# Hughes-Elizabeth Lakes Union Elementary School District <br> 2022-23 School Accountability Report Card Reported Using Data from the 2022-23 School Year California Department of Education 

| Address: | 16633 Elizabeth Lake Rd. | Principal: | Susan Denton, <br> Lake Hughes, CA, 93532-1229 |
| :--- | :--- | :--- | :--- |
| Shone: | (661) $724-1231$ | Grade Span: | K-8 |

By February 1 of each year, every school in California is required by state law to publish a School Accountability Report Card (SARC). The SARC contains information about the condition and performance of each California public school. Under the Local Control Funding Formula (LCFF) all local educational agencies (LEAs) are required to prepare a Local Control and Accountability Plan (LCAP), which describes how they intend to meet annual school-specific goals for all pupils, with specific activities to address state and local priorities. Additionally, data reported in an LCAP is to be consistent with data reported in the SARC.

- For more information about SARC requirements and access to prior year reports, see the California Department of Education (CDE)
SARC web page at https://www.cde.ca.gov/ta/ac/sa/.
- For more information about the LCFF or LCAP, see the CDE LCFF web page at https://www.cde.ca.gov/fg/aa/lc/.
- For additional information about the school, parents/guardians and community members should contact the school principal or the district office.


## DataQuest

DataQuest is an online data tool located on the CDE DataQuest web page at https://dq.cde.ca.gov/dataquest/ that contains additional information about this school and comparisons of the school to the district and the county. Specifically, DataQuest is a dynamic system that provides reports for accountability (e.g., test data, enrollment, high school graduates, dropouts, course enrollments, staffing, and data regarding English learners).

## California School Dashboard

The California School Dashboard (Dashboard) https://www.caschooldashboard.org/ reflects California's new accountability and continuous improvement system and provides information about how LEAs and schools are meeting the needs of California's diverse student population. The Dashboard contains reports that display the performance of LEAs, schools, and student groups on a set of state and local measures to assist in identifying strengths, challenges, and areas in need of improvement.

## Internet Access

Internet access is available at public libraries and other locations that are publicly accessible (e.g., the California State Library). Access to the Internet at libraries and public locations is generally provided on a first-come, firstserved basis. Other use restrictions may include the hours of operation, the length of time that a workstation may be used (depending on availability), the types of software programs available on a workstation, and the ability to print documents.

## About This School

## Susan Denton, Superintendent/Principal

- Principal, Hughes-Elizabeth Lakes Union Elementary School District

About Our School


## Contact

Hughes-Elizabeth Lakes Union Elementary School District
16633 Elizabeth Lake Rd.
Lake Hughes, CA 93532-1229

Phone: (661) 724-1231
Email: sdenton@heluesd.org

## Contact Information (School Year 2023-24)

| District Contact Information (School Year 2023-24) |  |
| :--- | :--- |
| District Name | Hughes-Elizabeth Lakes Union Elementary |
| Phone Number | $(661) 724-1231$ |
| Superintendent | Denton, Susan |
| Email Address | sdenton@heluesd.org |
| Website | http://helus.org |

School Contact Information (School Year 2023-24)

School Name
Street
City, State, Zip
Phone Number
Principal
Email Address
Website
County-District-School (CDS)
Code

Hughes-Elizabeth Lakes Union Elementary School District
16633 Elizabeth Lake Rd.
Lake Hughes, CA , 93532-1229
(661) 724-1231

Susan Denton, Superintendent/Principal
sdenton@heluesd.org
http://helus.org
19646266014427

Last updated: 1/10/24

## School Description and Mission Statement (School Year 2023-24)

VISION: "Providing an excellent education in an atmosphere that supports students as they develop into outstanding members of the community."

MISSION: "We at HELUS are dedicated to reaching the highest leels of achievement for all students. We will attain this goal through a total commitment to the ongoing success of each student and through open and honest communication within our school community."
Hughes-Elizabeth Lakes Union School with a current enrollment of 200 (as of $2 / 1 / 2024$ ), serves students in transitional kindergarten through eighth grades and is located in the foothills of Northern Los Angeles County between Palmdale and Gorman. The school is nestled in the hillside between Lake Hughes and Lake Elizabeth at 16633 Elizabeth Lakes Road. The location is picturesque and offers a view that stretches from Sawmill Mountain in the west to Mount Baldy in the San Gabriel Mountains to the east. It serves the communities of Lake Hughes, Elizabeth Lake, Green Valley, and Pine Canyon.

