63rd Annual





September 3rd - 7th, 2025

63rd Annual Luzerne County Fair

Route 118*Dallas*Lehman*Pennsylvania

September 3rd - 7th, 2025

Hours:

Wednesday 4-11pm Thursday 4-11pm Friday 4-11:30pm Saturday 11am - 11:30pm Sunday 11am - 9:30pm

ALL ENTRIES MUST REMAIN ON GROUNDS UNTIL SPECIFIED TIMES ON SUNDAY SEPTEMBER 7TH

TO BE ELIGIBLE FOR PREMIUMS

Dogs will not be allowed on the grounds except to aid the handicapped or to be part of an exhibit or scheduled entertainment

IMPORTANT NOTICE

THE **DEADLINE** FOR ENTRY FORMS MUST BE POSTMARKED BY:

Open Arts & Crafts	August 23, 2025
4-H Arts & Crafts	August 23, 2025
4-H Market Animals and Small Animals	August 13, 2025
Open Halter Classes - Horses and Ponies	August 17, 2025
Open Horse Show	August 17, 2025
Rabbit, Poultry, and Egg	August 13, 2025
Sheep, Goats (Open & 4H)	August 13, 2025
Cattle (Open & 4-H)	August 20, 2025
Alpacas (Open & 4-H)	August 13, 2025

SCHEDULE OF ENTRY ACCEPTANCE AND PICKUP

4-H/Open Arts and Crafts <u>DROP OFF</u>-Non-Perishable - Tues, Aug 26th & Thurs Aug 28th 3pm-7pm (Judging on 29th)

4-H/Open Arts and Crafts <u>DROP OFF</u>- Perishable -Tues Sept 2nd 2pm-5:30pm (Judging starts at 6pm)

Pumpkin set-up deadline- Tuesday Sept 2nd - 2pm - 5:30pm (Judging at 6pm)

Scarecrow set-up deadline - Wednesday Sept 3rd - 1pm - 3pm (Judging 3:30pm)

4-H/Open Arts and Crafts PICK UP Date: Mon Sept 8th & Tues Sept 9th 3pm - 8pm (LAST CALL)

Weigh in 4-H Market Animals-Tues, Sept. 2nd - 6-7:30pm

Weigh in Beef Cattle - Tues., Sept. 2nd - 6-8pm

Goats, Sheep, Swine, Poultry/Eggs - Tues, Sept. 2nd - 6-8pm

Rabbit Entries - Tues, Sept. 2nd - 6-9pm

Pre-Registered Horse Entries - Wed, Sept. 3rd - 8am-12pm

Pre-Registered Cattle Entries - Wed, Sept 3rd - 8am-1pm

SCHEDULE OF JUDGING TIMES

Wednesday, September 3rd

4:00 pm Poultry & Egg Judging (Photos Only)

Open & 4-H Goats, Sheep, Swine, Beef Cattle & Steers (includes market animals)

6:00 pm Rabbit Judging

Thursday, September 4th

5:00 pm Open Horse/Pony Halter Judging

7:30pm (approx) Animal/Exhibitor Dress Up Costume Class - All Species

Friday, September 5th

6:00 pm Open Gymkhana Events

Saturday, September 6th

9:00 am Open & 4-H Dairy Cattle Judging1:30 pm Open Horse/Pony Riding Classes6:00 pm Youth Livestock, Tack & Tool Auction

<u>Sunday, September 7th</u>

9:00am Alpaca Judging

DIRECTIONS TO FAIRGROUNDS

Exit 170-B off Interstate 81 to Route 309 North, approximately 10 miles to Route 415 North, approximately 3 miles to the left turn onto 118 West, approximately 1/4 mile watch for signs at the entrance.

Fair Office: (570) 675-FAIR **EMAIL:** luzernecountyfair@hotmail.com Visit our Website for Premium Guide - Forms - Information

4-H: (570) 825-1701

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LUZERNE COUNTY FAIR PREMIUM GUIDE

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DALLAS AREA FALL FAIR, INC.



The Dallas Area Fall Fair, Inc is comprised of members representing the following area service clubs; Dallas Kiwanis Club, Dallas Lions Club, Rotary Club of Dallas, Lake Silkworth Lions Club, Luzerne County 4-H Extension, Harvey's Lake Lions Club, Lake-Lehman Band Sponsors, Back Mountain Soccer Club, Your Dash 365,

Jr. Fairboard Members and Associate Members.

All members can be contacted by calling (570) 675-FAIR or mail to PO BOX 393 Dallas, PA 18612 or

E-MAIL at LUZERNECOUNTYFAIR@HOTMAIL.COM

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4-HARTS & CRAFTS

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Bob White Alan Pugh

PREMIUM GUIDE

Amber Flynn Jen Hineline Gail Verbyla Krista Urban

CATTLE

John Marek Emma Marek Gail Verbyla Cecil Martin Butch Manzoni

HORSES

Albert Sweitzer John Gilgallon Celeste Vitkoski Kassie Keiper Samantha Casterline

ANTIQUE TRACTOR DISPLAY

& TRACTOR RODEO

Mike Hineline

Lee Race John Marek

KIDDIE PEDAL TRACTOR PULL

John Marek



FINANCE DEPARTMENT

Michele Witkowski

DEPOSITS/RECEIPTS

Julie Persing Janet Swanger

SWINE & MARKET ANIMALS

Gail Verbyla Emma & John Marek Jen & Mike Hineline

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Michele Keiper Kassie Keiper Rich Keiper Celeste Vitkoski Jack Kiska - Poultry Karen Traver - Rabbits Lynn Kitchnefsky - Goats

ALPACAS

Jen & Mike Hineline

YOUTH LIVESTOCK

AUCTION

Gail Verbyla Emma & John Marek Jen & Mike Hineline

FAIR QUEEN CONTEST

Michele Keiper Carey-Anne Keiper Dianne Adamitz Kasie Weidner

PRINCESS CONTEST

Krista Paluski

POWERWHEELS DEMO DERBY

Raquel Russell

Contact all chairmen by calling (570) 675-FAIR or mailing to PO BOX 393 Dallas, PA 18612. www.LUZERNECOUNTYFAIR.COM or email LUZERNECOUNTYFAIR@HOTMAIL.COM

Luzerne County Fair Queen Contest

The Luzerne County Fair will sponsor the Official Fair Queen Contest on Saturday, August 16th, at 7:00 PM in conjunction with the Fair V.I.P. / Volunteer reception.

The winner of this Pageant will compete for the State Queen Title, sponsored by the Pennsylvania State Association of County Fairs. The State Queen Pageant will take place at the State Fair Association Convention, held in January 2026, in Hershey, PA.

EACH FAIR QUEEN CONTESTANT MUST:

- 1.Be a female who is a U.S. citizen and a resident of Luzerne County. Provide photocopy of birth certificate & drivers license as proof of age.
- 2. Be at least age 16, but no older than 20 years of age as of June 1st of the year entering the local contest.
- 3. Be willing to be the certified representative of the local fair where she is crowned.
- 4. Have not been a former local Fair Queen winner, nor a former State Fair Queen contestant.
- 5. Not hold any other title for any other commodity group or pageant.
- 6. Have her parent(s) or guardian(s) consent to enter the PA State competition.
- 7. Be single, have never been married, have not been pregnant nor given birth to a child. Be of good moral character.
- 8. Act in accordance with the PA State Fair Queen "Behavior Policy". This will be furnished to contestants.
- 9. Be able to meet all time commitments, Queen obligations, and Dress Code as set forth by the PA State Fair Queen Program.



2024 Queen - Jade Hillard

PRIZES:

The Queen will receive a \$1,000 Cash Prize in memory of our 2003 Fair Queen.

The First runner-up will receive \$250.00 Cash Prize.

Prizes will be awarded after all obligations have been met. For an application or information call:

Michele Keiper 570-704-9907

or

Mail to: Queen Contest PO BOX 393 Dallas PA 18612 DEADLINE TO ENTER THIS CONTEST IS AUGUST 2, 2025.

IN ADDITION, EACH CONTESTANT WILL:

- Submit a signed agreement form and application, along with a written essay entitled, "What My Fair Means to My Community" (300 words or less).
- Submit one (1) color photograph (portrait type) along with proof of age (copy of a valid driver's license or birth certificate) and mailed along with the application.
- Present a three to five-minute persuasive speech on the topic, "Why You Should Come to My Fair". Props that enhance the speech are allowed. Overhead projectors and PowerPoint presentations are not permitted. This is judged on content (to include agriculture). Each contestant will be interviewed and asked questions regarding the Fair. Each contestant will have a private interview with the judges prior to the contest at a time and location to be named.
- Agree to participate in the 2025 Luzerne County Fair, September 3rd through the 7th, and participate in the January 2026 State Fair Queen event, as well as participate in promotional activities throughout the 2025 year. The first runner-up succeeds the winner should she, for whatever reason, not fulfill her obligations.

Contestants will be judged on Poise, Appearance (must be attired in a dress), Neatness, and Ability to Communicate, (in a written essay, speech given during the contest, and private interview with the judges).



LUZERNE COUNTY FAIR PRINCESS CONTEST

Saturday, September 6, 2025, 1 PM on the Main Stage

In conjunction with the Luzerne County Fair, September 3rd through September 7th, 2025

We are hosting the Luzerne County Fair Princess Contest.

This is **Not** a talent or formal event, just a day for your little girl to shine.

CONTEST RULES:

- 1. Must be at least 4 years old and no older than 6 years old on Sept. 6, 2025
- 2. Must reside in Luzerne County.
- 3. Must dress in a party dress.
- 4. Girls will be asked to tell a little about themselves.
- 5. The Winner may be asked to take part in community events during the year.
- 6. A Luzerne County Fair Princess as well as 1st runner-up will be chosen.
- 7.MUST HAVE FUN!!!

By entering, I agree to abide by the rules and regulations set forth by the Fair Committee. I understand that the Fair Committee reserves the right to amend or add to the rules and regulations as their judgment may determine.

Signature of Entrant:	Birthday
Signature of Parent:	Date:
Name:	
	Zip:
Phone #:	
	- School, family, pets, your favorite things to do, etc.

RETURN THIS ENTRY FORM TO:

LUZERNE COUNTY FAIR Attn: Krista Paluski 425 Mountain Blvd; PO Box 16 Mountain Top, PA 18707

*THIS ENTRY FORM MUST BE POSTMARKED NO LATER THAN AUGUST 23, 2025!





ROUND HAY BALE DECORATING CONTEST

Prizes/Awards

1st Place - \$25 2nd Place - \$20 3rd Place - \$15 4th Place - \$12

Pre-Register by: Saturday, August 23rd, 2025

Entries Accepted: Monday Sept. 1st, 2025 3pm-6pm (Weather Permitting)

Judging Wednesday, Sept. 3rd, 2025 at 2pm

Any Undecorated Bale the Contestant agrees to pay \$35

- 1. All participants must pre-register by August 23rd, 2025, in Luzerne County Fair Open Arts & Crafts entry form, indicating **Dept. 22, Section 3, and class #2765.** Indicate on the form as to whether the bale is to be placed on its side or on end. There is no entry fee for this contest.
- 2. Round bales (approximately 4'X5') will be provided and placed in outdoor locations. Participants must check in at the Fair Office for the location of their bale.
- 3. Participants must provide their own decorating supplies. Additional hay or items may be added at the exhibitor's own expense, however, no stacking of the second bale. Questions may be directed to **Gail Verbyla** at 570-709-7875
- 4. No mechanical, electrical, or electronic devices may be used.
- 5. All entries must be completed no later than 4 PM on Wednesday, September 3rd, 2025.





LEGO DISPLAY CONTEST

STUDENTS! Looking for LEGO Projects!

Project can be from a kit but <u>MUST</u> put your own creative addition to your project.

Prizes & Awards: 1st Place - \$6 2nd Place - \$5 3rd Place - \$4 4th Place - \$3

RULES:

- 1. Fill out an entry form. **Dept. 22, Section 3, Class** #**0648**. Follow Student Arts & Crafts entry information, entry acceptance times, and fees.
- 2. Students are limited to **ONE ENTRY** in this class.
- 3. Bring in on supportive cardboard or light plywood.
- 4.Entries must be brought to the Arts & Crafts Building on **Tuesday Aug 26th or Thursday Aug 28th 2pm-7pm.**
- 1. Projects will be judged on creativity and originality







KIDS POWER WHEELS DEMOLITION DERBY







Sunday September 7, 2025 @ 12pm-blacktop by 4-H Pavillion

Check In & Inspections begins at 11am.

The Derby is designed as an unusual spectator attraction. Every entrant is subject to the following rules and regulations in the interest of safety and equal competition. The Luzerne County Fair does not imply or guarantee safety. Total responsibility of the car and rule compliance is by the owner/driver or parent/guardian of, not the Luzerne County Fair.

This is supposed to be FUN for the kids, parents **PLEASE** don't ruin it for them!

Driver's Rules:

- 1. Children who wish to participate in this event must pre-register by the chairperson. **Maximum participants will be 24** due to limited space.
- 2. Judges can rule that children can't participate if there are modifications to the car more than those allowed that are stated below.
- 3. Kids 3-10 years of age may participate. Two age groups 3-5 years and 6-10 years. All kids must be accompanied by a parent or guardian.
- 4. All drivers **must** supply their own car, helmet and set it up according to the rules.
- 5. When choosing a Power Wheel for your child please keep in mind these vehicles will be running into each other (like bumper cars or derby cars). The Power Wheels need to be where the child sits IN, not ON. No 4-WHEELERS, TRACTORS or MOTORCYLCES.
- 6. Derby is limited to 6 to 12-volt power wheels ONLY.
- 7. A seatbelt is recommended but not required.
- 8. No added reinforcements for strength.
- 9. All doors and tailgates must be strapped shut. NO sharp edges. Can use zip ties or duct tape (for other flexible products) to make them stay shut.
- 10. Stock tires only. NO screws in tires, no chains, etc.
- 11. Vehicles may NOT be raised or lowered. They must be the stock height that came from the store.
- 12. The vehicle is allowed to have UP to 12-volt lawn mower or motorcycle battery. Battery cannot be mounted in the passenger seat, and the battery must be secured and sealed away from the child.
- 13. Decorative changes can be made to the Power Wheels to make it look like a derby car, however there can be no reinforcement to the power wheels.
- 14. HELMETS are MANDATORY: bicycle helmets are permitted.
- 15. Closed toe shoes are required. NO sandals.
- 16. Any situation that arises, Chairman has the power to add or change rules as required. If it isn't in the rules. It doesn't make it legal.
- 17. All entries must be on the Luzerne County Fairgrounds by 11:00am for inspection.
- 18. All children must have a signed consent form from a parent or guardian. Forms are available at registration or online.

For more information, contact Chairperson Raquel Russell (570) 991-0882



TRACTOR OBSTACLE RODEO

Sunday, Sept. 7th Starting at 1:30pm

PRIZES / AWARDS

1st Place - \$30 2nd Place - \$25 3rd Place - \$20

4th Place - \$15 5th Place - \$10 6th Place - \$5

RULES - How to enter

- 1. This is a timed obstacle course contest with **up to** five different events, depending on time.
- 2. Each event will pay the above-listed premiums and ribbons.
- 3. Exhibitors are limited to one entry per event.
- 4.Exhibitors must furnish their own tractor(s) for the contest.
- 5. Contest will be held in the horse arena.
- 6. Registration will be at the Antique Tractor Display Tent starting at 12 pm the day of the event. No pre-registration is necessary.
- 7. There is a \$3.00 entry fee per event. Register as **Dept. 22, Section 1, Class 00170 thru 00174.**

For more information contact Mike Hineline (570) 766-9588



Kiddie Pedal Tractor Pull

Sunday, September 7th at 4:00 p.m.

RULES- How to enter

- 1. Competition for boys and girls between the ages of 4 to 10.
- 2. Sign up at the Show Tent area anytime during the fair prior to 3:00pm the day of the event.
- 3. Pedal tractors will be furnished.
- 4. Tractors will pull a small transfer sled made special for pedal tractors.
- 5. Tractors will pull on blacktop pavement.
- 6. Trophies will be awarded to first place winners in each boy and girl age group, and ribbons will be given to other competitors.
- 7. There is no entry fee for this contest.

For more information, contact John Marek (610) 390-9581

A child just needs to show up and have some fun!!







Scarecrow Contest

Prizes/Awards

2nd - \$25 **3rd** - \$15 **1st** - \$50 **4th** - \$10 **5th** - \$5

RULES-How to enter:

- 1. Fill out an entry form. (Indicate **Dept. 22, Section 3, Class #2750**) and return it by the deadline. DEADLINE: August 23rd, 2025.
- 2.Exhibitors are limited to **ONE ENTRY** =1 Scarecrow base in this class. **Zipties will AUTOMATICALLY DISQUALIFY your entry.
- 3. Contest entries will be subject to the general rules.
- 4. All scarecrows must be 5-7 feet tall.
- 5. Remember, Scarecrow may be on display outdoors, choose materials for construction with this in mind.
- 6. Scarecrow will be judged on originality, workmanship, and theme.
- 7. Scarecrow must be ready for display/judging by 3 PM on Wednesday, September 3rd. Placement may be made as early as Tuesday, September 2nd. (Display will be at the Arts & Crafts buildings.)
- 8. Scarecrow should be picked up on Monday or Tuesday, Sept. 8th or 9th between 3PM - 8PM.
- 9. The scarecrow contest is open to all clubs, groups, or individuals.
- 10. There is no entry fee for this contest.



Pumpkin Contes

Prizes/Awards

1st Place -\$25 2nd Place-\$15 3rd Place-\$10 (One 1st, 2nd, and 3rd place will be awarded for each class in this contest)



RULES-How to enter

1. Fill out an entry form. Miscellaneous Contests: Dept 22 Section 3 (Indicate classes):

#2760 - Decorated Pumpkin

#2761 - Carved Pumpkin

- #2762 Decorated & Carved Pumpkin 2.Exhibitors are limited to ONE ENTRY in each
- 3.Contest entries will be subject to the general
- 4. Pumpkins will be displayed outdoors.
- 5. Pumpkins must be brought to the fairgrounds and be ready for display/judging by 6 PM Tuesday, September 2nd. (In Front of the
- Arts & Crafts bldgs.) 6.There is no entry fee for this contest.
- 7.Pumpkins will be judged on creativity originality, theme, design, and durability, 8.All entry forms must be returned by the











"Let's Get Creative Repurpose"

STUDENTS/OPEN -Repurpose Contest

Prizes/Awards: 1st - \$10 2nd - \$7 3rd - \$5

Definition of repurposing: To reuse something for a different purpose from the one that was originally intended.

RULES-How to enter

- 1. Fill out an entry form.
 - a. STUDENT: Dept. 11, Section 5, Class #0654;
 - b.**OPEN:** Dept. 22, Section 3, Class #2782
- 2. Return entry form by the deadline. **DEADLINE**: August 23rd, 2025.
- 3. Exhibitors are limited to ONE ENTRY in this class.
- 4. Entries will be judged on originality, usefulness, workmanship/construction & creativity.
- 5. Make a list of what was used to display with item.
- 6. Submit entry in Open Arts & Crafts Non-Perishables. Drop off/pick up dates on schedule page.







PSACF Special Contest



AMERICA 250 PA APRON CONTEST





This Year's Theme: "American 250th Anniversary of America"

The Luzerne County fair will be conducting an apron contest for all age groups. The winner's apron will be submitted from each age group to the state level for additional judging and cash prizes.



- Fill out an entry form.
 - Open Arts & Crafts: Dept 22 ., Section 3, Class#2783. Deadline August 23, 2025.
 - Only one apron may be submitted per exhibitor and must be a PA resident.
 - The apron must be in color combinations of red, white & blue. It can be a half apron, bib apron or printed apron.
 - Entries will be judged on workmanship, worth of article, appropriateness of material & design based on:
 - Overall appearance
 Creativity
 25 points
 25 points
 - Workmanship/Suitability 25 pointsDesign/Color 25 points
 - First Place winners will be eligible to enter their apron in the 2026 PA State Farm Show contest.





SALSA CONTEST

Some like it HOT!!

Prizes/Awards

1st Place - \$25 2nd Place - \$15 3rd Place - \$10

RULES - How to enter

- 1. Fill out an entry form. (Indicate **Dept. 15**, **Section 2**, **Class #1551**) and return by the deadline. **DEADLINE**: **August 23**, **2025**.
- 2. Exhibitors are limited to **ONE ENTRY** in this class.
- 3. Salsa entries must be brought to the Arts & Crafts building on **Tuesday, September 2nd, 2025 between 2pm 5:30pm** in (1) 1-pint jar with ring. Place entry tag on container.
- 4. All entries must be freshly made from scratch.
- 5. Salsa will be judged on color, taste, ingredients, texture, thickness, and flavor.
- 6. The recipe must accompany the entry and clearly state if the salsa is mild, medium, or hot.
- 7. The fair will provide and use tortilla chips and bowls during judging.
- 8. There is no entry fee for this contest.

