

Torah 77:1

וְהָיָה יי לְמֶלֶךְ עַל כָּל הָאָרֶץ זְכַרְיָה (יד):

“Vehayah Hashem Lemelekh (Then God will be King) over the entire earth.” (Zechariah 14:9)

דְּהִינָה הַכָּלֵל הוּא, שְׂכָל מַה שְּׁאֲנֵנוּ עוֹשִׂים, הֵן הַתְּפִלָּה וְהֵן לַמּוֹד, הוּא כְּדִי שְׂיִתְגַּלֶּה מַלְכוּתוֹ וַיִּתְּבַרֵּךְ.

Behold, as a rule, everything that we do—be it prayer or study Torah—is with the aim of revealing the Malkhut (Kingship) of God.

כִּי הַהֶבֶל פֶּה, הוּא בְּחִינַת ה', וְהַקּוֹל הוּא בְּהִמְשָׁכָה, הוּא בְּחִינַת ו', וְכַשְׁלֹמֵד אֹו מִתְפַּלֵּל בְּדַחִילוֹ וּרְחִימוֹ, נִתְגַּלֶּה בְּחִינַת י"ה (תִּיקוֹן י),

For the breath is the aspect of the letter Heh, and the drawing out of the voice is the aspect of the letter Vav. When one studies and prays with fear and love, the aspect of Yod-Heh is revealed (Tikkuney Zohar # 10, p.25b) .

וְכַשְׁלֹמֵד הַלֵּכָה בְּאֶפֶן זֶה, בּוֹרָא עוֹלָם אֶחָד, וְכַשְׁלֹמֵד כָּל הַמַּסְכָּתָא, נַעֲשֶׂה מַטְרוֹנִיתָא, וְהַלְכוֹת הֵן עַלְמִין דִּילָה (בַּהֲקַדְמַת הַתִּיקוּנִים דִּף יד). כִּי אֵין מֶלֶךְ בְּלֹא עַם.

A person who studies one law in this manner creates a single world. When he studies the entire tractate, the Matronita (Litte Mother) is made [whole]. And the laws are Her worlds (Tikkuney Zohar, Introduction, p.14b), because there is no king unless there are subjects.

וְזֶה: וְהָיָה ה' לְמֶלֶךְ עַל כָּל הָאָרֶץ – שְׂנִתְגַּלֶּה מַלְכוּתוֹ: מִבְּאֵר לַמַּעֲיָן שְׁחָסַר כָּאֵן רַבּוֹ כְּכֵלּוֹ, כִּי עָקַר הַמַּכּוֹן חָסַר מִן הַסִּפָּר, וְלֹא יָכִיתִי לַעֲמֹד כָּלֵל עַל דְּבָרִים אֵלּוּ:

This is the meaning of “Then God will be King over the entire earth”—His Kingship will be revealed. {It is clear to anyone who examines [the lesson] that the larger part of it is missing. The essential points are absent from the text, and I have not at all succeeded in comprehending these words.}

Core concepts.

- Process of ordaining Hashem as King. General Topic
- Everything a Jew does should manifest this concept.
- Breathing is the hei within action (Asiyah/Malchut/Nephesh) this parallels a kiss from below ie Hitbodedut and intimacy.
- The voice is the vav and communication (Yetzirah/Ruach/Yesod-Tiferet) this parallels the connection to the upper worlds of the soul. The hook of vav.
- The intention of Awe in yud (Chaya/Atzilut) and Love in the upper hei (Neshama/Bria) must be joined together when praying or studying.
- The world here with one law is like creating a person who is called a world. The plural here is when a person develops the concept to its full application then he creates an entire mindset.
- The Matronita (little mother) refers to the concept of Malchut not Shechina. The laws as her world are like the her children. Her fruit that has ripened.
- There is no King without subjects refers to an intimate relationship with Hashem.
- The lesson shows that the laws of the Torah are the structure via which we can guide our thoughts in pursuing the intimacy with Hashem. These keep our mind grounded even as we ponder the highest levels.
- Whether simple prayer, study or Ruach HaKodesh this guide allows us to use the framework of Halacha to ensure we remain bound To Awe and Love both in thought and action.
- The Love opens the desire for prayer and study via the breath and speech, the Awe ensures we do not get lost in the klipah of lust.

Sources:

Sefaria for Text Download.

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