

THE RIDGES, FILING NO. ONE

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned are the owners of that real property situated in the County of Mesa, State of Colorado and being a part of the Southwest Quarter (SW 1/4) Section 16 and a part of the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of Section 17 and a part of the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of Section 21, all in Township 1 South, Range 1 West of the Ute Meridian as shown on the accompanying plat thereof, said Tract being more particularly described as follows:

Commencing at the Southwest Corner (SW Cor) of Said Section 16; Thence N. 89° 16' 39" E along the South Line of the SW 1/4 SW 1/4 of said Section 16 a distance of 501.45 feet to the TRUE POINT OF BEGINNING; Thence N. 09° 00' 00" E 319.62 feet; Thence N. 57° 30' 00" W 343.29 feet; Thence N. 51° 00' 00" E 320.00 feet; Thence N. 24° 00' 00" W 100.00 feet; Thence N. 70° 05' 49" W 228.02 feet; Thence N. 53° 00' 00" W 317.59 feet to a point on the West Line SW 1/4 SW 1/4 of said Section 16; Thence N. 00° 06' 14" E along said West Line SW 1/4 SW 1/4 Section 16 a distance of 165.58 feet; Thence N. 64° 47' 00" W 63.98 feet to a point on the Easterly Right-of-Way of Pleasant Ridge Drive; Thence N. 44° 52' 00" E 51.50 feet to the Northwest Corner (NW Cor) of the SW 1/4 SW 1/4 of said Section 16; Thence continuing N. 44° 52' 00" E 250.70 feet; Thence N. 15° 28' 00" E 355.59 feet to a point on the Southerly Right-of-Way of Colorado Highway No. 340; Thence along said Southerly Right-of-Way S. 74° 37' 00" E 324.10 feet to a Highway Right-of-Way Marker; Thence continuing along said Southerly Right-of-Way along the arc of a curve to the left whose radius is 2825.00 feet and whose long chord bears S. 73° 13' 06" E 137.86 feet; Thence S. 16° 11' 49" W 174.56 feet; Thence S. 02° 56' 26" E 146.96 feet; Thence S. 75° 29' 32" E 409.92 feet; Thence S. 89° 52' 33" E 67.84 feet; Thence S. 75° 23' 00" E 43.49 feet; Thence N. 89° 57' 00" E 104.00 feet; Thence N. 00° 09' 26" E 10.57 feet to the Northeast Corner (NE Cor) of the SW 1/4 SW 1/4 of said Section 16; Thence N. 89° 30' 06" E 208.00 feet; Thence N. 16° 45' 00" E 13.63 feet to a point on the Southerly Right-of-Way of Colorado Highway 340; Thence S. 65° 33' 00" E along said Southerly Right-of-Way a distance of 211.94 feet to the most Easterly Corner of Lot 7 of the REPLAT OF LOTS 5, 6 and 7 POLAND HEIGHTS SUBDIVISION; Thence S. 24° 17' 56" W along the Easterly line of said Lot 7 a distance of 117.83 feet; Thence continuing along said Easterly line of Lot 7 along the arc of a curve to the left whose radius is 50.00 feet and whose long chord bears S. 55° 22' 18" W 85.86 feet to the most Southerly corner of said Lot 7; Thence N. 31° 24' 28" W along the Westerly line of said Lot 7 a distance of 159.41 feet to the most Northerly corner of Lot 6 of said REPLAT OF LOTS 5, 6 & 7 OF SAID POLAND HEIGHTS SUBDIVISION; Thence S. 62° 28' 48" W along the Northerly line of said Lot 6 a distance of 125.53 feet to the most Northerly corner of Lot 5 of said REPLAT OF LOTS 5, 6 & 7 OF SAID POLAND HEIGHTS SUBDIVISION; Thence S. 62° 28' 17" W along the Northerly line of said Lot 5 a distance of 98.46 feet to the Northwest Corner of said Lot 5, said Northwest Corner being a point on the East line of the SW 1/4 SW 1/4 of said Section 16; Thence S. 00° 09' 26" W along said East line SW 1/4 SW 1/4 of Section 16 a distance of 1100.69 feet to the Southeast Corner (SE Cor) SW 1/4 SW 1/4 of said Section 16; Thence S. 89° 16' 39" W along the South line SW 1/4 SW 1/4 of said Section 16 a distance of 388.66 feet; Thence S. 54° 20' 00" W 89.78 feet; Thence N. 42° 45' 00" W 114.58 feet; Thence along the arc of a curve to the left whose radius is 225.00 feet and whose long chord bears S. 41° 27' 08" W 45.46 feet to a point on the South line of the SW 1/4 SW 1/4 of said Section 16; Thence S. 89° 16' 39" W along said South line of the SW 1/4 SW 1/4 of Section 16 a distance of 234.43 feet to the TRUE POINT OF BEGINNING. Containing 37.359 Acres.

That said owners have caused the said real property to be layed out and surveyed as The Ridges Filing No. One, a subdivision of a part of Mesa, County, Colorado.

That said owners do hereby dedicate and set apart all of the streets and roads as shown on the accompanying plat to the use of the public forever, and hereby dedicate to the public utilities those portions of said real property which are labeled as utility easements on the accompanying plat as perpetual easements for the installation and maintenance of utilities, irrigation and drainage facilities, including, but not limited to, electric lines, gas lines, telephone lines. Together with the right to trim interfering trees and brush. With perpetual right of ingress and egress for installation, maintenance and replacement of such lines. Said easements and rights shall be utilized in a reasonable and prudent manner.

That all expense for street paving or improvements shall be furnished by the seller or purchaser, not by the County of Mesa.

IN WITNESS WHEREOF said owners have caused their names to be hereunto subscribed this 6th day of June, A. D. 1977.

William E. Foster
Ridges Development Corp.
William E. Foster, President

Warren E. Gardner
Ridges Development Corp.
Warren E. Gardner, Secretary, Treasurer

STATE OF COLORADO)
COUNTY OF MESA)

The foregoing instrument was acknowledged before me this 6th day of June, A.D. 1977 by William E. Foster, President and Warren E. Gardner, Secretary, Treasurer of Ridges Development Corp.

My Commission Expires: June 21, 1978
Witness My Hand and Official Seal

Wayne M. Albatt
Notary Public



CLERK AND RECORDERS CERTIFICATE

STATE OF COLORADO)
COUNTY OF MESA) ss IF 1135654

I hereby certify that this instrument was filed in my office at 4:45 o'clock P.M. this 24th day of June, A.D. 1977 and duly recorded in Plat Book No. 11 Page 268, 269, 270

Earl Sawyer
Clerk and Recorder

By Hazel M. Huskey
Deputy Fees \$ 30.00

COUNTY PLANNING COMMISSION CERTIFICATE

Approved this 6 day of May, A. D., 1977. County Planning Commission of the County of Mesa, Colorado.

Robert P. Gerlofs
Chairman

BOARD OF COUNTY COMMISSIONERS CERTIFICATE

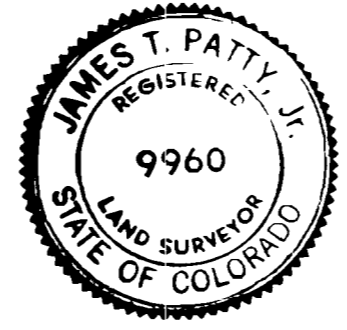
Approved this 16 day of May, A. D., 1977. Board of County Commissioners of the County of Mesa, Colorado.

Howard Boland
Chairman

SURVEYOR'S CERTIFICATE

I, James T. Patty Jr., do hereby certify that the accompanying plat of The Ridges Filing No. One, a subdivision of a part of the County of Mesa, has been prepared under my direction and accurately represents a field survey of same.

James T. Patty Jr.
James T. Patty Jr.
Registered Land Surveyor
Colorado Registration No. 9960

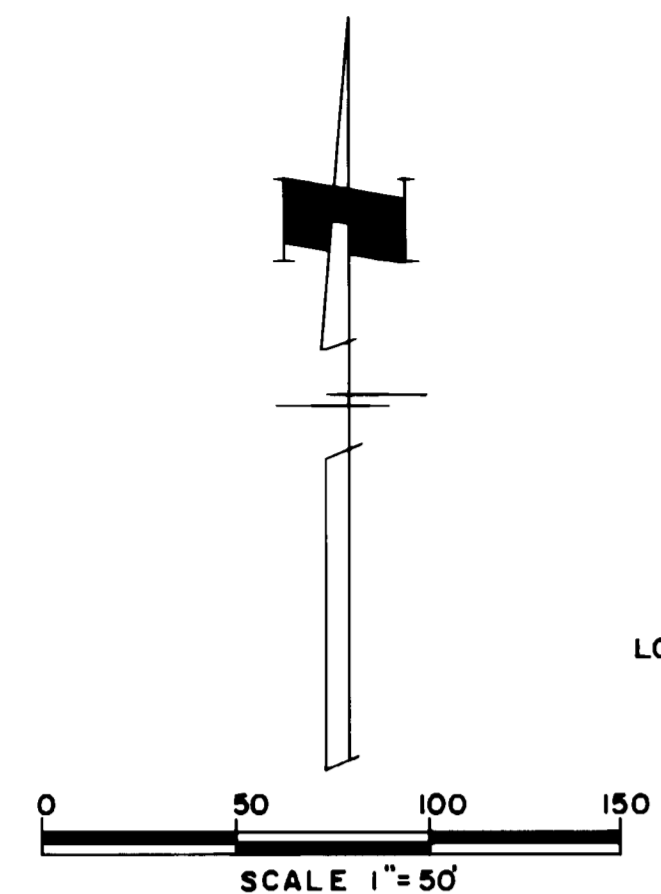


Approved for form and content only and not the accuracy of surveys, calculations or drafting. Pursuant to C. R. S. 1973, 38-51-102 as amended.

Robert C. ... Date: 6-23-77
Mesa County Surveyor

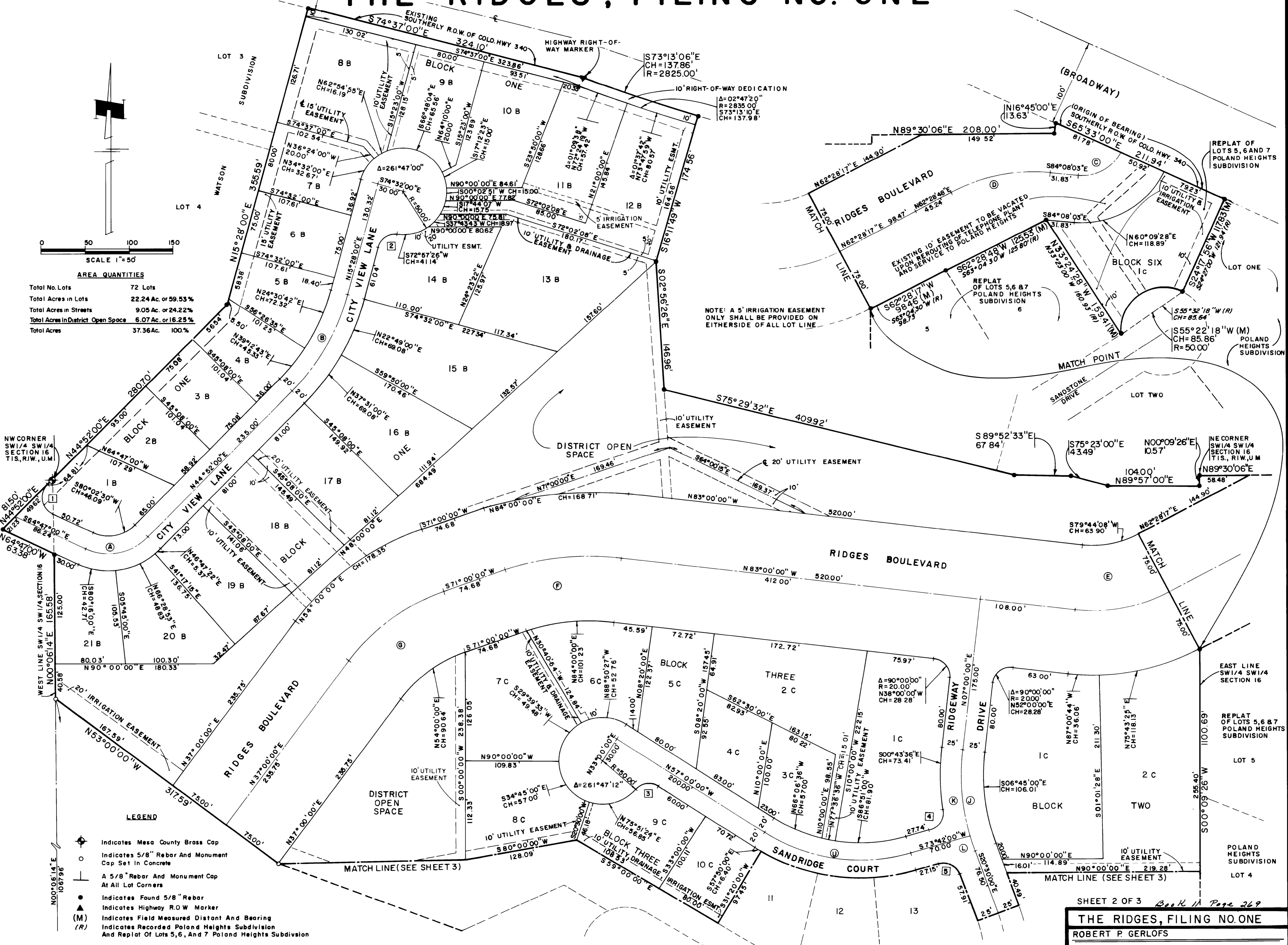
Jack Bowman Date: 6-14-77
Mesa County Road Department

THE RIDGES, FILING NO. ONE



AREA QUANTITIES

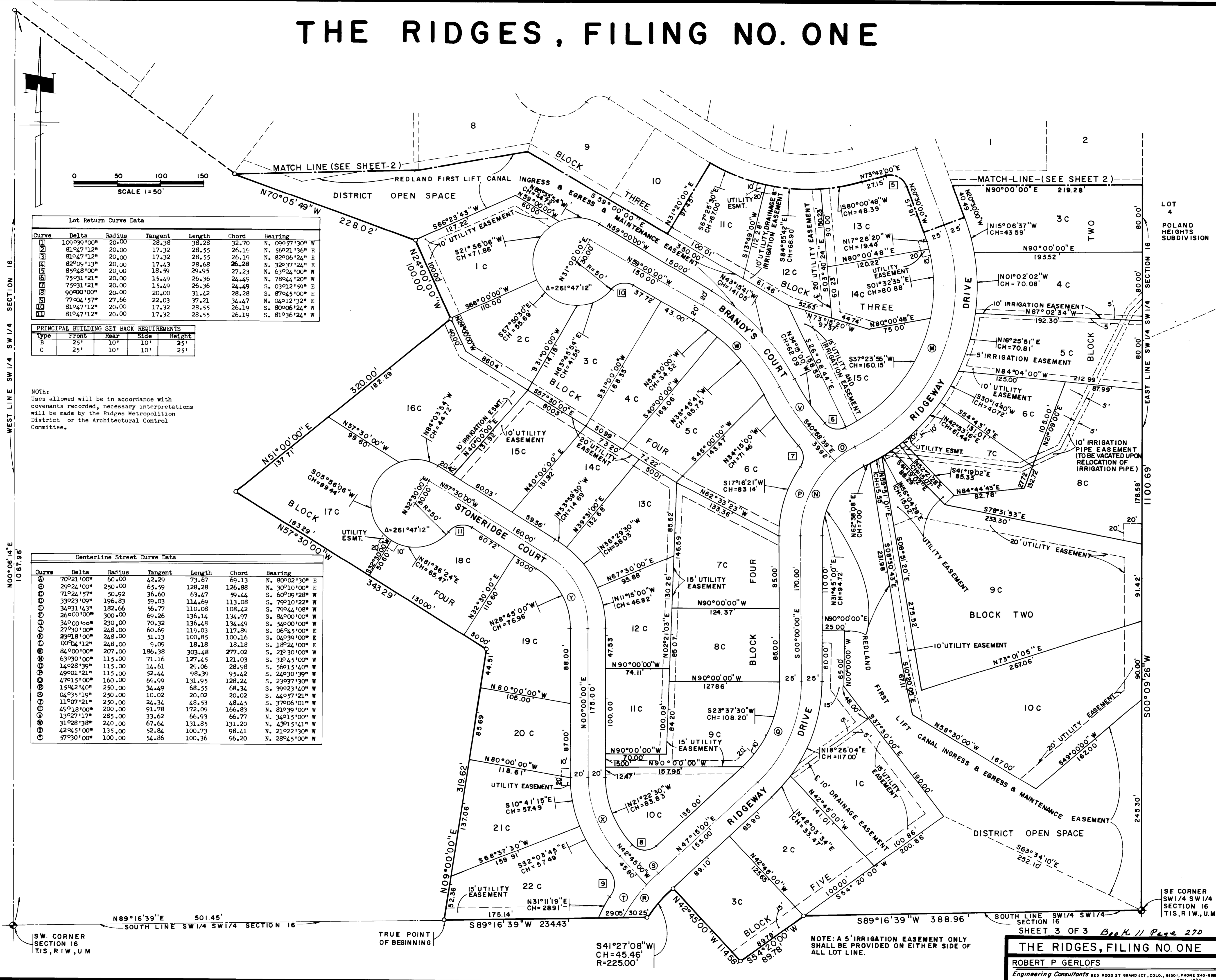
| | |
|------------------------------------|---------------------|
| Total No. Lots | 72 Lots |
| Total Acres in Lots | 22.24 Ac. or 59.53% |
| Total Acres in Streets | 9.05 Ac. or 24.22% |
| Total Acres in District Open Space | 6.07 Ac. or 16.25% |
| Total Acres | 37.36 Ac. 100% |



- LEGEND**
- ◆ Indicates Mesa County Brass Cap
 - Indicates 5/8" Rebar And Monument Cap Set In Concrete
 - ▲ A 5/8" Rebar And Monument Cap At All Lot Corners
 - Indicates Found 5/8" Rebar
 - Indicates Highway R.O.W Marker
 - (M) Indicates Field Measured Distant And Bearing
 - (R) Indicates Recorded Poland Heights Subdivision And Replat Of Lots 5, 6, And 7 Poland Heights Subdivision

SHEET 2 OF 3 Book 11 Page 269
THE RIDGES, FILING NO. ONE
 ROBERT P. GERLOFS
 Engineering Consultants 625 ROAD BY GRAND JCT., COLO., 81001, PHONE 243-8966
 APRIL, 1977

THE RIDGES, FILING NO. ONE



Lot Return Curve Data

| Curve | Delta | Radius | Tangent | Length | Chord | Bearing |
|-------|-------------|--------|---------|--------|-----------------|---------|
| 1 | 109°29'100" | 20.00 | 28.38 | 32.70 | N. 00°57'130" W | |
| 2 | 81°47'112" | 20.00 | 17.32 | 28.55 | N. 56°21'136" E | |
| 3 | 81°47'112" | 20.00 | 17.32 | 28.55 | N. 82°06'124" E | |
| 4 | 82°05'113" | 20.00 | 17.43 | 28.68 | N. 32°37'124" E | |
| 5 | 85°48'100" | 20.00 | 18.99 | 29.95 | N. 63°24'100" W | |
| 6 | 75°31'121" | 20.00 | 15.49 | 26.36 | N. 78°44'120" W | |
| 7 | 75°31'121" | 20.00 | 15.49 | 26.36 | S. 03°12'199" E | |
| 8 | 90°00'100" | 20.00 | 20.00 | 31.42 | S. 87°45'100" E | |
| 9 | 77°04'157" | 27.66 | 22.03 | 37.21 | N. 04°12'132" E | |
| 10 | 81°47'112" | 20.00 | 17.32 | 28.55 | S. 80°06'124" W | |
| 11 | 81°47'112" | 20.00 | 17.32 | 28.55 | S. 81°36'124" W | |

PRINCIPAL BUILDING SET BACK REQUIREMENTS

| Type | Front | Rear | Side | Height |
|------|-------|------|------|--------|
| B | 25' | 10' | 10' | 25' |
| C | 25' | 10' | 10' | 25' |

NOTES:
Uses allowed will be in accordance with covenants recorded, necessary interpretations will be made by the Redness Metropolitan District or the Architectural Control Committee.