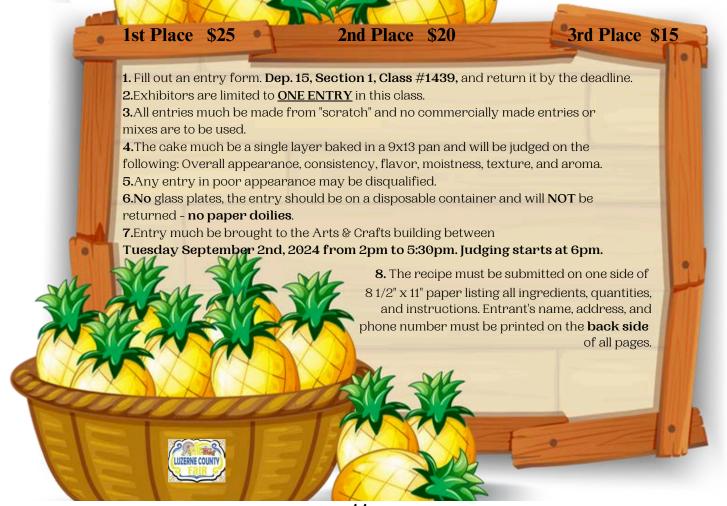








Pineapple Upside Down Cake Contest





Angel Food Cake Contest

Prizes & Awards 1st Place \$25 2nd Place \$15 3rd Place \$10



RULES - How To Enter:

- 1. Fill out an entry form, indicate **Dept. 15**, **Section 1**, **class #1441**, and return it by the deadline. **DEADLINE:** August 23rd, 2025 No Entry Fee for this contest.
- 2. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person. Contest entries will be subject to the general rules.
- 3. Entrants may NOT have won 1st place in this Angel Food Cake contest at any other fair in 2025.
- 4. Angel Food Cake and any fillings or frosting must be made from "scratch" with all edible ingredients and decorations. No pre-package ingredients may be used (ex. No pre-made mixes, cookie dough, pie crust,
- 5. The recipes shall include Pennsylvania-produced & packed eggs are requested to be used if possible. Please look for the PA Preferred logo or PA packaging dates on the carton.
- 6.The entire cake entry must be submitted for judging <u>on cardboard or other food-safe disposable</u> settings. (All pans, plates & dishes are considered disposable and will NOT be returned.)
- 7.Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (printed or typed on one side of 81/2" x 11" paper). Entrant's name, address, and phone number must be printed on the back side of all recipe pages. (All recipes and cakes will become the property of the Fair or PA Farm and will NOT be returned.)
- 8.Refrigeration is NOT available at the Fair or PA Farm Show. Any cake entry that requires refrigeration after baking must be so noted on the recipe. Those entries will not be sold, auctioned, or otherwise distributed for consumption after the judging for food safety reasons.
- 9.Entries must be brought to the Arts & Crafts Building between **Tuesday, Sept. 2nd, 2025 from 2pm to** 5:30pm. Judging starts at 6pm.
- 10. Judging will be based on the following criteria:
 - Flavor (aroma, taste, good flavoring) 40 points Inside Characteristics (texture & lightness) 30 points Overall Appearance (surface, shape, size, color) 20 points Topping, loing or Decoration 10 points



The 1st Place winner in this contest is eligible for the 2026 Farm Show Competition.

PA Farm Show winners will receive 1st place \$500, 2nd place \$250 and 3rd place \$100.

Sponsored: Pennsylvania's Egg Farmers and the PA State Association of County Fairs.

Blue Ribbon Apple Pie Contest Prizes and Awards: 1st Place \$25 2nd Place \$15 3rd Place \$10



RULES-How To Enter:

- 1. Fill out the entry form, indicate Dept. 15, Section 1, Class #1482 and return by the deadline. DEADLINE: August 23rd, **2025.** There is no entry fee for this contest. 2. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
- 3. Entrants may NOT have won 1st place in this Blue Ribbon Apple Pie contest at any other fair in 2025.
- 4. All Apple Pie, including fillings and crust must be made from scratch with edible ingredients. No prepackaged ingredients
- may be used (ex. No pre-made mixes, cookie dough, pie crust, frostings, etc.) Any decorations must be edible. 5. Recipe **must include at least 60% apples in the filling**. It does not need to be a "traditional" two crusted apple pie and it can have a variety of fillings.
- 6. Entire pie must be submitted for judging in a food-safe disposable pie pan. (All pans, plates & dishes are considered disposable and will NOT be returned)
- 7. Recipe for pie and pie crust must be submitted on one side of $8\,1/2$ " x 11" paper listing all ingredients, quantities, and prep instructions. Entrant's name, address, and phone number must be printed on the back side of all pages. (All recipes and pies will become the property of the Fair or PA Farm Show and will **NOT** be returned.)
- 8. Refrigeration is NOT available at the Fair or PA Farm Show. Any entry that requires refrigeration after baking must be so noted on the recipe. Those entries will not be sold, auctioned, or otherwise distributed for consumption after the judging for food safety reasons.
- 9. Entries must be brought to the Arts & Crafts Building between Tuesday, Sept. 2nd, 2025 from 2pm to 5:30pm.

Judging starts at 6pm.10. Judging will be based on the following criteria:

· Flavor (smell, taste, flavoring) 35 points · Filling (consistency, doneness, moistness & flavor) 25 points 20 points · Crust (color, flavor, texture, doneness) · Overall Appearance (surface, shape, size, color) 15 points · Creativity 5 points 100 points Total

The 1st Place winner in this contest is eligible for the 2026 Farm Show Competition.

PA Farm Show winners will receive 1st place \$500, 2nd place \$250, and 3rd place \$100 4th/5th rosette ribbons. At the PA FARM SHOW level, this contest is sponsored by: The Pennsylvania State Association of County Fairs.



2024 HOMEMADE CHOCOLATE CAKE BAKING CONTEST

1st Place - \$25 2nd Place - \$20 3rd Place - \$15

Rules - How To Enter:

- 1. Fill out the entry form, indicate **Dept. 15**, **Section 1**, **Class #1447** and return by the deadline. **DEADLINE**: **August 23rd**, **2025**. There is no entry fee for this contest.
- 2. Open to any individual amateur baker who is a Pennsylvania resident; one entry per person.
- 3. Entrants may NOT have won 1st place in this Homemade Chocolate Cake contest at any other fair in 2025.
- 4. The Cake and any fillings or frosting must be **made from "scratch" with all edible ingredients and decorations.** No pre-package ingredients may be used (ex. No pre-made mixes, cookie dough, pie crust, frostings, etc.)
- 5. Cake recipe must feature chocolate or cocoa as a main ingredient.
- 6.Entry must be a layered chocolate cake. The finished overall size, including decorations, shall not exceed 12"

 High x 12"Wide x 12"Deep.
- 7. Entry must be frosted and frosting must be made from "scratch" (No pre-packaged frosting).
- 8. The entire cake entry must be submitted for judging **on cardboard or other food-safe disposable settings.** (All pans, plates & dishes are considered disposable and will **NOT** be returned.)
- 9. Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (printed or typed on one side of 8 1/2" x 11" paper). Entrant's name, address, and phone number must be printed on the <u>back side</u> of all recipe pages. (All recipes and cakes will become the property of the Fair or PAFarm and will **NOT** be returned.)
- 10. Refrigeration is NOT available at the Fair or PA Farm Show. Any cake entry that requires refrigeration after baking must be so noted on the recipe. Those entries will not be sold, auctioned, or otherwise distributed for consumption after the judging for food safety reasons.
- 11. Entries must be brought to the Arts & Crafts Building on Tuesday, Sept. 2nd, 2025 from 2pm to 5:30pm. Judging starts at 6pm.
- 12. Judging will be based on the following criteria:

-Flavor (aroma, taste, flavoring)
-Inside Characteristics (texture, moist/tender, not soggy/dry)
-Inside Characteristics (texture, moist/tender, not soggy/d



First Place Winner is eligible for the 2026 PA Farm Show competition.

Prizes at the 2026 PA Farm Show Competition:

1st \$500, 2nd \$250, 3rd \$100; 4th & 5th Place Rosette Ribbon

SPONSOR: PA State Association of County Fairs





PA PREFERRED® JUNIOR BAKING CONTEST COOKIES, BROWNIES, and BARS Fair Prize: 1st Place - \$20 2nd Place - \$15 3rd Place - \$10



- 1. Fill out an entry form, indicating **Dept. 11, Section 3, class #0225**, and return it by the deadline. **DEADLINE: August 23rd, 2025**.
- 2. Exhibitor must be an individual **amateur** baker (aged 8 through and including 18 years) who is a PA resident; one entry per person.
- 3. Entrants may NOT have won 1st place in this PA Preferred® Junior Baking Contest at any other fair in 2025.
- 4.Entry must be a plate of six(6) individual-sized portions of the baked entry item made from "scratch" with edible ingredients and decorations. Pre-packaged ingredients may be used (ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.)
- 5. At least two (2) PA Preferred® or locally produced ingredients must be used in the recipe. Some examples of qualifying ingredients are PA Preferred® grains (such as oats or flour), butter, milk, eggs, fruits, and/or vegetables.
- 6.A PA Preferred® logo is NOT required because not all PA Preferred® products carry the label. The name of the ingredient and the source is sufficient. Contact RA-AGPAPreferred®pa.gov for a list of acceptable products. Additionally, PA Preferred® staff will assist in locating PA Preferred® ingredients, as needed. (ex: Luzerne County can be Hillside Farms milk and eggs; The Farm Basket in Dallas for eggs.)
 7. Entry must be submitted for judging on a food-safe disposable setting. (All pans, plates & dishes are considered
- 7. Entry must be submitted for judging **on a <u>food-safe disposable setting</u>.** (All pans, plates & dishes are considered disposable & will **NOT** be returned).
- 8. Recipes must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Entrant's name, age, address, county, and phone number must be printed on the back side of all the pages. The recipe must list all ingredients, quantities, and preparation instructions. The PA Preferred® ingredients must be listed clearly in the ingredient list, specifying the ingredient and the company that made/grew them (ex: PA Preferred® Milk –Weis brand). (All recipes and cookies-brownies-bars will become the property of the Fair or PA Farm Show and will not be returned.)
 9. Refrigeration is NOT available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate
- 9.Refrigeration is <u>NOT</u> available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will NOT be sold, auctioned, or otherwise distributed for consumption after judging for food safety reasons.
- 10. Entries must be brought to the Arts & Crafts Building: **Tuesday September 2nd, 2025 from 2pm 5:30pm. Judging will start at 6pm.**
- 11. Judging Criteria:

·Flavor (aroma, taste, good flavoring)
·Inside Characteristics (texture, even grain, evenly baked)
·Overall Appearance (surface, shape, size, color)
·Topping, Icing, Decoration
Total

40 points 30 points 20 points 10 points 100 points





GENERAL RULES

NOTE: Special rules may apply to each individual department. Refer to those individual sections for specific information. **Absolutely no parking allowed in front of the small animal barn or alongside horse ring.**

- 1. All entries must be grown, produced, or made in Luzerne County or surrounding counties since the last Fair (with the exception of Livestock entries, see individual species).
- 2. Entry forms are furnished with all Premium Booklets. Entry forms may be photocopied if needed.
- 3. All entry forms are to be completed with name, address, phone number, and if available E-mail addresses.
- 4. Each entry, must include the department number, section number, class number, and description of that entry.
- 5. Your first entry list is final NO ADDED LISTS WILL BE ACCEPTED.
- 6. No exhibitor may enter no more than TWO (2) items in each class unless noted otherwise.
- 7. After the ENTRY FORM is completed entirely, please mail it, with your entry fee(s), <u>All entry forms</u> will incur a \$2.00 processing fee. There will be a \$35 charge for any checks returned for non-sufficient funds. Entry forms with postage due will be declined. ***NO new entries will be accepted after the deadline- August 23rd, 2025
- 8. Entrants will be judged and awarded ribbons in 3 age groups. THE FEE FOR YOUTH IS \$1.00 TOTAL, per child UNLESS THEY ENTER IN THE ADULT CATEGORIES, AS AN ADULT. The fee for ADULTS is \$2.00 per adult. Please note your age by birthdate on the entry form.
- 9. Exhibit tickets will <u>NOT</u> be mailed. They will be given at the fairgrounds at the time of entry acceptance. Exhibitor must place their exhibit tickets on their items themselves.
- 10. The Fair Committee reserves the right of refusing to accept any entry or item that is improperly entered; to bar from competition articles of decidedly inferior quality and those not possessing sufficient merit to warrant recognition. The Committee may at any time remove any exhibit in poor condition. Food products cannot be polluted with any substance that causes them to become unfit to be used as food.
- 11. Reasonable care will be taken to protect all exhibits on display, day and night, from any injury or damage. The Fair is not, in any way, to be held responsible for accidents, loss, or damage by water, fire, theft, or otherwise; whatever may be the cause or extent of damage or loss.
- 12. **The decision of the judges is FINAL** in all cases except where mistakes, fraud, or misrepresentation, not discovered at the time of award, is proven.
- 13. During judging, the area <u>will be closed to everyone</u> except Fair Officials, Judges, Pennsylvania Fair Fund Officials, and necessary attendants. NO exhibitors shall communicate with the judges during the time of judging except to answer questions posed by the judges. Otherwise, the exhibitors shall forfeit any ribbons(s) and premium(s) to which the exhibitor would be entitled.
- 14. Judges will not award prizes to any unworthy exhibit. In the absence of competition in any class, the premium awarded will be MERIT OF EXHIBIT.
- 15. Cash prizes are listed for each class. Ribbons will be awarded in each, if worthy. A **ROSETTE** may be awarded for an outstanding exhibit if warranted. **THERE WILL BE NO CASH ADDITIONAL AWARD FOR A ROSETTE.** Arts & crafts will be awarded appropriate ribbons and cash awards. **NO RIBBONS will be mailed.** Ribbons must be picked up by exhibitor.
- 16. All livestock and small animals must be stabled, penned, caged, or cooped in the barns, remain on the Fairgrounds for the entire fair, and may not be removed before 8 pm on Sunday, September 7th. In the event an exhibitor lives more than 1 hour away, more than 25 miles away, or must make 2 trips, the exhibitor must request prior approval from the department chairperson if an exemption to this rule is needed. In cases of emergency or an act of God, the release may be granted by the chairperson of the livestock committee. Failure to abide by this rule will result in forfeiture of ribbons and premiums and may affect your privilege to enter your livestock and small animals at future fairs. Open Arts and Crafts entries WILL NOT BE RELEASED until Monday, September 8th & Tuesday September 9th, from 3:00 pm to 8:00 pm.
- 17. No premiums will be paid until after the close of the Fair. **PREMIUM PAYMENTS WILL BE MAILED TO THE EXHIBITORS** at the address listed on the entry forms. Checks will be sent **within 30 days after** the closing of the Fair.
- 18. The Fair management reserves the right to eject any person from the fairgrounds who does not comply with Fair rules or is creating a disturbance of any kind.
- 19. By entering, you agree to abide by the rules and regulations as set forth by the Fair Committee. Failure to abide by these rules and regulations may result in forfeiture of premiums and ribbons and the inability to enter in future years. The Fair Committee reserves the right to amend or add to these rules and regulations as their judgment may determine.
- 20. The Internal Revenue Service requires all payments of \$600 or more to be reported on Form 1099-MISC using the recipient's Taxpayer Identification Number. In order to receive a prize or premium of \$600 or more, without backup withholding, a Form W-9 will need to be completed. Please consult a tax professional for more information.

ANIMAL HEALTH REGULATIONS

Pennsylvania law requires that a "veterinarian-client-patient relationship" exists and is verified for each exhibitor. To meet this requirement, a signed verification from the animal owner or caretaker, as indicated on each animal entry form must be completed by each exhibitor.

IMPORTANT: ALL HEALTH PAPERS MUST BE CHECKED BEFORE UNLOADING

- The fair reserves the right to have a veterinarian check the animals at any time prior to, or during, the Fair. Animals presented for the exhibition will be subject to inspection by show officials and/or a veterinarian and will be rejected if evidence of infectious, contagious, or parasitic disease is apparent or if health certification or identification documentation is not acceptable. Check with department chairpersons for special regulations that may apply to out-of-state animals.
- Fair management reserves the right to require health inspections and/or diagnostic tests be made before, during, or after animals are on the fairgrounds and to implement disease control procedures which may become necessary in emergencies. The health of the animals when determined by the official veterinarian shall be final and cannot be protested. Exhibitors who refuse to allow their animals to be examined shall be disqualified. No refunds will be made.
- Be sure to use only grooming products that are approved for use on meat and dairy animals when fitting your animals for show. Unapproved products may contain ingredients that result in unacceptable residues in the meat or milk. If you are not certain that a product is a residue safe and approved for use on meat or dairy animals, do not use it! If upon slaughter, treatment with drugs, biologics or any chemical from fitting products is the cause of condemnation of the carcass, the loss of the carcass and any other damages will be borne by the exhibitor.

HORSES

A Certificate of Veterinary Inspection (CVI) issued After May 1, 2025, is required. Equine infectious Anemia (EIA) test results and date of test must be included in the CVI.

- All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI. Animals appearing unhealthy upon arrival may not enter the exhibition grounds. All equine animals must have tested negative for EIA by an official test within 12 months prior to the opening date of the exhibition. A copy of the official test results must accompany each animal to its final destination. Foals less than 6 months of age accompanies by a dam which meets the above requirements are exempt from EIA testing requirements. If the foal is not accompanied by the dam, a copy of the dam's test results must accompany the foal to its final destination.
- A current rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age and older. All vaccine label directions must be followed, and all rabies-vaccinated equine animals must be accompanied by a rabies vaccination certificate or the vaccination information must be included on the CVI. If a rabies vaccination certificate is provided, the certificate must contain the legible name and contact information of the veterinarian who administered the vaccine and the veterinarian's signature. A copy of the rabies vaccination certificate is acceptable.
- Luzerne County Fair follows equine liability law SB618. The exhibitor assumes the risk of equine actions pursuant to Pennsylvania law.

ALL OPEN CLASS LIVESTOCK CATEGORIES ARE OPEN TO EXHIBITORS FROM ALL COUNTIES

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DAIRY AND BEEF CATTLE

- A Certificate of Veterinary Inspection (CVI) issued after May 1, 2025, is required.
- All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI (the statement is pre-printed on the CVI).
- Individual official animal identification is required. Official ID includes:
 - a. A USDA-issued metal ear tag, having a US shield.
 - b. A breed registration tattoo is not acceptable.
 - c. A ISO -compliant 15-digit ear tag starting with "840" and having a US Shield.
- A current rabies vaccination administered by a licensed veterinarian is recommended for animals 3 months of age and older (market cattle are exempt from this vaccination requirement). All vaccine label directions must be followed, and all rabies-vaccinated cattle must be accompanied by a rabies vaccination certificate or vaccination information must be included on the CVI. If a rabies vaccination certificate is provided, the certificate must contain a legible name and contact information of the veterinarian who administered the vaccine and the veterinarian's signature. A copy of the rabies vaccination certificate is acceptable.

RABBITS

- Rabbits will be screened on arrival for health and show condition. No rabbits showing signs of contagious or infectious disease will be admitted to the Fair. Exhibitors shall sign a statement that the animal is free of known health disorders. ANIMAL HEALTH REGULATIONS
- While on exhibit or at any time following the exhibition, you are obligated to report all mass mortality events and all rabbits who are ill and bleeding from eyes, nose, mouth, or have bloody stools to the department emergency line: 717-772-2852 option 1. We need your help to quickly identify and stop dangerous transmissible diseases such as Rabbit Hemorrhagic Disease Type 2 (RHDD-2) from spreading.

GOATS

A Certificate of Veterinary Inspection (CVI) issued after May 1, 2025 is required.

1. All animals must be free of evidence of infection and contagious diseases and a statement of this should be written on the CVI.

All goats must have an individual official animal identification. Official ID includes:

A USDA ear tag with a US shield; or

· A legible tattoo with the herd and individual identification recognized in an approved USDA Scrapie database; or

Goats having a breed registration tattoo and accompanied by registration certificates are exempt from the scrapie ID requirement if the tattoo is legible and a registration certificate (copy acceptable) or a Certificate of Veterinary inspection which lists the tattoo and registry accompanies the animal at all times during transport from the premises of birth.

All animals will be health checked upon arrival. No goats will be admitted to the fair that show signs of contagious, infectious diseases, or an animal with an appearance that would make for a poor display.

2. For post-exhibition sales, the following requirements apply:

- a. Market goats must be documented on sales slips which contain the following information:
- Official identification (as described above)
- Sale Date
- Sale Location
- Name, address, and phone number of the exhibitor
- Hauler contact information
- o Destination name and contact information
- Total number of animals in the shipment
- Type of goat (i.e. meat, dairy, specific breed)
- o Signature of consignee, agent, or hauler

- Those slips or a document capturing all of the above must follow the sheet to their destination (including slaughter facilities) **b.** Goats which are purchased with the intent of breeding and are traveling via interstate movement must have a Certificate of Veterinary Inspection (ICVI) prior to movement to the destination state.
 - c. A copy of the sale records slips as delineated above and a copy of any ICVI (in b. above) must be kept by the sale organizer/extension for 5 years.

ID Requirements specific to the Farm Show complex: Market goats entering the complex must be identified with a 15-digit 840 isocompliant RFID ear tag. This can be in addition to the forms of ID listed above so long as only one 840 ID is used. No exceptions will be granted. If you wish to exhibit at the complex please distinguish between 840 tags with RFID capabilities versus 840 tags that do not have those capabilities prior to placing identification on your animal.

<u>SWINE</u>

Beginning January 1, 2025, no swine species shall be exhibited in Pennsylvania unless each animal:

- 1. Is accompanied by a Certificate of Veterinary Inspection (CVI) issued within 14 days of the fair;
- 2. Is permanently identified by an official 840 series radio frequency identification (RFID); ear tag and the ear tag number are recorded on the CVI;
- 3. Has been visually inspected and found to be free contagious diseases immediately prior to unloading at the exhibition by an accredited veterinarian or swine health monitor appointed by the fair board or livestock show committee.

SHEEP

- 1. A Certificate of Veterinary Inspection (CVI) issued After May 1, 2025.
- 2. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI (the statement is preprinted on the CVI). Animals appearing unhealthy upon arrival may not enter the exhibition grounds.
- 3. An Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship (VCPR) form must accompany each animal and must be presented upon arrival at the exhibition.
- 4. Individual official USDA scrapie animal identification is required.