Hughes-Elizabeth Lakes School has been awarded the honor of California Distinguished School for our instructional practices in 2010. In 2023, the District became a pilot district for the AVID

Schoolwide program for small school districts. We have a family atmosphere and each child is individually guided towards academic and social success. The school has increased in the 202324 school year to 10 classrooms and part-time special education teacher. The staff has been trained in Common Core Standards and students benefit from our best teaching practices. All buildings on the campus are handicap accessible. The school offers a solid core instructional program guided by the California State Standards. Our 70tn-Year Anniversary was celebrated on October 10, 2020. HELUS is the oldest school district in Antelope Valley.

## Student Enrollment by Grade Level (School Year 2022-23)

Serving TK - 8th grade students

|  | Grade Level |
| :--- | :--- |
| Kindergarten | Number of Students |
| Grade 1 | 20 |
| Grade 2 | 23 |
| Grade 3 | 21 |
| Grade 4 | 20 |
| Grade 5 | 22 |
| Grade 6 | 25 |
| Grade 7 | 17 |
| Grade 8 | 21 |
| Total Enrollment | 6 |



| Student Group | Percent of Total <br> Enrollment |
| :--- | :--- |
| Female | $48.30 \%$ |
| Male | $51.70 \%$ |
| Non-Binary | $0.00 \%$ |
| American Indian or Alaska | $0.00 \%$ |
| Native | $0.00 \%$ |
| Asian | $1.40 \%$ |
| Black or African American | $0.70 \%$ |
| Filipino | $31.30 \%$ |
| Hispanic or Latino | $0.00 \%$ |
| Native Hawaiian or Pacific | $3.40 \%$ |
| Islander | Two or More Races  <br> White  |


| Student Group (Other) | Percent of Total <br> Enrollment |
| :--- | :--- |
| English Learners | $2.70 \%$ |
| Foster Youth | $0.00 \%$ |
| Homeless | $6.80 \%$ |
| Migrant | $0.00 \%$ |
| Socioeconomically <br> Disavantaged | $35.40 \%$ |
| Students with Disabilities | $12.20 \%$ |

## A. Conditions of Learning

## State Priority: Basic

The SARC provides the following information relevant to the State priority: Basic (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
- Pupils have access to standards-aligned instructional materials; and
- School facilities are maintained in good repair


## Teacher Preparation and Placement (School Year 2020-21)

| Authorization/Assignment | School <br> Number | School <br> Percent | District <br> Number | District <br> Percent | State <br> Number | State <br> Percent |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Fully (Preliminary or Clear) <br> Credentialed for Subject and Student <br> Placement (properly assigned) | 7.90 | $100.00 \%$ | 7.90 | $100.00 \%$ | 228366.10 | $83.12 \%$ |
| Intern Credential Holders Properly <br> Assigned | 0.00 | $0.00 \%$ | 0.00 | $0.00 \%$ | 4205.90 | $1.53 \%$ |
| Teachers Without Credentials and <br> Misassignments ("ineffective" under | 0.00 | $0.00 \%$ | 0.00 | $0.00 \%$ | 11216.70 | $4.08 \%$ |
| ESSA) |  |  |  |  |  |  |

Note: The data in this table is based on full-time equivalent (FTE) status. One FTE equals one staff member working full-time; one FTE could also represent two staff members who each work 50 percent of full-time. Additionally, an assignment is defined as a position that an educator is assigned based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

Teacher Preparation and Placement (School Year 2021-22)

| Authorization/Assignment | School <br> Number | School <br> Percent | District <br> Number | District <br> Percent | State <br> Number | State <br> Percent |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Fully (Preliminary or Clear) <br> Credentialed for Subject and Student <br> Placement (properly assigned) | 6.80 | $77.48 \%$ | 6.80 | $77.48 \%$ | 234405.20 | $84.00 \%$ |
| Intern Credential Holders Properly <br> Assigned | 0.00 | $0.00 \%$ | 0.00 | $0.00 \%$ | 4853.00 | $1.74 \%$ |
| Teachers Without Credentials and <br> Misassignments ("ineffective" under <br> ESSA) | 2.00 | $22.52 \%$ | 2.00 | $22.52 \%$ | 12001.50 | $4.30 \%$ |
| Credentialed Teachers Assigned Out- <br> of-Field ("out-of-field" under ESSA) | 0.00 | $0.00 \%$ | 0.00 | $0.00 \%$ | 11953.10 | $4.28 \%$ |
| Unknown/Incomplete/NA | 0.00 | $0.00 \%$ | 0.00 | $0.00 \%$ | 15831.90 | $5.67 \%$ |
| Total Teaching Positions | 8.80 | $100.00 \%$ | 8.80 | $100.00 \%$ | 279044.80 | $100.00 \%$ |