Centerline Street Curve Data

| Curve | Delta | Radius | Tangent | Length | Chord | Bearing |
|-------|------------|--------|---------|--------|--------|-----------------|
| 1 | 70°21'100" | 60.00 | 42.29 | 73.67 | 69.13 | N. 80°02'130" E |
| 2 | 29°24'100" | 250.00 | 65.99 | 128.28 | 126.88 | N. 30°10'100" E |
| 3 | 71°22'157" | 50.92 | 36.60 | 63.47 | 59.44 | S. 60°09'128" W |
| 4 | 39°23'109" | 196.83 | 59.03 | 114.69 | 113.08 | S. 79°10'128" W |
| 5 | 34°31'143" | 182.66 | 56.77 | 110.08 | 108.42 | S. 79°44'108" W |
| 6 | 26°00'100" | 300.00 | 66.26 | 136.14 | 134.97 | S. 82°00'100" W |
| 7 | 34°00'100" | 230.00 | 70.32 | 136.48 | 134.49 | S. 54°00'100" W |
| 8 | 27°30'100" | 248.00 | 60.69 | 119.03 | 117.89 | S. 06°45'100" E |
| 9 | 29°18'100" | 248.00 | 51.13 | 100.85 | 100.16 | S. 04°39'100" E |
| 10 | 00°04'112" | 248.00 | 9.09 | 18.18 | 18.18 | S. 18°24'100" E |
| 11 | 84°00'100" | 207.00 | 186.38 | 303.48 | 277.02 | S. 21°30'100" W |
| 12 | 69°30'100" | 115.00 | 71.16 | 127.45 | 121.09 | S. 33°45'100" W |
| 13 | 14°28'199" | 115.00 | 14.61 | 26.06 | 28.48 | S. 56°15'121" W |
| 14 | 49°01'121" | 115.00 | 52.44 | 98.39 | 95.42 | S. 24°30'199" W |
| 15 | 47°15'100" | 160.00 | 66.99 | 131.95 | 128.24 | S. 23°37'130" W |
| 16 | 15°42'140" | 250.00 | 34.49 | 68.55 | 68.34 | S. 39°23'140" W |
| 17 | 04°35'119" | 250.00 | 10.02 | 20.02 | 20.02 | S. 44°57'121" W |
| 18 | 11°07'121" | 250.00 | 24.34 | 48.53 | 48.45 | S. 37°06'101" W |
| 19 | 45°18'100" | 200.00 | 91.78 | 172.09 | 166.83 | N. 81°39'100" W |
| 20 | 13°27'171" | 285.00 | 33.62 | 66.93 | 66.77 | N. 34°15'100" W |
| 21 | 31°28'198" | 240.00 | 67.64 | 131.85 | 131.20 | N. 43°15'121" W |
| 22 | 42°45'100" | 135.00 | 52.84 | 100.73 | 98.41 | N. 21°22'130" W |
| 23 | 57°30'100" | 100.00 | 54.86 | 100.36 | 96.20 | N. 28°45'100" W |

SW CORNER SECTION 16 T1S, R1W, U1M

TRUE POINT OF BEGINNING

NOTE: A 5' IRRIGATION EASEMENT ONLY SHALL BE PROVIDED ON EITHER SIDE OF ALL LOT LINE.

SHEET 3 OF 3 Book 11 Page 270

THE RIDGES, FILING NO. ONE

ROBERT P GERLOFS

Engineering Consultants 625 ROOD ST GRAND JCT, COLO., 81501, PHONE 245-4388

APRIL, 1977

THE RIDGES, FILING NO. TWO

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned Ridges Development Corp., William E. Foster, President, Warren E. Gardner, Secretary, Treasurer are the owners of that real property situated in The County of Mesa, State of Colorado and being a part of the SW 1/4 SW 1/4 of Section 16 and part of the SE 1/4 SE 1/4 of Section 17 and part of the NE 1/4 of Section 20 and part of the NW 1/4 NW 1/4 of Section 21, all in Township 1 South, Range 1 West, of the Ute Meridian as shown on the accompanying plat thereof, said tract being more particularly described as follows:

Beginning at the Southwest Corner (SW Cor.) of said Section 16; Thence S. 34° 07' 38" E 380.75 feet; Thence S. 22° 13' 15" W 141.74 feet; Thence N. 70° 07' 10" W 124.56 feet; Thence S. 07° 37' 50" W 63.00 feet; Thence S. 90° 00' 00" W 187.50 feet; Thence along the arc of a curve to the left whose radius 425.00 feet and whose long chord bears N. 07° 45' 00" W 114.62 feet; Thence S. 74° 30' 00" W 150.00 feet; Thence S. 79° 42' 24" W 213.91 feet; Thence S. 45° 00' 00" W 487.59 feet; Thence N. 45° 00' 00" W 150.00 feet; Thence S. 45° 00' 00" W 80.00 feet; Thence N. 40° 35' 54" W 118.29 feet; Thence N. 10° 00' 00" W 412.38 feet; Thence S. 90° 00' 00" W 74.61 feet; Thence S. 61° 53' 50" W 101.97 feet; Thence S. 62° 20' 00" W 204.54 feet; Thence along the arc of a curve to the left whose radius is 330.00 feet and whose long chord bears N. 29° 08' 25" W 16.97 feet; Thence S. 59° 23' 10" W 50.00 feet; Thence along the arc of a curve to the right whose radius is 280.00 feet and whose long chord bears S. 18° 26' 25" E 118.09 feet; Thence S. 83° 44' 00" W 185.21 feet; Thence S. 28° 10' 30" W 258.08 feet; Thence S. 21° 57' 31" W 296.14 feet; Thence S. 33° 00' 00" W 397.50 feet; Thence N. 57° 00' 00" W 20.00 feet; Thence S. 33° 00' 00" W 80.00 feet; Thence along the arc of a curve to the right whose radius is 30.00 feet and whose long chord bears S. 33° 00' 00" W 20.00 feet; Thence N. 33° 00' 00" E 89.70 feet; Thence N. 66° 50' 49" W 63.06 feet; Thence N. 23° 50' 19" E 1290.95 feet to a point on the North line of the NW 1/4 NE 1/4 Section 20; Thence S. 89° 44' 09" E along said North line NW 1/4 NE 1/4 of Section 20 a distance of 479.75 feet to the Northeast Corner (NE Cor.) NW 1/4 NE 1/4 of said Section 20; Thence N. 00° 00' 00" E 133.79 feet; Thence N. 80° 42' 10" E 707.32 feet; Thence N. 47° 36' 43" E 813.38 feet to a point on the West line SW 1/4 SW 1/4 of said Section 16; Thence N. 00° 06' 14" E along said West line SW 1/4 SW 1/4 of Section 16 a distance of 267.96 feet to a point on the Southerly and Westerly Boundary of "The Ridges-Filing One" as filed in the office of the Mesa County Clerk and Recorder; Thence along said boundary by the following six (6) courses and distances
 S. 53° 00' 00" E 317.59 feet
 S. 70° 05' 49" E 228.02 feet
 S. 24° 00' 00" E 100.00 feet
 S. 51° 00' 00" W 320.00 feet
 S. 57° 30' 00" E 343.29 feet
 S. 09° 00' 00" W 315.62 feet to a point on the South line SW 1/4 SW 1/4 of said Section 16; Thence N. 80° 32' 44" W 447.30 feet; Thence S. 37° 03' 36" W 100.00 feet to the POINT OF BEGINNING. Containing 46.727 Acres.

That said owners have caused the said real property to be layed out and surveyed as The Ridges Filing No. Two, a subdivision of a part of Mesa, County, Colorado.

That said owners do hereby dedicate and set apart all of the streets and roads as shown on the accompanying plat to the use of the public forever, and hereby dedicate to the public utilities those portions of said real property which are labeled as utility easements on the accompanying plat as perpetual easements for the installation and maintenance of utilities, irrigation and drainage facilities, including, but not limited to, electric line, gas lines, telephone lines. Together with the right to trim interfering trees and brush. With perpetual right of ingress and egress for installation, maintenance and replacement of such lines. Said easements and rights shall be utilized in a reasonable and prudent manner.

That all expense for street paving or improvements shall be furnished by the seller or purchaser, not by the County of Mesa.

IN WITNESS WHEREOF said owners have caused their names to be hereunto subscribed this 19th day of August, A.D., 1977

William E. Foster
 Ridges Development Corp.
 William E. Foster, President

Warren E. Gardner
 Ridges Development Corp.
 Warren E. Gardner, Secretary, Treasurer

STATE OF COLORADO)
) ss
 COUNTY OF MESA)

The foregoing instrument was acknowledged before me this 19th day of August, A.D., 1977 by William E. Foster, President and Warren E. Gardner, Secretary, Treasurer of Ridges Development Corp.

My Commission Expires: 6-21-77
 Witness My Hand and Official Seal.

Boyle M. Alstatt
 Notary Public



CLERK AND RECORDERS CERTIFICATE

STATE OF COLORADO)
) ss
 COUNTY OF MESA)

I hereby certify that this instrument was filed in my office at 8:25 o'clock A.M., this 14 day of Sept, A.D., 1977 and duly recorded in Plat Book No. 11, Page 297, 398, 299, +300 Rec # 1141828

Earl Sawyer
 Clerk and Recorder

Deputy

Fees \$ 40.00

COUNTY PLANNING COMMISSION CERTIFICATE

Approved this 24th day of August, A.D., 1977. County Planning Commission of the County of Mesa Colorado.

Robert P. Gerlofs
 Chairman

BOARD OF COUNTY COMMISSIONERS CERTIFICATE

Approved this 12th day of September, A.D., 1977. Board of County Commissioners of the County of Mesa Colorado.

Howard Roland
 Chairman

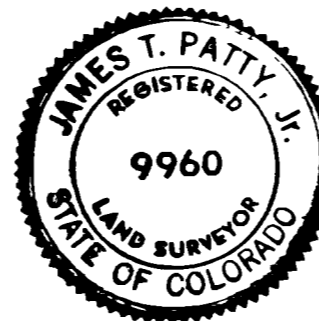
SURVEYOR'S CERTIFICATE

I, James T. Patty Jr., do hereby certify that the accompanying plat of The Ridges Filing Two, a subdivision of a part of the County of Mesa has been prepared under my direction and accurately represents a field survey of same.

James T. Patty Jr.
 James T. Patty Jr.
 Registered Land Surveyor
 Colorado Registration No. 9960

Robert P. Gerlofs
 Mesa County Road Department

Date: 9-13-77



SHEET 1 OF 4

THE RIDGES, FILING NO. TWO

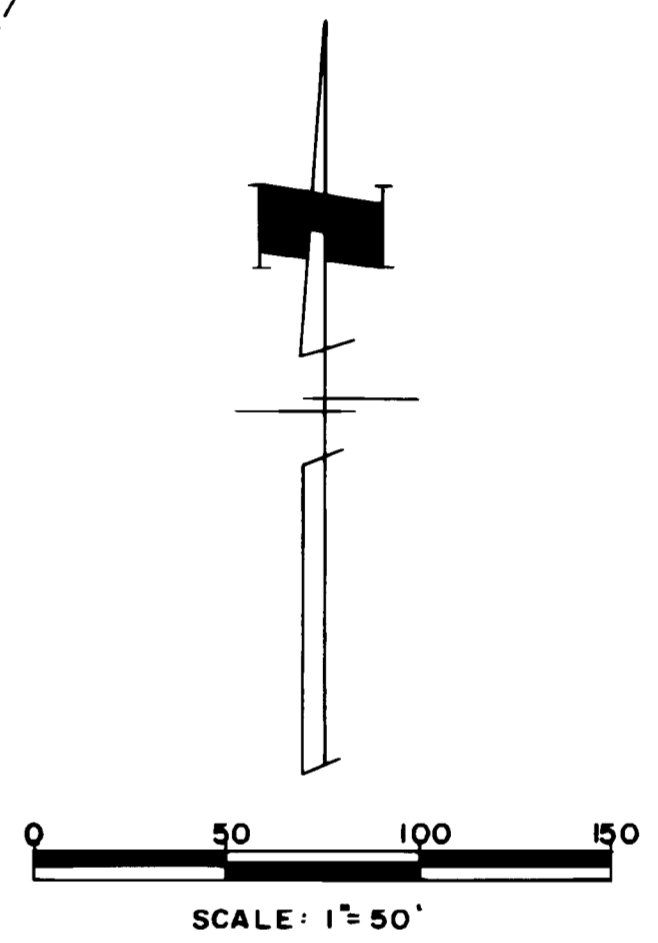
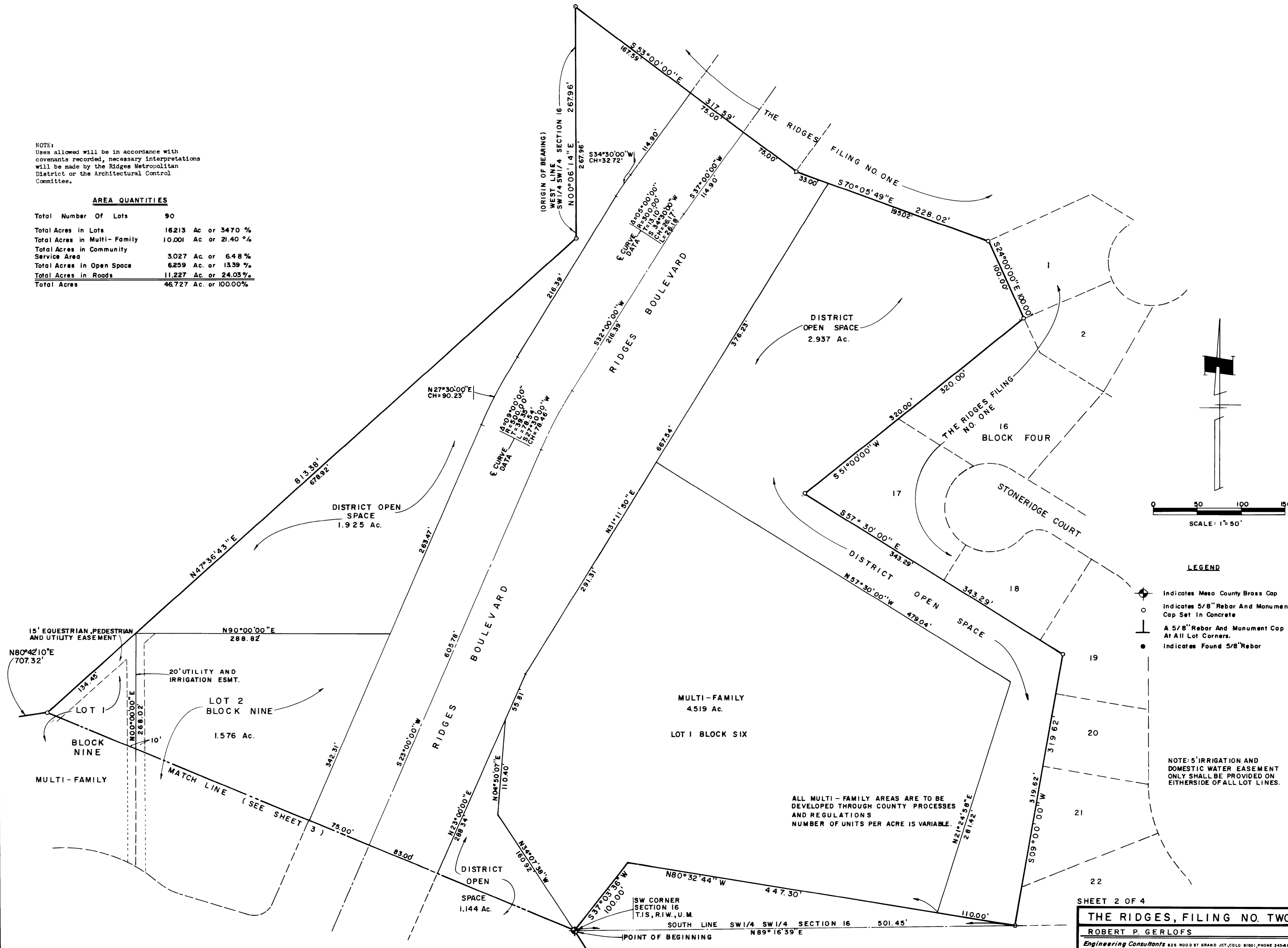
ROBERT P. GERLOFS

Engineering Consultants 225 ROAD ST. GRAND JCT., COLO. 81501, PHONE 253-8866

THE RIDGES, FILING NO. TWO

NOTE:
Uses allowed will be in accordance with covenants recorded, necessary interpretations will be made by the Ridges Metropolitan District or the Architectural Control Committee.

| AREA QUANTITIES | |
|---------------------------------------|----------------------|
| Total Number Of Lots | 90 |
| Total Acres in Lots | 16213 Ac or 3470 % |
| Total Acres in Multi-Family | 10.001 Ac or 21.40 % |
| Total Acres in Community Service Area | 3.027 Ac or 6.48 % |
| Total Acres in Open Space | 6.259 Ac or 13.39 % |
| Total Acres in Roads | 11.227 Ac or 24.03 % |
| Total Acres | 46.727 Ac or 100.00% |

