



**Lion's-Roar**  
**May 12, 2022**



**Class Attendance This Week**

- Carr-Knudson - **Better luck next week.**
- Christensen - **Better luck next week.**
- Crawford - **5/11**
- Hambro - **Better luck next week.**
- Lafayette/Sanders - **5/10, 5/13**
- O'Hara - **Better luck next week.**
- Sinclair - **Better luck next week.**
- Trifa - **Better luck next week.**

**Congratulations to the Green Ticket Winners this week! Keep up the good work!!**

- TK-K (Hambro)- **Della M**
- 1st (Christensen) - **Serena J.**
- 2nd (Carr-Knudson) - **Claire W.**
- 3rd (O'Hara) - **Caylee V.**
- 4th (Sinclair) - **Elena S.**
- 5th (Crawford) - **Adina L.**
- 6th (Trifa) - **Kaia K.**
- 7th/8th (LaFayette/Sanders)- **Raymond G.**

**Tick, Tock, Time to Enroll Transitional Kindergarten and Kindergarten**

Enrollment is open for Transitional Kindergarten and Kindergarten for 2022-2023. Enrollment packets are available online at [helus.org](http://helus.org) or packets may be picked up at the school office 8:00-3:00 M-F. The age requirements are changing. Below is a chart on the age changes and phase-in of Universal Pre Kindergarten. **Packets due 5/27/22.**



**Summer School Enrollment**

HELUS and RISE have partnered to offer summer school from June 15-June 30, from 8:00-12:00. The program is free for students who qualify for free or reduced meals. The program cost is \$150 for student who do not qualify for free or reduced meals. Registration through this link [riseafterschool.com/helus](http://riseafterschool.com/helus) Please see the attached flyer for more information.

**Opportunity to Comment on Services Offered by Los Angeles County Agencies**

The Los Angeles County Youth Commission will host a "listening session" from 2 to 4 p.m. Saturday, May 14, on Zoom and at the Lancaster Library, 601 West Lancaster Blvd. **The session is aimed at inviting comments from youth, families and organizations about the services offered by Los Angeles County agencies.** The session is a hybrid virtual and in-person event. The Zoom link is [bit.ly/3xvW95dv](https://bit.ly/3xvW95dv). The meeting ID is 813 8529 1948; the passcode is 600960. Established in 2020 by the Los Angeles County Board of Supervisors, the Youth Commission is the official youth advisory body to the county. It promotes youth participation in County affairs and policy development. The commission also provides a forum for youth perspectives, empowering commissioners to impact the systems that are intended to serve and support them, their families, and their communities. For more information, call 213 633-5599 or email [YouthCommission@bos.lacounty.gov](mailto:YouthCommission@bos.lacounty.gov).

### **Lost and Found**

***As we approach the end of the school year, please take inventory:*** The office has a small basket of things that have been turned in. If your child is missing any small items, they can come to the office, describe what they've lost, and we will see if it's here. Any larger items like jackets, lunch bags, and water bottles are on the upper field by the ball room.

### **PTA News**

**Spring Fling Family Dance** will be held TONIGHT, Friday May 13th from 5-8pm on the basketball court. Open to all grades and immediate family members. An adult must be present at the dance with your child.

### **Planning Ahead...**

May 13 - Spring Fling Family Dance 5-8pm hosted by PTA

May 30 - No School Memorial Day

June 10 - Minimum Day, 1:00 Dismissal, Graduation 5:00

June 14 - Minimum Day, Last Day of School, Family Field Day