Official scrapie ID includes:

- o A USDA ear tag with a US shield; or
- A legible tattoo with the herd and individual identification recognized in an approved USDA Scrapie database; or
- Sheep having a breed registration tattoo and accompanied by a registration certificate are exempt from the scrapie ID requirement if the tattoo is legible and a registration certificate (copy acceptable) or a Certificate of Veterinary Inspection which lists the tattoo and registry accompanies the animal at all times during transport from the premises of birth.
- 5. For post-exhibition sales the following requirements apply:
 - a. Market sheet must be documented on sales slips which contain the following information:
 - Official identification (as described above)
 - Sale Date
 - Sale Location 0
 - Name, address, and phone number of the exhibitor 0
 - Hauler contact information
 - Destination name and contact information
 - Total number of animals in the shipment

Those slips or a document capturing all of the above must follow the sheet to their destination (including slaughter facilities)

- b. Sheep which are purchased with the intent of breeding and are traveling via interstate movement must have a Certificate of Veterinary Inspection (CVI) prior to moving to the destination state.
- c. A copy of the sale records slips as delineated above and a copy of any CVI (in b. above) must be kept by the sale organizer/extension for 5 years.

POULTRY

All poultry entering must bear a unique individual identification official PDA-issued leg band. An owner-endorsed health certificate must accompany all Pennsylvania poultry and must include:

- Name and location of the exhibition
- o Name, address, and telephone number of the owner
- o A statement that their entries and their flock of origin are free of
- evidence of contagious diseases
- o Owner signature and date of that signature
- Verification of testing for Al and Pullorum

Avian Influenza Clean Testing and Verification (all samples must be collected by a Certified Poultry Technician or an Accredited Veterinarian):

All poultry for exhibition must originate from a flock in good standing in the Pennsylvania Avian Influenza Monitored Flock Program, or the NPIP U.S. AI Clean Program and must be accompanied by the most recent negative test report (copy acceptable). The NPIP or AI MF number must be noted on the report;

OF

The poultry must originate from a flock in which a minimum of thirty (30) birds, three (3) weeks of age or older, were tested negative for avian influenza within the **30 days** prior to the opening date of the exhibition and the birds must be accompanied by the negative test report. If there are fewer than 30 birds in the flock, test all birds.

Pullorum-Typhoid Clean Testing and Verification (all samples must be collected by a Certified Poultry Technician or an Accredited Veterinarian):

All poultry must originate from a flock in good standing in the PA Pullorum-Typhoid Clean Program or from a flock in good standing in the PA Pullorum Equivalent Program and the birds must be accompanied by the most recent negative test report (copy acceptable). The NPIP number must be noted on the report for NPIP Pullorum-Typhoid Clean flocks. If bird-side testing was done, the 9-2 or state equivalent form must accompany the birds (copy acceptable).;

OR

Individual birds for exhibition must have had a negative pullorum-typhoid test within the 90 days prior to the opening date of the exhibition. The birds must be accompanied by the negative test report (copy acceptable). The following age restrictions apply to comply with NPIP standards: a) chickens shall be tested at 4 months of age or older. b) Turkeys shall be tested at 12 weeks of age or older. c) Game birds shall be tested at 4 months of age or older, or upon sexual maturity, whichever comes first. d) Ratites shall be tested at 12 months of age or older. All birds not meeting these age restrictions are exempt from the pullorum testing requirements.

Verification of NPIP U.S. Pullorum-Typhoid Clean flock status or a current official test status form must accompany all poultry.

The Fair Management will eliminate birds from competition that are not in a suitable condition.

CERTIFIED BLOOD TESTS ARE REQUIRED -NO OUT-OF-STATE POULTRY WILL BE ACCEPTED.

ALPACAS

Pennsylvania Camelids Requirements:

PDA has no specific requirements for Pennsylvania camelids at fairs. However, fair management has the authority to impose requirements designed to prevent the spread of contagious diseases.

Requirements:

- 1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2025.
- 2. All animals must be free of evidence of infectious and contagious diseases and a statement of this should be written on the CVI.
- 3. Individual official identification (ID). Official ID will have a US shield and includes:
 - o A United States Department of Agriculture (USDA)-issued National Uniform Ear tagging System (NUES) tag; or
 - A 15-digit Animal Identification Number ear tag starting with "840"; or
 - An electronic implant device (the exhibitor must supply a reader); or
 - $\bullet \quad \hbox{Other official identification approved by USDA (brands and breed registrations with tattoos are not acceptable); or a substitution of the contraction of the$
 - For animals without any of the ID options listed in number 3 above...on the PA Department of Agriculture CVI (Form AAI-113 Rev. 7/18) accredited veterinarians simply need to:
 - Check "OTHER" and write in box number 5;
 - Write the animal's color in box number 14;
 - Record gender in box number 16;
 - Record age in box number 17; and Record either "llama" or "alpaca" in box number 15 *In addition to veterinarians including all forms of
 identification present on their CVI, they are encouraged to write down any distinguishing markings that are present on the animal or include a
 photo to accompany the CVI.
 - Questions regarding the proper identification for camelids on CVIs for Pennsylvania fairs can be directed to PDA at 717-783-6851.

Guidelines for care of animals

It is the responsibility of each exhibitor to care for animals in a manner that is responsible and ethical. Some guidelines for the treatment of animals exhibited at the fairgrounds are as follows:

Restraining Animals:

- Animals should be tied or penned in a manner that will not hurt the animal or restrict its breathing in any way.
- · Animals should be tied so all four feet are firmly on the ground and they have enough room to stand comfortably and lie down.
- Animals should be tied so they cannot injure animals tied near them.
- o Animals unaccustomed to each other should not be penned together.

Handling - any type of rough handling which could harm the animal is prohibited. The use of whips, canes, and show sticks should be restricted to showing only and then be used only to guide, not punish the animals. The animals will respond quicker and better to quiet, gentle handling, than loud, rough handling

Bedding - all animals should have bedding that is dry and clean. Pens should be cleaned regularly to keep the animals clean and comfortable. If non-traditional bedding, such as carpet is used, it should be regularly cleaned (at least twice daily) to keep the pen free from manure.

Feeding & Water - animals should be well fed and have access to clean water regularly. Animals not allowed reasonable access to feed and water will be disqualified from the event.

Transportation - animals should be transported in a way that is both safe and considerate of the animal's well-being.

Blanket/sweat collars - any type of material such as blankets or sweat collars should be large enough to permit normal body functions such as breathing, eating, drinking, or lying down.

Health - it is the responsibility of the exhibitor to provide proper health care for their animals through routine inspection and consultation with health care professionals. The improper or illegal use of drugs or antibiotics is prohibited. If medication is indicated, be sure to follow the label directions and allow more than the stated withdrawal time.

Note: ALL LIVESTOCK are ONLY allowed in the show area, wash rack are OR their designated barn. Anyone taking an animal BEYOND these areas will loose premiums and NOT allowed to show in future fairs. MUST have authorization to leave designated areas.

EXHIBITOR ETHICS GUIDELINES

IMPORTANT TO ALL EXHIBITORS - EVERYONE MUST READ!

SECTION 1 - IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS) NATIONAL CODE OF SHOW RING ETHICS

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classed of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics", fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibitions in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

- 1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership, and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
- 2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock officials.
- 3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
- 4.Animals shall be presented to show events where they will enter the food chain free of drugs. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer, and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event, which culminates with the animal entering the food chain, shall not be administered drugs other than in accordance with federal, state, and provincial statutes, regulations, and rules. If the laboratory report on the chemical analysis of saliva, urine, blood, or other sample is taken from livestock indicates the presence of forbidden drugs or medications, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the approved laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved, and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden of proof on the owner, exhibitor, fitter, trainer or absolutely responsible person to prove otherwise at any hearing in regard to the matter conducted by the fair or livestock show. At any time after an animal arrives on the fair or livestock premises, all treatments involving the use of drugs and/or medications shall be administered by a licensed veterinarian.
- 5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except the external application of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
- 6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
- 7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management or other show officials shall be treated with courtesy, cooperation, and respect and no person shall direct abusive or threatening conduct toward them.
- 8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
- 9. This application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.

EXHIBITOR ETHICS GUIDELINES SECTION 2 - P.D.C.A. SHOWING CODE OF ETHICS (COURTESY OF P.D.C.A.)

- The showing of registered dairy cattle is an important part of the promotion, merchandising, and breeding program of many breeders. Additionally, it is an important part of the program of the Purebred Dairy Cattle Association to stimulate and sustain interest in breeding registered dairy cattle. This relates to both spectators and exhibitors. In this connection, the P.D.C.A. believes that it is in the best interests of the breeders of registered dairy cattle to maintain a reputation of integrity and to present a wholesome and progressive image of their cattle in the show ring. It is recognized that there are certain practices in the proper care and management of dairy cattle, which are advisable to keep them in a sound, healthy condition so that they might be presented in the show ring in a natural, normal appearance and condition. Conversely, it recognizes certain practices in the cataloging, handling, and presentation of cattle in the show ring which are unacceptable.
- The following practices or procedures are considered unacceptable and defined as being unethical in the showing of registered dairy cattle:
- 1. Misrepresenting the age and/or milking status of the animal for the class in which it is shown. In any female classes, animals may not be exhibited that are in milk due to an unnaturally induced lactation.
- 2. Balancing the udder by any means other than by leaving naturally produced milk in any or all quarters.
- 3. Setting the teats with a mechanical contrivance.
- 4. Treating or massaging any part of the animal's body, particularly the udder, internally or externally with an irritant, counter-irritant, or other substance to temporarily improve conformation or produce unnatural animation.
- 5. Minimizing the effect of crampiness by feeding or injecting drugs, depressants or applying packs, or using any artificial contrivance or therapeutic treatment except normal exercise.
- 6.Blocking the nerves to the foot to prevent limping by injecting drugs.
- 7. Striking the animal to cause swelling in a depressed area.
- 8.Surgery of any kind performed to change the natural contour or appearance of the animal's body, hide, or hair. Not included is the removal of warts, teats, and horns, clipping and dressing of hair, and trimming of hooves.
- 9.Insertion of foreign material under the skin.
- 10. Changing the color of hair at any point, spot, or area on the animal's body.
- 11. The use of alcoholic beverages in the feed or administered as a drench.
- 12. Administration of a drug of any kind or description either internally or externally prior to entering the show ring, except for treating a recognized disease or injury and for tranquilizing females in heat. For the purpose of this Code, the term "drug" shall mean any substance, the sale, possession, or use of which is controlled by license under federal, state, or local laws or regulations; and any substance commonly used by the medical or veterinary professions which affects the circulatory, respiratory, or central nervous system of a cow.
- 13. Criticizing or interfering with the judge, show management, or other exhibitors while in the show ring or other conduct detrimental to the breed or show.

In keeping with the basic philosophy of the Purebred Dairy Cattle Association, ethics are an individual responsibility of the owner or each animal shown. Violations of this Code are subject to the disciplinary provisions of the appropriate dairy breed association and/or show management.









Livestock

GENERAL INFORMATION

1.Be sure to read the HEALTH RULES and GENERAL RULES as they also apply. 2.NEW REQUIREMENT Be sure to read and comply with the Exhibitor Ethics Guidelines.

3. All animals must be on the grounds during the times specified in the rules or they will not be allowed to participate in any classes. If due to an emergency situation you cannot meet the arrival time, contact the barn chairpersons and/or Fair Office with the estimated time of arrival.

4.No youth under the age of 21 will be permitted to stay overnight on the fairgrounds without PARENTAL supervision and camping permission.

5. No appliances used for heating or cooking will be allowed in the barns.

6.Dogs will NOT be allowed on the fairgrounds except to aid the handicapped or to be part of an exhibit or scheduled show.

7.NO SMOKING in or around the barns.

8.Campers and trailers must park in areas designated by the department chairpersons, based on space availability. There is a fee for campers requiring electricity and/or water. The fee is payable, and permits are available, at the Fair Office. The fee is waived for livestock exhibitors who live more than 25 miles from the fairgrounds.

9.Exhibitors are responsible for cleaning pens on the last night of the fair. Noncompliance will result in a loss of premiums.

10. All livestock and small animals must be stabled, penned, caged, or cooped in the barns, remain on the Fairgrounds for the entire fair, and may not be removed before 8 pm on Sunday, September 7th. In the event an exhibitor lives more than 1 hour away, more than 25 miles away, or must make 2 trips, the exhibitor must request prior approval from the department chairperson if an exemption to this rule is needed. In cases of emergency or an act of God, the release may be granted by the chairperson of the livestock committee. Failure to abide by this rule will result in forfeiture of ribbons and premiums and may affect your privilege to enter your livestock and small animals at future fairs

ENTRY FEES FOR LIVESTOCK-OPEN CLASS

There will be no refunds	
Horses	\$4.00 per class
Cattle - Dairy and Beef	\$4.00 per head
Sheep	\$2.00 per head
Goats	
Poultry	\$1.00 per head
Rabbits	\$1.00 per head
Swine	\$4.00 per head
Alpacas	\$4.00 per head
There is no entry fee for group cl	

Open Class Livestock entries are open to exhibitors from all counties dependent on pen availability. Priority will be given to Luzerne County residents. Special rules apply to 4-H entries.

Department 1 - OPEN HORSES

st Also read, and comply with, health rules and general rules st **RULES AND REGULATIONS**

1. The rules printed herein are made a part of the conditions under which all entries of exhibitors are made. Exhibitors are respectfully requested to read them carefully, thereby avoiding any confusion before, during, and after the fair.

2.No horse or pony shall be entitled to a premium unless serviceably sound.

- 3.A copy of your negative coggins, rabies certification, and breed registration papers <u>must be sent in with your entry form.</u> Entries are not considered accepted until all paperwork and payment have been received. NO EXCEPTIONS!
- 4.Entries are accepted in the order received and the barn is filled in this order. Open Class entries will be accepted according to the dates listed on the entry form. No entries will be accepted after the deadlines.

5.All exhibitors must furnish their own hay, grain, and bedding. The stall must be stripped before leaving the fairgrounds. YOU MUST FURNISH YOUR OWN STALL CLEANING EQUIPMENT.

- 6. Any changes to class entries need to be in by Wednesday by 8pm. Must notify Dept manager of these changes. No additions will be allowed the day of the show.
- 7.Mandatory Barn Meeting will be Wednesday September 3rd at 7pm.

BARN RULES

1. Barn is closed between the hours of 11:00pm and 7:00am with the exception of Saturday. Saturday the barn will open at 6:00am NO ONE shall be in the barn during "closed hours". 2. The ring will be open from 7:00am to 10:00pm

pending the show ring schedule of events.

3. Riding boots or hard-soled shoes with heels are required at all times when working in the ring. Regulation Hard Hats are required at all times. No bareback riding on the grounds.

4. Horses shall be moved to and from the ring at a walk and not beyond the 4-H refreshment stand.

5. If your horse makes a mess around the barn, clean it up.

6. Keep the area behind your horse clean.

7. Throwing water is forbidden.

8. Place hay bags high.

9. Barn caretakers are in charge. Obey when you are told you are breaking a rule or doing something unsafe.

10. Any ring equipment that is set up in the ring MUST be removed and properly returned to its

stored area.

11. All Stalls must be cleaned and stripped by Monday after fair at 2pm or exhibitor will have \$50 deducted from fair premiums or will be <u>charged \$50</u>.

12.Due to the new barn, it is required to supply your own bucket hangers-rope or metal.

> Halter Classes are judged on: Conformation - 40% Type - 20% Soundless - 20% Action - 20%

CLASS PREMIUMS: \$20 \$17 \$15 \$12 \$9 \$7 \$5

SECTION 6- Horses Shown at Halter

Thursday, September 5th

4000. Stallion, 4 years and over (not to be kept on grounds)

4001. Stallion, 3 years (not to be kept on grounds)

4002. Stallion, 2 years (not to be kept on grounds)

4003. Stallion, 1 year (not to be kept on grounds)

4004. Gelding, 4 years and over

4005. Gelding, 3 years

4006. Gelding, 2 years

4007. Gelding, 1 year

4008. Gelding of this year

4009. Stock Stallion or Gelding 14.2 hands not over 15

4010. Stock Stallion or Gelding over 15 hands

4011. Model Hunter, Stallion or Gelding, Horse

4012. Mare, 4 years and over

4013. Mare, 3 years

4014. Mare, 2 years

4015. Mare, 1 year

4016. Filly of this year

4017. Stock Mares - 14.2 hands not over 15

4018. Stock Mares - over 15

4019, Model Hunter, Mares, Horses

4020. Champion Stallion - Ribbon or Rosette

4021. Reserve Champion Stallion - Ribbon or Rosette

4022. Champion Gelding - Ribbon or Rosette

4023. Reserve Champion Gelding - Ribbon or Rosette

4024. Champion Mare - Ribbon or Rosette

4025. Reserve Champion Mare - Ribbon or Rosette

4026. Grand Champion Horse -Horses receiving a Champion award in each specific breed reenters the ring to be judged for Grand Champion and Reserve Champion Halter Horse.

SECTION 1



4030. Most Creative Barn Display \$35 -Judged on Friday, Sept 5th, 2025.

NOTE: The same classifications and premiums as stated above are to apply to each breed. Use the following designations for breed classes:

AG Reg. Appaloosa, geldings HM Other Registered, mares AM Reg. Appaloosa, mares IG Reg. Quarter Horse, geldings BG Reg. Arabian, geldings IM Reg. Quarter Horse, mares BM Reg. Arabian, mares IS Reg.Quarter Horse, stallions CG Reg. Belgian,

geldings JG Reg. Thoroughbred, geldings CM Reg. Belgian, mares IM Reg. Thoroughbred, mares

CS Reg. Belgian, stallions KG Grade Horse, geldings

DG Grade Draft Horse, geldings KM Grade Horse, mares

DM Grade Draft Horse, mares LG Reg. Miniature, geldings

EG Reg. Friesian, geldings LM Reg. Miniature, mares

EM Reg. Friesian, mares LS Reg. Miniature, stallions

FG Reg. Morgan, geldings MG Grade Miniature, geldings

FM Reg. Morgan, mares MM Grade Miniature, mares

GG Reg. Paint, geldings OG Reg. Oldenburg, geldings

GM Reg. Paint, mares OM Reg. Oldenburg, mares

HG Other Registered, geldings RG Reg. Rocky Mountain, geldings

RM Reg. Rocky Mountain, mares

SECTION 7-Ponies shown At Halter

Pony sizes - Shetland - 9.3 hands to 10.2 hands; Welsh - 10.3 hands to 12.2 hands; Large ponies - 12.3 hands to 14.2 hands

NOTE: The same classifications and premiums as stated above are to apply to each breed. Use the following designations for breed classes:

AG Grade Donkey, geldings EM Shetland, mares

AM Grade Donkey, mares FG Welsh, geldings

CG Reg. Paint, geldings FM Welsh, mares

CM Reg. Paint, mares GG Grade Ponies, geldings

DG Other Reg. geldings GM Grade Ponies, mares

DM Other Reg. mares HG Quarter Horse, geldings

E G Shetland, geldings HM Quarter Horse, mares

4050. Stallion, 3 years (not to be kept on grounds)

4051. Stallion, 2 years (not to be kept on grounds

4052. Stallion, 1 year (not to be kept on grounds)

4053. Gelding 3 years and over

4054. Gelding 2 years

4055. Gelding 1 year

4056. Colt/Gelding of this year

4057. Mare, 3 years and over

4058. Mare, 2 years

4059. Mare, 1 year

4060. Filly of this year

4061. Stock Ponies - under 14.2 hands

4062. Model Ponies - under 14.2 hands 4063. Champion Stallion - ribbon or rosette

4064. Reserve Champion Stallion - ribbon or rosette

4065. Champion Gelding - ribbon or rosette

4066. Reserve Champion Gelding - ribbon or rosette

4067. Champion Mare - ribbon or rosette

4068. Reserve Champion Mare - ribbon or rosette

4069. Grand Champion Pony - All Ponies receiving a Champion award in each specific breed re-enter the ring to be judged for Grand Champion and Reserve Champion Halter Pony.

4080. Miniature Horse Jumping

4081. Costume Class Horse (both exhibitor & animal dress up)

4082. Costume Class Pony (both exhibitor & animal dress up)

Thursday, Sept 4th at approx. 7:30 pm

<u>SECTION 8- Open Horse Show- Saturday 1:30 pm</u> RULES AND REGULATIONS

- 1. Open Horse Show to be governed by the AQHA rule book.
- 2. No adding of any classes after the deadline.
- 3. There will be no rider age breaks in the classes.
- 4.1-Minute gate call unless notified in advance of a tack change.
- 5. Due to ring scheduling, show chairperson(s) reserve the right to adjust the show schedule as necessary.
- 6. Beginners, Novices, and Therapeutic riders may enter any class.