Note: The data in this table is based on full-time equivalent (FTE) status. One FTE equals one staff member working full-time; one FTE could also represent two staff members who each work 50 percent of full-time. Additionally, an assignment is defined as a position that an educator is assigned based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

Teachers Without Credentials and Misassignments
(considered "ineffective" under ESSA)
\(\left.$$
\begin{array}{|l|cc|}\hline & \text { Authorization/Assignment } & \begin{array}{c}\text { 2020-21 } \\
\text { Number }\end{array}
$$ <br>
\hline Permits and Waivers \& 0.00 \& 0.00 <br>
\hline 2021-22 <br>

Number\end{array}\right]\)| Vacant Positions | 0.00 | 2.00 |
| :--- | :--- | :--- |
| Total Teachers Without Credentials and Misassignments | 0.00 | 0.00 |

Last updated: 11/2/23

## Credentialed Teachers Assigned Out-of-Field (considered "out-of-field" under ESSA)

|  | Indicator | $\mathbf{2 0 2 0} \mathbf{- 2 1}$ <br> Number |
| :--- | :---: | :---: |
| Credentialed Teachers Authorized on a Permit or Waiver | 2021-22 <br> Number |  |
| Local Assignment Options | 0.00 | 0.00 |
| Total Out-of-Field Teachers | 0.00 | 0.00 |

## Class Assignments

| Indicator | $\begin{gathered} 2020- \\ 21 \\ \text { Percent } \end{gathered}$ | $\begin{gathered} \text { 2021- } \\ 22 \\ \text { Percent } \end{gathered}$ |
| :---: | :---: | :---: |
| Misassignments for English Learners (a percentage of all the classes with English learners taught by teachers that are misassigned) | 0.00\% | 50\% |
| No credential, permit or authorization to teach (a percentage of all the classes taught by teachers with no record of an authorization to teach) | 0.00\% | 0\% |

Note: For more information refer to the Updated Teacher Equity Definitions web page at https://www.cde.ca.gov/pd/ee/teacherequitydefinitions.asp.

Last updated: 11/2/23

## School Facility Conditions and Planned Improvements

The school is maintained by the custodial and maintenance staff. The school has a safety team that monitors conditions on campus and makes recommendations for improvements. All students are housed in safe classroom environments.

Many facility improvements were completed in 2023, including replacing carpet and removing asbestos in two classrooms, and replacing carpet in a 3rd classroom. The water tower was cleaned and refurbished. The cafeteria interior was refurbished including painted including walls and doors, new ceiling tiles, and restriping and waxing the floor. A new heating station was installed in the cafeteria kitchen. Trees were pruned and field soil testing was completed. All sprinkler systems were repaired and put in working order. Staff lounge kitchen and restroom were updated with flooring, cabinetry, plumbing fixtures and paint.

Last updated: 1/10/24

## School Facility Good Repair Status

Using the most recently collected Facility Inspection Tool (FIT) data (or equivalent), provide the following:

- Determination of repair status for systems listed
- Description of any needed maintenance to ensure good repair
- The year and month in which the data were collected
- The rate for each system inspected
- The overall rating

| System Inspected | Rating | Repair Needed and Action Taken or Planned |
| :---: | :---: | :---: |
| Systems: Gas Leaks, <br> Mechanical/HVAC, Sewer | Good | No gas leaks. Planning to replace one HVAC in room 5. |
| Interior: Interior Surfaces | Good | Carpet replaced in 3 classrooms, two of which required asbestos removal. Staff lounge kitchen and restroom was updated with flooring, cabinetry, plumbing fixtures and paint. Routine maintenance includes replacing stained/damaged ceiling tiles in classrooms and interior spaces. |
| Cleanliness: Overall Cleanliness, Pest/Vermin Infestation | Fair | Aging campus needs additional updates to exterior paint and pest control to prevent pest/vermin from entering buildings. New exterior trashcans are on order. |
| Electrical: Electrical | Good | Replacement of light pole on mid-campus hillside, due to storm damage. Adding exterior lighting in the bus yard. |
| Restrooms/Fountains: Restrooms, <br> Sinks/Fountains | Fair | ?Aging facilities, toilets, sinks and water fountains need to be replaced. ? |
| Safety: Fire Safety, Hazardous Materials | Good | Routine inspections and maintenance of the fire alarm systems and sprinklers. |
| Structural: Structural Damage, Roofs | Fair | Aging portables need condition assessments for resealing and seams to prevent roofing leaks. Exterior material on portables are negatively affected by wind and rain causing damage to wood and paint. Additionally, facia throughout the school needs to be updated through refurbishment or repair. Winter storms have caused damage to roofing, fencing, wood structures, concrete, and brick. |
| External: Playground/School <br> Grounds, <br> Windows/Doors/Gates/Fences | Good | Playground sand and woodchips scheduled to be turned over for cleanliness and evening surfaces. Regular inspection of school fencing to determine weather damages and repairs. |