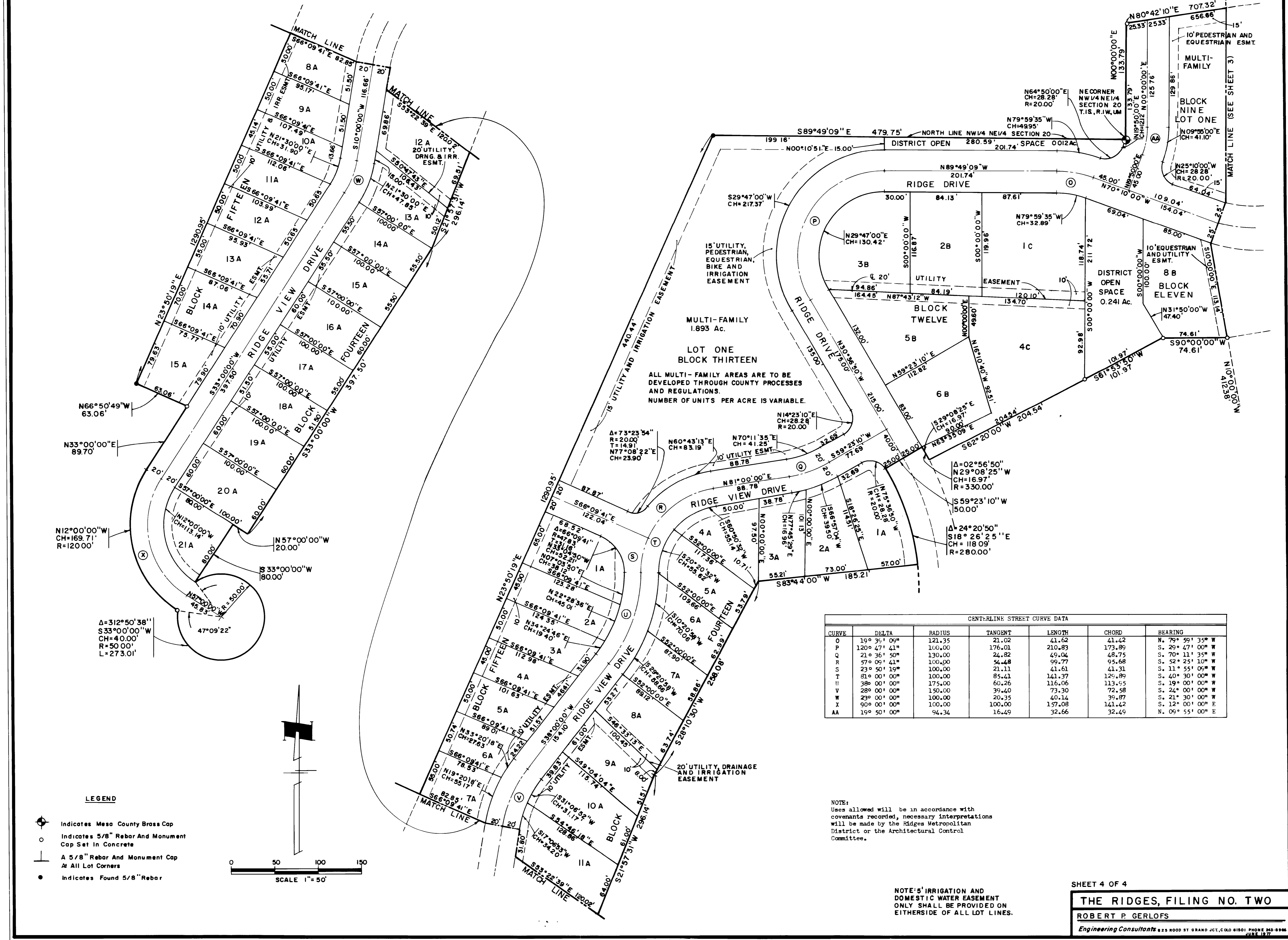


- LEGEND**
- ⊙ Indicates Mesa County Brass Cap
 - Indicates 5/8" Rebar And Monument Cap Set In Concrete
 - ⊕ A 5/8" Rebar And Monument Cap At All Lot Corners.
 - Indicates Found 5/8" Rebar

NOTE: 5" IRRIGATION AND DOMESTIC WATER EASEMENT ONLY SHALL BE PROVIDED ON EITHER SIDE OF ALL LOT LINES.

ALL MULTI-FAMILY AREAS ARE TO BE DEVELOPED THROUGH COUNTY PROCESSES AND REGULATIONS. NUMBER OF UNITS PER ACRE IS VARIABLE.

THE RIDGES, FILING NO. TWO



N66°50'49"W
63.06'

N33°00'00"E
89.70'

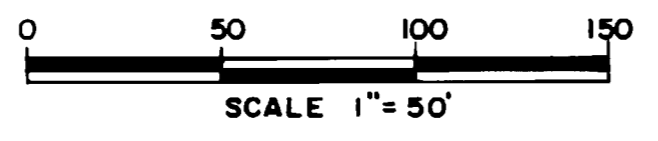
N12°00'00"W
CH=169.71'
R=12000'

N57°00'00"W
20.00'

S33°00'00"W
180.00'

N57°00'00"W
R=50.00'
L=273.01'

- LEGEND**
- ⊕ Indicates Mesa County Brass Cap
 - Indicates 5/8" Rebar And Monument Cap Set In Concrete
 - ⊥ A 5/8" Rebar And Monument Cap At All Lot Corners
 - Indicates Found 5/8" Rebar



MULTI-FAMILY
1.893 Ac.

LOT ONE
BLOCK THIRTEEN

ALL MULTI-FAMILY AREAS ARE TO BE DEVELOPED THROUGH COUNTY PROCESSES AND REGULATIONS.
NUMBER OF UNITS PER ACRE IS VARIABLE.

CENTERLINE STREET CURVE DATA

| CURVE | DELTA | RADIUS | TANGENT | LENGTH | CHORD | BEARING |
|-------|--------------|--------|---------|--------|--------|------------------|
| O | 19° 35' 09" | 121.35 | 21.02 | 41.62 | 41.42 | N. 79° 59' 35" W |
| P | 120° 47' 41" | 100.00 | 176.01 | 210.83 | 173.89 | S. 29° 47' 00" W |
| Q | 21° 36' 50" | 130.00 | 24.82 | 49.04 | 48.75 | S. 70° 11' 35" W |
| R | 57° 05' 41" | 100.00 | 54.48 | 99.77 | 95.68 | S. 52° 25' 10" W |
| S | 23° 50' 19" | 100.00 | 21.11 | 41.61 | 41.31 | S. 11° 55' 05" W |
| T | 81° 00' 00" | 100.00 | 85.41 | 141.37 | 125.89 | S. 40° 30' 00" W |
| U | 38° 00' 00" | 175.00 | 60.26 | 116.06 | 113.55 | S. 19° 00' 00" W |
| V | 28° 00' 00" | 150.00 | 39.40 | 73.30 | 72.58 | S. 24° 00' 00" W |
| W | 23° 00' 00" | 100.00 | 20.35 | 40.14 | 39.87 | S. 21° 30' 00" W |
| X | 90° 00' 00" | 100.00 | 100.00 | 157.08 | 141.42 | S. 12° 00' 00" E |
| AA | 19° 50' 00" | 94.34 | 16.49 | 32.66 | 32.49 | N. 09° 55' 00" E |

NOTE:
Uses allowed will be in accordance with covenants recorded, necessary interpretations will be made by the Ridges Metropolitan District or the Architectural Control Committee.

NOTE: 5" IRRIGATION AND DOMESTIC WATER EASEMENT ONLY SHALL BE EASEMENT ON EITHER SIDE OF ALL LOT LINES.

SHEET 4 OF 4

THE RIDGES, FILING NO. TWO
ROBERT P. GERLOFS
Engineering Consultants 625 WOOD ST GRAND JCT, COLO SPRING, PHONE 253-8944
JUNE 1977

THE RIDGES FILING NO. THREE

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned Ridges Development Corp., William E. Foster, President, Warren E. Gardner, Secretary/Treasurer are the owners of that real property situated in the County of Mesa, State of Colorado and being a part of the SW 1/4 SW 1/4 Section 16 and a part of the E 1/2 Section 20 and a part of NW 1/4 NW 1/4 Section 21 all in Township 1 South, Range 1 West, of the Ute Meridian as shown on the accompanying plat thereof, said real property being more particularly described as follows:

Beginning at the Northeast Corner (N.E. Cor.) of said Section 20; Thence N. 37° 03' 36" E 100.00 feet; Thence S. 80° 32' 44" E 447.30 feet to a point on the North line NW 1/4 NW 1/4 of said Section 21; Thence N. 89° 16' 39" E along said North line NW 1/4 NW 1/4 of Section 21 a distance of 234.43 feet; Thence along the arc of a curve to the right whose radius is 225.00 feet and whose long chord bears N. 41° 27' 08" E 45.46 feet; Thence S. 42° 45' 00" E 114.58 feet; Thence N. 54° 20' 00" E 89.78 feet to a point on the North line NW 1/4 NW 1/4 of said Section 21; Thence N. 89° 16' 39" E along said North line NW 1/4 NW 1/4 Section 21 a distance of 388.96 feet to the Northeast Corner (N.E. Cor.) NW 1/4 NW 1/4 of said Section 21; Thence S. 00° 30' 35" W along the East line NW 1/4 NW 1/4 of said Section 20; Thence S. 00° 13' 43" W along said East line NE 1/4 of Section 20 a distance of 335.07 feet to the Southeast Corner (S.E. Cor.) NE 1/4 NE 1/4 of said Section 20; Thence continuing S. 00° 13' 43" W along said East line NE 1/4 of Section 20 a distance of 1317.61 feet to the E 1/4 Corner of said Section 20; Thence S. 01° 15' 11" W along the East line SE 1/4 of said Section 20 a distance of 130.74 feet; Thence N. 26° 04' 00" W 160.00 feet; Thence S. 63° 56' 04" W 110.00 feet; Thence N. 26° 04' 00" W 251.51 feet; Thence N. 53° 14' 24" W 119.27 feet; Thence N. 89° 18' 55" W 87.26 feet; Thence S. 82° 34' 06" W 240.00 feet; Thence N. 07° 25' 54" W 110.00 feet; Thence along the arc of a curve to the right whose radius is 800 feet and whose long chord bears S. 86° 17' 30" W 103.69 feet; Thence S. 90° 00' 00" W 143.35 feet; Thence N. 00° 00' 00" E 181.44 feet; Thence along the arc of a curve to the left whose radius is 60.00 feet and whose long chord bears N. 36° 48' 20" W 71.89 feet; Thence N. 73° 36' 40" W 303.00 feet; Thence along the arc of a curve to the left whose radius is 64.44 feet and whose long chord bears S. 89° 04' 00" W 51.02 feet; Thence N. 30° 15' 20" W 80.00 feet; Thence N. 59° 44' 40" E 38.07 feet; Thence along the arc of a curve to the left whose radius is 105.85 feet and whose long chord bears N. 38° 04' 00" E 78.20 feet; Thence along the arc of a curve to the right whose radius is 250.00 feet and whose long chord bears N. 40° 53' 00" E 240.47 feet; Thence N. 65° 22' 40" E 281.84 feet; Thence along the arc of a curve to the left whose radius is 120.00 feet and whose long chord bears N. 47° 18' 48" E 74.42 feet; Thence N. 29° 14' 56" E 279.42 feet; Thence along the arc of a curve to the left whose radius is 320.00 feet and whose long chord bears N. 14° 37' 28" E 161.59 feet; Thence along the arc of a curve to the right whose radius is 490.00 feet and whose long chord bears N. 30° 35' 40" E 498.78 feet; Thence along the arc of a curve to the left whose radius is 210.00 feet and whose long chord bears N. 30° 35' 40" E 213.76 feet; Thence along the arc of a curve to the left whose radius is 275.00 feet and whose long chord bears N. 07° 45' 00" W 74.17 feet; Thence N. 74° 30' 00" E 150.00 feet; Thence along the arc of a curve to the right whose radius is 425.00 feet and whose long chord bears S. 07° 45' 00" E 114.62 feet; Thence N. 90° 00' 00" E 187.50 feet; Thence N. 07° 37' 50" E 63.00 feet; Thence S. 70° 07' 10" E 124.56 feet; Thence N. 22° 13' 15" E 141.74 feet; Thence N. 34° 07' 38" W 380.75 feet to the POINT OF BEGINNING. Containing 67.170 Acres.

That said owners have caused the said real property to be layed out and surveyed as The Ridges Filing No. Three, a subdivision of a part of Mesa County, Colorado.

That said owners do hereby dedicate and set apart all of the streets and roads as shown on the accompanying plat to the use of the public forever, and hereby dedicate to the public utilities those portions of said real property which are labeled as utility easements on the accompanying plat as perpetual easements for the installation and maintenance of utilities, irrigation and drainage facilities, including, but not limited to, electric lines, gas lines, telephone lines. Together with the right to trim interfering trees and brush. With perpetual right of ingress and egress for installation, maintenance and replacement of such lines. Said easements and rights shall be utilized in a reasonable and prudent manner.

That all expense for street paving or improvements shall be furnished by the seller or purchaser, net by the County of Mesa.

IN WITNESS WHEREOF said owners have caused their names to be hereunto subscribed this 28th day of March, A.D., 1978.

William E. Foster
Ridges Development Corp.
William E. Foster, President

Warren E. Gardner
Ridges Development Corp.
Warren E. Gardner, Secretary/Treasurer

STATE OF COLORADO)
COUNTY OF MESA) ss

The foregoing instrument was acknowledged before me this 28th day of March, A.D., 1978 by William E. Foster, President and Warren E. Gardner, Secretary/Treasurer of Ridges Development Corporation.

My Commission Expires: 12-31-78
Witness My Hand and Official Seal.

Shayle A. Berry
Notary Public

CLERK AND RECORDERS CERTIFICATE

STATE OF COLORADO)
COUNTY OF MESA) ss

I hereby certify that this instrument was filed in my office at 11:20'clock A.M., this 1 day of May, A.D., 1978 and is duly recorded in Plat Book No. 12, Page 5.

Earl Sawyer
Clerk and Recorder

Deputy

Fees \$ 40.00

COUNTY PLANNING COMMISSION CERTIFICATE

Approved this 30th day of MARCH, A.D., 1978. County Planning Commission of the County of Mesa, Colorado.

Mary Buss
Chairman

BOARD OF COUNTY COMMISSIONERS CERTIFICATE

Approved this 30th day of MARCH, A.D., 1978. Board of County Commissioners of the County of Mesa, Colorado.

Earl Sawyer
Chairman

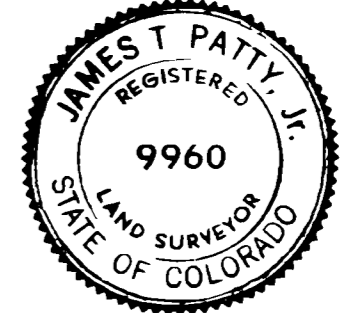
SURVEYORS CERTIFICATE

I, James T. Patty Jr., do hereby certify that the accompanying plat of The Ridges Filing No. Three, a subdivision of a part of the County of Mesa, has been prepared under my direction and accurately represents a field survey of same.

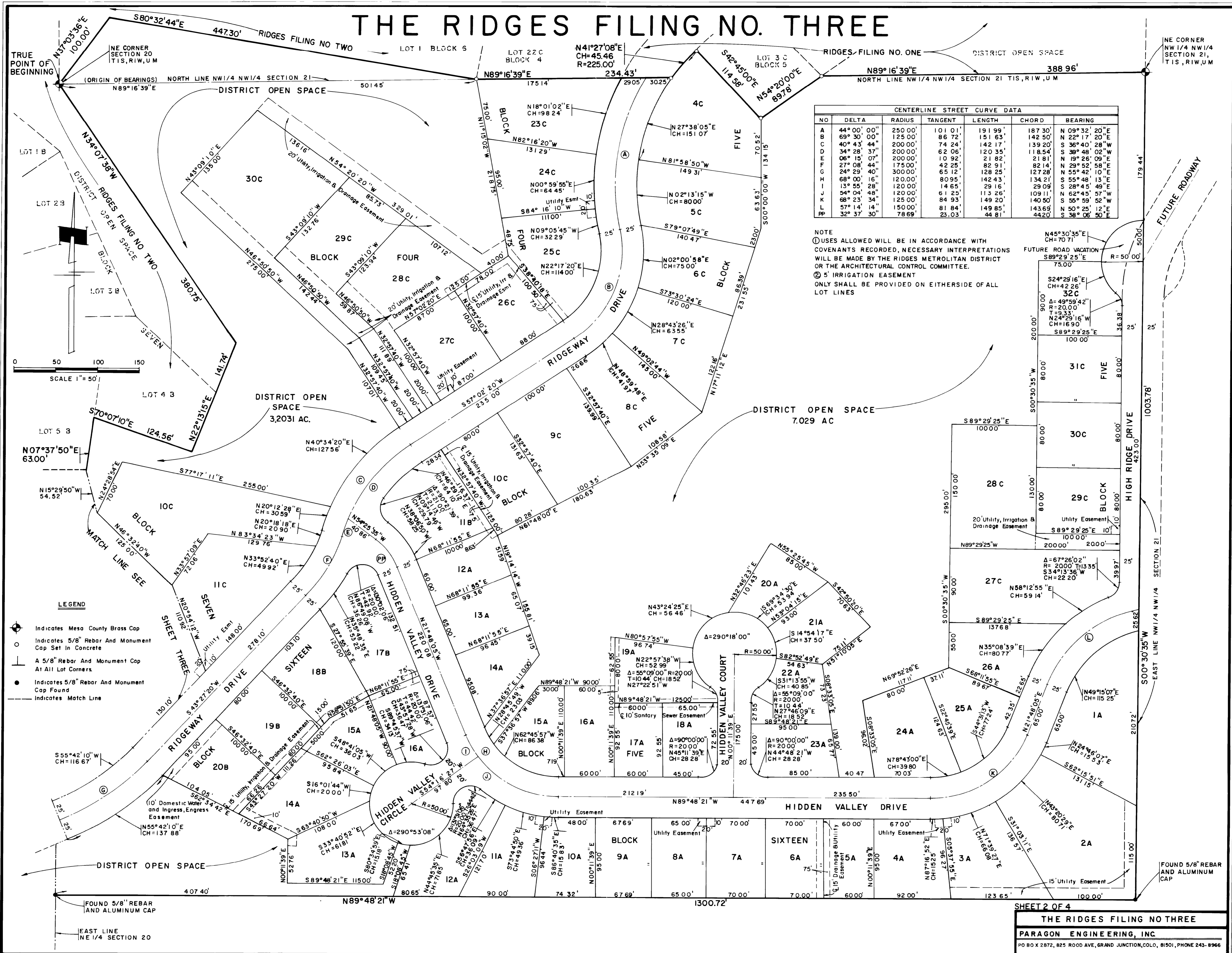
James T. Patty Jr.
James T. Patty Jr.
Registered Land Surveyor
Colorado Registration No. 9960

