# First Trinitarian Congregational Church of Scituate, UCC



# Second Sunday of Advent

December 7, 2025

Whoever You Are, And Wherever You Are On Life's Journey, You Are Welcome Here

Following Worship everyone is invited to Rice Hall for **Fellowship and Refreshments.** 

Your hosts today are the Seaside Christmas Fair Committee

### Thank you for your continued support of our church.

Your generosity is very much appreciated.
Vital ministry and mission work is being done each week.
To give an offering, simply scan the QR code for our secure online giving.



Ministers to the World, *The Congregation;*Jen Christianson, *Pastor*William Richter, *Director of Music;* Zandy Shepherd, *Music Assistant*Jody DeCourcey, *Admin;* Scott Holmes, *Sexton*Ftccscituate.org

\* Invites those who are able to stand / **Bold** indicates that the congregation speaks

#### TIME FOR REVERENT REFLECTION

Upon entering, you are encouraged to sit quietly and enjoy the prelude

#### **PRELUDE**

#### **GREETING & ANNOUNCEMENTS**

Pastor Jen

#### INTROIT

**CALL TO WORSHIP** 

Tom Hall, Liturgist

One: At the start of every day, God shakes us awake to the possibility of

reconciliation and joyful abundance.

Many: May our Great Redeemer, who judges all with righteousness,

reward the tyrannized with justice.

One: In every season, God tends to the child within us, bringing into

harmony all distress and despair.

Many: May our Beloved Emmanuel defend the cause of the deprived, give

deliverance to the abused, and overwhelm the will of their

persecutors.

One: Throughout all generations, God bestows upon the people a peace that

is everlasting.

Many: May the Prince of Peace rain down blessed mercy upon the

people, showering the earth with righteousness and peace.

**OPENING HYMN** Co

Come, Thou Long Expected Jesus

#124, all verses

#### PRAYER OF INVOCATION & LORD'S PRAYER

Tom Hall, Liturgist

All: Almighty God, we seek relief from the unrest of our daily lives.

You, who offer peace and justice in a single hand, are our

redeemer. Allow us, God, to unfold in your palm. With each breath, allow us to inhale the power of your sacred word, and exhale the

turmoil within.

Liturgist: And now help us pray the prayer that your Son, Jesus, taught his

followers to pray

All: Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread, and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory

forever. Amen.

# LIGHTING THE CANDLE OF PEACE

**ANTHEM** In the Bleak Midwinter

# CHILDREN ARE INVITED FOR SUNDAY SCHOOL

All children through grade 12 are invited to Sunday school

**SCRIPTURE** *Matthew 3: 1-12* Tom Hall, *Liturgist* 

**Degagne Family** 

by Harold Darke

# The Proclamation of John the Baptist

<sup>3</sup> In those days John the Baptist appeared in the wilderness of Judea, proclaiming, <sup>2</sup> 'Repent, for the kingdom of heaven has come near.' <sup>3</sup> This is the one of whom the prophet Isaiah spoke when he said,

'The voice of one crying out in the wilderness:

- "Prepare the way of the Lord, make his paths straight."
- <sup>4</sup> Now John wore clothing of camel's hair with a leather belt around his waist, and his food was locusts and wild honey. <sup>5</sup> Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, <sup>6</sup> and they were baptized by him in the river Jordan, confessing their sins.
- <sup>7</sup> But when he saw many Pharisees and Sadducees coming for baptism, he said to them, 'You brood of vipers! Who warned you to flee from the wrath to come? <sup>8</sup> Bear fruit worthy of repentance. <sup>9</sup> Do not presume to say to yourselves, "We have Abraham as our ancestor"; for I tell you, God is able from these stones to raise up children to Abraham. <sup>10</sup> Even now the axe is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.
- <sup>11</sup> 'I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. <sup>12</sup> His winnowing-fork is in his hand, and he will clear his threshing-floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire.'

Leader: This is the word of the Lord.

People: Thanks be to God.

**SERMON**\* SERMON HYMN

\* Lo! How a Rose E're Blooming

#160, all verses

**JOYS AND CONCERNS** 

# PRAYERS OF THE CHURCH

**CALL TO GIVING** 

**OFFERTORY ANTHEM** 

Carol of the Advent

by Philip Dietterich

\* SONG OF PRAISE

Doxology

Praise God from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heavenly host; Praise Father, Son and Holy Ghost.

\* PRAYER OF DEDICATION

Pastor Jen

## SACRAMENT OF HOLY COMMUNION

Pastor Jen

All are welcome to participate in the sacrament

# **PRAYER OF COMMUNION**

All: Gracious and Eternal God, we share this meal as a symbol of Peace. In each of us, we find the beloved, the follower, the doubter, and the betrayer, and yet we know that we are welcome at this table. This meal is open to all, that it may offer sustenance as well as refuge. May we leave this table refreshed, ready to take your radical ministry of extravagant hope, everlasting peace, exuberant joy, and abundant love into the world. Amen.

It Came Upon a Midnight Clear

#### SHARING OF THE BREAD AND THE CUP

#128, all verses

\* BENEDICTION

**CLOSING HYMN** 

\* BENEDICTION RESPONSE

**POSTLUDE** 

Upcoming Events:

12/24, 4 pm Christmas Eve Service &

Pageant

1/11/26 All Congregation Annual

Meeting after worship

<sup>—</sup>Portions of today's liturgy come from Worship Ways, a ministry of the UCC





TEXT: Charles Wesley
MUSIC: Rowland H. Prichard; arranged by Robert Harkness
A lower setting may be found at No. 89

HYFRYDOL 8.7.8.7.D.



#### 160 Lo! How a Rose E'er Blooming



TEXT: German carol, 16th century; translated by Theodore Baker, stanzas 1, 2 and Harriet Krauth Spaeth, stanza 3 MUSIC: Geistliche Kirchengesäng, Cologne, 1599; harmonized by Michael Praetorius

ES IST EIN' ROS' 7.6.7.6.6.7.6.