## Overall Facility Rate

Year and month of the most recent FIT report: December 2023

| Overall Rating | Fair |
| :--- | :--- | :--- |
|  | Last updated: 1/10/24 |

## B. Pupil Outcomes

## State Priority: Pupil Achievement

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4):

- Statewide assessments (i.e., California Assessment of Student Performance and Progress [CAASPP] System includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessments [CAA] for English language arts/literacy [ELA] and mathematics given in grades three through eight and grade eleven. Only eligible students may participate in the administration of the CAAs. CAA items are aligned with alternate achievement standards, which are linked with the Common Core State Standards [CCSS] for students with the most significant cognitive disabilities).

The CAASPP System encompasses the following assessments and student participation requirements:

1. Smarter Balanced Summative Assessments and CAA for ELA in grades three through eight and grade eleven.
2. Smarter Balanced Summative Assessments and CAA for mathematics in grades three through eight and grade eleven.
3. California Science Test (CAST) and CAA for Science in grades five, eight, and once in high school (i.e., grade ten, eleven, or twelve).

- College and Career Ready: The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study.

CAASPP Test Results in ELA and Mathematics for All Students
Grades Three through Eight and Grade Eleven taking and completed state-administered assessment
Percentage of Students Meeting or Exceeding the State Standard

| Subject | $\begin{gathered} \text { School } \\ 2021- \\ 22 \end{gathered}$ | $\begin{gathered} \text { School } \\ 2022- \\ 23 \end{gathered}$ | $\begin{gathered} \text { District } \\ 2021- \\ 22 \end{gathered}$ | $\begin{gathered} \text { District } \\ 2022- \\ 23 \end{gathered}$ | $\begin{gathered} \text { State } \\ \text { 2021- } \\ 22 \end{gathered}$ | $\begin{gathered} \text { State } \\ 2022- \\ 23 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| English Language Arts / Literacy (grades 3-8 and 11) | 51\% | 61\% | 51\% | 61\% | 47\% | 46\% |
| Mathematics (grades 3-8 and 11) | 32\% | 41\% | 32\% | 41\% | 33\% | 34\% |

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

Note: ELA and Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAA divided by the total number of students who participated in both assessments.

Last updated: 1/10/24
CAASPP Test Results in ELA by Student Group for students taking and completed state-administered assessment

Grades Three through Eight and Grade Eleven (School Year 2022-23)

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent <br> Not Tested | Percent <br> Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: | :---: |
| All Students | 111 | 111 | 100.00\% | 0.00\% | 61.26\% |
| Female | 52 | 52 | 100.00\% | 0.00\% | 59.62\% |
| Male | 59 | 59 | 100.00\% | 0.00\% | 62.71\% |
| American Indian or Alaska Native | 0 | 0 | 0\% | 0\% | 0\% |
| Asian | 0 | 0 | 0\% | 0\% | 0\% |
| Black or African American | -- | -- | -- | -- | -- |
| Filipino | 0 | 0 | 0\% | 0\% | 0\% |
| Hispanic or Latino | 36 | 36 | 100.00\% | 0.00\% | 52.78\% |
| Native Hawaiian or Pacific Islander | 0 | 0 | 0\% | 0\% | 0\% |
| Two or More Races | -- | -- | -- | -- | -- |
| White | 68 | 68 | 100.00\% | 0.00\% | 64.71\% |