CLASS PREMIUMS: \$20 \$17 \$15 \$12 \$9 \$7 \$5

Friday, Sept 5th at 6:00 pm

4093. Pole bending - Horse

4094. Pole bending - Pony 4095. Cloverleaf - Horse

4096. Cloverleaf - Pony

4097. Bleeding Heart - Horse

4098. Bleeding Heart - Pony

4099. Barrel Dash - Horse

4100. Barrel Dash - Pony

4101. Keyhole - Horse 4102. Keyhole - Pony



Saturday, Sept 6th at 1:30 pm

4120. Hunter Horse Under Saddle, over 14.2

4121. Huntseat Equitation - Horse

4122. Hunter Pony Under Saddle, 14.2 & under

4123. Huntseat Equitation - Pony

4124. Western Pleasure Horse, Over 14.2

4125. Western Pleasure Pony, 14.2 hands and under

4126. Western Horsemanship - Horse

4127. Western Horsemanship - Pony

4128. Command Class - Horse

4129. Command Class - Pony

4130. Egg and Spoon - Horse

4131. Egg and Spoon - Pony

4132. Trail - Horse

4133. Trail - Pony

4134. Miniature-in-hand Trail



CLASS PREMIUMS: \$20 \$17 \$14 \$11 \$9 \$7

4145. Good Housekeeping Cumulative

HORSELESS

(Poster size must be 14" x 22" horizontally or vertically)

4220. 4-H Beginning levels 1 and 2

4221. 4-H advanced levels 3 or higher

MODEL HORSE

(Poster size must be 14" x 22" horizontally or vertically)

4222. 4-H Beginning levels 1 and 2

4223. 4-H advanced levels 3 or higher

HORSE PRODUCTION & RECREATION RIDING

(Poster size must be 14" \times 22" horizontally or vertically) 4224. Horse Production project record for broodmare, poster or

display of your horse's pedigree and animal information.

 $4225.\,\mathrm{Horse}$ Production project book for Foal, we anling, 2 or 3 year old; poster or display of your horse's pedigree and animal information.

4226. Horse project record book with poster or display of animal's information and favorite recreational activity done in the current year.

Department 2 - OPEN DAIRY CATTLE

Also read, and comply with, health rules and general rules RULES AND REGULATIONS

1. Purebred animals must be recorded in Registry Association for the respective breed. Animals with papers pending will not be allowed in the show ring. All animals must have registration certificates issued by one of the following breed associations: American Guernsey Association, American Jersey Cattle club, American Milking Shorthorn Society, Ayrshire Breeders Association, Brown Swiss Cattle Breeders Association, Holstein Association of America, or Red & White Dairy Cattle Association Jerseys: Animals with Genetic Recovery (fully registered) certificates are eligible. This does not include Original Animals (OAF) or Provisional Registry (PR) animals. Guernseys: Females in step 4 of the Genetic Recovery program are eligible. Step four females have a "PR" prefix in their name. No other prefixes are eligible. Holsteins: Any animal identified with Holstein Association, USB, Inc., that is 87% or higher Registered Holstein Ancestry (RHEA) is eligible. Previous animals identified as Qualified Entry (QED) animals are eligible. Eligible animals will have a Qualified Holstein certificate with a red border. Only QED animals with a red-border certificate (fourth generation) will be eligible. Green certificates or IF certificates are not eligible. Red & White Dairy Cattle Association: These animals must be true red in hair color and have a registration certificate from the Red & White Dairy Cattle Association (ph# 814-735-4221). Registration certificates from other breeds will not be accepted for the Red & White classes. Brown Swiss: Step IJ IE Identity Enrollment animals which have a 379 plus six-digit registration number are eligible to be shown. The registration certificate is green with a black border. Milking Shorthorn: Cattle must have full herd book six-digit Milking Shorthorn Registry Certificates. Tattoo numbers must correspond with registry certificates. Milking Shorthorn females with nine-digit Birth Record certificates (beginning with 36,000 or 37,000) are not eligible to show. Canadian registry certificates will not be accepted.

2. All animals must be owned by the exhibitor 30 days prior to this show. No dairy animal born after May 31, 2025, may be shown.

- 3. The Dairy Superintendent reserves the right of declining to receive any entry. Furthermore, the Dairy Superintendent reserves the right to bar from competition animals of decidedly inferior conformation of type, and those not possessing sufficient merit to warrant recognition.
- 4. No exhibitor or his agent shall communicate with the Judge while awards are being done, except to answer questions proposed by the Judges. Any exhibitor interfering with the Judge while making awards shall forfeit any premium to which he would otherwise be entitled.
- 5. No person shall be allowed in the ring while stock is being judged except Judge, Superintendent, and necessary attendants.
- 6. Where there are fewer entries in any class than the number of premiums offered, the Judges may, at their discretion, award a prize or prizes of such grade as the animals deserve.
- 7. In the event of no competition in any class, a ribbon and premium is awarded at the discretion of the Judge.
- 8. Responsibility for accident The Fair Association shall not be responsible for any accident which may occur to any animal exhibited at the show, the exhibitor shall hold it blameless and indemnify it against any legal proceeding arising from any such accident.
- 9. Should any animal awarded a prize be disqualified, the animals gaining the lower prizes shall move into the next higher position, if, in the opinion of the Judges, the animals are worthy of such prizes.
- 10. The management reserves the right to withhold premiums awarded in any case in which it appears that the regulations have not been complied with, or that fraud or deception have been practiced or attempted.
- 11. The decision of the Judges shall be final in all cases, except where mistakes, fraud, misrepresentation or collusion, not discovered at the time of the award, is proved. In such cases, the Dairy Superintendent, Manager, or Secretary of the Fair or such referee as he may appoint may make the decision, or with his approval, the case may be appealed to the Fair Management or Show Commission, from whose the decision there can be no appeal. Any artificial means used to change the form or shape of an animal will disqualify the animal from competition.
- 12. When on exhibition in the ring, each animal must be under halter, and in charge by owner or employee.
- 13. Premiums will be paid only on classes listed in catalog.
- 14. All entries subject to available space.
- 15. ANYONE protesting must put the protest in writing with \$25 and submit it to the Dairy Show Committee before the class is pinned (awarded ribbons).
- 16. If proper conduct is not displayed by exhibitors, they will be asked to leave and will be disqualified from further showings.
- 17. Substitution If an animal entered in unable to show, a substitute is allowed only in the same class.
- 18. No Exhibitor or his/her agent may associate with any judge prior to judging of articles or animals that said exhibitors may have entered.
- 19. Exhibitors will be expected to display or parade their animals as directed by the chairperson; to accept the stall assigned without controversy; to keep their animals in an attractive appearance; & to cooperate with the Department in every way that may serve to increase the educational value of the show.
- 20. Exhibitors of livestock must inform themselves as to when their stock will be judged. Stock must be in the ring promptly on call and a failure to comply with the order renders exhibitors liable to be ruled out of competing.
- 21. Decorations with ribbons or ornaments previously won by animals at shows shall be prohibited until after the awards have been made in their respective classes by the judge.
- 22. The exhibitors will be expected to keep the space they occupy in a clean and sanitary condition and to remove all their equipment promptly as the chairperson may direct.
- 23. All entry applications must be accompanied by the registration name and number of the animal and the names of the owner, breeder, sire, and dam.
- 24. Registration papers and health certificates must accompany the animal and must be checked and approved before the animal can be unloaded at the fairgrounds.
- 25. Exhibitors will furnish hay and bedding.
- 26. Exhibitors are limited to 10 animals per breed, 15 maximum from same farm unit.
- 27. When there are less than 5 exhibitors of a breed, premiums will be paid although prizes and/or awards may not be presented.



- 28. Cattle exhibitors living 25 miles or more away and/or having two trips may see Department Chairperson for exhibitor earlier release time.
- 29. Any dairy animal that is cross bred with another cattle breed. Holstein/Angus) can enter in the cross breed section
- 30. Any dairy animal that does not meet the required 87% or higher registered ancestry or has no breed registration certification can enter in the Grade section.

<u>SECTION 1- Open Classes All Breeds</u>

A \$20.00 premium will be given for the Grand Champion of each breed.

CLASS PREMIUMS: \$24 \$22

\$20 \$18 \$16

4300. Bull Calf born Sept. 1, 2024 - May 31, 2025

4301. Junior Yearling Bull born Mar. 1, 2024 - Aug. 31, 2024

4302. Senior Yearling Bull born Sept. 1, 2023 - Feb. 28, 2024

4303. Reserve Grand Champion Bull - ribbon or rosette

4304. Grand Champion Bull - ribbon or rosette

CLASS PREMIUMS: \$21 \$17 \$15 \$25 \$23 \$19

4305. Spring Heifer Calf born Mar. 1, 2024 - May 31, 2025

4306. Winter Heifer Calf born Dec. 1, 2024 - Feb. 28, 2025

4307. Fall Heifer Calf born Sept. 1, 2024 - Nov. 30, 2024

4308. Summer Yearling Heifer born June 1, 2024 - Aug. 31, 2024

4309. Spring Yearling Heifer born Mar. 1, 2024 - May 31, 2024

4310. Winter Yearling Heifer born Dec. 1, 2023 - Feb. 28, 2024

4311. Fall Yearling Heifer born Sept. 1, 2023 - Nov. 30, 2023

4312. Reserve Junior Champion Female - ribbon or rosette

4313. Junior Champion Female - ribbon or rosette

CLASS PREMIUMS: \$27 \$25 \$19 \$17

4320. Best Junior Female-Bred and owned-Classes 4305-4311

4321. Junior Best 3 Females-Bred and owned by exhibitor

4322. Junior - Get-of-Sire-3 animals under 2 years old, all one sire, need not all be from same herd.

CLASS PREMIUMS: \$30 \$28 \$26 \$24 \$22 \$20

4323. Junior 2-year old Never Fresh, born Mar. 1 2023 - Aug. 31, 2023

4324. Dry Cow 3 & 4 years born Sept. 1, 2020 - Aug. 31, 2022

4325 Dry Cow 5 years and over born before Sept 1, 2020.

4326. Junior two-year old born Mar. 1, 2023 and Aug. 31, 2023

4327. Senior Two-year old born Sept. 1, 2022 - Feb. 28, 2023

CLASS PREMIUMS: \$31 \$25 \$23 \$21

4328. Three-year old born Sept. 1, 2021 - Aug. 31, 2022

4329. Four-year old born Sept. 1, 2020 - Aug. 31, 2021

4330. Five-year old born Sept. 1, 2019 - Aug. 31, 2020

4331. Six-year old and over born prior to Sept. 1, 2019

4332. 100,000 pound class cows, any age, that have produced 100,000 pounds of milk on standard DHIA or DHIR tests.

*Verification of production must be available at check-in or ring side.

4333. Reserve Senior Champion Female - ribbon or rosette

4334. Senior Champion Female - ribbon or rosette

4335. Reserve Grand Champion Female - ribbon or rosette

4336. Grand Champion Female - ribbon or rosette (Premium \$20.00)

NOTE: An animal must be exhibited in either the individual age class or the 100,000 pound class. NOT BOTH.

CLASS PREMIUMS: **\$**35 \$33 \$31 \$29 \$27 \$25

4340. Best Senior Female, bred and owned by exhibitor

4350. Best 3 females, any age, bred and owned by exhibitor

4351. Senior Get-of-Sire, three animals 2 years or over, need

not all be from one herd, not more than 1 bull

4352. Dairy herd, 3 cows that have freshened, all from one herd

4353. Produce of dam, 2 animals any age, either sex, the produce of one cow, need not be owned by one exhibitor

4354. Dam and daughter, any age, need not be owned by the same exhibitor

4355. Senior Supreme Champion (Award & \$75.00 Premium)

4356. Junior Supreme Champion (Award & \$50.00 Premium)

4357. Costume Class (both handler & animal dresses up)

\$20,\$17,\$14,\$11,\$9,\$7

4358. Good Housekeeping Cumulative: \$20, \$17, \$14, \$11, \$9, \$7

4359. Most Creative Barn Display \$35

SUPREME CHAMPION RULES:

- 1. Supreme Champion class will be judged & announced after all eligible cattle have been milked out at the end of the Open Show. The special Harriet Sands Memorial Supreme Champion presentation will then be held.
- 2. The Grand Champion of each breed is eligible for Supreme Champion.
- 3. The dress code for each eligible exhibitor is black pants and white shirt (no T-shirt allowed). Anyone not following this dress code will be disqualified from this presentation.

Premier Breeder Award*.....Banner

Premier Exhibitor Award*.....Banner

*A minimum of 30 animals shown and 4 different exhibitors.

NOTE: The classifications and premiums stated above apply to each breed. Use the following designations for breed classes:

201	Ayrshire	206	Jersey
202	Brown Swiss	207	Milking Shorthorn
203	Guernsey	208	Lineback
204	Holstein	209	Cross Breed
205	Red & White Holstein	210	Grade

SECTION 2- Lori Bonavita Memorial Showmanship Contest

CONTEST RULES - Open to All Ages

- 1. There will be four divisions based on age:
- A Juniors 9 14 as of January 1, 2025
- B Seniors 15 19 as of January 1, 2025
- C Beginner/Novice Showmanship
- D 20 years old & over Showmanship
- 2. Contest will consist of exhibitors presentation of their animal in such a way to best display that animal to the judge. The judge may question exhibitors at his/her discretion.
- 3. Contestants may use any cow or calf of their choice.
- 4. TO ENTER Anyone wishing to participate in the Dairy Showmanship Contest should present themselves at the show ring following the Harriet Sands Memorial Supreme Champion presentation.

Department 3 - OPEN BEEF CATTLE

Also read, and comply with, health rules and general rules The entry regulations and rules for BEEF CATTLE are the same as defined in Department 2 -Dairy Cattle

SECTION 1- Breeding Beef Cattle

CLASS PREMIUMS: \$22 \$20 \$18 \$16 \$14 \$12

- 4400. Junior Bull Calf born after January 1, 2025
- 4401. Senior Bull Calf born Sept. 1, 2024 Dec. 31, 2024
- 4402. Summer Yearling Bull born May 1, 2024 Aug. 31, 2024
- 4403. Junior Yearling Bull born Jan. 1, 2024 April 30, 2024
- 4404. Senior Yearling Bull born Sept. 1, 2023 Dec. 31, 2023
- 4405. Reserve Champion Bull ribbon or rosette
- 4406. Champion Bull ribbon or rosette
- 4407. Two Bulls owned by exhibitor

CLASS PREMIUMS: \$25 \$23 \$21 \$19 \$17 \$15

- 4420. Junior Heifer Calf born after Jan. 1, 2025
- Senior Heifer Calf born Sept. 1, 2024 Dec. 31, 2024
- Summer Yearling Heifer born May 1, 2024 Aug. 31, 2024 1122
- 4423. Junior Yearling Heifer born Jan. 1, 2024 April 30, 2024
- 4424. Senior Yearling Heifer born Sept. 1, 2023 Dec. 31, 2023
- 4425. 2 Years Old & Older as of Sept 1, 2023
- 4426. Reserve Champion Female ribbon or rosette
- 4427. Champion Female ribbon or rosette
- 4428. Get-of-Sire: four animals, both sexes, need not be owned by exhibitor
- 4429. Junior Get-of-Sire: three animals, both sexes, need not be owned by exhibitor
- 4430. Produce of dam, any 2 animals, any age, either sex, the produce of one cow, need not to be owned by one exhibitor
- 4431. Dam and daughter, any age, need not be owned by the same exhibitor
- 4432. Grand Champion- \$20 & Banner
- 4433. Reserve Champion Banner
- 4434. Master Showman \$25 & Rosette
- 4435. Master Fitter \$25 & Rosette
- 4436. Costume Class (both exhibitor & animal dress up)
- 4440. Good Housekeeping Cumulative: \$20, \$17, \$14, \$11, \$9, \$7
- NOTE: The classifications and premiums stated above apply to each breed. Use the following designations for breed classes:
 - A Angus
- B Hereford
- C Other
- D Belted Galloway

SECTION 2-Open Steer Show

- 1. All exhibitors must be nine (9) years old as of January 1, 2025 in order to be eligible to show.
- 2. Steers must be free of infectious and transmittable diseases.
- 3. All steers MUST have horns removed.
- 4. Steers must be 3/4 beef breeding.
- 5. Weight classes will be designated at weigh-in. Owners must be present at time of weight-in. They will be divided as nearly as possible into four equal-sized classes according to weight.
- 6. Premiums and ribbons will be awarded in the designated classes.
- 7. Classifications shall be: Lightweight, Middleweight, Light Heavyweight, and Heavyweight.
- 8. First place winners will compete for Grand Champion for the Open Steer

\$21

\$23

\$19

\$17

\$15

CLASS PREMIUMS:

4450. Baby Beef up to **200** pounds

- 4451. Feeder class 200 500 pounds
- 4452. Light-Lightweight
- 4453. Heavy-Lightweight
- 4454. Light-Mediumweight
- 4455. Heavy-Mediumweight 4456. Light Light-Heavyweight
- 4457. Heavy Light-Heavyweight
- 4458. Light-Heavyweight
- 4459. Heavy-Heavyweight
- 4460. Grand Champion-\$20 & Banner
- 4461. Reserve Champion Banner
- 4470. Master Showman \$25 & Rosette
- 4471. Master Fitter \$25 & Rosette
- 4472. Costume Class (both exhibitor & animal dress up)
- 4479. Good Housekeeping Cumulative: \$20, \$17, \$14, \$11, \$9, \$7

SECTION 3- Dairy Beef

- 1. All livestock will be shown under $\underline{\text{"clean and dry"}}$ rule which means only soap and water may be used with animal shown dry. Anyone not adhering to this rule will be disqualified from show.
- 2. Animals must be 100% American dairy breed bloodlines (purebred or a combination of Holstein, Jersey, Guernsey, Ayrshire, Milking Shorthorn, Brown Swiss, Lineback, Dutch Belted or Red and White Holstein).
- 3. Feeders must be dehorned or naturally Polled & Castrated by fair date.
- 4. Calves must be born between January 1, 2025 and March 1, 2025
- 5. Dairy Beef must weigh at least 400 lbs.

CLASS PREMIUMS: \$21 \$25 \$23 \$19 \$17 \$15

- 4480. 400 pounds
- 4481. 401 500 pounds 4482. 501 600 pounds
- 4483. 601 700 pounds
- 4484. 701 800 pounds
- 4485. Over 800 pounds
- 4490. Grand Champion- \$20 & Rosette 4491. Reserve Champion - Rosette
- 4492. Master Showman \$25 & Rosette
- 4493 Master Fitter \$25 & Rosette
- 4494. Costume Class (both exhibitor & animal dress up)
- 4499. Good Housekeeping Cumulative: \$20, \$17, \$14, \$11,\$9, \$7



2025 Jr. Fairboard

Department 4 - OPEN SHEEP

Also read, and comply with, health rules and general rules

RULES AND REGULATIONS:

- 1. An exhibitor is the owner named on registration or recordation papers. Registration or recordation papers will be checked by small animal chairperson prior to start of the show and must be made available for inspection at all times during the Fair.
- 2. Any ewe being show at the fair without registration or recordation papers must be shown in the Grade Ewe Division.
- 3. Any sheep which cannot be satisfactorily handled must be removed from the fairgrounds.
- 4. Exhibitors are limited to two entries per class unless specified.
- 5. Any animal shown in a group class must have been shown in individual classes.
- 6.Pen space will be assigned by the small animals chairperson according to availability.

\$12

\$10

\$9 \$7 **\$**6

SECTION 1- BREEDING SHEEP

CLASS PREMIUMS:

4500. Junior Ram Lamb, born Jan. 1 - May 31, 2025

4501. Senior Ram Lamb, born Sept.1 - Dec. 31, 2024

4502. Pair Ram Lambs

4503. Yearling Ram

4504. Reserve Champion Ram: ribbon or rosette

4505. Champion Ram: ribbon or rosette

4506. Junior Ewe Lamb, born Jan. 1 - May 31, 2025

4507. Senior Ewe Lamb, born Sept.1 - Dec. 31, 2024

4508. Yearling Ewe

4509. Ewe, aged 2 and over

4510. Pair Ewe Lambs

4511. Pair Yearling Ewes

4512. Reserve Champion Ewe: ribbon or rosette

4513. Champion Ewe: ribbon or rosette

4514. Pen of Lambs (four breeding animals - two ewes, two rams)

4515. Breeders Young Flock (one ram lamb & two ewe lambs all bred &

owned by the exhibitor) one entry per exhibitor

4516. Flock (one ram under two years of age, two yearling ewes and two ewe lambs)

4517. Supreme Ewe - \$20.00

4518. Supreme Ram - \$20.00

4519. Costume Class (both exhibitor & animal dress up)

4525. Good Housekeeping Cumulative: \$20, \$17, \$14, \$11, \$9, \$7

4530. Most Creative Barn Display \$35 (Judged on Friday Sept 5)

NOTE: The classifications and premiums above apply to each of the

following breeds:

Down Breeds	Wool Breeds	
A - Hampshire	K - Corriedale	
B - Shropshire	L - Romney	
C - Border Cheviot	M- Columbia	- F
D - Suffolk	N - Shetland	
E - Dorset	O - Lincoln	
F - Southdown	P - Colored Lincoln	WINDLE TO THE THE PARTY OF THE
G - N. Country Cheviot	Q - Colored Romney	1
H -Montadale	R - Jacob	
J - Oxford	S - Navajo	
T - Other Registered Breeds	U - Grade (ewes only)	

SECTION 2 - Shepherds Lead Line Competition

CLASS PREMIUMS: \$12 \$10

The purpose of this contest is to promote the high fashion quality of woolen garments and the beauty of sheep from which the wool is harvested. Purchased garments are acceptable but hand-crafted items receive extra points. Open to all fiber animals.