Bill Boman
Mesa County Road Department

Date: 3-30-78



THE RIDGES FILING NO. THREE

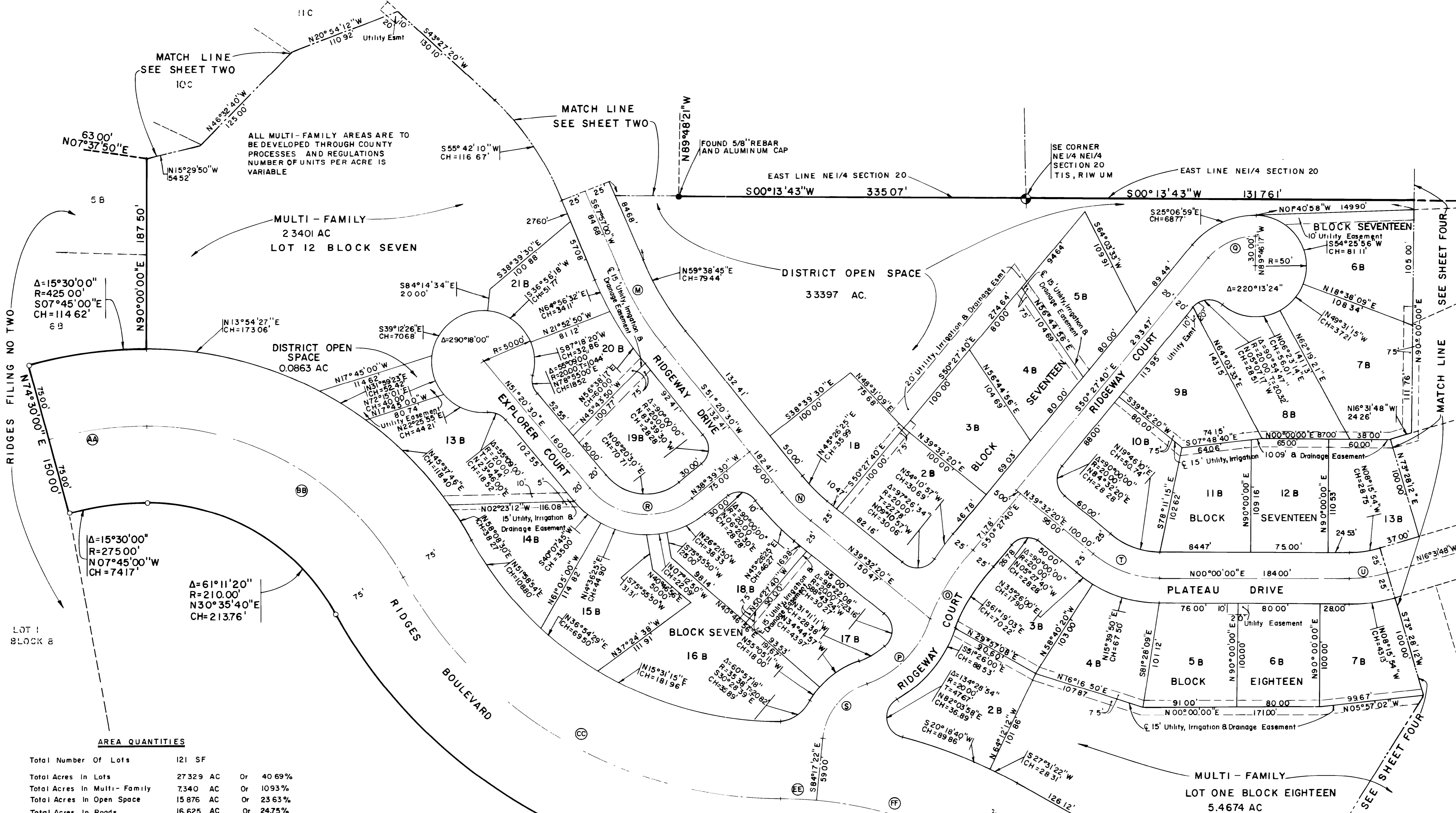


| CENTERLINE STREET CURVE DATA | | | | | | |
|------------------------------|-----------|---------|---------|---------|---------|---------------|
| NO | DELTA | RADIUS | TANGENT | LENGTH | CHORD | BEARING |
| A | 44°00'00" | 250.00' | 101.01' | 191.99' | 187.30' | N 09°32'20" E |
| B | 69°30'00" | 125.00' | 86.72' | 151.63' | 142.50' | N 22°17'20" E |
| C | 40°43'44" | 200.00' | 74.24' | 142.17' | 139.20' | S 36°40'28" W |
| D | 34°28'37" | 200.00' | 62.06' | 120.35' | 118.54' | S 39°48'02" W |
| E | 06°15'07" | 200.00' | 10.92' | 21.82' | 21.81' | N 19°26'09" E |
| F | 27°08'44" | 175.00' | 42.25' | 82.91' | 82.14' | N 29°52'58" E |
| G | 24°29'40" | 300.00' | 65.12' | 128.25' | 127.28' | N 55°42'10" E |
| H | 68°00'16" | 120.00' | 80.95' | 142.43' | 134.21' | S 55°48'13" E |
| I | 13°55'28" | 120.00' | 14.65' | 29.16' | 29.09' | S 28°45'49" E |
| J | 54°04'48" | 120.00' | 61.25' | 113.25' | 109.11' | N 62°45'57" W |
| K | 68°23'34" | 125.00' | 84.93' | 149.20' | 140.50' | S 55°59'52" W |
| L | 57°14'14" | 150.00' | 81.84' | 149.85' | 143.68' | N 50°25'12" E |
| PL | 32°37'30" | 78.69' | 23.03' | 44.81' | 44.20' | S 38°06'50" E |

NOTE
 ① USES ALLOWED WILL BE IN ACCORDANCE WITH COVENANTS RECORDED, NECESSARY INTERPRETATIONS WILL BE MADE BY THE RIDGES METROPOLITAN DISTRICT OR THE ARCHITECTURAL CONTROL COMMITTEE.
 ② 5' IRRIGATION EASEMENT ONLY SHALL BE PROVIDED ON EITHER SIDE OF ALL LOT LINES

- LEGEND**
- Indicates Mesa County Brass Cap
 - Indicates 5/8" Rebar And Monument Cap Set In Concrete
 - ⊥ A 5/8" Rebar And Monument Cap At All Lot Corners
 - Indicates 5/8" Rebar And Monument Cap Found
 - Indicates Match Line

THE RIDGES FILING NO. THREE



MATCH LINE SEE SHEET TWO
 ALL MULTI-FAMILY AREAS ARE TO BE DEVELOPED THROUGH COUNTY PROCESSES AND REGULATIONS NUMBER OF UNITS PER ACRE IS VARIABLE

$\Delta=15^{\circ}30'00''$
 $R=425.00'$
 $S07^{\circ}45'00''E$
 $CH=114.62'$

$\Delta=15^{\circ}30'00''$
 $R=275.00'$
 $N07^{\circ}45'00''W$
 $CH=74.17'$

$\Delta=61^{\circ}11'20''$
 $R=210.00'$
 $N30^{\circ}35'40''E$
 $CH=213.76'$

$\Delta=61^{\circ}11'20''$
 $R=490.00'$
 $N30^{\circ}35'40''E$
 $CH=498.78'$

MULTI-FAMILY
 LOT ONE BLOCK EIGHTEEN
 5.4674 AC
 ALL MULTI-FAMILY AREAS ARE TO BE DEVELOPED THROUGH COUNTY PROCESSES AND REGULATIONS NUMBER OF UNITS PER ACRE IS VARIABLE

AREA QUANTITIES

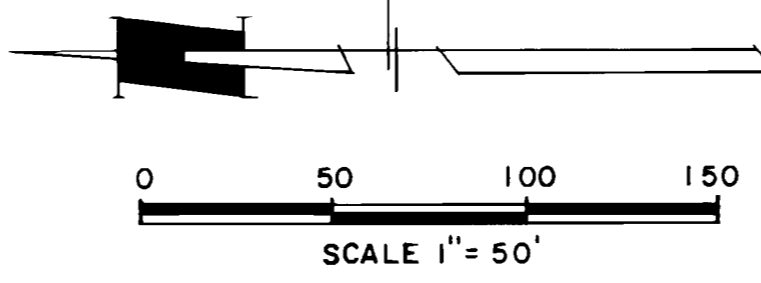
| | | | |
|-----------------------------|--------|----|------------|
| Total Number Of Lots | 121 | SF | |
| Total Acres In Lots | 27,329 | AC | Or 40.69% |
| Total Acres In Multi-Family | 7,340 | AC | Or 10.93% |
| Total Acres In Open Space | 15,876 | AC | Or 23.63% |
| Total Acres In Roads | 16,625 | AC | Or 24.75% |
| Total Acres | 67,170 | AC | Or 100.00% |

CENTERLINE STREET CURVE DATA

| NO | DELTA | RADIUS | TANGENT | LENGTH | CHORD | BEARING |
|----|-------------|---------|---------|---------|---------|-----------------|
| M | 16° 36' 30" | 300.00' | 43.79' | 86.96' | 86.66' | N 59° 38' 45" E |
| N | 11° 48' 10" | 200.00' | 2.067' | 41.20' | 41.13' | N 45° 26' 25" E |
| O | 21° 42' 45" | 211.42' | 40.55' | 80.12' | 79.64' | N 61° 19' 03" W |
| P | 51° 53' 35" | 100.00' | 48.66' | 90.57' | 87.51' | S 46° 13' 37" E |
| Q | 50° 41' 23" | 60.33' | 28.58' | 53.37' | 51.65' | S 25° 06' 59" E |
| R | 90° 00' 00" | 70.00' | 70.00' | 109.96' | 98.99' | N 08° 20' 30" E |
| S | 64° 00' 32" | 63.00' | 39.37' | 70.38' | 66.79' | S 52° 17' 06" E |
| T | 39° 32' 20" | 100.00' | 35.94' | 69.01' | 67.65' | N 19° 46' 10" E |
| U | 15° 31' 48" | 125.00' | 18.16' | 36.06' | 35.94' | N 08° 15' 54" W |
| AA | 15° 30' 00" | 350.00' | 47.63' | 94.68' | 94.40' | N 07° 45' 00" W |
| BB | 61° 11' 20" | 285.00' | 168.51' | 304.37' | 290.11' | N 30° 35' 40" E |
| CC | 61° 11' 20" | 415.00' | 245.38' | 443.20' | 422.44' | N 30° 35' 40" E |
| DD | 29° 14' 56" | 395.00' | 103.07' | 201.64' | 199.46' | N 14° 37' 28" E |
| EE | 05° 42' 38" | 395.00' | 19.70' | 39.37' | 39.35' | N 02° 51' 19" E |
| FF | 23° 32' 18" | 395.00' | 62.30' | 162.27' | 161.14' | N 17° 28' 47" E |
| GG | 36° 07' 44" | 300.00' | 97.85' | 189.17' | 186.05' | N 47° 18' 48" E |

NOTE
 ① USES ALLOWED WILL BE IN ACCORDANCE WITH COVENANTS RECORDED, NECESSARY INTERPRETATIONS WILL BE MADE BY THE RIDGES METROPOLITAN DISTRICT OR THE ARCHITECTURAL CONTROL COMMITTEE
 ② 5' IRRIGATION EASEMENT ONLY SHALL BE PROVIDED ON EITHER SIDE OF ALL LOT LINES

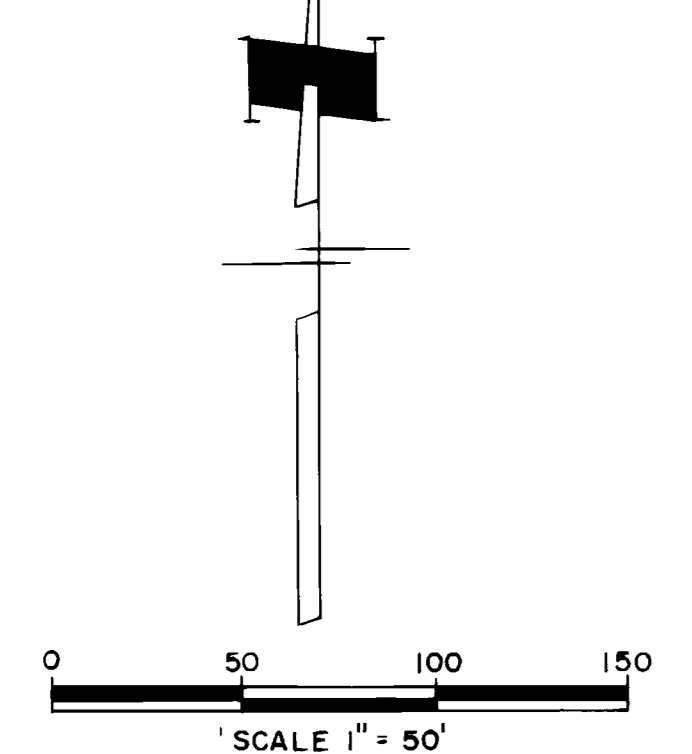
$\Delta=29^{\circ}14'56''$
 $R=320.00'$
 $N14^{\circ}37'28''E$
 $CH=161.59'$



- LEGEND**
- Indicates Mesa County Brass Cap
 - Indicates 5/8" Rebar And Monument Cap Set In Concrete
 - A 5/8" Rebar And Monument Cap At All Lot Corners
 - Indicates 5/8" Rebar And Monument Cap Found
 - Indicates Match Line

THE RIDGES FILING NO. THREE

NOTE
 ① USES ALLOWED WILL BE IN ACCORDANCE WITH COVENANTS RECORDED, NECESSARY INTERPRETATIONS WILL BE MADE BY THE RIDGES METROPOLITAN DISTRICT OR THE ARCHITECTURAL CONTROL COMMITTEE.
 ② 5' IRRIGATION EASEMENT ONLY SHALL BE PROVIDED ON EITHER SIDE OF ALL LOT LINES



$\Delta = 48^{\circ}59'20''$
 $R = 290.00'$
 $N40^{\circ}53'00''E$
 $CH = 240.47'$

$\Delta = 43^{\circ}21'20''$
 $R = 105.85'$
 $N38^{\circ}04'00''E$
 $CH = 78.20'$

$\Delta = 46^{\circ}38'40''$
 $R = 64.44'$
 $S83^{\circ}04'00''W$
 $CH = 51.02'$

$\Delta = 36^{\circ}07'44''$
 $R = 12000'$
 $N47^{\circ}18'48''E$
 $CH = 74.42'$

$\Delta = 36^{\circ}07'44''$
 $R = 480.00'$
 $N47^{\circ}18'48''E$
 $CH = 297.68'$

DISTRICT OPEN SPACE
 2243 AC.

ALL MULTI-FAMILY AREAS ARE TO BE DEVELOPED THROUGH COUNTY PROCESSES AND REGULATIONS NUMBER OF UNITS PER ACRE IS VARIABLE

MULTI-FAMILY

4.999 AC

LOT ONE BLOCK EIGHTEEN

$\Delta = 73^{\circ}36'40''$
 $R = 60.00'$
 $N36^{\circ}48'20''W$
 $CH = 71.89'$

$\Delta = 07^{\circ}25'54''$
 $R = 800.00'$
 $S86^{\circ}17'30''W$
 $CH = 103.69'$

| NO | DELTA | RADIUS | TANGENT | LENGTH | CHORD | BEARING |
|----|--------------|---------|---------|---------|---------|-----------------|
| V | 31° 43' 48" | 115.00' | 32.68' | 63.69' | 62.88' | N 00° 39' 54" W |
| W | 51° 04' 20" | 105.20' | 50.26' | 93.78' | 90.70' | N 79° 39' 50" E |
| X | 102° 51' 00" | 75.00' | 94.04' | 134.63' | 117.27' | S 53° 46' 30" W |
| Y | 23° 20' 00" | 95.50' | 19.72' | 38.89' | 38.62' | N 52° 16' 00" E |
| GG | 36° 07' 44" | 300.00' | 97.85' | 189.17' | 186.05' | N 47° 18' 48" E |
| HH | 48° 59' 20" | 240.00' | 109.35' | 205.20' | 199.01' | N 40° 53' 00" E |
| JJ | 48° 38' 40" | 104.44' | 46.03' | 85.02' | 82.69' | N 83° 04' 00" E |
| KK | 73° 36' 40" | 100.00' | 74.82' | 128.48' | 119.82' | N 36° 48' 20" W |
| LL | 07° 25' 54" | 770.00' | 50.01' | 99.87' | 99.80' | N 86° 17' 03" E |
| MM | 71° 21' 54" | 300.00' | 215.43' | 373.67' | 349.98' | N 61° 44' 57" W |
| NN | 22° 37' 54" | 300.00' | 60.03' | 118.50' | 117.73' | N 86° 06' 57" W |
| OO | 48° 44' 00" | 300.00' | 135.88' | 255.17' | 247.54' | N 50° 26' 00" W |

- LEGEND**
- ⊙ Indicates Mesa County Brass Cap
 - Indicates 5/8" Rebar And Monument Cap Set In Concrete
 - ⊕ A 5/8" Rebar And Monument Cap At All Lot Corners
 - Indicates 5/8" Rebar And Monument Cap Found
 - Indicates Match Line

SHEET 4 OF 4
 THE RIDGES FILING NO THREE
 PARAGON ENGINEERING, INC
 PO BOX 2872, 825 ROOD AVE, GRAND JUNCTION, COLO, 81501, PHONE 243-8966
 JAN, 1978

THE RIDGES FILING NO. FOUR

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned Ridges Development Corp., William E. Foster, President, Warren E. Gardner, Secretary/Treasurer are the owners of that real property situated in the County of Mesa, State of Colorado, and being a part of Section 20, Township 1 South, Range 1 West, of the Ute Meridian as shown on the accompanying plat thereof, said real property being more particularly described as follows:

Commencing at the NE corner of the SW 1/4 NE 1/4 of said Section 20; Thence S 89° 49' 09" W along the north line of the NW 1/4 NE 1/4 of said Section 20 a distance of 479.75 feet to the TRUE POINT OF BEGINNING; Thence S 23° 50' 19" W 1290.95 feet; Thence S 66° 50' 49" E 63.06 feet; Thence S 33° 00' 00" E 89.70 feet; Thence along the arc of a curve to the left whose radius is 120.00 feet and whose long chord bears S 12° 00' 00" E 160.71 feet; Thence N 33° 00' 00" E 120.00 feet; Thence S 57° 00' 00" E 20.00 feet; Thence N 33° 00' 00" E 397.50 feet; Thence N 21° 57' 31" E 296.14 feet; Thence N 28° 10' 30" E 258.08 feet; Thence N 83° 44' 00" E 185.21 feet; Thence along the arc of a curve to the left whose radius is 280.00 feet and whose long chord bears N 18° 26' 25" W 118.09 feet; Thence N 99° 23' 10" E 50.00 feet; Thence along the arc of a curve to the right whose radius is 330.00 feet and whose long chord bears S 29° 08' 25" E 16.97 feet; Thence N 62° 20' 00" E 204.54 feet; Thence North 61° 53' 50" E 101.97 feet; Thence N 90° 00' 00" E 74.61 feet; Thence S 10° 00' 00" E 412.38 feet; Thence S 40° 35' 54" E 118.29 feet; Thence N 45° 00' 00" E 80.00 feet; Thence S 45° 00' 00" E 150.00 feet; Thence N 45° 00' 00" E 487.59 feet; Thence N 79° 42' 24" E 213.91 feet; Thence along the arc of a curve to the right whose radius is 275.00 feet and whose long chord bears S 07° 45' 00" E 74.17 feet; Thence along the arc of a curve to the right whose radius is 210.00 feet and whose long chord bears S 30° 35' 40" W 213.76 feet; Thence along the arc of a curve to the left whose radius is 490.00 feet and whose long chord bears S 30° 35' 40" W 498.78 feet; Thence along the arc of a curve to the right whose radius is 320.00 feet and whose long chord bears S 14° 37' 28" W 161.59 feet; Thence S 29° 14' 56" W 279.42 feet; Thence along the arc of a curve to the right whose radius is 120.00 feet and whose long chord bears S 47° 18' 48" W 74.42 feet; Thence S 65° 22' 40" W 289.84 feet; Thence along the arc of a curve to the left whose radius is 290.00 feet and whose long chord bears S 40° 53' 00" W 240.47 feet; Thence along the arc of a curve to the right whose radius is 105.85 feet and whose long chord bears S 38° 04' 00" W 78.20 feet; Thence S 99° 44' 40" W 38.07 feet; Thence S 30° 15' 20" E 80.00 feet; Thence S 99° 44' 40" W 140.00 feet; Thence along the arc of a curve to the right whose radius is 540.00 feet and whose long chord bears S 65° 39' 17" W 111.21 feet; Thence S 71° 33' 54" W 360.00 feet; Thence along the arc of a curve to the right whose radius is 1040.00 feet and whose long chord bears S 84° 50' 51" W 477.89 feet; Thence N 81° 52' 12" W 272.50 feet; Thence along the arc of a curve to the left whose radius is 210.00 feet and whose long chord bears N 86° 02' 36" W 30.57 feet; Thence N 00° 13' 00" W 80.00 feet; Thence along the arc of a curve to the left whose radius is 20.00 feet and whose long chord bears N 48° 57' 24" E 26.15 feet; Thence N 08° 07' 48" E 18.28 feet; Thence along the arc of a curve to the left whose radius is 125.00 feet and whose long chord bears N 11° 23' 56" W 83.57 feet; Thence along the arc of a curve to the right whose radius is 175.00 feet and whose long chord bears N 09° 03' 43" W 130.35 feet; Thence N 12° 48' 14" E 260.85 feet; Thence S 77° 11' 46" E 70.00 feet; Thence along the arc of a curve to the left whose radius is 75.00 feet and whose long chord bears N 83° 43' 44" E 49.02 feet; Thence N 64° 39' 14" E 300.61 feet; Thence along the arc of a curve to the left whose radius is 171.65 feet and whose long chord bears N 56° 28' 25" E 48.85 feet; Thence N 45° 08' 16" W 49.99 feet; Thence along the arc of a curve to the right whose radius is 135.00 feet and whose long chord bears N 12° 00' 00" W 190.92 feet; Thence N 33° 00' 00" E 71.87 feet; Thence N 66° 50' 49" W 47.33 feet; Thence N 50° 52' 29" W 105.99 feet; Thence along the arc of a curve to the right whose radius is 170.00 feet and whose long chord bears S 69° 34' 42" W 145.79 feet; Thence N 85° 01' 49" W 158.50 feet; Thence along the arc of a curve to the right whose radius is 50.00 feet, whose radius point bears N 04° 58' 11" E 50.00 feet and whose long chord bears N 41° 40' 08" E 80.18 feet; Thence along the arc of a curve to the left whose radius is 20.00 feet and whose long chord bears S 48° 19' 52" E 23.90 feet; Thence N 04° 58' 11" E 100.00 feet; Thence N 87° 07' 00" E 100.10 feet; Thence N 21° 24' 27" E 157.08 feet; Thence N 23° 50' 19" E 585.00 feet; Thence N 13° 27' 50" E 202.91 feet; Thence N 45° 42' 45" E 223.51 feet to a point on the north line of the NW 1/4 NE 1/4 of said Section 20; Thence S 89° 49' 09" E along said North line NW 1/4 NE 1/4 of Section 20 a distance of 232.84 feet to the TRUE POINT OF BEGINNING, containing 61.498 acres.

That said owners have caused the said real property to be laid out and surveyed as The Ridges Filing No. Four, a subdivision of a part of Mesa County, Colorado.

That said owners do hereby dedicate and set apart all of the streets and roads as shown on the accompanying plat to the use of the public forever, and hereby dedicate to the Public Utilities those portions of said real property which are labeled as utility easements on the accompanying plat as perpetual easements for the installation and maintenance of utilities, irrigation and drainage facilities, including but not limited to electric lines, gas lines, telephone lines; together with the right to trim interfering trees and brush; with perpetual right of ingress and egress for installation, maintenance and replacement of such lines. Said easements and rights shall be utilized in a reasonable and prudent manner.

That all expense for street paving or improvements shall be furnished by the seller or purchaser, not by the County of Mesa.

IN WITNESS WHEREOF said owners have caused their names to be hereto subscribed this 8th day of January A.D., 1978.

William E. Foster
Ridges Development Corp.
William E. Foster, President

Warren E. Gardner
Ridges Development Corp.
Warren E. Gardner, Secretary/Treasurer

STATE OF COLORADO)
COUNTY OF MESA)

The foregoing instrument was acknowledged before me this 8th day of January A.D., 1978 by William E. Foster, President and Warren E. Gardner, Secretary/Treasurer of Ridges Development Corp.

My commission expires: 6-21-82
Witness my hand and official seal.

Loyle A. Burns
Notary Public

STATE OF COLORADO)
COUNTY OF MESA)

STATE OF COLORADO)
COUNTY OF MESA)

RECEPTION No. 1184745

I hereby certify that this instrument was filed in my office at 213 West P. M. this 27 day of FEB. A.D. 1978 and is duly recorded in Plat Book No. 12, Page 118.

Earl Sawyer
Clerk and Recorder

Deputy

Fees: \$60.00

COUNTY PLANNING COMMISSION CERTIFICATE

Approved this 13 day of November A.D., 1978. County Planning Commission of the County of Mesa, Colorado.

Mary A. Buss
Chairman

BOARD OF COUNTY COMMISSIONERS CERTIFICATE

Approved this 9th day of January A.D., 1978. Board of County Commissioners of the County of Mesa, Colorado.

Marion Allen
Chairman

VACATION STATEMENT

Due to the convenience and access needs of the public being adequately served by the platting of land and public rights-of-way, the vacation of fractional parts of previously dedicated/reserved public rights-of-way not within public rights-of-way dedicated by this plat are hereby ordered.

Approved this 9th day of January A.D., 1978, Board of County Commissioners of the County of Mesa, Colorado.

Marion Allen
Chairman

SURVEYOR CERTIFICATE

I, James T. Patty Jr., do hereby certify that the accompanying plat of The Ridges Filing No. Four, a subdivision of a part of the County of Mesa, has been prepared under my direction and accurately represents a field survey of same.

James T. Patty Jr.
James T. Patty Jr.
Registered Land Surveyor
Colorado Registration No. 9960



Bill Roman
Mesa County Road Department

Date: 2-23-78

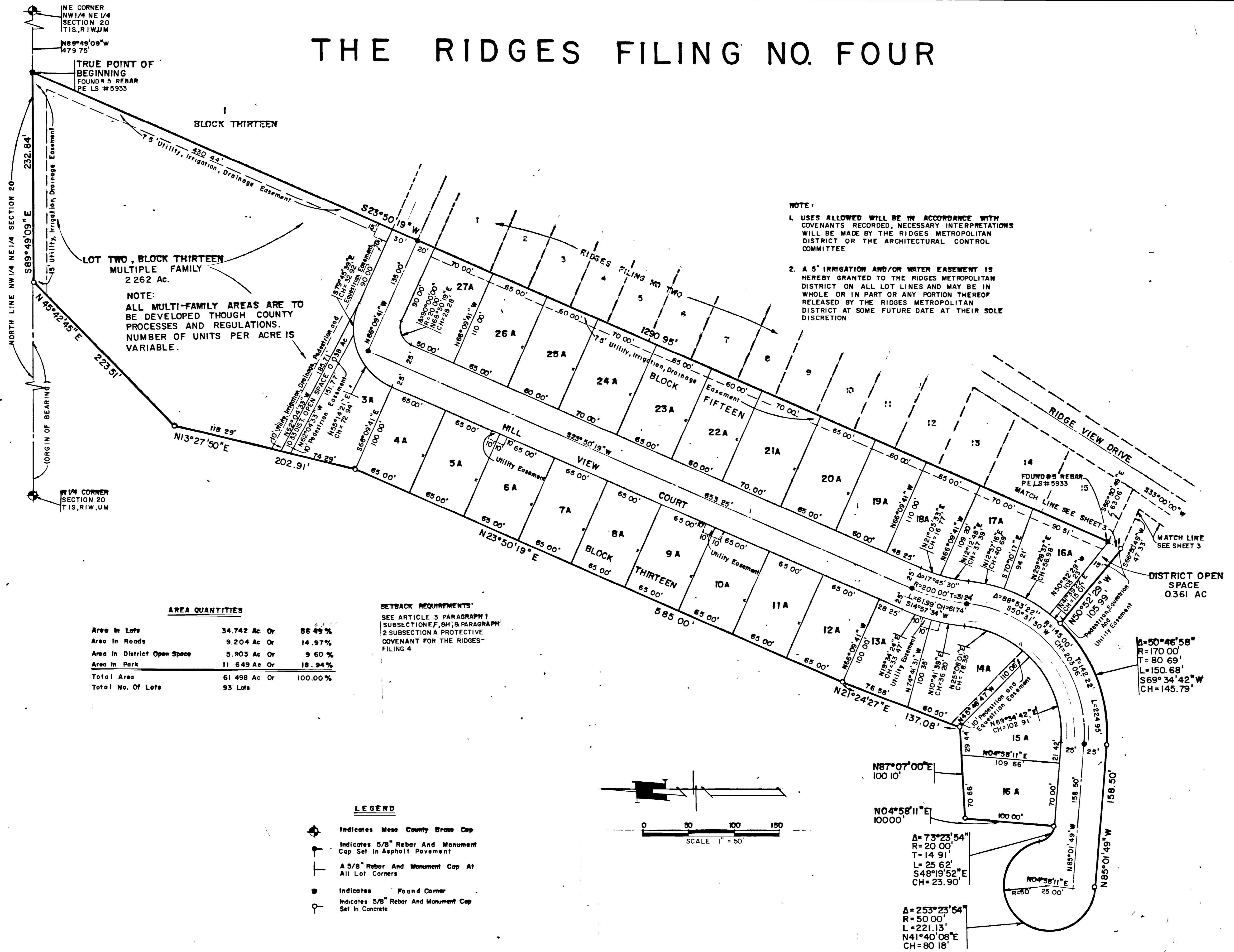
SHEET 1 OF 6

THE RIDGES FILING NO. FOUR



PARAGON ENGINEERING, INC.
1000 N. 10th St., Suite 100
Flagstaff, Arizona 86001

THE RIDGES FILING NO. FOUR



NE CORNER
NW 1/4 NE 1/4
SECTION 20
T1S, R1W, J1M
N89°49'09" W
479.75'
TRUE POINT OF
BEGINNING
FOUND #5 REBAR
PE LS #5933

NORTH LINE NW 1/4 NE 1/4 SECTION 20
S89°49'09" E
232.84'
N45°42'45" E
223.51'
N13°27'50" E
118.29'
N1/4 CORNER
SECTION 20
T1S, R1W, J1M

LOT TWO, BLOCK THIRTEEN
MULTIPLE FAMILY
2.262 Ac.

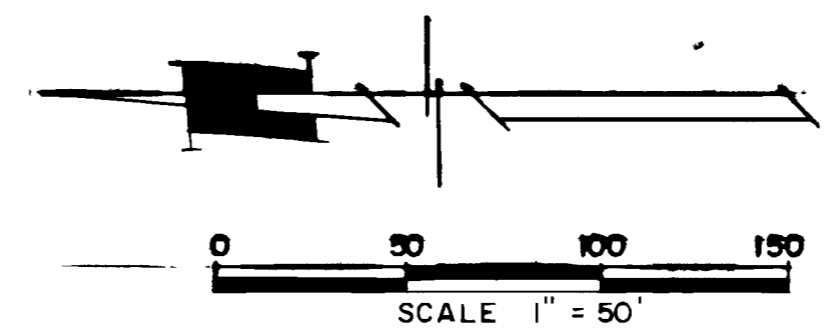
NOTE:
ALL MULTI-FAMILY AREAS ARE TO
BE DEVELOPED THROUGH COUNTY
PROCESSES AND REGULATIONS.
NUMBER OF UNITS PER ACRE IS
VARIABLE.

NOTE:
1. USES ALLOWED WILL BE IN ACCORDANCE WITH
COVENANTS RECORDED, NECESSARY INTERPRETATIONS
WILL BE MADE BY THE RIDGES METROPOLITAN
DISTRICT OR THE ARCHITECTURAL CONTROL
COMMITTEE
2. A 5' IRRIGATION AND/OR WATER EASEMENT IS
HEREBY GRANTED TO THE RIDGES METROPOLITAN
DISTRICT ON ALL LOT LINES AND MAY BE IN
WHOLE OR IN PART OR ANY PORTION THEREOF
RELEASED BY THE RIDGES METROPOLITAN
DISTRICT AT SOME FUTURE DATE AT THEIR SOLE
DISCRETION

| AREA QUANTITIES | | |
|-----------------------------|--------------|---------|
| Area in Lots | 34.742 Ac Or | 56.49% |
| Area in Roads | 9.204 Ac Or | 14.97% |
| Area in District Open Space | 5.903 Ac Or | 9.60% |
| Area in Park | 11.649 Ac Or | 18.94% |
| Total Area | 61.498 Ac Or | 100.00% |
| Total No. Of Lots | 93 Lots | |

SETBACK REQUIREMENTS
SEE ARTICLE 3 PARAGRAPH 1
SUBSECTION F, BH; PARAGRAPH
2 SUBSECTION A PROTECTIVE
COVENANT FOR THE RIDGES-
FILING 4

- LEGEND**
- ◆ Indicates Mesa County Brass Cap
 - Indicates 5/8" Rebar And Monument Cap Set In Asphalt Pavement
 - ⊥ A 5/8" Rebar And Monument Cap At All Lot Corners
 - ⬤ Indicates Found Corner
 - Indicates 5/8" Rebar And Monument Cap Set In Concrete

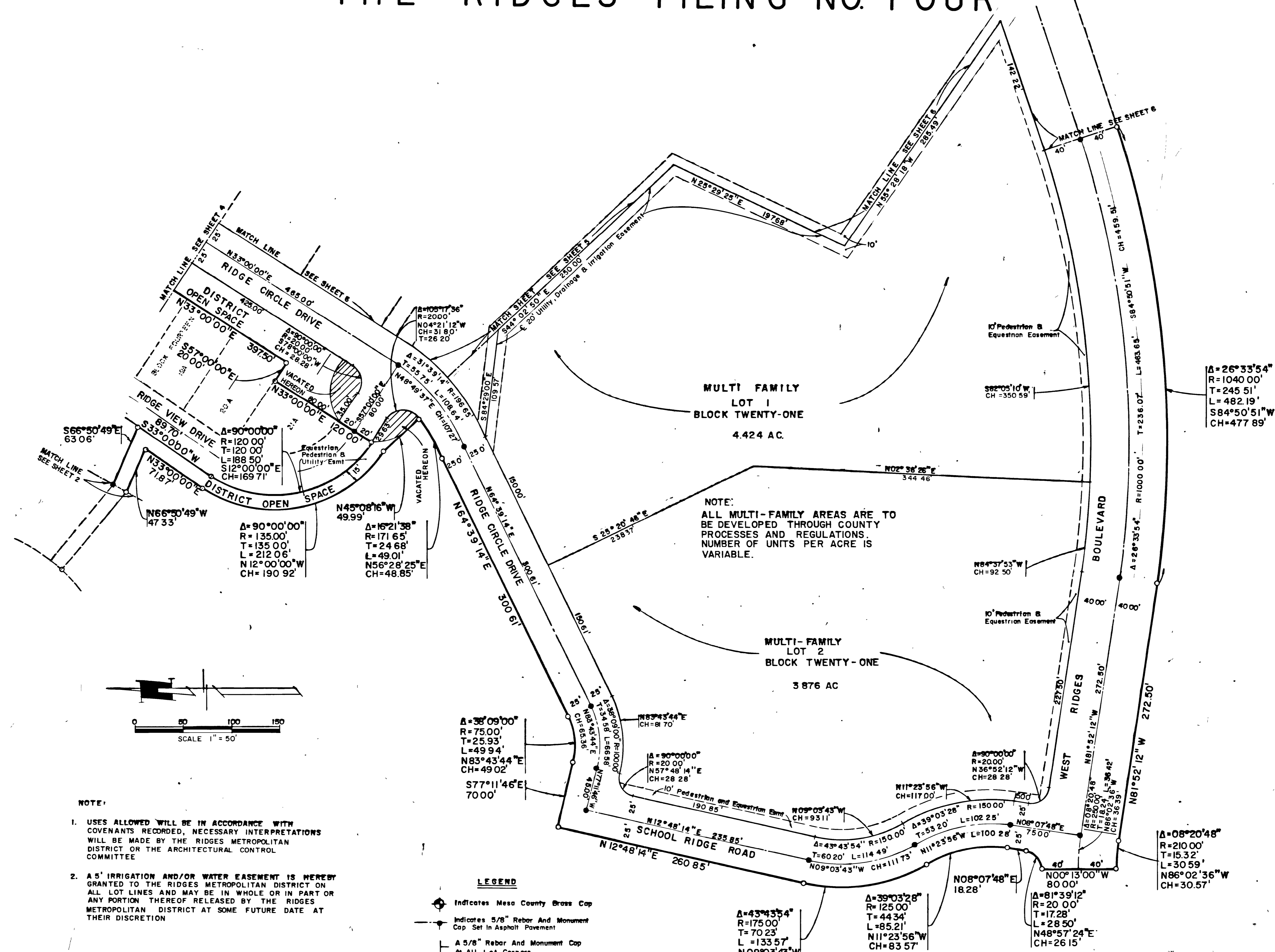


$\Delta = 73^{\circ}23'54''$
 $R = 20.00'$
 $T = 14.91'$
 $L = 25.62'$
 $S48^{\circ}19'52'' E$
 $CH = 23.90'$

$\Delta = 253^{\circ}23'54''$
 $R = 50.00'$
 $L = 221.13'$
 $N41^{\circ}40'08'' E$
 $CH = 80.18'$

$\Delta = 50^{\circ}46'58''$
 $R = 170.00'$
 $T = 80.69'$
 $L = 150.68'$
 $S69^{\circ}34'42'' W$
 $CH = 145.75'$