|  | Student Group | Total <br> Enrollment | Number <br> Tested | Percent <br> Tested | Porcent <br> Tested | Percent <br> Met or <br> Exceeded |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| English Learners | -- | -- | -- | -- | -- |  |
| Foster Youth | 0 | 0 | $0 \%$ | $0 \%$ | $0 \%$ |  |
| Homeless | -- | -- | -- | -- | -- |  |
| Military | 0 | 0 | $0 \%$ | $0 \%$ | $0 \%$ |  |
| Socioeconomically Disadvantaged | 45 | 45 | $100.00 \%$ | $0.00 \%$ | $51.11 \%$ |  |
| Students Receiving Migrant Education Services | 0 | 0 | $0 \%$ | $0 \%$ | $0 \%$ |  |
| Students with Disabilities | 13 | 13 | $100.00 \%$ | $0.00 \%$ | $30.77 \%$ |  |

Note: ELA test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3Alternate) on the CAA divided by the total number of students who participated in both assessments.
Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.
Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

Last updated: 1/8/24
CAASPP Test Results in Mathematics by Student Group for students taking and completed stateadministered assessment
Grades Three through Eight and Grade Eleven (School Year 2022-23)

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent <br> Not <br> Tested | Percent <br> Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: | :---: |
| All Students | 111 | 111 | 100.00\% | 0.00\% | 41.44\% |
| Female | 52 | 52 | 100.00\% | 0.00\% | 32.69\% |
| Male | 59 | 59 | 100.00\% | 0.00\% | 49.15\% |
| American Indian or Alaska Native | 0 | 0 | 0\% | 0\% | 0\% |
| Asian | 0 | 0 | 0\% | 0\% | 0\% |
| Black or African American | -- | -- | -- | -- | -- |
| Filipino | 0 | 0 | 0\% | 0\% | 0\% |
| Hispanic or Latino | 36 | 36 | 100.00\% | 0.00\% | 25.00\% |
| Native Hawaiian or Pacific Islander | 0 | 0 | 0\% | 0\% | 0\% |
| Two or More Races | -- | -- | -- | -- | -- |
| White | 68 | 68 | 100.00\% | 0.00\% | 50.00\% |
| English Learners | -- | -- | -- | -- | -- |
| Foster Youth | 0 | 0 | 0\% | 0\% | 0\% |
| Homeless | -- | -- | -- | -- | -- |
| Military | 0 | 0 | 0\% | 0\% | 0\% |
| Socioeconomically Disadvantaged | 45 | 45 | 100.00\% | 0.00\% | 37.78\% |
| Students Receiving Migrant Education Services | 0 | 0 | 0\% | 0\% | 0\% |


| Student Group | Total Enrollment | Number <br> Tested | Percent <br> Tested | Percent Not Tested | Percent <br> Met or <br> Exceeded |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Students with Disabilities | 13 | 13 | 100.00\% | 0.00\% | 7.69\% |

Note: Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAA divided by the total number of students who participated in both assessments. Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.
Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

CAASPP Test Results in Science for All Students
Grades Five, Eight and High School
Percentage of Students Meeting or Exceeding the State Standard

| Subject | School <br> $\mathbf{2 0 2 1 - 2 2}$ | School <br> $\mathbf{2 0 2 2 - 2 3}$ | District <br> $\mathbf{2 0 2 1 - 2 2}$ | District <br> $\mathbf{2 0 2 2 - 2 3}$ | State <br> $\mathbf{2 0 2 1 - 2 2}$ | State <br> $\mathbf{2 0 2 2 - 2 3}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Science (grades 5, 8, and high school) | $33.33 \%$ | $38.71 \%$ | $33.33 \%$ | $38.71 \%$ | $29.47 \%$ | $30.29 \%$ |

Note: Science test results include the CAST and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the CAST plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAA divided by the total number of students who participated in both assessments.
Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.
Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

CAASPP Test Results in Science by Student Group
Grades Five, Eight and High School (School Year 2022-23)