RULES:

- 1. Contestants must furnish own costume, with one major article made of at least 80% wool.
- 2.Sheep must be a lamb or yearling (ewe, ram or wether) that has been conditioned, fitted and trained to show at halter. Sheep entered must meet Pennsylvania health rules.
- 3. The sheep need not be owned by the contestant, but must be trained and fitted by the contestant.
- 4.Judges will be evaluating the contestant's sheep for its type, condition, and ability to be shown at halter.
- 5. Judges will be evaluating the contestants for their poise, appropriateness of dress and ability to relate to the animal.
- 6.Entry fee of \$3.00 must accompany entry and be received by the deadline date of August 13, 2025. Entries will be judged according to the following score card:

10 Hand-crafted clothing;

- 30 Contestant and Contestant's Costume;
- 25 Control and Presentation;
- 35 Appearance of Sheep

CLASSES:

4601. Junior Class - under 14 years old

4602. Senior Class - 14-18 years old

4603. Adult Class

Department 5 - OPEN SWINE

Also read, and comply with, health rules and general rules

RULES AND REGULATIONS:

- 1. All exhibitor must be (8) years old as for January 1, 2025 to be eligible to show
- 2. Each exhibitor is allowed to show and sell three (3) animals.
- 3. Weight classes will be determined by department chairs, and after all hogs have been weighed.
- 4. The sale minimum weight is 210 pounds and maximum of 290 pounds. Weight of each animal will be announced at weigh in.
- 5. During fair week, feeding times will be 7:00am and 4:00pm daily.
- 6. Hogs must be under one year of age upon arrival at the Fair.
- 7. Is accompanied by a Certificate of Veterinary Inspection (CVI) isssued within 14 days of the fair.;
- 8. Is permanently identified by an official 840 series radio frequency identification (RFID); ear tag and the ear tag number is recorded on the CVI.
- 9. Has been visually inspected and found to be free of contagious diseases immediately prior to unloading at the exhibition by an accredited veterinarian or swine health monitor appointed by the fair board or livestock show committee; and a plastic LCF stamped ear tag (market hogs
- 10. Hogs are limited to this department or 4-H, cannot enter both.
- 11. All males must be neutered.

SECTION 1- Market Barrow

|--|

4610. Light Wt

4611. Heavy Light Wt

4612. Middle Wt

4613. Heavy Middle Wt 4614. Light Heavy Wt

4615. Heavy Heavy Wt

4616. Optional Over & Under Wt Class

4617. Champion Market Barrow

4618. Reserve Champion Market Barrow

4619. Pair of Barrows to be owned by individual

4620. Grand Champion Pair of Barrows 4621. Reserve Grand Champion Pair of Barrows

SECTION 2- Market Gilt

CLASS PREMIUMS: \$14 \$12 \$5 \$10 \$9 \$7

4625. Light Wt

4626. Heavy Light Wt

4627. Middle Wt

4628. Heavy Middle Wt 4629. Light Heavy Wt

4630. Heavy Heavy Wt

4631. Optional Over & Under Wt Class

4632. Cĥampion Market Gilt

4633. Reserve Champion Market Gilt

4634. Pair of Gilts to be owned by individual

4635. Grand Champion Pair of Gilts

4636. Reserve Grand Champion Pair of Gilts

4645. Overall Grand Champion market Barrow or Gilt - ribbon

4646. Overall Grand res. Champion market Barrow or Gilt - ribbon

4650. Grand Champion Homebred Barrow

4651. Reserve grand Champion Homebred Barrow

4652. Grand Champion Homebred Gilt

4653. Reserve grand Champion Homebred Gilt

Master Swine exhibitor

Showmanship skills will be recognized by designating "Master Exhibitor" in each class. Exhibitors who demonstrate extraordinary skills in fitting and showing their animals will be selected by the judge.

4660. Master exhibitor -First year exhibitor

4661. Master exhibitor -Beginner ages 8 - 11

4662. Master exhibitor - Junior ages 12 - 15

4663. Master exhibitor -senior ages 16 - 21

4664. Master exhibitor -Over 21 years old 4665. Champion showman (from above classes - 1st place only)

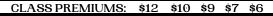
4675. Good ĥousekeeping Cumulative: **\$14 \$12 \$10 \$9 \$7 \$5**

Department 6 - OPEN GOATS

Also read, and comply with, health rules and general rules

RULES AND REGULATIONS:

- 1. An exhibitor is the owner named on registration or recordation papers. Registration or recordation papers will be checked by small animal chairperson prior to start of the show and must be made available for inspection at all times during the Fair.
- 2. All animals are required to be registered and recorded. Animals under 6 months of age may be shown with a stamped duplicate registration application.
- 3. The base date for computing age of animals is September 8 of the current vear.
- 4. Exhibitors are limited to two (2) entries per class, unless specified.
- 5. Any animal shown in a group class must have been shown in individual classes.
- 6.Pen Space will be assigned by the small animal chairperson according to availability.
- 7. All milk must be disposed of in designated areas. No dumping of milk will be allowed outside.
- 8. There will be ${
 m NO}$ milking or clipping in the main aisleways. Milking and clipping will be done in designated areas.
- 9. All dairy goats entered must be either naturally polled, dehorned or disbudded. Large scars will be discriminated against. NO bucks are allowed on the Fairgrounds.



SECTION 1- Dairy Goats Nubian I- All Other Purebreds J- Recorded Grade D-Toggenburg K-Grade

Junior Division-consists of does under 24 months of age that are NOT in milk and have never freshened.

- 4700. Doeling under four months
- 4701. Doeling four months and under seven months
- 4702. Doeling seven months and under one year
- 4703. Doe one year and under two, never freshened
- 4704. Reserve Junior Champion: ribbon or rosette
- 4705. Junior Champion: ribbon or rosette

Senior Division-consists of does 24 months of age or over that have ever freshened or are in milk. This includes dry milkers.

- 4707. Doe two years and under three years
- 4708. Doe three years and under four years
- 4709. Doe four years and under five years
- 4710. Doe five years and over
- 4711. Reserve Senior Champion: ribbon or rosette
- 4712. Senior Champion: ribbon or rosette
- 4713. Reserve Grand Champion: ribbon or rosette
- 4714. Grand Champion: ribbon or rosette
- 4715. Get of Sire consists of three does the get of one sire, sire must be
- 4716. Dam and Daughter consists of the dam and her daughter
- Produce of Dam consists of two does the produce of one dam, no twins, dam must be named
- 4718. Best Three Females consists of 3 does owned by exhibitor
- Dairy Herd consists of four senior does all in milk owned by the exhibitor, one entry per farm/family unit
- 4720. Best in Show All Grand Champion winners will compete for this award - \$20.00

SECTION 2 - Dairy/Meat Goats

4721. Costume Class (both handler & animal dresses up)

4725. Good Housekeeping Cumulative: \$20, \$17, \$14, \$11, \$9, \$7

SECTION 3 - Meat Goats

A-Percentage Does B-Fullblood Does C-Withered

- 4750. Under eight months
- 4751. Eight months and under twelve months
- 4752. Reserve Junior Champion: ribbon or rosette 4753. Junior Champion: ribbon or rosette
- 4754. Yearling twelve months and under two years 4755. Two years and over
- 4756. Reserve Senior Champion: ribbon or rosette
- 4757. Senior Champion: ribbon or rosette
- 4758. Get of Sire consists of three does all the get of one sire, entry in the name of sire
- 4759. Best Three Females one entry per exhibitor
- 4760. Best Doe in Show All Grand Champions from division A, B, & C will compete for this award - \$20.00

Department 7 - OPEN ALPACAS

701. Haucava

702. Suri

SECTION 1- Open Halter Classes All Breeds

CLASS PREMIUMS:	\$24	\$20	\$16	\$12	\$10	\$8

4800. Male Juveniles (under 12 mo's.)

CLASS PREMITIMS:

- 4801. Male Yearlings (12 24 mo's.)
- 4802 Male 2 Years & Older
- 4803. Champion Male Ribbon or Rosette \$20
- 4804. Reserve Champion Male Ribbon or Rosette
- 4805. Gelding Juveniles (under 12 mo's.)
- 4806. Gelding Yearlings (12 24 mo's.)
- 4807. Gelding 2 Years & Older
- 4808. Champion Gelding Ribbon or Rosette \$20
- 4809. Reserve Champion Gelding Ribbon or Rosette
- 4810. Female Juveniles (under 12 mo's.)
- Female Yearling (12 24 mo's.) Female 2 Years and Older 4811.
- 4812
- 4813. Champion Female Ribbon or Rosette \$20
- 4814. Reserve Champion Female

SECTION 2 - Open Showmanship Contest

- 4815. Sub Junior Youth (under 8 yrs. old)
- 4816. Junior Youth (ages 8-11 yrs. old)
- 4817. Intermediate (ages 12-14 yrs. old)
- 4818. Senior (ages 15-18 yrs. old)
- 4819. Adult (19 yrs. old & over)

SECTION 3 - Open Alpaca Contests

- 4820. Obstacle Trail Class Novice (under 8 yrs. old)
- 4821. Obstacle Trail Class Junior (ages 8-11 yrs. old)
- 4822. Obstacle Trail Class Intermediate (ages 12-14 yrs. old)
- 4823. Obstacle Trail Class Seniors (ages 15-18 yrs old)
- 4824. Obstacle Trail Class Adult (19 yrs. old & over)
- 4825. Costume Class (both animal & handler dress up)
- 4826. Good Housekeeping: \$20, \$17, \$14, \$11, \$9, \$7
- 4835. Most Creative Barn Display \$35

Also read, and comply with, health rules and general rules

RULES AND REGULATIONS:

- 1.Be sure to read and comply with the Exhibitor Ethic Guidelines.
- 2. All animals must be on the grounds during the times specified in the rules or they will not e allowed to participate in any classes. If due to an emergency situation. you cannot meet arrival time, contact the barn chairpersons and/or the Fair Office with the estimated time of arrival.
- 3. Exhibitors are responsible for striping pens/stalls the last night of the fair. Non-compliance will result in loss of premiums.
- 4. Exhibitors are responsible for cleaning pens/stalls daily in order to qualify for good housekeeping premiums. As well as provide fresh water, hay, and clean bedding.
- 5. All livestock must be stabled or penned in the barns, remain on the Fairgrounds for the entire fair and may <u>NOT</u> be removed before 8pm on Sunday (last day of the fair). In the event the exhibitor lives more than 1 hour away, more than 25 miles away, or must make 2 or more trips; exhibitor must request prior approval from department chairperson if an exemption to this rule is needed. In cases of emergency or an act of God, release may be granted by the chairperson of the livestock committee. Failure to abide by this rule will result in forfeitures or ribbons and premiums and may affect. your privilege to enter your livestock and small animals at future fairs.
- 6.In the Halter classes, males and females will be shown separately according to breed and age of animal.
- 7. In the Showmanship, Obstacle Trail and Costume Classes all breeds, ages and genders will compete together. In performance, Huacayas, Suris, males, females and geldings are eligible, since the focus here is how the handler and alpaca work as a team. Showmanship is a class in which the Exhibitor is judged on how well he/she handles the alpaca in walking a pattern, making safe turns and answering questions the Judge will ask regarding husbandry. Obstacle Trail Class will consist of approximately 6-10 obstacles like a small bridge, a teetertotter that rocks as the alpaca and handler cross over, an area marked on the ground where the handler makes the alpaca back up and other unique challenges. The Costume Class with the Alpaca - both the handler and Alpaca are in costume and a narrative prepared by the handler is read by the show announcer.



Department 8 - OPEN POULTRY & EGGS

Also read, and comply with, health rules and general rules*

- American Class
- Asiatic Class
- C.
- English Class
- G. Game Bantam Class
- Single Comb Clean Legged Class
- Rose Comb Clean Legged Class
- Mediterranean Class
- Continental Class
- All Other Standard Breeds Class
- J. All Other Combs, Clean Legged Class
- Feather Legged Bantam Class K.

SECTION 1- Poultry

- 1. An exhibitor is limited to 8 entries.
- 2. All birds will be entered as singles. Only one bird to a cage.





CLASS PREMIUMS:

\$6

\$5

\$4

\$3

\$2

5000 Cock 5001. Hen 5002. Cockerel 5003. Pullet 5004 Male Duck 5005. Female Duck 5006. Male Goose

5007. Female Goose

5008. Male Turkey 5009. Female Turkey

5010. Pen of 3 Pullets

5012. Best of Show \$20.00



SECTION 2- Eggs

- 1. Eggs must be brought to the small animal barn on: Photos ONLY
- 2. Enter 8X10 photo of both sides of your poultry. Pictures must be place in a clear, plastic sleeve. Be sure to enter the correct breed & class.
- 3. Eggs must be entered on the Rabbit, Poultry and Egg form.
- 4. Scoring of eggs:
 - a. UNIFORMITY OF COLOR: All eggs in the entry should be the same shade color. If white, all should be chalk white, and free from creamy or tinted coloring.
 - b. UNIFORMITY OF SHAPE: Each egg to conform as nearly as possible in shape. Extremes should be avoided.
 - c. SHELL TEXTURE: The shell should be strong and of uniform thickness. Cut of points for eggs that are rough, ridged, wrinkled and for shells that are porous, molted, or blind check. Cut of one point for each egg that is cracked or leaked.
 - d. CONDITION: Eggs should be clean and carry natural bloom. Cut of points for each egg that is dirty or stained or an egg with a shiny surface
 - e. INTERIOR QUALITY: Grade AA, Grade A, Grade B including double yolk eggs, C quality.
- 4. Eggs will be classified as Medium, Large, and Extra Large.
- 5. Eggs should be displayed in open egg carton.

CLASS PREMIUMS: \$5

\$4 \$3 \$2 \$1

5050. One dozen Brown Eggs-Medium 5051. One dozen Brown Eggs-Large

5052. One dozen Brown Eggs-Extra Large

5053. One dozen White Eggs-Medium

5054. One dozen White Eggs-Large 5055. One dozen White Eggs-Extra Large

5056. One dozen Miscellaneous (other color, duck, goose)

SECTION 3- Poultry

5013.Costume Class (both handler & animal dress up) 5025.Good Housekeeping Cumulative: \$20, \$17, \$14, \$11, \$9, \$7



BREED CLASSIFICATIONS:

SECTION 1: American:

AA Buckeye AB Chantecler Buff AC Chantecler Partridge

AD Chantecler White

AF Dominique AG Holland Barred

AH Holland White

Al Java Black AJ Java Mottled

AK Jersey Giant Black

AL Jersey Giant White

AM Lomona White

AN New Hampshire AO Plymouth Rock

Barred

AP Plymouth Rock Blue AQ Plymouth Rock Buff AS Plymouth Rock-

Columbian AT Plymouth Rock-

Partridge AU Plymouth Rock-

Silver Penciled

AV Plymouth Rock White AW Rhode Island Red -Rose Comb

AX Rhode Island Red -Single Comb

AY Rhode Island White -Rose Comb

BA Wyandotte Black BB Wyandotte-Golden Laced

BC Wyandotte Partridge BD Wyandotte Silver Laced

BE Wyandotte-Silver Penciled

BF Wyandotte White BG Wyandotte Buff BH Wyandotte - Any Other Variety

SECTION 2 Asiatic:

CA Brahma Buff CB Brahma Dark

CC Brahma Light

CD Cochin Barred

CE Cochin Black

CF Cochin Blue CG Cochin Brown

CH Cochin Buff

CI Cochin Golden Laced CJ Cochin Partridge

CK Cochin Silver Laced

CL Cochin White

CM Cochin_ Any Other

Variety CN Langshan Black

CO Langshan Blue CP Langshan White

SECTION 3 English:

DA Australorp DB Cornish Dark DC Cornish White

DE Cornish-White Laced Red

DF Cornish-Any Other Variety

DG Dorking Silver-Gray DH Dorking White

DI Dorking-Any Other Variety

DJ Orpington Black DK Orpington Blue

DL Orpington Buff DM Orpington White

DN Red CP

DO Sussex Light

DP Sussex Red DO Sussex Speckled

Mediterranean:

EA Ancona Rose Comb EB Ancona Single Comb FC Andalusian Blue

ED Catalana Buff EF Leghorn Rose Comb-

(Dark Brown) EG Leghorn Rose Comb-(Light Brown)

EH Leghorn Rose Comb-(White) EI Leghorn Single Comb-

(Black) EJ Leghorn Single Comb-(Buff)

EK Leghorn Single Comb-(Dark Brown) EL Leghorn Single Comb-

(Light Brown) EM Leghorn Single Comb-

EN Leghorn Single Comb-(White)

EO Leghorn Single Comb-(Silver)

EP Leghorn Any Other Leghorn Variety EQ Minorca-Any Rose

Comb ES Minorca Single Comb-

(Black) ET Minorca Single Comb-(Buff)

EU Minorca Single Comb-(White)

EV Sicilian Buttercups EW Spanish White Faced-Black

SECTION 5 Continental:-(North European)

FA Barnevelders FB Campine Golden FC Campine Silver FD Hamburg-Golden

Penciled FE Hamburg-Golden Spangled

FF Hamburg-Silver Spangled FG Hamburg-Any Other

Variety FH Lakenvelder FI Welsummers

Continental:- (Polish)

GA Polish Bearded- (Buff Laced) GB Polish Bearded-

(Golden) GC Polish Bearded-(Silver) GD Polish Bearded-

(White) GE Polish Non Bearded-(Black Crested White)

GF Polish Non Bearded-(Buff Laced) GG Polish Non Bearded-

(Golden) GH Polish Non Bearded-(Silver)

GI Polish Non Bearded-(White) GJ Polish Non Bearded-

(White Crested Black) GK Polish Non Bearded-(White Crested Blue) GL Polish Any Other

Continental:-(French)

Variety

GO Crevecoeur Black GP Faerolles Salmon GO Faerolles White GR Houdan Mottled

GS Houdan White GT La Fleche Black

SECTION 6 All Other

Breeds-Game: HA Modern Game

Birchen HB Modern Game Black HC Modern Game-Black

Breasted Red HD Modern Game-Brown Red

HE Modern Game HF Modern Game Red Pyle

HG Modern Game-Any Other Modern Game Variety HH Old English Game-

Birchen HI Old English Game

HJ Old English Game-Black Breasted Red

HK Old English Game-Blue Breasted Red HL Old English Game-

Brown Red HM Old English Game-Golden Duckwing

HN Old English Game-Lemon Blue HO Old English Game-

Red Pyle HP Old English Game-Blue HQ Old English Game-

Silver Duckwing HR Old English Game-Splash HS Old English Game-

White HT Old English Game-Any Other Old English

All Other Standard

Game Variety

Breeds: (orientals)-HU Ascel-Black

Breasted Red HV Ascel Darl HW Ascel Spangled HX Ascel Wheaten HY Ascel White

IA Cuballaya Black IB Cuballaya- Black Breasted Red

IC Cuballaya White ID Malay Any Variety IE Phoenix Any Variety

IF Shamo Any Variety IG Sumatra Any Black IH Yokohama Any

Variety

All Other Standards Breeds: (Misc.)

II Ameraucana Black IJ Ameraucana Blue IK Ameraucana-Blue Wheaten

IL Ameraucana Brown Red IM Ameraucana Buff IN Ameraucana Silver

IO Ameraucana Wheaten IP Ameraucana White

IQ Ameraucana Any Other Ameraucana Variety IR Araucana Golden

Duckwing IS Araucana- Silver Duckwing IT Araucana Any Other Araucana Variety

IU Frizzle Clean Leg IV Frizzle Feather Leg IW Naked Neck- Any Variety

IX Sultan White

SECTION 14: GAME BANTAMS

JA Modern Game Birchen IB Modern Game Black IC Modern Game - Black Breasted Red JD Modern Game Red Pyle JE Any Other Modern Game Variety JF Old English Game-Birchen JG Old English Game Black JH Old English Game-Black Breasted Red JI Old English Game Blue || Old English Game- Blue Breasted Red IK Old English Game Blue Golden Duckwing JL Old English Game-Brown Red JM Old English Game Crele JN Old English Game-Ginger Red JO Old English Game-Golden Duckwing IP Old English Game-Lemon Blue JQ Old English Game-Red Pyle IR Old English Game-Self Blue JS Old English Game-Silver Duckwing JT Old English Game-Spangled JU Old English Game-Wheaton JV Old English Game White

SECTION 15: SINGLE COMB CLEAN LEGGED OTHER THAN BANTAMS

JW Any Other OEG Variety

KA Ancona Any Variety KB Andalusian Blue KC Austrlorp Black KD Campine Any Variety KE Catalana Buff KF Delaware KG Dorking Any Single-Comb Variety KH Dutch Black KI Dutch Light Brown KJ Dutch Silver KK Dutch Any Other-**Dutch Variety** KL Frizzle Clean Legged KM Holland Barred KN Holland White KO Japanese Black KP Japanese- Black Tailed Buff KQ Japanese-Black Tailed White KR Japanese Grav KS Japanese Mottled KT Japanese Any Other Japanese Variety KU Java Any Variety KV Jersey Giant Any

Variety

Comb

KW Lakenvelder Single

KX Lamona White KY S.C. Leghorn Black KZ S.C. Leghorn Buff LA S.C. Leghorn Dk Brown LB S.C. Leghorn Lt Brown LC S.C. Leghorn Silver LD S.C. Leghorn White LE S.C. Any Other S.C. Leghorn Variety LF Minorca Black LG Minorca Any Other Variety LH Naked Neck Any Variety LI New Hampshire Red LJ Orpington Black LK Orpington Blue LL Orpington Buff LM Orpington White LN Phoenix Any Variety LO Plymouth Rock Barred LP Plymouth Rock Black LO Plymouth Rock Blue LR Plymouth Rock Buff LS Plymouth Rock Columbian LT Plymouth Rock Partridge LU Plymouth Rock-Silver Penciled LV Plymouth Rock White LW Rhode Island Red Single Combed LX Spanish White Faced Black LY Sermna LZ Sussex Any Sussex MA Welsummer Partridge

SECTION 16: ROSECOMB CLEAN LEGGED BANTAMS

NA Ancona Rose Comb NB Belgian Bearded d'Anvers Black NC Belgian Bearded d'Anvers Blue ND Belgian Bearded d'Anvers Quail NE Belgian Bearded d'Anvers Any other d'Anvers Variety NF Dominique NG Dorking Rose Comb White NH Hamburg Golden Penciled NI Hamburg Golden Spangled NJ Hamburg Silver Spangled NK Hamburg Any Other Hamburg Variety NL R.C. Leghorn Dk Brown NM R.C. Leghorn Lt Brown NN R.C. Leghorn White NO R.C. Leghorn Any other Variety NP Minorca Any Rose Comb Variety NQ Redcap NR Rhode Island Red Rose Comb NS Rhode Island White White Comb

