, 2023**

2. New Business

- **Approval of No-Change Resolution**

- ✓ The County HazMat Plan remains unchanged from last year when it was previously reviewed.
- ✓ Annually we must submit the County's HazMat Plan.
- ✓ The LEPC must concur with the "no-change" determination.
- ✓ Resolution 2023-10

Motion for approval: Andy Bull

Second: Logan Keeton

Discussion: None

3. Meeting Adjournment

Motion: Matt Hafey

Second: Logan Keeton

4. Next meeting date: 09:00, Thursday, January 11, 2024, at the EOC (160 Island Road).