| Student Group | Total Enrollment | Number <br> Tested | Percent <br> Tested | Percent Not Tested | Percent <br> Met or <br> Exceeded |
| :---: | :---: | :---: | :---: | :---: | :---: |
| All Students | 31 | 31 | 100.00\% | 0.00\% | 38.71\% |
| Female | 12 | 12 | 100.00\% | 0.00\% | 33.33\% |
| Male | 19 | 19 | 100.00\% | 0.00\% | 42.11\% |
| American Indian or Alaska Native | 0 | 0 | 0\% | 0\% | 0\% |
| Asian | 0 | 0 | 0\% | 0\% | 0\% |
| Black or African American | 0 | 0 | 0\% | 0\% | 0\% |
| Filipino | 0 | 0 | 0\% | 0\% | 0\% |
| Hispanic or Latino | 13 | 13 | 100.00\% | 0.00\% | 30.77\% |
| Native Hawaiian or Pacific Islander | 0 | 0 | 0\% | 0\% | 0\% |
| Two or More Races | 0 | 0 | 0\% | 0\% | 0\% |
| White | 18 | 18 | 100.00\% | 0.00\% | 44.44\% |
| English Learners | -- | -- | -- | -- | -- |
| Foster Youth | 0 | 0 | 0\% | 0\% | 0\% |
| Homeless | -- | -- | -- | -- | -- |
| Military | 0 | 0 | 0\% | 0\% | 0\% |
| Socioeconomically Disadvantaged | 13 | 13 | 100.00\% | 0.00\% | 23.08\% |
| Students Receiving Migrant Education Services | 0 | 0 | 0\% | 0\% | 0\% |
| Students with Disabilities | -- | -- | -- | -- | -- |

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

## State Priority: Other Pupil Outcomes

The SARC provides the following information relevant to the State priority: Other Pupil Outcomes (Priority 8):

- Pupil outcomes in the subject area of physical education

California Physical Fitness Test Results (School Year 2022-23)
Percentage of Students Participating in each of the five Fitness Components

|  | Component <br> 1: | Component 2: <br> Abdominal <br> Aerobic | Component 3: <br> Strength and <br> Endurance | Component 4: <br> Strength and <br> Flexibility | Upper Body <br> Strength and <br> Endurance |
| :---: | :---: | :---: | :---: | :---: | :---: |

Note: The administration of the PFT during 2021-22 and 2022-23 school years, only participation results are required for these five fitness areas.
Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

Last updated: 1/10/24

## C. Engagement

## State Priority: Parental Involvement

The SARC provides the following information relevant to the State priority: Parental Involvement (Priority 3):

- Efforts the school district makes to seek parent input in making decisions regarding the school district and at each school site


## Opportunities for Parental Involvement (School Year 2023-24)

Parents have numerous opportunities to become involved in school activities. These include attending school celebrations and events, such as Open House in the Fall, Halloween Parade, Veteran's Day Family Picnic, Winter Programs, Awards Assemblies, Family Education and Activity Nights. Parents may also volunteer to assist in the classroom, and many join our active Parent-Teacher Association. The PTA creates many family events including Fall Festival, Family Dances, helps with the Winter Program and Activity Nights. Parents may also serve on the School Site Council, Parent-Advisory Committee, and PTA Board. Informational meetings are held along with digital surveys to solicit parent input annually for the Local Control Accountability Plan (LCAP).

## State Priority: Pupil Engagement

The SARC provides the following information relevant to the State priority: Pupil Engagement (Priority 5):

- High school dropout rates;
- High school graduation rates; and
- Chronic Absenteeism


## Chronic Absenteeism by Student Group (School Year 2022-23)

| Student Group | Cumulative Enrollment | Chronic Absenteeism Eligible Enrollment | Chronic <br> Absenteeism Count | Chronic <br> Absenteeism Rate |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 184 | 184 | 56 | 30.4\% |
| Female | 85 | 85 | 24 | 28.2\% |
| Male | 99 | 99 | 32 | 32.3\% |
| Non-Binary | 0 | 0 | 0 | 0.0\% |
| American Indian or Alaska Native | 0 | 0 | 0 | 0.0\% |
| Asian | 0 | 0 | 0 | 0.0\% |
| Black or African American | 2 | 2 | 1 | 50.0\% |
| Filipino | 1 | 1 | 1 | 100.0\% |
| Hispanic or Latino | 65 | 65 | 25 | 38.5\% |
| Native Hawaiian or Pacific Islander | 0 | 0 | 0 | 0.0\% |
| Two or More Races | 9 | 9 | 2 | 22.2\% |
| White | 106 | 106 | 26 | 24.5\% |
| English Learners | 5 | 5 | 1 | 20.0\% |
| Foster Youth | 0 | 0 | 0 | 0.0\% |
| Homeless | 10 | 10 | 4 | 40.0\% |
| Socioeconomically Disadvantaged | 65 | 65 | 28 | 43.1\% |
| Students Receiving Migrant Education Services | 0 | 0 | 0 | 0.0\% |
| Students with Disabilities | 23 | 23 | 6 | 26.1\% |