NT Rose Comb Black

NU Rose Comb Blue NV Rose Comb White NW Rose Comb Any other Variety NX Seabright Golden NY Seabright Silver NZ Wyandotte Black OA Wyandotte Blue OB Wyandotte Buff OC Wyandotte Buff Columbian OD Wyandotte Columbian OE Wyandotte Golden Laced OF Wyandotte Partridge OG Wyandotte Silver Laced OH Wyandotte Penciled OI Wyandotte White

SECTION 17: ALL OTHER COMBS CLEAN LEGGED BANTAMS

PA Ameraucana Black PB Ameraucana Silver PC Ameraucana White PD Ameraucana Buff PE Ameraucana Wheaten PF Ameraucana other Ameraucana PG Araucana Golden Duckwing PH Araucana Silver Duckwing PI Araucana Any Other Araucana PJ Buckeye-Pea Comb PK Chantecler Partridge PL Chantecler White PM Cornish Dark PN Cornish Mottled PO Cornish White PP Cornish White Laced Red PQ Cornish Any Other Cornish Variety

PR Crevecour Black
PS Cubulaya Any Variety
PT Houdans Mottled
PU Houdans White
PV La Fleche Black
PW Malay Black Breasted

Red PX Malay Spangled PY Malay White

PZ Malay Any Other Malay Variety QA Polish Bearded (Buff Laced)

QB Polish Bearded White QC Polish Non Bearded (Buff Laced)

QD Polish Non Bearded White

QE Polish Non Bearded White Crested Black

QF Polish Bearded (Golden Laced)

QG Polish Any Other Variety

QH Shamo Any Variety QI Sicilian Buttercup Any Variety

QJ Sumatra Any Variety QK Yokohama Any Variety

SECTION 18: FEATHERED LEGGED BANTAMS

RA Belgian Bearded
d'Uccle Bearded Black
RB Belgian Bearded
d'Uccle Bearded
Golden Neck
RC Belgian Bearded
Bearded Mille Fleur
RD Belgian Bearded
d'Uccle Bearded Mottled
RE Belgian Bearded
d'Uccle Bearded
Porcelain
RF Belgian Bearded
d'Uccle Any other
Variety

RG Booted Non Bearded Mille Fleur RH Booted Non Bearded White RI Booted Any Other

Variety
RJ Brahma Buff
RK Brahma Dark
RL Brahma Light

RM Cochin Barred

SECTION 25: DUCKS-HEAVYWEIGHTS

TA Aylesbury White TB Muscovy Black TC Muscovy Blue TD Muscovy Chocolate TE Muscovy White TF Pekin White TG Rouen TH Saxony TI Silver Appleyard

SECTION 26: DUCKS-MEDIUMWEIGHTS

TJ Buff TK Cayuga Black TL Crested Black TM Crested White TN Swedish Blue

SECTION 27: DUCKS-MEDIUMWEIGHTS

TO Campbell Khaki
TP Magpie Black & White
TQ Magpie Blue & White
TR Runner Black
TS Runner Black
TT Runner Buff
TU Runner Chocolate
TV Runner Cumberland Blue
TW Runner Penciled
TY Runner White
TZ Welch Harlequin Silver

SECTION 28: DUCKS-BANTAM CLASS

UA Call Blue
UB Call Buff
UC Call Gray
UD Call Pastel
UE Call Snowy
UF Call White
UG Call Any Other Variety
UH East Indie Black
UI Mallard Gray
UJ Mallard Savory

SECTION 29: GEESE-HEAVY CLASS

VA African Brown VB African White VC Embden (Emden) White VD Toulouse Buff VE Toulouse Grey

SECTION 30: GEESE-MEDIUM CLASS

VF American Buff VG Pilgrim Sex-Linked VH Saddleback Buff VI Saddleback Grey VJ Sabastopol White

SECTION 31: GEESE - LIGHT CLASS

VK Canada Eastern (Common) VL Chinese (China) Brown VM Chinese (China) White VN Egyptian Colored (Brown) VO Tufted Roman White

SECTION 40: TURKEYS

WA Bourban Red WB Royal Palm WC Black Narragansett WE Any Other Standard Bred Turkey

SECTION 41: GUINEA

XA Any Variety

SECTION 42: PEACOCK

XB Any Variety (May need to supply your own cage)

SECTION 43: PIGEONS

XC Any Variety

SECTION 44: DOVES

XD Any Variety

SECTION 45: RATTIES

XE Any Variety

SECTION 46: UPLAND GAME

XF Any Variety

Department 9 - OPEN RABBITS

RULES AND REGULATIONS:

*Also read, and comply with, health rules and general rules

- 1. All rabbit entries must be identified by a permanent legible earmarking, tattoo (left ear). All tattoos will be checked at time of entry.
- 2. Rabbit exhibitors are responsible for care and maintenance of their animals and keeping their animals and cage dropping pans clean.
- 3. The latest rules of the ARBA will apply and the rabbits will be judged by their standards.
- 4.Exhibitors are limited to two entries per class
- 5. Exhibitors may enter no more than 14 rabbits.
- 6. Cage space will be assigned by the rabbit chairperson according to availability

CLASS PREMIUMS:

SECTION 1- Open Classes

5200. Senior Buck (4 class animals over 6 months of age, 6 class animals over 8 months of age)

5201. Senior Doe (4 class animals over 6 months of age, 6 class animals over 8 months of age)

5202. Intermediate Buck (6 class animals 6-8 months of age)

5202. Intermediate Buck (6 class animals 6-8 months of age 5203. Intermediate Doe (6 class animals 6-8 months of age)

5204. Junior Buck - under 6 months of age

5205. Junior Doe - under 6 months of age

5206. Best of Show - **\$20.00**

SECTION 2- Open Rabbits

5209. Costume Class (both animal &handler dress up) 5210. Good Housekeeping \$20, \$17, \$14, \$11, \$9, \$7

American (6)	EG Lilac	MD Castor	PH REW
American (6) AA Blue	EH Tortoise	ME Chinchilla	
AB White	Flemish Giant (6)	MF Chocolate	Rex (4) RA Black
	FA Black	MG Himalayan	RB Black Otter
American Fuzzy Lop (4) AC Solid	FB Blue	MH Lilac	RC Blue
AD Broken	FC Fawn	MI Lynx	RD Broken
AE American Sable (4)	FD Light Gray	MJ Opal	RE Californian
	FE Sandy	MK Red	RF Castor
English Angora (4)	FF Steel Gray	ML Seal	RG Chinchilla
AF White	FG White	MM Tortoise	RH Chocolate
AG Colored	FH Florida White (4)	MN White	RI Lilac
. French Angora (4)	Harlequin (4)	MO Blue Eyed White	RJ Lynx
AH White Al Colored	HA Japanese	MP Otter MQ Sable Point	RK Opal
AJ Giant Angora (6)	HB Magpie	MR Red Eyed White	RL Red
	Havana (4)	Netherland Dwarf (4)	RM Sable RN Seal
Satin Angora (4)	HC Black	Group One Self	RN Seal RO White
AK White AL Colored	HD Blue	NA Black	RS Rhinelander (4)
	HE Chocolate	NB Blue	Satin (6)
AM Argente Brun	Himalayan (4)	NC Chocolate	SA Black
BA Belgian Hare (4)	HF Black	ND Lilac	SB Blue
Beveren (6)	HG Blue	NE BEW	SC Broken
BB Black	HH Chocolate	NF REW	SD Californian
BC Blue BD White	HI Lilac	Group Two Shaded	SE Chinchilla
Britannia Petite (4)	Holland Lop (4)	NG Sable Point	SF Chocolate
BE Black	HJ Solid	NH Siamese Sable	SG Copper
BF Black Otter	HK Broken	NI Siamese Smoke Pearl	SH Red
BG Chestnut Agouti	HL Hotot (6)	NJ Tortoise Shell	SI Siamese
BH Ruby Eyed White	Jersey Wooley (4)	Group Three Agouti NK Chestnut Agouti	SJ White
BI Sable Martin	JA Agouti	NL Chinchilla	SK Otter
BJ Blanc de Hotot	JB AOV	NM Lynx	Silver (4)
CA Californian (6)	JC Self	NN Opal	SL Black SM Brown
CB Champagne D'Argent (6)	JD Shaded	NO Squirrel	SN Fawn
	JE Tan	Group Four Tan	SO Silver Fox (6)
Checkered Giant CC Black	LA Lilac (6)	NP Otter	Silver Marten
CD Blue	English Lop (6)	NQ Sable Marten	SP Black
	LB Solid LC Broken	NR Silver Marten	SQ Blue
CE American Chinchilla (6)		NS Smoke Pearl Marten	SR Chocolate
CF Giant Chinchilla (6)	French Lop (6) LD Solid	NT Tan	SS Sable
CG Standard Chinchilla (6)	LE Broken	Group Five AOV	Tan (4)
CH Cinnamon (6)		NU Fawn NV Himalayan	ŤA Black
CI Crème D'Argent (6)	Mini Lop (4) LF Solid	NV Himalayan NW Orange	TB Blue
Dutch (4)	LG Broken	NX Steel	TC Chocolate
DA Black	Lionhead	New Zealand (6)	TD Lilac
DB Blue		OA Black	TE Thrianta
DC Chocolate	LH Black	OB White	Mini Satin
DD Gray	LI Chocolate	OC Red	UA Black
DE Steel	LJ Pointed White LK Sable Point	OD Broken	UB Blue
DF Tortoise	LL Seal	Palomino (6)	UC Broken
DH Dwarf Hotot (4)	LM Siamese Sable	PA Golden	UD Californian
English Spot (4)	LN Smoke Pearl	PB Lynx	UE Chinchilla
EA Black	LO Smoke Pearl Point	Polish (4)	UF Chocolate UG Copper
EB Blue	Mini Rex (4)	PC Black PD Blue	UH Otter
EC Chocolate	MA Black	PE Broken	UI Red
ED Gold	MB Blue	PF Chocolate	UJ Siamese
EF Gray	MC Broken	PG BEW	UK White
	40	- 40	44



- One Entry from each barn (cattle-Dept 2, Sect 1 Class #4359); (horse-Dept 1, Sect. 1 Class#4030); (small animal-Dept 4, Sect. 1 Class #4530); (Alpaca-Dept 7, Sect. 3 Class #4835) will be selected as a winner.
- No Pre-entry is necessary, and no entry form is required.
- Enter as an individual or as a family.
- Winners will be awarded a \$35.00 premium
- Entries will be judged on creativity and include cleanliness of animals, bedding, hay, feed, equipment neatly stored, and aisleways clean.
- No Staples allowed. Tape or twine can be used for decorating.
- No electric power may be used in any display.

Contact **Albert Sweitzer (570) 762-4570** for additional information if needed.

Barns will be judged on Friday September 5th.

HEAD HEART HANDS HEALTH ---



DEPARTMENT 10 GENERAL INFORMATION

All livestock and small animals must be stabled, penned, caged or cooped in the barns, remain on the fairgrounds for the entire fair and may not be removed before 8:00 PM on Sunday, September 7th, (see general rules for exception). In cases of emergency or an act of God, release may be granted by the chairpersons of the livestock committee. Failure to abide by this rule will result in forfeiture of ribbons and premiums and may affect your privilege to enter your livestock and small animals at future fairs.

1.Be sure to read the HEALTH RULES and GENERAL

RULES as they also apply. 2.**NEW REQUIREMENT** Be sure to read and comply with

- the Exhibitor Ethic Guidelines.
- 3. Experienced exhibitors will note changes in the catalog this year. This is done to comply with State Fair Fund regulations for reimbursement. So not assume class requirements are the same. Be Alert.
- 4. No Exhibitor may enter more than one (1) item in each
- 5. The 4-H Extension Office reserves the right to disqualify non-conforming entries.
- 6. Judges do not have to award ribbons if the entries do not meet standards.
- 7. No youth under the age of 21 will be permitted to stay overnight on the fairgrounds without PARENTAL supervision and camping permission.

8. No appliances used for heating or cooking will be allowed in the barns.

- 9. Dogs will NOT be allowed on the fairgrounds except to aid the handicapped or to be part of an exhibit or scheduled show.
- 10. NO SMOKING in or around barns.

11.4-H exhibits DO NOT require an entry fee.

12. Exhibitors are responsible for cleaning pens the last night of the fair. Non-compliance will result in loss of premiums.

ELIGIBILITY

Exhibitors must be **4-H club members** who have passed their fifth birthday, but not have passed their nineteenth birthday by January 1 of the current year. Exhibitors must be enrolled as a 4-H member by June 1 of current year and must carry a project in the field in which they wish to make an entry



<u>Barn Rules:</u>

- 1.Barn is closed between the hours of 11:00pm & 7:00am with the exception of Saturday. Saturday the barn will open at 6:00am. NO ONE shall be in the barn during "closed hours".
- 2. The ring will be open from 7:00am to 10:00pm pending the show ring schedule of events.
- 3. Riding boots or hard-soled shoes with heels are required at all times when working in the ring. Regulation hard hats are required at all times. NO bareback riding on the grounds.
- 4. Horses shall be moved to & from the ring at a walk & not beyond the 4-H refreshment stand.
- 5. If your horse makes a mess around the barn, CLEAN IT UP!
- 6. Keep the area behind your horse clean.
- 7. Throwing water is forbidden.
- 8. Place hay bags high.
- 9. Barn caretakers are in charge. Obey when you are told you are breaking a rule or doing something unsafe.
- 10. Any ring equipment that is set up in the ring MUST be removed & properly stored.

WHAT'S THE REAL PURPOSE OF YOUTH (4-H & FFA) LIVESTOCK PROJECTS

One purpose is to teach young people how to feed, fit and show their animals. The more important purpose is to provide an opportunity for personal growth and development of the young person.

The Josephson Institute of Ethics has developed a curriculum which identifies six core values which may help to better describe the value of youth livestock projects. This curriculum also presents the idea that people develop and strengthen character by practicing certain behaviors just as muscles are built through exercise. Therefore, the purpose of the youth livestock program (4-H & FFA) is to provide opportunities for young people to develop character. The character traits identified and some practices (exercises) that may build character follow:

- A) **Trustworthiness** includes honesty, promise keeping and loyalty * daily feeding, watering of animals (promise keeping) * adheres to possession deadlines (honesty) *adheres to withdrawal times on drugs and de-wormer * only the appropriate use of approved drugs
- B) **Respect** includes courtesy and proper treatment of people and things * proper handling of animals, treat humanely * proper care of animals * listens to and follows advice of advisors * recognizes that animal projects are dependent on 4-H'er and provides daily feed and water
- C) Responsibility includes the pursuit of excellence, accountability and perseverance * daily feeding and watering (even on the busy, difficult days) * goes beyond providing the daily needs of the animal in giving additional time and attention to produce a winner * adheres to deadlines for entry forms and for arrival at livestock shows * never gives up in the show ring (perseverance)
- D) Fairness involves consistently applying rules and standard appropriately for different age groups and ability levels * feed only approved livestock rations * only the appropriate use of approved drugs * accepts winning or losing with grace *conduct in the show ring follows recommended procedure *fitting and grooming of animals follows recommended procedures
- E) Caring promoting the well being of people and things in a young person's world. It denotes action and not just feelings. *daily feeding and watering * provides clean barn/stall for animal * treats animal humanely at all times
- F) Citizenship includes making the home community and county a better place to live for themselves and others * accepting instructions * winning and losing with grace * helping others at stock shows * teaching younger members *treating animals humanely * ensuring that your meat animal is safe for consumption





Department 10 - 4-H & Vocational

Also read, and comply with, health rules and general rules

GOOD HOUSEKEEPING AWARDS:

- 1. Exhibitors who maintain the most attractive and sanitary exhibits in the barns will be eligible for a good housekeeping award.
- 2. All Exhibits will be scored on the following basis:

POINTS:

a. Cleanliness of animals	. 15
b. Cleanliness of bedding	. 15
c. Entry card & ribbons won properly displayed with animal .	.20
d. Keeping grain & hay feed presentable	. 10
e. Keeping all equipment sanitary and neat	. 10
f. Keeping aisles clean	. 10
g. Courtesy to people	
TOTAL	100

- 3. Inspections to be made unannounced. One (1) cumulative award will be given per species.
- 4. Cumulative awards premiums are listed under species.

<u>Section 1 - 4-H Horses</u>

Giddy Up and Go - Level 1:

4200. Year 1 with 14 x 22 educational poster 4201. Year 2 with 14 x 22 educational poster 4202. Year 3 with 14 x 22 educational poster

Head, Heart and Hooves - Level 2

4203. Year 1 with 14 x 22 educational poster 4204. Year 2 with 14 x 22 educational poster 4205. Year 3 with 14 x 22 educational poster

Stable Relationships - Level 3:

4206. Year 1 with 14 x 22 educational poster 4207. Year 2 with 14 x 22 educational poster 4208. Year 3 with 14 x 22 educational poster

Riding the Range - Level 4:

4209. Year 1 with 14 x 22 educational poster 4210. Year 2 with 14 x 22 educational poster 4211. Year 3 with 14 x 22 educational poster

Jumping to New Heights - Level 5:

4212. Year 1 with 14 x 22 educational poster 4213. Year 2 with 14 x 22 educational poster 4214. Year 3 with 14 x 22 educational poster

<u>Section 2 - 4-H Vocational Dairy Cattle</u>

Rules and Regulations:

4-H Dairy Club member with animals enrolled in the leasing program prior to May 1 of the project year must follow the leasing rules and are eligible to show at the Luzerne County Fair.

The Luzerne County Fair follows the Pennsylvania 4-H Code of Conduct for 4-H volunteer leaders and 4-H members.

Health Rules listed under "Dairy" apply to 4-H and vocational cattle.

** Entries in this class are limited to boys and girls currently enrolled in a 4-H Club or F.F.A chapter in Pennsylvania

** No entry fee, but there is a \$3.00/per head entry fee for exhibiting in open classes. All animals must be shown by their owner except if the owner is ill, away at school, or absent for other reasons approved in advance by the Livestock Superintendent. If the owner is unable to show the animal for one of the above reasons, the animal must be shown by another 4-H or F.F.A. member.

Entries must be filled out for 4-H and F.F.A classes with a separate entry for open classes.

4-H classes will be judged in conjunction with the Open classes and placed according to each department and breed.

All animals entered in group classes must have been shown in a previous class, To qualify for any "Bred and Owned" class, an animal may be co-owned and co-bred by no more than two owners/breeders. However, at least on of the owners must be listed as a breeder on the registration paper or have the use of the breeder's prefix.

Breeds:

201	Ayrshire	206	Jersey
202	Brown Swiss	207	Milking Shorthorn
203	Guernsey	208	Lineback
204	Holstein	209	Cross Breed
205	Red & White Holsteins	210	Grade



CLASS PREMIUMS:

4305. Spring Heifer Calf born Mar 1, 2025 - May 31, 2025

4306. Winter Heifer Calf born Dec 1, 2024 - Feb 28, 2025

4307. Fall Heifer Calf born Sept 1, 2024 - Nov 30, 2024 4308. Summer Yearling Heifer born June 1, 2024- Aug 31, 2024

4309. Spring Yearling Heifer born Mar 1, 2024 - May 31, 2024

4310. Winter Yearling Heifer born Dec 1, 2023 - Feb 28, 2024

4311. Fall Yearling Heifer born Sept 1, 2024 - Nov 30, 2024

4312. Reserve Junior Champion Female-ribbon or rosette

4313. Champion Junior Champion Female-ribbon or rosette

4319. Senior Yearling in Milk born Sept 1, 2024 - Nov 30, 2024

4320. Best Junior Female Bred and Owned - Classes

4323. Junior Two-Year Old Never Fresh, Born Mar 1, 2023-Aug 31, 2023

\$15

\$10

\$11

\$12

4324. Dry Cow 3 & 4 Years born Sept 1, 2020 - Aug 31, 2021

4325. Dry Cow 5 Years & over Born before Sept 1, 2020

4326. Junior Two-Year Old born Mar 1, 2023 - Aug 31, 2023

4327. Senior Two-Year Old born Sept 1, 2022 - Feb 28, 2023

4328. Three-Year Old born Sept 1, 2021 - Aug 31, 2022

4329. Four-Year Old born Sept 1, 2020 - Aug 31, 2021

4330. Five-Year Old born Sept 1, 2019 - Aug 31, 2020

4333. Reserve Senior Champion Female - ribbon or rosette

4334. Senior Champion Female - ribbon or rosette

4335. Reserve Grand Champion Female - ribbon or rosette

4336. Grand Champion Female-ribbon or rosette

4340. Best Senior Female, Bred and Owned by Exhibitor

4354. Dam & Daughter, any age, 2 animals per class, need not be owned by one exhibitor.

4360. Young exhibitors herd consisting of 2 animals owned or leased by one exhibitor.

4361. Dairy Heifer Project & Record Book with 14x22 educational poster

4362. Dairy Cow Project & Record Book with 14x22 educational poster

<u> Section 3 - 4-H Beef Cattle-Breeding & Market</u> \$15

CLASS PREMIUMS:

5000. Junior Heifer Calf born after Jan. 1, 2025

\$14

\$13

\$12

\$11

\$10

5001. Senior Heifer Calf born Sept. 1, 2024 - Dec. 31, 2024

5002. Summer Yearling Heifer born May 1, 2024 - Aug. 31, 2024

5003. Junior Yearling Heifer born Jan. 1, 2024 - April 30, 2024 5004. Senior Yearling Heifer born Sept. 1, 2023 - Dec. 31, 2023

5005. 2 Years Old & Older as of Sept. 1, 2023

5006. Reserve Champion Female - ribbon or rosette

5007. Champion Female - ribbon or rosette

5008. Get-of-Sire: four animals, both sexes, need not be owned by exhibitor

5009. Junior Get-of-Sire: three animals, both sexes, need not be owned by exhibitor

5010. Produce of dam, any 2 animals, any age, either sex, the produce of one cow, need not to be owned by one exhibitor

5011. Dam and daughter, any age, need not be owned by the same exhibitor

5012. Grand Champion-\$20 & Banner

5013. Reserve Champion - Banner

5014. Master Showman - \$25 & Rosette

5015. Master Fitter - \$25 & Rosette

5016. Costume Class (both exhibitor & animal dress up)

5017. Good Housekeeping Cumulative: \$20, \$17, \$14, \$11, \$9, \$7

NOTE: The classifications and premiums stated above apply to each breed. Use the following designations for breed classes:

A - Angus

B-Hereford

C - Other

D - Belted Galloway









4-H MARKET ANIMALS SHOW AND SALE RULES

- 1. Be sure to read the HEALTH RULES, ETHICS RULES and GENERAL RULES as they also apply.
- 2.4-H Market animals must be on the fairgrounds between 6:00 - 7:30 PM on Tuesday, September 2, 2025. Weigh-in begins at 6:00 PM.
- 3. Buyers sheets and Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship forms will be collected at weigh in. Exhibitors may enter market animals that are carried as part of a current 4-H project.