THE RIDGES FILING NO. FOUR

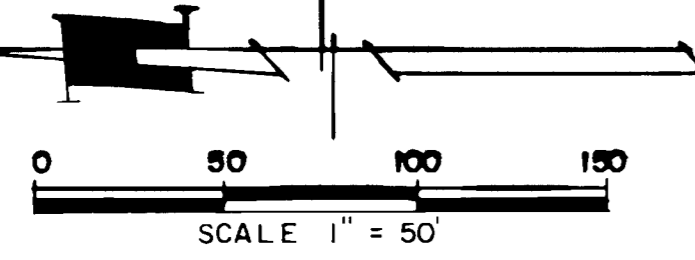
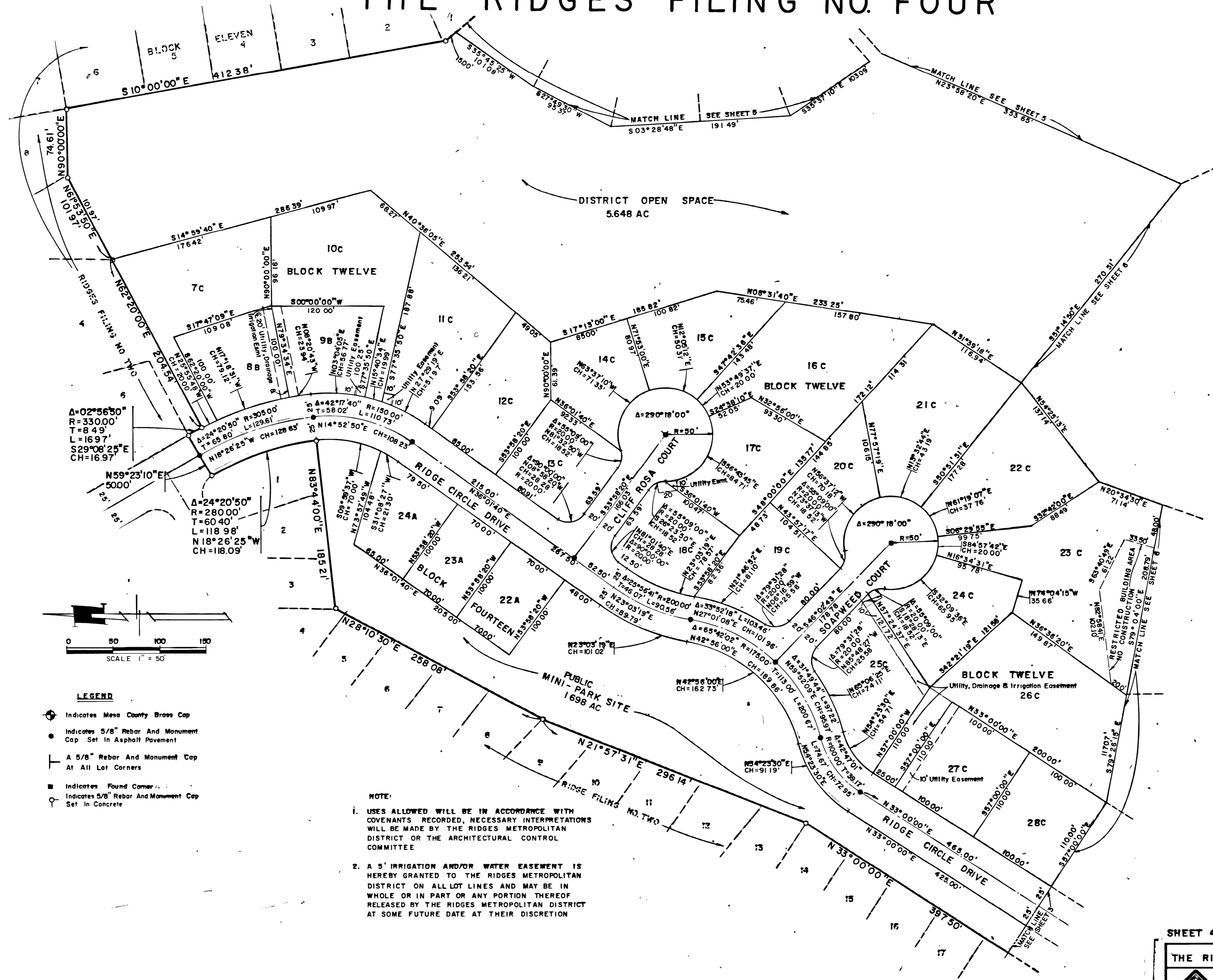


NOTE:
ALL MULTI-FAMILY AREAS ARE TO BE DEVELOPED THROUGH COUNTY PROCESSES AND REGULATIONS. NUMBER OF UNITS PER ACRE IS VARIABLE.

- NOTE:
1. USES ALLOWED WILL BE IN ACCORDANCE WITH COVENANTS RECORDED, NECESSARY INTERPRETATIONS WILL BE MADE BY THE RIDGES METROPOLITAN DISTRICT OR THE ARCHITECTURAL CONTROL COMMITTEE
 2. A 5' IRRIGATION AND/OR WATER EASEMENT IS HEREBY GRANTED TO THE RIDGES METROPOLITAN DISTRICT ON ALL LOT LINES AND MAY BE IN WHOLE OR IN PART OR ANY PORTION THEREOF RELEASED BY THE RIDGES METROPOLITAN DISTRICT AT SOME FUTURE DATE AT THEIR DISCRETION

- LEGEND
- Indicates Mesa County Brass Cap
 - Indicates 5/8" Rebar And Monument Cap Set In Asphalt Pavement
 - 5/8" Rebar And Monument Cap At All Lot Corners
 - Indicates Found Corner
 - Indicates 5/8" Rebar And Monument Cap Set In Concrete

THE RIDGES FILING NO. FOUR



LEGEND

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NOTE:

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2. A 5' IRRIGATION AND/OR WATER EASEMENT IS HEREBY GRANTED TO THE RIDGES METROPOLITAN DISTRICT ON ALL LOT LINES AND MAY BE IN WHOLE OR IN PART OR ANY PORTION THEREOF RELEASED BY THE RIDGES METROPOLITAN DISTRICT AT SOME FUTURE DATE AT THEIR DISCRETION

SHEET 4 OF 6

THE RIDGES FILING NO. FOUR



THE RIDGES FILING NO. FOUR

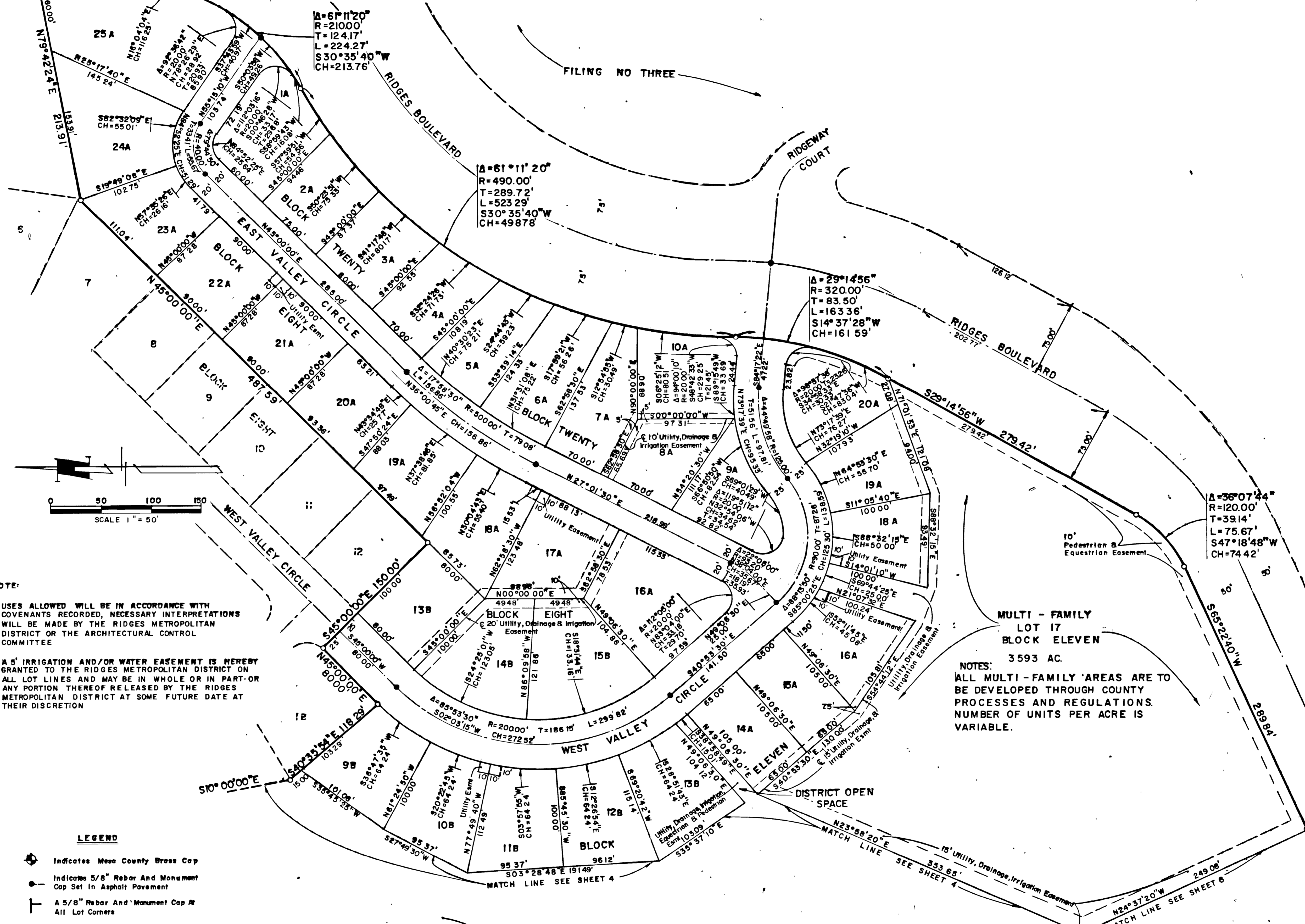
$\Delta=15^{\circ}30'00''$
 $R=275.00'$
 $T=74.33'$
 $L=74.33'$
 $S07^{\circ}45'00''E$
 $CH=74.17'$

$\Delta=6^{\circ}11'20''$
 $R=210.00'$
 $T=124.17'$
 $L=224.21'$
 $S30^{\circ}35'40''W$
 $CH=213.76'$

$\Delta=61^{\circ}11'20''$
 $R=490.00'$
 $T=289.72'$
 $L=523.29'$
 $S30^{\circ}35'40''W$
 $CH=498.78'$

$\Delta=29^{\circ}14'56''$
 $R=320.00'$
 $T=83.50'$
 $L=163.36'$
 $S14^{\circ}37'28''W$
 $CH=161.59'$

$\Delta=56^{\circ}07'44''$
 $R=120.00'$
 $T=39.14'$
 $L=75.67'$
 $S47^{\circ}18'48''W$
 $CH=74.42'$

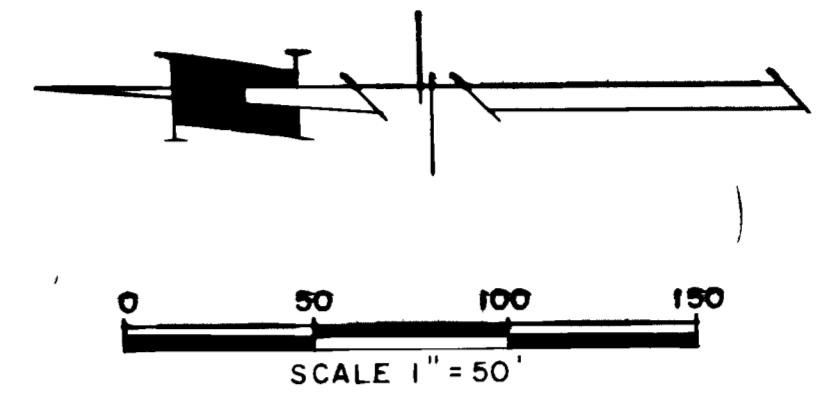
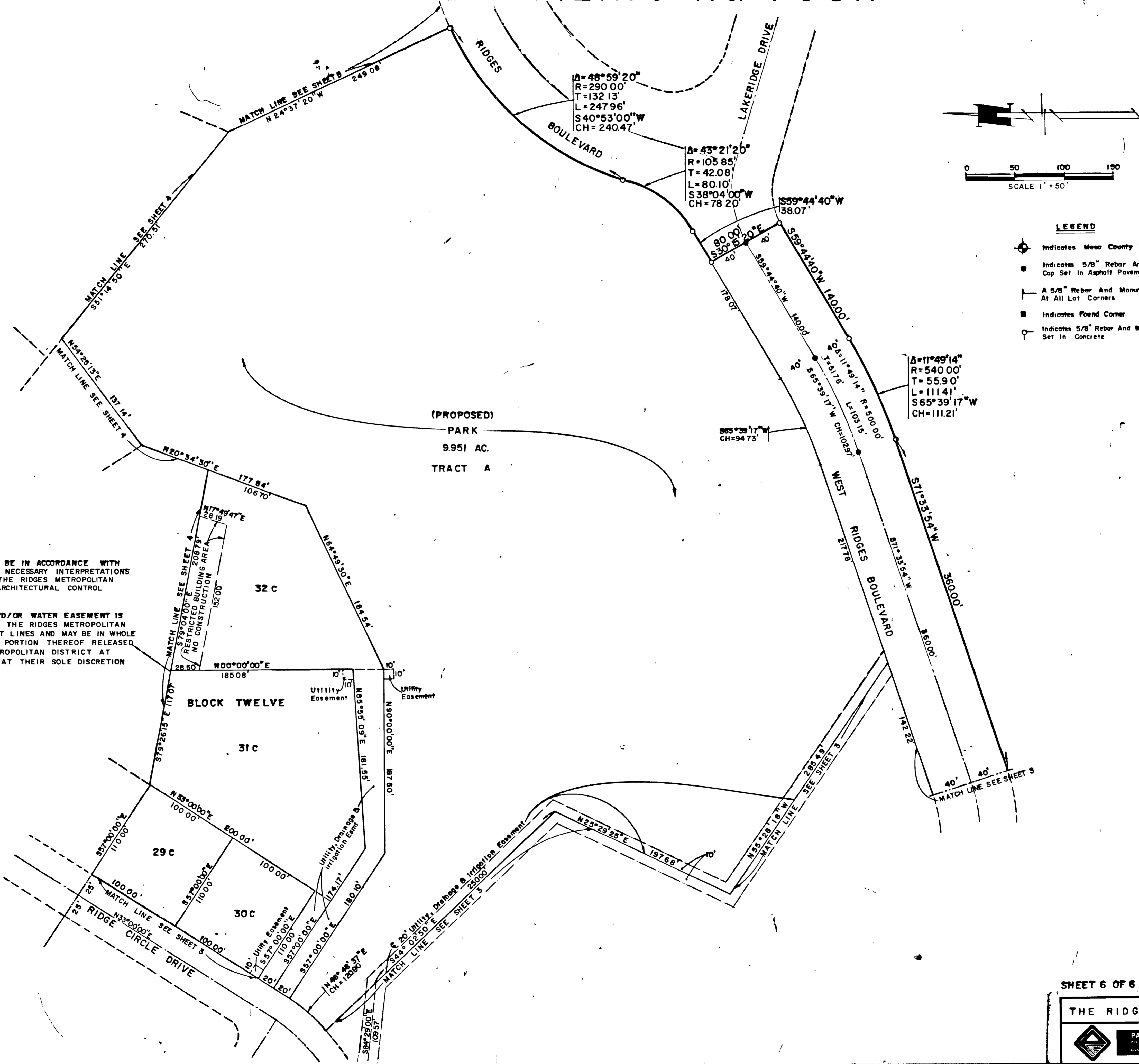


- NOTE:**
- 1 USES ALLOWED WILL BE IN ACCORDANCE WITH COVENANTS RECORDED, NECESSARY INTERPRETATIONS WILL BE MADE BY THE RIDGES METROPOLITAN DISTRICT OR THE ARCHITECTURAL CONTROL COMMITTEE
 - 2 A 5' IRRIGATION AND/OR WATER EASEMENT IS HEREBY GRANTED TO THE RIDGES METROPOLITAN DISTRICT ON ALL LOT LINES AND MAY BE IN WHOLE OR IN PART-OR ANY PORTION THEREOF RELEASED BY THE RIDGES METROPOLITAN DISTRICT AT SOME FUTURE DATE AT THEIR DISCRETION

MULTI-FAMILY LOT 17 BLOCK ELEVEN
 3593 AC.
NOTES:
 ALL MULTI-FAMILY AREAS ARE TO BE DEVELOPED THROUGH COUNTY PROCESSES AND REGULATIONS. NUMBER OF UNITS PER ACRE IS VARIABLE.

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 - Indicates 5/8" Rebar And Monument Cap Set In Asphalt Pavement
 - ⊥ A 5/8" Rebar And Monument Cap At All Lot Corners
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THE RIDGES FILING NO. FOUR



LEGEND

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- Indicates Found Corner
- Indicates 5/8" Rebar And Monument Cap Set In Concrete

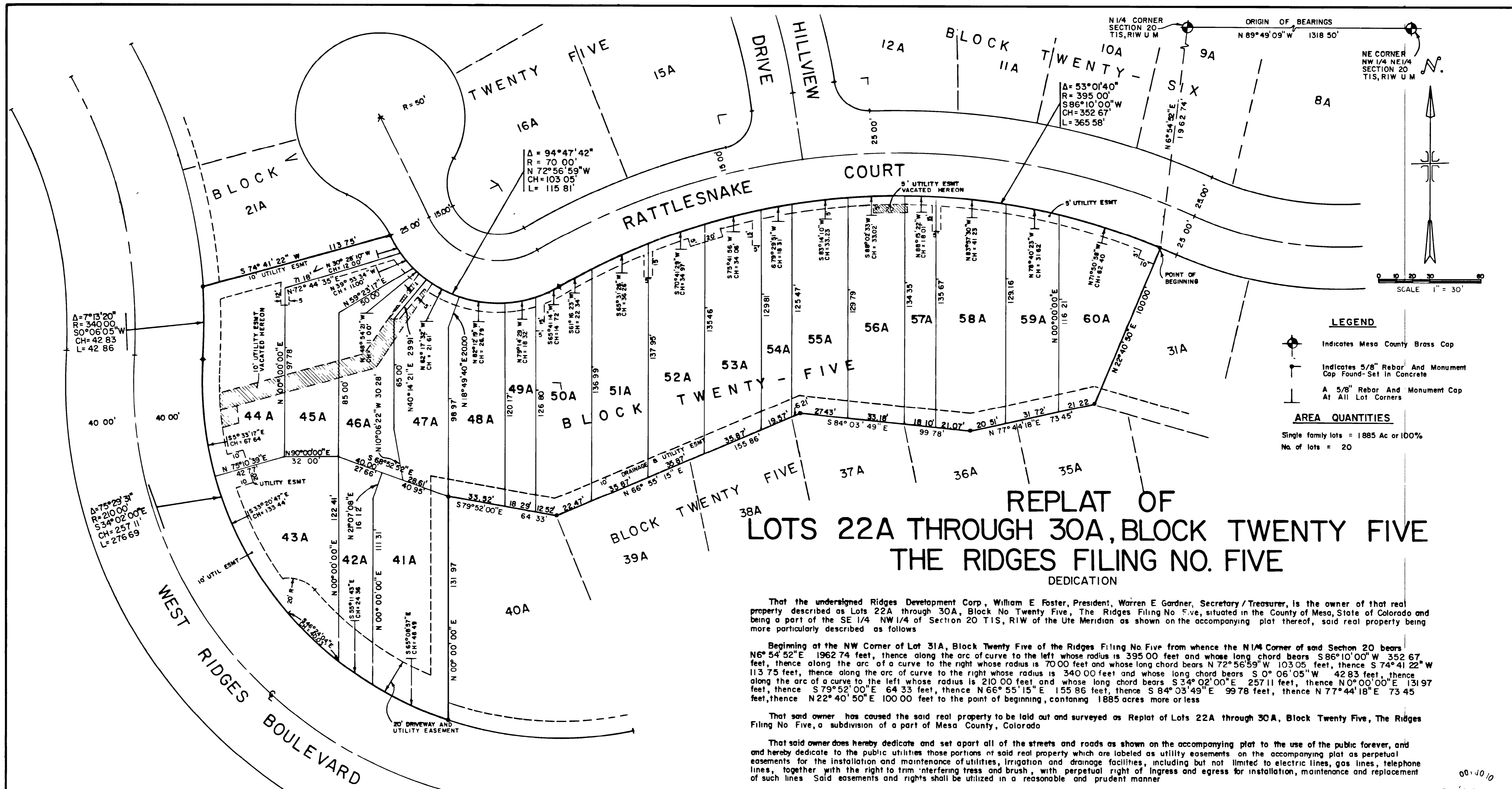
NOTE:

1. USES ALLOWED WILL BE IN ACCORDANCE WITH COVENANTS RECORDED, NECESSARY INTERPRETATIONS WILL BE MADE BY THE RIDGES METROPOLITAN DISTRICT OR THE ARCHITECTURAL CONTROL COMMITTEE
2. A 5' IRRIGATION AND/OR WATER EASEMENT IS HEREBY GRANTED TO THE RIDGES METROPOLITAN DISTRICT ON ALL LOT LINES AND MAY BE IN WHOLE OR IN PART OR ANY PORTION THEREOF RELEASED BY THE RIDGES METROPOLITAN DISTRICT AT SOME FUTURE DATE AT THEIR SOLE DISCRETION

SHEET 6 OF 6

THE RIDGES FILING NO. FOUR


PARAGON ENGINEERING, INC.
P.O. Box 282
 1000 East 10th Street, Suite 100
 Fort Collins, Colorado 80501 (970) 221-8888



REPLAT OF LOTS 22A THROUGH 30A, BLOCK TWENTY FIVE THE RIDGES FILING NO. FIVE DEDICATION

That the undersigned Ridges Development Corp., William E Foster, President, Warren E Gardner, Secretary / Treasurer, is the owner of that real property described as Lots 22A through 30A, Block No Twenty Five, The Ridges Filing No Five, situated in the County of Mesa, State of Colorado and being a part of the SE 1/4, NW 1/4 of Section 20 T1S, R1W U M of the Ute Meridian as shown on the accompanying plat thereof, said real property being more particularly described as follows:

Beginning at the NW Corner of Lot 31A, Block Twenty Five of the Ridges Filing No Five from whence the N1/4 Corner of said Section 20 bears N6° 54' 52" E 1962.74 feet, thence along the arc of curve to the left whose radius is 395.00 feet and whose long chord bears S86° 10' 00" W 352.67 feet, thence along the arc of a curve to the right whose radius is 70.00 feet and whose long chord bears N72° 56' 59" W 103.05 feet, thence S74° 41' 22" W 113.75 feet, thence along the arc of curve to the right whose radius is 340.00 feet and whose long chord bears S0° 06' 05" W 42.83 feet, thence along the arc of a curve to the left whose radius is 210.00 feet, and whose long chord bears S34° 02' 00" E 257.11 feet, thence N0° 00' 00" E 131.97 feet, thence S73° 52' 00" E 64.33 feet, thence N66° 55' 15" E 155.86 feet, thence S84° 03' 49" E 99.78 feet, thence N77° 44' 18" E 73.45 feet, thence N22° 40' 50" E 100.00 feet to the point of beginning, containing 1.885 acres more or less.

That said owner has caused the said real property to be laid out and surveyed as Replat of Lots 22A through 30A, Block Twenty Five, The Ridges Filing No Five, a subdivision of a part of Mesa County, Colorado.

That said owner does hereby dedicate and set apart all of the streets and roads as shown on the accompanying plat to the use of the public forever, and hereby dedicate to the public utilities those portions of said real property which are labeled as utility easements on the accompanying plat as perpetual easements for the installation and maintenance of utilities, irrigation and drainage facilities, including but not limited to electric lines, gas lines, telephone lines, together with the right to trim interfering trees and brush, with perpetual right of ingress and egress for installation, maintenance and replacement of such lines. Said easements and rights shall be utilized in a reasonable and prudent manner.

That all expense for street paving or improvements shall be furnished by the seller or purchaser, not by the County of Mesa.

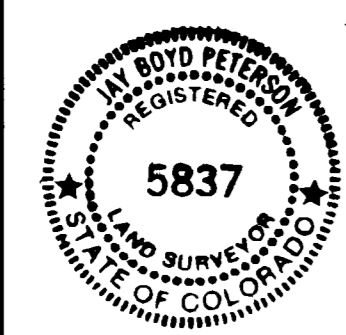
IN WITNESS WHEREOF, said owner has caused its name to be hereunto subscribed this 22nd day of December A.D., 1980
William E Foster William E Foster, President
Warren E Gardner Warren E Gardner, Secretary / Treasurer
 Ridges Development Corp. Ridges Development Corp.

STATE OF COLORADO } ss
 COUNTY OF MESA }
 The foregoing instrument was acknowledged before me this 22nd day of December A.D., 1980 by William E Foster, President and Warren E Gardner, Secretary / Treasurer of the Ridges Development Corporation
 My commission expires June 21, 1982 Witness my hand and official seal Shirley R. Berry Notary Public

CLERK AND RECORDERS CERTIFICATE
 STAT OF COLORADO)
 COUNTY OF MESA) ss # 1246291
 I hereby certify that this instrument was filed in my office at 9:45 o'clock A.M. this 21st day of January A.D. 1981 and is duly recorded in Plat Book No. 12, Page 148
Paul Sawyer Clerk and Recorder *By: Hazel M. Hunsberg* Deputy Fees 12.00

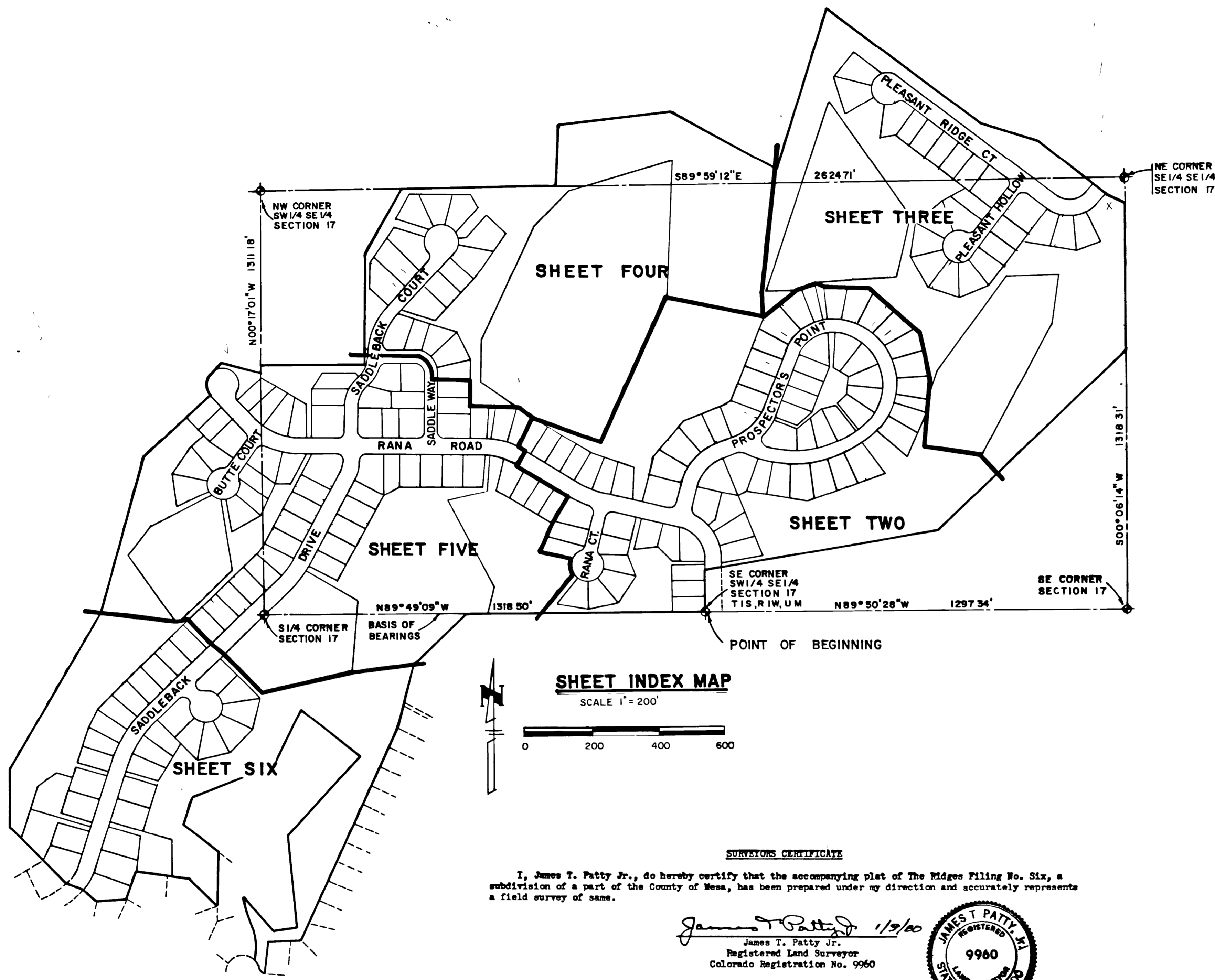
NOTICE: According to Colorado law you must commence any legal action based upon any defect in this survey within six years after you first discover such defect. In no event may any action based upon this survey be commenced more than ten years from the date of the certification shown hereon.

COUNTY PLANNING COMMISSION CERTIFICATE
 Approved this 17th day of January A.D., 1981 County Planning Commission of the County of Mesa, Colorado
Lloyd D. Somerville Chairman
 BOARD OF COUNTY COMMISSIONERS CERTIFICATE
 Approved this 16th day of January Board of County Commissioners of the County of Mesa, Colorado.
Paul Sawyer Chairman
 SURVEYORS CERTIFICATE
 I J Boyd Peterson do hereby certify that the accompanying plat of Replat of Lots 22A Through 30A, Block Twenty Five, The Ridges Filing No. Five, a subdivision of a part of the County of Mesa, has been prepared under my direction and accurately represents a field survey of same.
J. Boyd Peterson Boyd Peterson
 Registered Land Surveyor
 Colorado Registration No 5837
 UTILITIES COORDINATING COMMITTEE
 By *Thomas Kobalweit* Chairman Date 17. Dec 1980



WESTERN ENGINEERS, INC
 REPLAT OF LOTS 22A THROUGH 30A,
 BLOCK TWENTY FIVE
 THE RIDGES FILING NO FIVE
 MESA COUNTY, COLORADO
 SURVEYED J.S. DRAWN R.L.H. CHECKED J.B.P.
 GRAND JUNCTION COLO. DWG. 363-907-7 11/11/80

THE RIDGES FILING NO. SIX



DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned Ridges Development Corp., William E. Foster, President, Warren E. Gardner, Secretary/Treasurer, is the owner of that real property situated in the County of Mesa, State of Colorado and being a part of Sections 17 and 20, Township 1 South, Range 1 West of the Ute Meridian as shown on the accompanying plat thereof, said real property being more particularly described as follows:

Beginning at the SE Corner of the SW 1/4 SE 1/4 of said Section 17; Thence W 85° 49' 09" W along the south line of the SW 1/4 SE 1/4 of said Section 17 a distance of 712.99 feet; Thence S 45° 42' 45" W 223.51 feet; Thence S 13° 27' 50" W 202.91 feet; Thence S 23° 50' 19" W 585.00 feet; Thence S 22° 24' 27" W 137.08 feet; Thence S 87° 07' 00" W 100.10 feet; Thence S 04° 58' 11" W 100.00 feet; Thence along the arc of a curve to the right whose radius is 20.00 feet and whose long chord bears N 48° 19' 52" W 23.90 feet; Thence along the arc of a curve to the left whose radius is 50.00 feet and whose long chord bears N 29° 35' 19" W 30.83 feet; Thence along the arc of a curve to the left whose radius is 200.00 feet and whose long chord bears N 05° 27' 15" W 120.79 feet; Thence along the arc of a curve to the right whose radius is 310.00 feet and whose long chord bears N 15° 28' 09" W 81.58 feet; Thence S 40° 36' 05" E 142.65 feet; Thence N 79° 41' 45" E 69.26 feet; Thence N 05° 20' 15" W 289.55 feet; Thence N 40° 29' 30" E 326.06 feet; Thence N 51° 04' 20" W 228.80 feet; Thence S 23° 50' 19" W 193.49 feet; Thence S 67° 36' 50" W 270.51 feet; Thence S 17° 36' 45" W 85.00 feet; Thence S 51° 37' 20" E 137.05 feet; Thence S 00° 00' 00" W 169.85 feet; Thence N 44° 53' 30" W 119.99 feet; Thence N 82° 14' 50" W 166.82 feet; Thence S 17° 21' 30" W 92.69 feet; Thence S 85° 06' 40" W 92.27 feet; Thence N 48° 35' 48" W 55.79 feet; Thence N 69° 22' 18" W 54.27 feet; Thence N 44° 10' 50" W 244.94 feet; Thence N 00° 00' 00" E 181.35 feet; Thence N 29° 21' 00" E 552.04 feet; Thence N 14° 23' 00" E 500.22 feet; Thence N 46° 28' 30" E 280.00 feet; Thence along the arc of a curve to the right whose radius is 50.00 feet and whose long chord bears N 01° 28' 30" E 70.71 feet; Thence N 46° 28' 30" E 43.94 feet; Thence S 75° 55' 01" E 143.63 feet; Thence N 00° 17' 01" W 27.43 feet; Thence N 89° 42' 59" E 300.00 feet; Thence N 00° 17' 01" W 350.00 feet; Thence N 30° 00' 00" E 226.80 feet to a point on the north line of the SW 1/4 SE 1/4 of said Section 17; Thence S 89° 59' 12" E along said north line of the SW 1/4 SE 1/4 of Section 17 a distance of 463.32 feet; Thence N 03° 30' 14" E 199.99 feet; Thence N 83° 54' 44" E 343.35 feet; Thence S 60° 13' 48" E 371.13 feet; Thence N 20° 00' 48" E 522.45 feet; Thence S 51° 16' 12" E 590.63 feet; Thence S 69° 41' 12" E 187.25 feet; Thence S 50° 03' 15" E 259.01 feet; Thence S 64° 47' 00" E 63.38 feet to a point on the east line of the SE 1/4 SE 1/4 of said Section 17; Thence S 00° 06' 14" W along said east line of the SE 1/4 SE 1/4 of said Section 17 a distance of 433.54 feet; Thence S 47° 36' 43" W 813.38 feet; Thence S 80° 42' 10" W 707.32 feet; Thence S 00° 00' 00" W 133.79 feet to the point of beginning, containing 97.281 acres.

That said owner has caused the said real property to be laid out and surveyed as The Ridges, Filing No. Six, a subdivision of a part of Mesa County, Colorado.

That said owner does hereby dedicate and set apart all of the streets and roads as shown on the accompanying plat to the use of the public forever, and hereby dedicates to the public utilities those portions of said real property which are labeled as utility easements on the accompanying plat as perpetual easements for the installation and maintenance of utilities, irrigation and drainage facilities, including but not limited to electric lines, gas lines, telephone lines; together with the right to trim interfering trees and brush; with perpetual right of ingress and egress for installation, maintenance and replacement of such lines. Said easements and rights shall be utilized in a reasonable and prudent manner.

That all expense for street paving or improvements shall be furnished by the seller or purchaser, not by the County of Mesa.

IN WITNESS WHEREOF said owners have caused their names to be hereunto subscribed this 15th day of May A.D., 1981.

William E. Foster
Ridges Development Corp.
William E. Foster, President

Warren E. Gardner
Ridges Development Corp.
Warren E. Gardner, Secretary/Treasurer

STATE OF COLORADO }
COUNTY OF MESA }

The foregoing instrument was acknowledged before me this 15th day of May A.D., 1981 by William E. Foster, President and Warren E. Gardner, Secretary/Treasurer of Ridges Development Corporation.

My commission expires: June 21, 1982

Shirley A. Burns
Notary Public

CLERK AND RECORDERS CERTIFICATE

STATE OF COLORADO }
COUNTY OF MESA } 1259706

I hereby certify that this instrument was filed in my office at 11:25 o'clock P.M. this 11th day of June A.D., 1981 and is duly recorded in Plat Book No. 12, Page 385-392.

Earl Sawyer Clerk and Recorder By Hazel M. Huskey Deputy Fees: \$ 60.00

COUNTY PLANNING COMMISSION CERTIFICATE

Approved this 4th day of June A.D., 1981. County Planning Commission of the County of Mesa, Colorado.

Felix Manning
Chairman

BOARD OF COUNTY COMMISSIONERS CERTIFICATE

Approved this 2nd day of June A.D., 1981. Board of County Commissioners of the County of Mesa, Colorado.

Melvin Allard
Chairman

SURVEYORS CERTIFICATE

I, James T. Patty Jr., do hereby certify that the accompanying plat of The Ridges Filing No. Six, a subdivision of a part of the County of Mesa, has been prepared under my direction and accurately represents a field survey of same.