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

## State Priority: School Climate

The SARC provides the following information relevant to the State priority: School Climate (Priority 6):

- Pupil suspension rates;
- Pupil expulsion rates; and
- Other local measures on the sense of safety


## Suspensions and Expulsions

|  | School <br> $\mathbf{2 0 2 0}$ <br> Rate | School <br> $\mathbf{2 1}$ | $\mathbf{2 0 2 1 -}$ | School <br> $\mathbf{2 0 2 -}$ <br> $\mathbf{2 3}$ | District <br> $\mathbf{2 0 2 0}$ <br> $\mathbf{2 1}$ | District <br> $\mathbf{2 0 2 1 -}$ <br> $\mathbf{2 2}$ | District <br> $\mathbf{2 0 2 2 -}$ <br> $\mathbf{2 3}$ | State <br> $\mathbf{2 0 2 0}$ <br> $\mathbf{2 1}$ | State <br> $\mathbf{2 0 2 1 -}$ <br> $\mathbf{2 2}$ | State <br> $\mathbf{2 0 2 2 -}$ <br> $\mathbf{2 3}$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Suspensions | $0.00 \%$ | $0.00 \%$ | $0.00 \%$ | $0.00 \%$ | $0.00 \%$ | $0.00 \%$ | $0.20 \%$ | $3.17 \%$ | $3.60 \%$ |  |
| Expulsions | $0.00 \%$ | $0.00 \%$ | $0.00 \%$ | $0.00 \%$ | $0.00 \%$ | $0.00 \%$ | $0.00 \%$ | $0.07 \%$ | $0.08 \%$ |  |

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

## Suspensions and Expulsions by Student Group (School Year 2022-23)

\(\left.$$
\begin{array}{|lll|}\hline & \text { Student Group } & \begin{array}{c}\text { Suspensions } \\
\text { Rate }\end{array}\end{array}
$$ \begin{array}{c}Expulsions <br>

Rate\end{array}\right]\)| All Students | $0.00 \%$ | $0.00 \%$ |
| :--- | :--- | :--- |
| Female | $0.00 \%$ | $0.00 \%$ |
| Male | $0.00 \%$ | $0.00 \%$ |
| Non-Binary | $0.00 \%$ | $0.00 \%$ |
| American Indian or Alaska Native | $0.00 \%$ | $0.00 \%$ |
| Asian | $0.00 \%$ | $0.00 \%$ |
| Black or African American | $0.00 \%$ | $0.00 \%$ |
| Filipino | $0.00 \%$ | $0.00 \%$ |
| Hispanic or Latino | $0.00 \%$ | $0.00 \%$ |
| Native Hawaiian or Pacific Islander | $0.00 \%$ | $0.00 \%$ |
| Two or More Races | $0.00 \%$ | $0.00 \%$ |
| White | $0.00 \%$ | $0.00 \%$ |
| English Learners | $0.00 \%$ | $0.00 \%$ |
| Foster Youth | $0.00 \%$ | $0.00 \%$ |
| Homeless | $0.00 \%$ | $0.00 \%$ |
| Socioeconomically Disadvantaged | $0.00 \%$ |  |
| Students Receiving Migrant Education Services | $0.00 \%$ |  |
| Students with Disabilities |  | $0.00 \%$ |
|  |  | $0.00 \%$ |

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a student population is ten or fewer.

Our school safety plan is updated every school year. For the 2023-2024 school year, it will be updated in January 2024. The staff reviews the plan and the procedures to ensure the information was clear in the event of any emergency. Parents and community members are invited
to a safety meeting to help them understand the procedures in the event of any emergency related to the school. Reminders of procedures such as evacuations, lockdown, are fire drills are routinely practices.
The Safety Committee used data on attendance, suspensions/expulsions, the school improvement plan and our school surveys in writing the plan. The plan includes goals in the area of positive school climate for all students and emergency procedures in place for a crisis or disaster. The plan includes procedures for fire; general disasters; earthquake; bomb threats; lockdowns; bus accidents; off-site evacuation; and on-site student release. Each section contains signals, communication, and duties. Each staff member has a copy of the plan and various drills are practiced monthly throughout the school year. The Safety Committee consults with the local authorities including sheriff and fire departments on the safety plan and a copy is retained by the local authorities.