4. SALE WILL BE SATURDAY, SEPT. 6, 2025 - 6 PM

- 5. Each exhibitor may show and sell two (2) lambs, two (2) hogs, two (2) goats and two (2) steers.
- 6. All project animals must be tagged by June 23, 2024 with the Luzerne County Fair (LCF) ear tag number reported to the Sale chairperson, tags must remain on animal.
- 7. All entry forms must be to the LCF Market Sale chairperson by August 9, 2025 to be eligible for the show and sale.
- 8. Any animals designated for sale or sold previously at a 4-H or FFA market animal will not be eligible for this show or sale
- 9. All livestock must be shown and presented at the sale by their owners except if the member is ill, away at school, or absent for other reasons. Each absence must be approved in advance by the sale committee. If the owner is unable to show the hog, lamb, steer, or goat for one of the above reasons, the animal must be shown by another 4-H member. An alternate showman is not eligible for showmanship.
- 10. All animals will be shown clean and dry (washed with soap and water and shown dry).
- 11. Exhibitors are responsible for the care of their animals including feed, water, bedding, and proper health care until release time Sunday, September 7, 2025, at 6 PM. No exhibits may be removed before this time. Exhibitors failing to comply with the rule will forfeit all premium money.
- 12. Sale charges for the **2025** fair shall be 3% of the sale price. Members failing to return buyer signature sheets will be assessed 6% of the sale price.
- 13. Good Housekeeping Cumulative Award will be given to each species.

Section 3 - 4-H Market Steer

- All males must be neutered.
- All cattle must be accompanied by a health certificate. Individual official animal ID is required. Official ID includes a USDA-issued metal ear tag. It is required that all cattle be currently immunized against IBR, P13, BRSV, and BVD. Rabies vaccine is recommended. All drug and vaccine label directions should be followed including, but not limited to, milk and slaughter withdrawal periods.
- Market steer must weigh at least 800 pounds and less than 1400 pounds.

CLASS PREMIUMS: \$12 \$10 \$9 \$7 \$6 \$5

5040. Market Steer - Light Wt

5041. Market Steer - Middle Wt

5042. Market Steer - Light Heavy Wt

5043. Market Steer - Heavy Wt

5044. Market Steer - Over & Under Wt class

5045. Grand Champion \$5.00

5046. Reserve Grand Champion \$5.00

5047. Steer Showmanship Senior Division (age 15+)

5048. Steer Showmanship Intermediate Division (age 12-14)

5049. Steer Showmanship Junior Division (age 8 - 11)

5050. Good Housekeeping Cumulative: \$12 \$10 \$9 \$8 \$7 \$6

5051. Champion showman (1st Place only)

SECTION 3-4-H Dairy Beef

- 1. All livestock will be shown under <u>"clean and dry"</u> rule which means only soap and water may be used with animal shown dry. Anyone not adhering to this rule will be disqualified from show.
- 2. Animals must be 100% American dairy breed bloodlines (purebred or a combination of Holstein, Jersey, Guernsey, Ayrshire, Milking Shorthorn, Brown Swiss, Lineback, Dutch Belted or Red and White Holstein).
- 3. Feeders must be dehorned or naturally Polled & Castrated by fair date.
- 4. Calves must be born between January 1, 2024 and March 1, 2024
- 5. Dairy Beef must weigh at least 400 lbs.

CLASS PREMIUMS: \$15 \$14 \$13 \$10 \$12 \$11

5055. 400 pounds

5056. 401 - 500 pounds

5057. 501 - 600 pounds

5058. 601 - 700 pounds

5059.701 - 800 pounds

5060. Over 800 pounds

5061. Grand Champion-\$20 & Rosette

5062. Reserve Champion - Rosette

5063. Master Showman - \$25 & Rosette

5064. Master Fitter - \$25 & Rosette

5065. Costume Class (both exhibitor & animal dress up)

5066. Good Housekeeping Cumulative: \$20, \$17, \$14, \$11,\$9, \$7

5067. Breeding Beef or Market Steer Project and Record Book with 14 x 22 educational poster

<u>Section 4 - 4-H Sheep</u>

RULES AND REGULATIONS:

*Also See Rules for Department 4 sheep. All department 4 rules apply to 4-H Sheep. Open to Luzerne County 4H member currently enrolled in project.

One entry per class.

CLASS PREMIUMS: \$10 \$9 \$8 \$7 \$6 \$5

BREED SHEEP

5070. Junior Ram Lamb, born Jan.1 - May. 31, 2024

5071. Senior Ram Lamb, born Sept.1 - Dec. 31, 2022

5072. Pair Ram Lambs

5073. Reserve Champion Ram: ribbon or rosette

5074. Champion Ram: ribbon or rosette

5075. Junior Ewe Lamb, born Jan. 1 - May 31, 2024

5076. Senior Ewe Lamb, born Sept.1 - Dec. 31, 2022

5077. Yearling Ewe

5078. Ewe, aged 2 and over

5079. Pair Ewe Lambs

5080. Reserve Champion Ewe: ribbon or rosette

5081. Champion Ewe: ribbon or rosette sire must be named.

5082. Pen of Lambs (four breeding animals - two ewes, two rams)

5083. Best Lamb bred by 4-H exhibitor daughter 5084. Breeders Young Flock (one ram

lamb and two ewe 5085. Flock (one ram, two yearling ewes and two ewe lambs)

5086. Best in Show Ram: ribbon or rosette the exhibitor

5087. Best in Show Ewe: ribbon or rosette



Down Breeds	Wool Breeds	
A - Hampshire	K - Corriedale	
B - Shropshire	L - Romney	
C - Border Cheviot	M- Columbia	
D - Suffolk	N - Shetland	
E - Dorset	O - Lincoln	
F - Southdown	P - Colored Lincoln	
G - N. Country Cheviot	Q - Colored Romney	
H -Montadale	R - Jacob	
J - Oxford	S - Navajo	
T - Other Registered Breeds	U - Grade (ewes only)	





SHOWMANSHIP CLASS

5090. Novice Showmanship, exhibitors age 8-19 (This category is for exhibitors who are in their first year of the sheep project and never participated in any other official showmanship competition)

5091. Junior Showmanship, exhibitors age 8 - 10 compete for this award: ribbon or rosette

5092. Intermediate Showmanship, exhibitors age 11 - 13

5093. Senior Showmanship, exhibitors age 14-19

5094. Good Housekeeping Cumulative: \$20, \$17, \$14, \$11, \$9, \$7

5095. Sheep Breeding Project & Record Book with 14 x 22 educational poster

5096. Market Lamb Project & Record Book with 14 x 22 educational poster

NOTE: The classifications and premiums above apply to each of the following breeds:

Section 4 - 4-H Market Lambs

- · All males must be neutered.
- · Lambs must bear an official USDA/APHIS Scrapie program eartag and have a current health certificate.
- Lambs must weigh at least 80 pounds and no more than 140 pounds.
- Lambs must be "slick-shorn" (1/8") by the time of weigh-in.

CLASS PREMIUMS: \$12 \$10 \$9 \$7 \$6 \$5

5100. Market Lamb - Light Light Wt
5101. Market Lamb - Light Wt
5102. Market Lamb - Heavy Light Wt
5103. Market Lamb - Light Middle Wt
5104. Market Lamb - Middle Wt
5105. Market Lamb - Heavy Middle Wt
5106. Market Lamb - Heavy Middle Wt
5107. Market Lamb - Heavy Wt
5107. Market Lamb - Heavy Wt
5108. Market Lamb - Heavy Heavy Wt
5109. Market Lamb - Optional Over & Under Wt class
5110. Grand Champion \$5.00
5111. Reserve Grand Champion \$5.00
5112. Pair of Market Lambs by same owner-Jr member under 13 years of age

age 5113. Pair of Market Lambs by same owner-Sr member 13 years of age

5113. Pair of Market Lambs by same owner-Sr member 13 years of age and over
5114. Sheep Showmanship Senior Division (age 15+)
5115. Sheep Showmanship Intermediate Division (age 12 -14)
5116. Sheep Showmanship Junior Division (age 8 - 11)
5117. Good Housekeeping Cumulative: \$12 \$10 \$9 \$8 \$7 \$6
5118. Sheep Breeding Project & Record Book with 14 x 22 educational poster
5119. Market Lamb Project & Record Book with 14 x 22 educational poster

Section 5 - 4-H Market Swine

1. All males must be neutered.

2. Market Swine require a current health certificate issued within 14 days prior to the opening date of the fair.
3. Market Swine must weigh at least 210 pounds and no more than 290

pounds.
4. During fair week, feeding times will be **7:00 AM to 4:00 PM daily**5. Hogs are limited to this department or Open Swine, and cannot enter both.

both.
6. Is permanently identified by an official 840 series radio frequency identification (RFID) ear tag and the ear tag is recorded on the CVI and a plastic LCF stamped ear tag (market hogs).
7. Has been visually inspected and found to be free of signs of contagious disease immediately prior to unloading by an accredited veterinarian or swine health monitor.

CLASS PREMIUMS:

\$12 \$10 \$9 \$7 \$6 \$5

5130. Market Hog - Light Light Wt

5131. Market Hog - Light Wt

5132. Market Hog - Heavy Light Wt

5133. Market Hog - Light Middle Wt

5134. Market Hog - Middle Wt

5135. Market Hog - Heavy Middle Wt

5136. Market Hog - Light Heavy Wt

5137. Market Hog - Middle Heavy Wt

5138. Market Hog- Heavy Heavy Wt

5139. Market Hog - Optional Over & Under Wt class

5140. Grand Champion **\$5.00**

5141. Reserve Grand Champion \$5.00

5142. Market Hog Showmanship Senior Division (age 15+)

5143. Market Hog Showmanship Inter. Division (age 12-14)

5144. Market Hog Showmanship Junior Division (age 8 - 11)

5145. Good Housekeeping Cumulative: \$12 \$10 \$9 \$8 \$7 \$6

5146. Champion Showman (1st Place only)

5147. Swine Breeding Project & Record Book with 14 x 22 educational poster

5148. Market Hog Project & Record Book with 14 x 22 educational poster

<u>Section 6 - 4-H Goats</u>

RULES AND REGULATIONS:

*Also See Rules for Department 6 goats. All Department 6 rules apply to 4-H Goats. Open to Luzerne County 4 H members currently enrolled in project. 1. One entry per class.

CLASS PREMIUMS: \$6 \$5 \$4 \$3 \$2

4-H DAIRY GOATS

B - LaMancha I - All Other Purebreds C - Nubian J - Recorded Grades

6500. Doeling under four months

6501. Doeling four months and under seven months

6502. Doeling seven months and under one year

6503. Doe one year and under two, never freshened

6504. Reserve Junior Champion: ribbon or rosette

6505. Junior Champion: ribbon or rosette

6506. Doe one year and under two years, in milk

6507. Doe two years and under three years, in milk

6508. Doe three years and under four years, in milk

6509. Doe four years and under five years, in milk 6510. Doe five years and over, in milk

6511 Reserve Senior Champion: ribbon or rosette

6512 Senior Champion: ribbon or rosette

6513. Reserve Grand Champion: ribbon or rosette

6514. Grand Champion: ribbon or rosette

6515. Get of Sire - consists of three does the get of one sire, sire must be named

6516. Dam and Daughter - consists of the dam and her daughter

Produce of Dam - consists of two does the produce of one dam, no

twins, dam must be named 6518. Best Three Females - consists of three does owned by the exhibitor

Breeders Trio - consists of three does bred and owned by the exhibitor

6520. Best Doe bred by 4-H exhibitor

6521. Dairy Herd - consists of four senior does owned by the exhibitor, one entry per exhibitor

6522. Best Doe In Show - grand champions of each breed will compete for this award: ribbon or rosette

4-H MEAT GOATS

A- Percentage Does **B-Fullblooded Does** C-Withered

6550. Under eight months

6551. Eight months and under twelve months

6552. Reserve Junior Champion: ribbon or rosette

6553. Junior Champion: ribbon or rosette

6554. Yearling twelve months and under two years

6555. Two years and over

6556. Reserve Senior Champion: ribbon or rosette

6557. Senior Champion: ribbon or rosette

6558. Get of Sire - consists of three does all the get of one sire, entry in the name of sire

6559. Best Three Females - one entry per exhibitor

6560 *Best in Show - grand champions from division A, B, & C will compete for this award: ribbon or rosette

SHOWMANSHIP CLASS

6600. Novice Showmanship, exhibitors age 8-19 (This category is for exhibitors who are in their first year of the goat project and never participated in any other official showmanship competition)

6601. Junior Showmanship, exhibitors age 8 - 10

6602. Intermediate Showmanship, exhibitors age 11 - 13

6603. Senior Showmanship, exhibitors age 14 - 19

6651. Good Housekeeping Cumulative: \$20 \$17 \$14 \$11 \$9 \$7

4-H MARKET GOATS

1. All males must be neutered, all goats may have horns but must be tipped.

2. Goats must bear an official USDA/APHIS Scrapie program ear tag and have a current health certificate.

3. Goats must weigh at least 60 pounds and no more than 110 pounds.

4. Goats must have baby teeth, no yearling teeth

CLASS PREMIUMS:

\$12 \$10 **\$**9 \$7 \$6 \$5

6660. Market Goat - Light Light Wt

6661. Market Goat - Light Wt

6662. Market Goat - Heavy Light Wt

6663. Market Goat - Light Middle Wt 6664. Market Goat - Middle Wt

6665. Market Goat - Heavy Middle Wt







6666. Market Goat - Light Heavy Wt

6667. Market Goat - Heavy Wt

6668. Market Goat - Heavy Heavy Wt

6669. Market Goat - Optional Over & Under Wt class

6670. Grand Champion \$5.00

6671. Reserve Grand Champion \$5.00

6672. Market Goat Showmanship Senior Division (age 15+)

6673. Market Goat Showmanship Inter. Division (age 12-14)

6674. Market Goat Showmanship Junior Division (age 8 - 11)

6675. Good Housekeeping Cumulative: \$12 \$10 \$9 \$8 \$7 \$6

6680. Any Goat Project and Record Book with 14 x 22 educational poster

SECTION 7 - 4-H Alpacas

701. Haucaya

702. Suri

CLASS PREMIUMS: \$15 \$14 \$13 \$12 \$11 \$10

SHOWMANSHIP CLASS

6685. Junior Youth (ages 8-11 yrs. old)

6686. Intermediate (ages 12-14 yrs. old)

6687. Senior (ages 15-19 yrs. old)

6688. Obstacle Trail Class - Novice (ages 8-10 yrs. old)

6689. Obstacle Trail Class - Junior (ages 11-13 yrs. old)

6690. Obstacle Trail Class - Intermediate (ages 14-16 yrs. old)

6691. Obstacle Trail Class - Seniors (ages 17-19 yrs. old)

6692. Good Housekeeping \$20, \$17, \$14, \$11, \$9, \$7

6695. Llama and Alpaca Project & Record Book with 14 x 22 educational poster

Section 8 - 4-H Poultry & Eggs

*Also See Rules for Department 8 poultry and eggs. All Department 8 rules apply to 4-H poultry and eggs. Open to Luzerne County 4-H Members currently enrolled in project.

POULTRY

1. An exhibitor is limited to 10 entries.

2. All birds will be entered as singles. Only one bird to a cage.

3. One entry per class

4. See Department 8 for Poultry Breed Classifications.

CLASS PREMIUMS: \$6 \$5 \$4 \$3 \$2

6700. Cock

6701. Hen

6702. Cockerel 6703. Pullet

6704. Male Duck

6705. Female Duck

6706. Male Goose

6707. Female Goose

6708. Male Turkey

6709. Female Turkey

6710. Pen of 3 Pullets

6711. *Best of Show: ribbon or rosette

CLASS PREMIUMS: \$6 \$5 \$4 \$3 \$2

POULTRY SHOWMANSHIP

6725. Novice Sportsmanship

6726. Junior Sportsmanship, exhibitors age 8 - 10 $\,$

6727. Intermediate Showmanship, exhibitors age 11 - 13

6728. Senior Showmanship, exhibitors age 14 - 19

CLASS PREMIUMS: \$6 \$5 \$4 \$3 \$2

EGGS

6740.1 doz. Brown Eggs-Medium

6741. 1 doz. Brown Eggs-Large 6742. 1 doz. Brown Eggs-XL

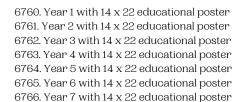
6743.1 doz. White Eggs-Medium form.

 $6744.1\,\mathrm{doz}$. White Eggs-Large

6745.1 doz. White Eggs-XL

6750.1 doz. Misc. (other color, duck, goose)





6767. Year 8 with 14 x 22 educational poster 6768. Year 9 with 14 x 22 educational poster



Section 9 - 4-H Rabbits & Cavies

1. All rabbit entries must be identified by a permanent legible earmarking, tattoo (left ear). All tattoos will be checked at the time of entry.

2. Rabbit exhibitors are responsible for care and maintenance of their animals and keeping their animals and cage dropping pans clean.

3. Cage space will be assigned by the rabbit chairperson according to availability.

4. Rabbits shown in the purebred class may not be shown in the pet class, or visa-versa.

5.PUREBRED CLASS: The animal has all the distinguishing features set down by the American Rabbit Breeder's Association's <u>Standard of Perfection</u> of that breed.

6.PET CLASS: The animal is a mixed breed that does not conform to any one specific written standard. If you are unsure of the breed, this is the class.

7. For rabbit breeds and color use rabbit chart found in department 9.

CLASS PREMIUMS: \$6 \$5 \$4 \$3 \$2

PURE BREED CLASS

6800. Senior Buck (over 6 months of age)

6801. Senior Doe (over 6 months of age)

6802. Intermediate Buck (6 class animals 4-6 months of age)

6803. Intermediate Doe (6 class animals 4-6 months of age)

6804. Junior Buck (under 6 months of age)

6805. Junior Doe (under 6 months of age)

6752. Intermediate Showmanship, exhibitors age 11 - 13

6806. *Best of Show - ribbon or rosette and prize or award

PET CLASS

6825. Doe

6826. Buck

RABBIT SHOWMANSHIP

Animals used in showmanship must belong to the exhibitor and be entered in either purebred or 4-H pet divisions. Indicate ear number you plan to use for this class on entry form.

6850. Junior Showmanship, exhibitors age 8 - 10

6851. Intermediate Showmanship, exhibitors age 11 - 13

6852. Senior Showmanship, exhibitors age 14 - 19

6876. Good Housekeeping Cumulative: \$20 \$17 \$14 \$11 \$9 \$7

6880. Breeding Rabbit Project and Record Book with 14 x 22 educational poster

6881. Market Rabbit Project and Record Book with 14 x 22 educational poster

6882. Pet Rabbit Project and Record Book with 14 x 22 educational poster

6883. Cavy Project and Record Book with 14 x 22 educational poster









Section 10-4-H Vegetables & Gardening

1. Exhibitors may enter vegetable classes that are carried as a

part of a current 4-H project.

2.In selecting vegetables for exhibition, choose such specimens that would bring the highest market price. Do not select the largest, select medium size specimens, except where noted. Do not mix varieties.

3. The following factors are generally used by vegetable

a. Trueness to variety type. Pick specimens from one variety.

b. Uniformity in shape, size, and color.

c. Be sure to pick out a perfect specimen, then select the others as similar to it as possible. Never mix specimens of different maturity.

d. Protect from dirt, disease, infection, and mechanical damage. Select specimens that are perfect and show no

blemishes of any kind.

e. Read premium rules carefully, following all rules and regulations. If an entry calls for 5 specimens be sure to exhibit that number. Do not enter 4 or 6! In any instance, your exhibits will bed is qualified if the correct number of specimens is not entered.

