

...Building themselves a Holy Temple is the aspect of Moshe, the upper point. This is because "When someone has knowledge, it is as if the Holy Temple was built in his lifetime." And Moshe is the aspect of knowledge... -Lesson 6:9 This lesson is in the context of repentance

DERECH HASHEM

"For the purpose of creation is to make manifest the goodness of the Creator, blessed be He, and to grant existence to His creatures. And the perfection of the creatures is to cleave to Him, blessed be He, and to draw near to His presence. This is the ultimate goal for which all was created." (Derech Hashem, Part 1, Chapter 2)

The ultimate purpose of creation is to cleave to God, which is achieved through understanding His ways and drawing near to His divine presence. This process is akin to building a house for God.

MESILAT YESHARIM

SOURCE TEXT: "He who wishes to ascend to the heights of piety and reach the level of the righteous must first cleanse his heart of all his wicked desires and remove from himself all the impurities of evil traits. He must then fill his heart with the love of God, and with awe and reverence for Him, and with a desire to serve Him."

Mesilat Yesharim emphasizes internal spiritual purification and the cultivation of positive divine attributes within a pure setting as the path to closeness with God. It is a sanctuary where God's presence can dwell.

Moses represents the Sephirah of Netzach, victory and proactivity.

In addition we have the phrase Bonayich your builders as in Torah scholars bringing peace in the context of yoi children. Meanin Israel, your children through daat Torah build The Temple