## D. Other SARC information

The information in this section is required to be in the SARC but is not included in the state priorities for LCFF.
Average Class Size and Class Size Distribution (Elementary) (School Year 2020-21)

| Grade <br> Level | Average Class <br> Size | Number of Classes* 1- <br> $\mathbf{2 0}$ | Number of Classes* 21- <br> $\mathbf{3 2}$ | Number of Classes* <br> $\mathbf{3 3 +}$ |
| :--- | :---: | :---: | :---: | :---: |
| $K$ | 19.00 | 1 |  |  |
| 1 | 19.00 | 1 |  |  |
| 2 | 16.00 | 1 | 1 |  |
| 3 | 23.00 |  |  |  |
| 4 |  | 2 |  |  |
| 5 |  |  |  |  |
| Other** |  |  |  |  |

* Number of classes indicates how many classes fall into each size category (a range of total students per class).
** "Other" category is for multi-grade level classes.

Average Class Size and Class Size Distribution (Elementary) (School Year 2021-22)

| Grade <br> Level | Average Class <br> Size | Number of Classes* 1- <br> $\mathbf{2 0}$ | Number of Classes* 21- <br> $\mathbf{3 2}$ | Number of Classes* <br> $\mathbf{3 3 +}$ |
| :--- | :---: | :---: | :---: | :---: |
| $K$ | 24.00 | 1 |  |  |
| 1 | 22.00 | 1 |  |  |
| 2 | 24.00 |  | 1 |  |
| 3 |  |  | 1 |  |
| 5 | 25.00 | 1 |  |  |
| 6 | 17.00 | 2 |  |  |
| Other** | 18.00 |  |  |  |

* Number of classes indicates how many classes fall into each size category (a range of total students per class).
** "Other" category is for multi-grade level classes.
Average Class Size and Class Size Distribution (Elementary) (School Year 2022-23)

| Grade <br> Level | Average Class <br> Size | Number of Classes* 1- <br> $\mathbf{2 0}$ | Number of Classes* 21- <br> $\mathbf{3 2}$ | Number of Classes* <br> $\mathbf{3 3 +}$ |
| :--- | :---: | :---: | :---: | :---: |
| $K$ | 12.00 | 1 | 0 | 0 |
| 1 | 24.00 | 0 | 1 | 0 |
| 2 | 0.00 | 0 | 0 | 0 |
| 3 | 22.00 | 0 | 1 | 0 |
| 4 | 19.00 | 0 | 0 | 0 |
| 5 | 0.00 | 1 | 0 | 0 |
| 6 | 23.00 | 0 | 2 | 0 |
| Other** |  |  | 0 | 0 |

[^0]| Title | Number of FTE* Assigned to School |
| :--- | :---: |
| Counselor (Academic, Social/Behavioral or Career Development) | 0.00 |
| Library Media Teacher (Librarian) | 0.00 |
| Library Media Services Staff (Paraprofessional) | 0.00 |
| Psychologist | 0.00 |
| Social Worker | 0.00 |
| Nurse | 0.00 |
| Speech/Language/Hearing Specialist | 0.00 |
| Resource Specialist (non-teaching) | 0.30 |
| Other |  |

* One full-time equivalent (FTE) equals one staff member working full-time; one FTE could also represent two staff members who each work 50 percent of full-time.

Last updated: 1/8/24
Expenditures Per Pupil and School Site Teacher Salaries (Fiscal Year 2021-22)

| Level | Total Expenditures Per Pupil | Expenditures Per <br> Pupil (Restricted) | Expenditures Per Pupil (Unrestricted) | Average Teacher Salary |
| :---: | :---: | :---: | :---: | :---: |
| School Site | -- | -- | -- | -- |
| District | N/A | N/A | -- | -- |
| Percent Difference - <br> School Site and <br> District | N/A | N/A | -- | -- |
| State | N/A | N/A | \$7606.62 | \$75753.00 |
| Percent Difference School Site and State | N/A | N/A | -- | -- |

Note: Cells with N/A values do not require data.

## Professional Development

Professional development days are outside of regular school days. Professional development workshops fall on contracted no-student days for staff or fall on additional weekends.

| Measure | 2021- <br> $\mathbf{2 2}$ | 2022- <br> $\mathbf{2 3}$ | 2023- <br> $\mathbf{2 4}$ |
| :--- | :--- | :---: | :---: |
| Number of school days dedicated to Staff Development and Continuous <br> Improvement | 0 | 0 | 0 |


[^0]:    * Number of classes indicates how many classes fall into each size category (a range of total students per class).
    ** "Other" category is for multi-grade level classes.