James T. Patty Jr. 1/3/80
James T. Patty Jr.
Registered Land Surveyor
Colorado Registration No. 9960

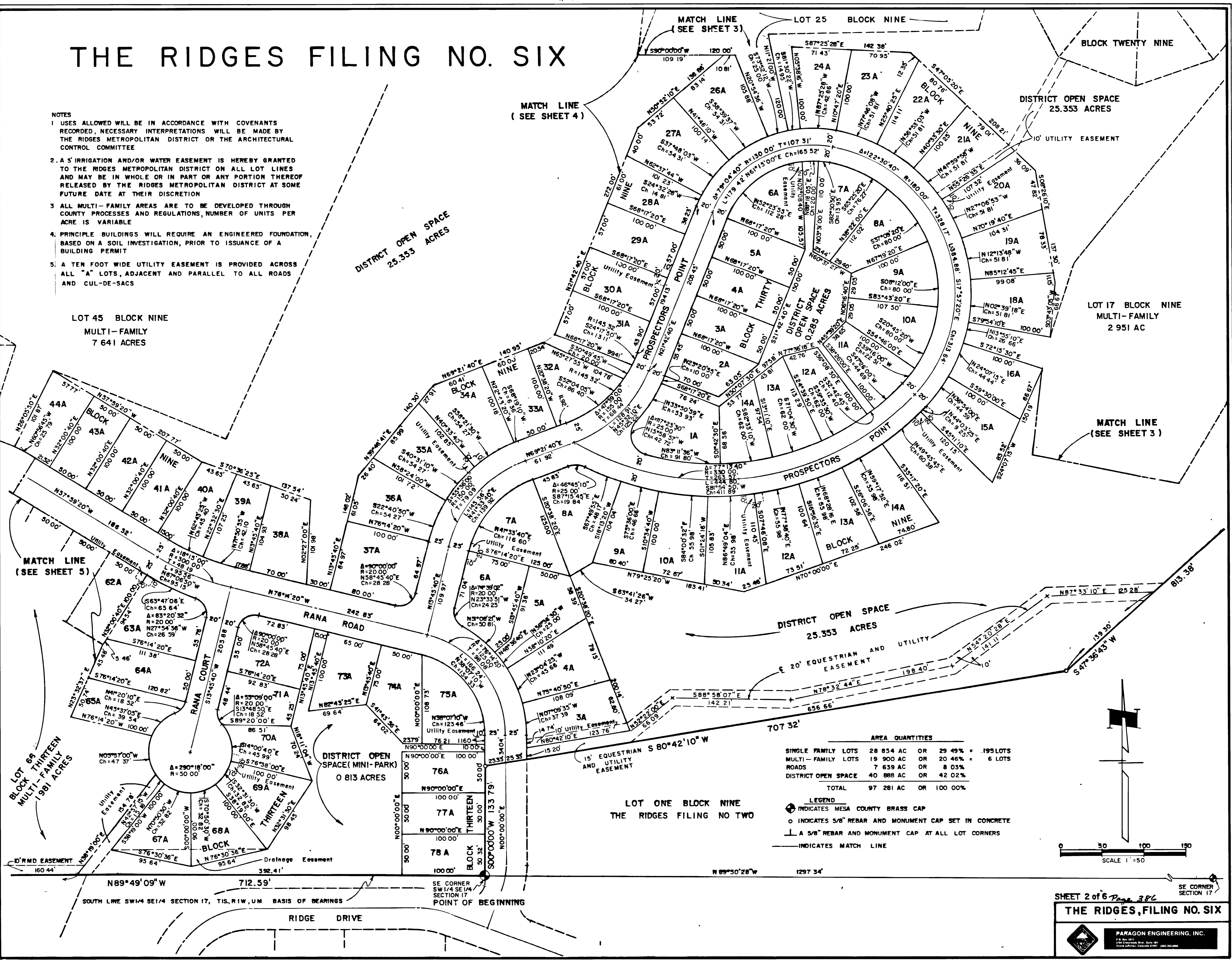
Utilities Coordinating Committee:

By Thomas L. Caldwell Chairman Date: 15 April 1981

THE RIDGES FILING NO. SIX

- NOTES
1. USES ALLOWED WILL BE IN ACCORDANCE WITH COVENANTS RECORDED, NECESSARY INTERPRETATIONS WILL BE MADE BY THE RIDGES METROPOLITAN DISTRICT OR THE ARCHITECTURAL CONTROL COMMITTEE
 2. A 5' IRRIGATION AND/OR WATER EASEMENT IS HEREBY GRANTED TO THE RIDGES METROPOLITAN DISTRICT ON ALL LOT LINES AND MAY BE IN WHOLE OR IN PART OR ANY PORTION THEREOF RELEASED BY THE RIDGES METROPOLITAN DISTRICT AT SOME FUTURE DATE AT THEIR DISCRETION
 3. ALL MULTI-FAMILY AREAS ARE TO BE DEVELOPED THROUGH COUNTY PROCESSES AND REGULATIONS, NUMBER OF UNITS PER ACRE IS VARIABLE
 4. PRINCIPLE BUILDINGS WILL REQUIRE AN ENGINEERED FOUNDATION, BASED ON A SOIL INVESTIGATION, PRIOR TO ISSUANCE OF A BUILDING PERMIT
 5. A TEN FOOT WIDE UTILITY EASEMENT IS PROVIDED ACROSS ALL "A" LOTS, ADJACENT AND PARALLEL TO ALL ROADS AND CUL-DE-SACS

LOT 45 BLOCK NINE
MULTI-FAMILY
7.641 ACRES



| AREA QUANTITIES | | |
|---------------------|------------------|----------------------|
| SINGLE FAMILY LOTS | 28 854 AC | OR 29.49% = 195 LOTS |
| MULTI-FAMILY LOTS | 19 900 AC | OR 20.46% = 6 LOTS |
| ROADS | 7 639 AC | OR 8.03% |
| DISTRICT OPEN SPACE | 40 888 AC | OR 42.02% |
| TOTAL | 97 281 AC | OR 100.00% |

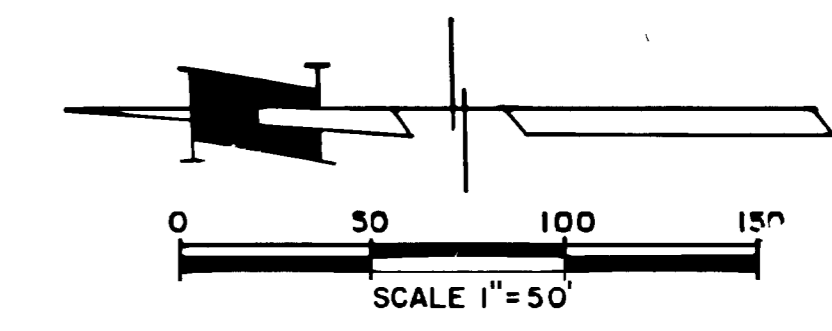
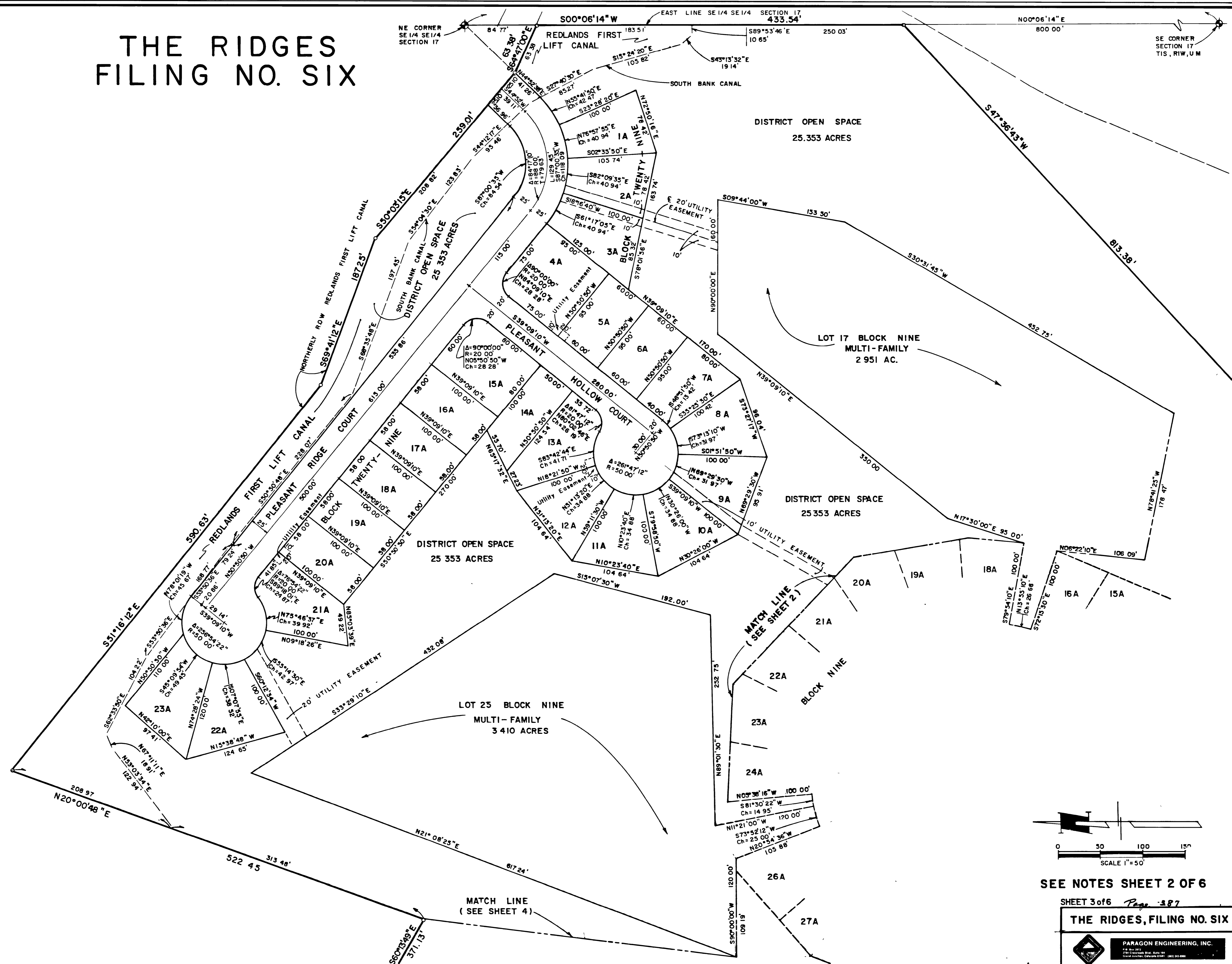
- LEGEND**
- INDICATES MESA COUNTY BRASS CAP
 - INDICATES 5/8" REBAR AND MONUMENT CAP SET IN CONCRETE
 - ▲ A 5/8" REBAR AND MONUMENT CAP AT ALL LOT CORNERS
 - INDICATES MATCH LINE


LOT ONE BLOCK NINE
THE RIDGES FILING NO TWO

SHEET 2 of 6 Page 396
THE RIDGES, FILING NO. SIX

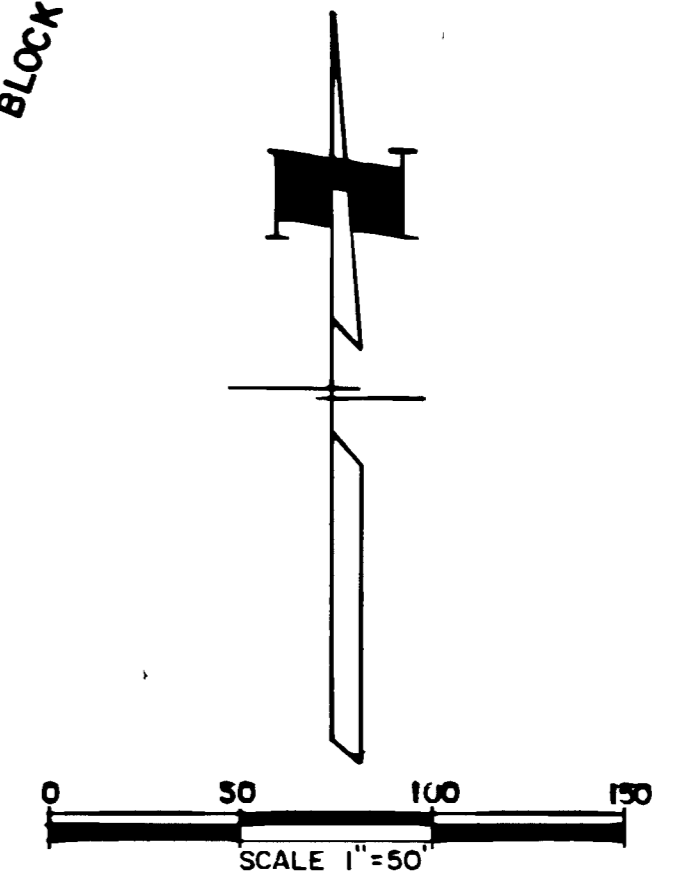
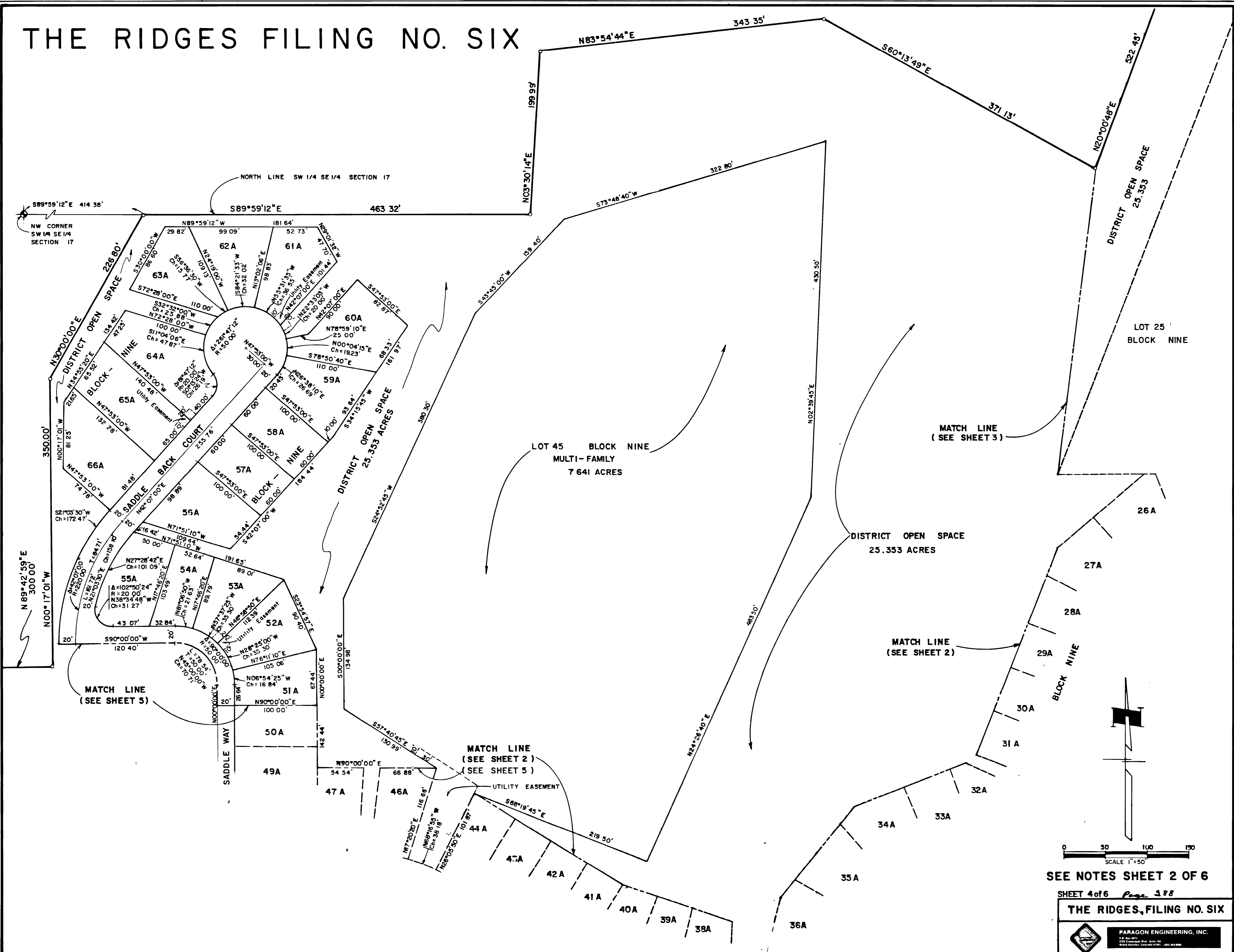


THE RIDGES FILING NO. SIX



SEE NOTES SHEET 2 OF 6
 SHEET 3 of 6 Page 387
THE RIDGES, FILING NO. SIX
 **PARAGON ENGINEERING, INC.**
700 N. 10th St., Suite 100
 Oklahoma City, Oklahoma 73102
 Phone: (405) 233-1111

THE RIDGES FILING NO. SIX



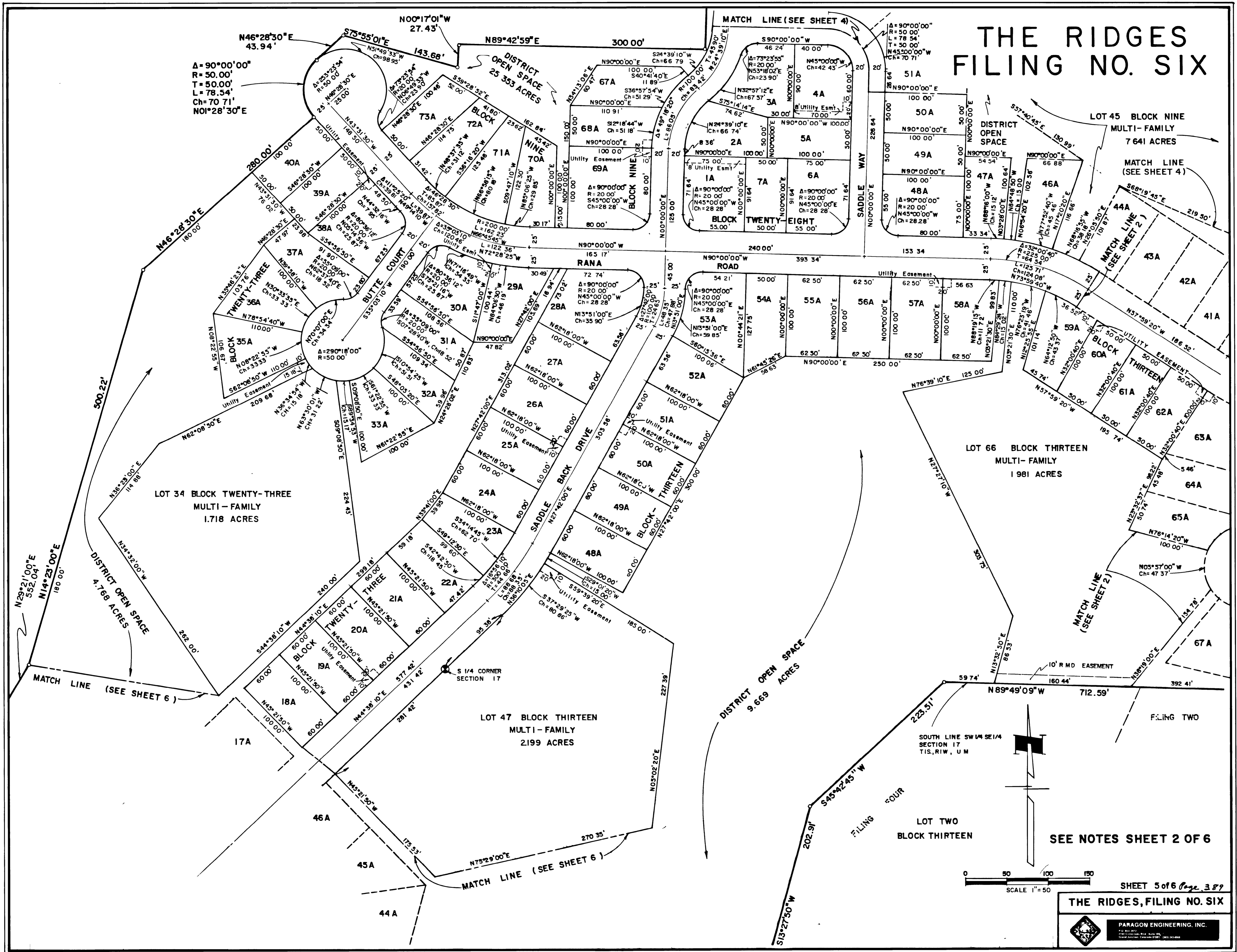
SEE NOTES SHEET 2 OF 6

SHEET 4 of 6 Page 388

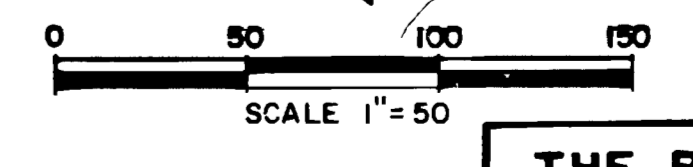
THE RIDGES, FILING NO. SIX



THE RIDGES FILING NO. SIX



SEE NOTES SHEET 2 OF 6



SHEET 5 of 6 Page 387

THE RIDGES, FILING NO. SIX

PARAGON ENGINEERING, INC.

215-09