CLASS PREMIUMS: \$5 \$4 \$3 \$2 \$1

7000. Beans, Green (10) 7001. Beans, Wax (10) 7002. Beans, Lima (10)

7004. Broccoli (1 head)

7005. Brussel sprouts (5 specimens)

7006. Cabbage (1 head) 7007. Carrots, topped (3) 7008. Cauliflower (1 head)

CORN, SWEET (3 EARS, HUSKS ON)

7009. Yellow hybrid

7010. White hybrid

7011. Bi-color 7012. Cucumbers, pickling (3) 7013. Cucumbers, slicing (3)

7014. Eggplant (1)

7015. Endive (1 plant in soil) 7016. Kohlrabi (3)

7017. Lettuce (1 plant in soil)

ONIONS, (3 BULBS)

7018. Red

7019. Sweet Spanish style

7020. White 7021. Yellow

7021. Tellow 7022. Onions, green bunching (3) 7023. Peas, (10 pods, full) 7024. Peppers, green (3) 7025. Peppers, red (3)

PEPPERS, HOT (3 SPECIMENS)

7026. Long

7027. Round 7028. Short

7029. Potatoes, white (3)

7030. Potatoes, red (3)

7031. Pumpkins (1)

7032. Radishes (5) 7033. Squash, summer (1) 7034. Squash, winter (1) 7035. Squash, zucchini (1) 7036. Swiss Chard (1 stock in soil)

7037. Tomatoes, red (3)

7038. Tomatoes, green (3) 7039. Tomatoes, yellow (3) 7040 Tomatoes, cherry (3)

7041. Turnips (3) 7042. Spinach (1 plant in soil)

7043. Gourds (3) 7044. Garlic (2 Bulbs) 7045. Ground Cherries (3 specimens)

7046. Rhubarb (3 stalks) 7047. Other Vegetable NOT listed above (1 specimen)

7048. 4-H Vegetable Freak 7049. Home Garden, (10 or more kinds of vegetables, no less than 3 specimens of each kind)

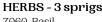
7050. Market Basket (5 of more kinds of vegetables, attractively displayed)











7060. Basil

7061. Chives

7062. Dill

7063. Oregano

7064. Parsley 7065. Rosemary

7066. Sage

7067. Thyme

7068. Other herbs NOT listed above LARGEST VARIETY (1 specimen)

CLASS PREMIUMS:

\$5 **\$4** \$3

KITCHEN GARDEN

Section 11-4-H Fruit

7100. Cantaloupe

7101. Honey Dew

7102. Muskmelon (1 melon)

7103. Watermelon (1 melon)

7104. Apples - plate of 3, any named variety

7105. Peaches - plate of 3, any named variety

7106. Pears - plate of 3, any named variety

7107. Plums - plate of 3, any named variety

7108. Grapes, 2 bunches, any named variety

7109. Any other fruit

Section 12-4-H Hay & Grain

Items in this department are considered perishable and should be brought to the fairgrounds according The schedule for perishable entries. One-gallon ziplock bags are used to show grain in numbers.

> **CLASS PREMIUMS: \$**5 **\$**3 \$2 \$1 \$4

CORN (6 ears-No Husk)

7150. Hybrid – field corn yellow

7151. Open pollinated – Indian or Ornamental corn

CORN (6 stalks)

7152. Field

7153. Silage

7154. Oats

7155. Wheat

7156. Winter Barlev

7157. Soybeans

7158. Rye

HAY

Long hay only. An exhibit shall consist of a bale section at least 8 inches thick or an equivalent amount if cut from hay in the mow.

ALFALFA OR ALFALFA GRASS MIXED

7165. First cutting, not over 50% of grasses

7166. Later cutting, not over 50% of grasses

7167. Other legumes or legume grass mixtures, not over 50% of grasses

7168. Grass, first cutting (mixtures of timothy and/or other grasses containing not more than 10% legumes)

7169. Grass, second cutting (mixtures of timothy and/or other grasses containing not more than 15% legumes)

7170. Mixed hay - any mixture not classified in the previous classes, but which contains 50% or more singly or in combination of alfalfa, timothy, clover, and grasses.

7171. Summer Annual Grasses - sudan grass, sorghum-sudan

Section 12-4-H Home and Dairy Products

FOODS AND NUTRITION

1. Recipe must come from 4-H project book.

2. All foods must be exhibited on paper plates with clear plastic covering.

3. Recipe used must be submitted on a 3 inch by 5 inch card.

4. Posters must measure 14" x 22" and will be judged on the basis of visual impact, creativity, neatness, accuracy and appropriateness of information.

> CLASS PREMIUMS: \$5 \$4 \$3 \$2 \$1

COOKING 101

7220. Oatmeal muffins (2)

7221. Cornbread (1 large piece)

7222. Drop biscuits (2)

7223. Coffeecake with topping (1 large piece) 7224. Brownies (2)

7225. Oatmeal drop cookies (3)

7228. Chocolate crinkles (3)

7226. Peanut butter cookies (3)

7227. 4-H Jackpot drop cookies (3)

7229. Quick-mix yellow cake (1 large piece)





COOKING 201

7230 Basic nut bread (1 slice)

7231. Cheese muffins (2)

7232. Rolled biscuits (2)

7233. Scones (2)

7234. Banana snack cake (1 large piece)

7235. Funny cake (1 large piece)

7236. Snickerdoodles (3)

COOKING 301

7237. Basic dinner rolls (2)

7238. Basic bread (1 large slice)

7239. Basic sweet dough (2 rolls or 1 large piece coffee cake)

7240. Cinnamon rolls (2)

7241. Cinnamon twists (2)

7242. Swedish tea ring (1 large piece)

7243. White batter bread (1 large slice)

7244. Soft pretzels (2)

7245. Refrigerator rolls (2)

7246. Bread machine honey & wheat rolls (2)

7247. Bread machine millet bread (1 large slice)

7248. Waffles (2)

7249. Homemade granola (1 cup)

7250. Breakfast cookies (2)

COOKING 401

7251. Pita bread (1)

7252. Indian flatbread (1)

7253. Rosemary focaccia bread (1 large slice)

7254. German dark rye bread (1 large slice)

7255. French bread (1 large slice)

7256. Oatmeal bread (1 large slice)

7257. English muffins (2)

7258. Chocolate fudge (3 pieces)

7259. Caramels (3)

7260. Toffee (3 pieces)

7261. Microwave marshmallow fudge (3 pieces)

7262. Microwave peanut brittle (3 pieces)

7263. Angel food cake (1 large piece)

7264. Sponge cake (1 large piece)

7265. Chiffon cake (1 large piece)

QUICK BREADS

7310. Muffins (2), any type

7311. Biscuits (2), any type

7312. Loaf (1 small) fruit bread

7313. Loaf (1 small) vegetable or peanut butter bread

7314. Poster on quick breads or a quick bread technique

YEAST BREADS

7330. Pretzels (2)

7331. Yeast Rolls (4)

7332. Loaf or round of yeast bread (1 small)

7333. Bread machine loaf (1 small) or rolls made in bread machine.

7334. Poster about yeast breads or making yeast breads.

GLOBAL GOURMET

7340. A dessert cake or bread from another country or culture (indicate country or culture)

7341. Poster giving information about foods from a country or culture outside the U.S.

BREADS AROUND THE WORLD

7345. A loaf or round bread (1 small) from another country or culture outside the U.S.

7346. A plate of rolls (4) pretzel, tortillas or small bread from another country or culture.

7347. Poster on a specific bread and information about the country or culture the bread represents (Recipe does not need to be from the project book).



CANNING

<u>Let's Make Jams and Jellies:</u>

7348. 2-Jar Display; include two different kinds of jams or jellies,

Label contents of each jar.

Let's Can Tomatoes and Fruit:

7349. 2-Jar Display; include one jar of fruit or fruit juice, and one jar of

tomatoes, tomato juice or tomato sauce. *Label contents of each jar.*

7365. Menus and a diagram showing how you would pack a cooler for a cook-out or a road trip.

7366. Notebook or a collection of 5 - 10 recipes you have prepared in your project, include at least one Dutch oven recipe.

7367. One of the following: Photographs/drawings (on poster board) of yourself doing a demonstration about outdoor cookery; showing how to make an outdoor site safe; or preparing a recipe outdoors.

7368. Poster showing some food safety aspect of outdoor cookery.

CAKE DECORATING

7374. Decorated cookie (1)

7375. Sugar mold decoration (1)

7376. Decorated single layer sheet cake or round

7377. Decorated stacked or tiered cake

7378. Poster sharing a technique or skill learned in your project.

Section 13-4-H Floral Exhibits

1. Each exhibit must conform to the number of blooms, spikes or stems specified in each class.

2. Exhibitors must furnish their own clear glass containers.

3. The uniformity of height, color or size are important factors in evaluating entries. Points will be deducted for disease &insects.

4. Flowers in each entry must be of one color and variety unless otherwise noted. Some foliage should be on flowers to show condition of plant.

CLASS PR	EMIUMS:	\$5	\$4	\$3	\$2	\$

ANNUALS

7500. Ageratum (3 Stems)

7501. Aster (3 blooms)

7502. Bachelor Buttons (3 stems)

7503. Calendula (3 blooms)

7504. Cosmos, (3 blooms)

MARIGOLDS:

7510. African, lemon (3)

7511. African, orange (3)

7512. French, single (3)

7513. French, double (3) 7520. Nasturtiums, (3 blooms)

7521. Pansy (3 blooms)

7522. Petunia, single (3 blooms)

7523. Petunia, double (3 blooms)

7524. Snapdragon (3 spikes)

7525. Celosia, plume variety (3 spikes)

7526. Celosia, rooster variety (3 spikes)

7527. Dahlia, large (1 bloom)

7528. Dahlia, small (3 blooms) 7529. Gladiola, any color, large flower (1 spike)

7530. Verbena (3 stems)

7531. Zinnia, small, not over 2 inches (3 blooms)

7532. Zinnia, large, over 2 inches (3 blooms)

7533. Gladiola, small flower (1 spike)

7534. Impatiens

7535. Nicotiana (3 blooms with foliage) 7536. Sunflower (1 head)

7537. Sunflower, largest head 7538. Any other annual

PERENNIALS

7575. Chrysanthemums, single or Daisy type (3 stems)

7576. Chrysanthemums, spider or Japanese type (3 stems)

7577. Delphinium (1 Spike)

7578. Dianthus (3 blooms)

7579. Lilies (1) stalk)

7580. Roses, floribunda (1 stem)

7581. Roses, hybrid tea (1 stem)

7582. Roses, miniature (1 stem)





7583. Scablosa (3 blooms)

7584. Butterfly Bush (3 stems)

7585. Coreopsis (3 blooms)

7586. Daisy (3 stems)

7587. Hosta (1 plant in soil)

7588. Phlox (1 stem)

7589. Any other perennial

HOUSEPLANTS

7625. African Violet

7626. Begonia

7627. Bromeliad

7628. Cactus

7629. Coleus

7630. Dieffenbachia

7631. Dracaena

7632. Ferns, Asparagus

7633. Ferns, Boston

7634. Ferns, any other type

7635. Gloxinia

7636. Ivv

7637. Peperomia

7638. Prayer Plant

7639. Purple Hearts

7640. Wandering Jew

7641. Dish garden or planter, containing 3 or more specimens

7642. Terrarium

7643. Any other houseplant

INDOOR GARDENING

7675. Display a flowering plant with a 5 x 7 inch card listing common name and scientific/botanical name.

7676. An experiment from the project book with a 5×7 inch card describing the process and results.

OUTDOOR GARDENING

Produce/Plant grown by 4-H member OR 14 x 22 educational poster on a topic of interest from one of the following books:

SEE THEM SPROUT - LEVEL A LET'S GET GROWING -LEVEL B

7677. Year 1 7679. Year 1 7680. Year 2 7678. Year 2

TAKE YOUR PICK - LEVEL C GROWING PROFITS - LEVEL D

7681. Year 1 7683. Year 1 7682. Year 2 7684. Year 2

LANDSCAPING

7690. A landscape plot plan for the site you landscaped with before and after photographs.

Section 14-4-H NEEDLECRAFT

CLOTHING

- Entries will be judged on fabric, color, design, suitability, construction, and aesthetic interpretation.
- · An entry which fails to meet project requirements as stated in the appropriate 4-H project book will not be judged.

CLASS PREMIUMS: \$4 \$3

TEXTILE SCIENCE - STITCH BY STITCH

7750. Sampler with a variety of hand stitches, buttons or patches 7751. Hand-stitched large item

7752. Two hand-stitched small items

TEXTILE SCIENCE - SEW MUCH FUN

7760. Pants, pajama pants, skirt or dress with-elastic or drawstring neckline or waistband

7761. Shirt, top, or blouse with casing or simple closure

7762. "Instant" top, skirt or dress using a prewashed fabric or cut-out

7763. Other project from Sew Much Fun

7764. Apron with elastic or drawstring waistband

TEXTILE SCIENCE - SEW MUCH MORE

7770. Pillow

7771. Pajama tote, laundry or gym bag

7772. Simple accessory or household item

7773. Wall Hanging

7774. Other project from Sew Much More

7775. Quillo

7776. Draft dodger



TEXTILE SCIENCE - INTERMEDIATE WITH KNIT FABRICS

7780. Knit t-shirt or sweatshirt

7781. Knit dress/outfit

7782. Knit slacks, skirt or shorts

7784. Advanced: Garment of both knit and woven construction

TEXTILE SCIENCE -COORDINATES

7785. Simple top, vest or poncho and a skirt or slacks

7786. Simple dress, jumper, or shift.

7787. Other simple garment with a photo attached of how it coordinates with other pieces worn on it.

TEXTILE SCIENCE - SEPARATES

Garment must include two or more advanced techniques such as: zipper, lining, set-in sleeves, waistband, buttons, buttonholes collar, and hand hem.

7802. Two (or more) piece non-tailored outfit

7803. Dress, two-piece dress, or jumper

7804. Coat or Jackets -non-tailored

7805. Other non-tailored garment

TEXTILE SCIENCE - ACCESSORIES

7810 Hat

7811. Hair accessory

7812. Vest

7813. At least three different sewn accessories listed in project book

TEXTILE SCIENCE - TIME-SAVING SEWING

7817. A garment using time saving pattern or one that features a unique technique. The pattern instruction and/or information on the technique must be included.

TEXTILE SCIENCE - SEWING FOR OTHERS

7824. Toy, blanket, kite or other item made in this project

7825. Garment for another person with a photo or drawing of person wearing garment

TEXTILE SCIENCE - CREATE YOUR OWN PROJECT

7830. Project book and display, poster or product produced in the project (a costume made in Theater Arts Project may be entered in this class)

TEXTILE SCIENCE - TAILORING

Garment must be shaped using custom, dressmaking or contemporary (fusing) applications.

7840. Tailored jacket or shirt 7841. Tailored ensemble

TEXTILE SCIENCE - FORMAL WEAR

7850. Special occasion garment

TEXTILE SCIENCE - CREATIVE ARTS

7865. A purchased garment or textile with applied design(stenciling, smocking, sweatshirt decorating, appliqué, tie-dye)

7866. A garment or textile created/woven from an original design 7867. Recycled or remade garment with "before" photo of drawing

TEXTILE SCIENCE - TEXTILE ARTS WEAVING.

7870. Cloth or textile made on loom with photo or drawing of loom 7871. Homemade loom OR poster showing photos of homemade looms, how to use loom, equipment used in weaving

KNITTING

7872. Beginner: One article from project list (slippers, headband, leg warmers, scarf, simple hat).

7873. Intermediate: One article from project list (pair of mittens, neck warmer, socks, sweater).

7874. Advanced: One article from project list (using multiple colors or stitches, contrasting stitch, combining other needlework or beadwork).

CROCHETING

7875. Beginner: One article from project list (potholders, belt, scarf, headband, hat).

7876. Intermediate: One article from project list (vest, belt, purse, scarf, rug, mittens, shawl).

7877. Advanced: One article from project list (sweater, vest, gloves, socks, pillow).

7878. Other textile arts

QUILT

Beginner:

7890. Quilt Block: Hand stitched or hand decorated

7891. Quilt Block: Machine Stitched

7892. Machine or hand quilted whole cloth quilt

7893. Machine or hand bound double sided fabric or summer quilt 7894. Table runner, placemat, doll quilt, wall hanging or other small quilted item, hand quilted





Intermediate:

7896. Tied quilt, any size (including wall hanging size)

7897. Crazy quilt, any size (including wall hanging size)

7898. Strip pieced, log cabin , patchwork or other pieced quilt, wall hanging or lap quilt

7899. Garment that is quilted or has elements that have been quilted by hand or machine finished by the 4-H member, (applique', trapunto, sashiko, Seminole, Hawaiian or other technique)

\$4.50

\$4

\$3.50

Advanced:

7900. Quilt block or small project using one or more quilting techniques

7901. Handmade quilt (larger than a wall hanging)

7902. Machine made quilt (larger than a wall hanging) Club: 7903. Quilt made by a 4-H youth in a club

Section 15-4-H Art & Handcrafts

CLASS PREMIUMS: \$6 \$5

PALETTE OF FUN WITH ARTS AND CRAFTS

CUTTING AND PASTING

7950. Painting with Paper and Milk Glue

7951. Connecting to Our Puzzle

7952. Scissors Snipping

7953. Pop-Up Pizzazz

7954. Books Tell a Story

DRAWING

7960. Mural Madness

7961. Smokey, Spooky Shadows

7962. Ordinary Objects, Extraordinary Creatures

7963. Great New Invention, Assembly Required

7964. Go Drawing Go

PAINTING

7970. Musical Fingers

7971. Spinning the Color Wheel of Fortune

7972. Brushing Up!

7973. Marbling Swirls

7974. Art on the Go: Visiting a Museum

SCULPTING

7980. Sculptor and Clay

7981. Pass the Sculpture, Please

7982. Pots Potpourri

7983. Paper Mache

7984. Exploring Flex Power

7985. Art to Jewelry

PRINTING

7990. All Fingers, Thumbs, and Hands

7991. Sponge Fun

7992. Prints from the Garden

7993. Stencil Fun

7994. Block Printing

7995. Screen Printing FIBER

7996. Handmade Paper

7997 Batik

JEWERLY

8000. Jewelry

LEATHER

8002. Leatherworks (clothing accessories)

8003. Leatherworks (wall art)

8004. Leatherworks (miscellaneous)

<u>A PALETTE OF FUN WITH ARTS AND CRAFTS</u> **3-D CONSTRUCTION:**

8005. Balloon Train

8006. Mirror, Mirror Now and Later 8007. Scrap Sculpturing

8008. States-a-Float

8009 Window on My World

ADVANCED VISUAL ARTS 1: Sketchbook Crossroads **DRAWING:**

8010. Continuous Line, Contour Drawing

8011. Make the Marks, Shading

8012. Finding Space in Perspective, Perspective Drawing

8013. Drawing in the Round, Paper Choices

8014. Blending Lines, Colored Pencils

8015. Lines of Expression, Pen & Ink

8016. Characters with Style, Calligraphy

8017. Brain Jogger - Cartooning



FIBER ARTS

8018. Felting Wool for Applique

8019. Working with Cotton Linter

8020. Batik

8021. Weaving on a Lap Loom

8022. Inkle Loom Weaving

8023. Dyeing to Experiment 8024. Brain Jogger - Symmetry in Patchwork

SCULPTURE

8025. Creative Containers

8026. Clay Heads

8027. About Faces

8028. Connecting Boxes

8029. Sculpting with Cardboard

8030. Floral Sculpting 8031. Carving to Form

8032. Brain Jögger - Mobile Movement

<u> ADVANCED VISUAL ARTS 2: Portfolio Pathways</u>

PAINTING:

8033. Artistic Techniques with Acrylics

8034. In and Out of Control with Color, Watercolors

8035. Free Lines, Shapes and Colors, Abstracts

8036. Sand Painting 8037. Painting a Self-Portrait

8038. Paint into Action

8039. Oil Painting, Impasto and Scumbling

8040. Oil Painting Using Perspective

8041. Brain Jogger - Encaustic Challenge

PRINTING

8042. Intaglio Collagraph

8043. Blue to you, Sun print

8044. Dry Point Etching, Plexiglass Etching 8045. Lines of Wax, Melted Wax Resist

8046. Tire Marks, Inner Tube Tire 8047. Cut, Ink, Print Linoleum Block

8048. Photographic Value, Photo Printing 8049. Brain Jogger - One to One, Monoprint

GRAPHIC DESIGN

8050. Positive vs. Negative

8051. Color Expressions 8052. Type or What?

8053. The Face in Mirror 8054. What Do You See?

8055. Doodling and Drawing 8056. Personalize and Market a CD/DVD

8057. Brain Jogger - Optical Illusions

SCRAPBOOKING (Place into 12 X 12 sleeves)

8058. One scrapbook created by a 8-12 year old (by Jan. 1)

8059. One scrapbook created by a 13-18 year old (by Jan. 1)

COLLECTIBLES

8060. Completed project record for each Collectible Interest Area

PHOTOGRAPHY (submit entry in photo album or 3-ring notebook)

<u>Level 1: Focus on Photography</u>

8070. Year 1 - (3) Photo journal pages from project book

8071. Year 2 - (3) Photo journal pages from project book

8072. Year 3 - (3) Photo journal pages from project book

<u>Level 2: Controlling the Image</u>

8073. Year 1 - (3) Photo journal pages from project book

8074. Year 2 - (3) Photo journal pages from project book 8075. Year 3 - (3) Photo journal pages from project book

<u> Level 3: Mastering Photógraphy</u>

8076. Year 1 - (3) Photo journal pages from project book

8077. Year 2 - (3) Photo journal pages from project book 8078. Year 3 - (3) Photo journal pages from project book

THEATRE ARTS (Please specify Act 1, 2, 3, or 4)

8135. Puppet or Puppets

8136. Poster showing stage design, make-up or other part of the

project. 8137. Costume

<u>Section 16- 4-H Group Exhibits</u>

- Only organized current-year 4-H clubs may enter a group exhibit.
- Club exhibits will be judged on the following points:
- a. General appearance
- b. Representative of 4-H Club work c. Quality of work
- d. Appropriate theme or sign e. Arrangement of display

CLASS PREMIUMS: \$15 \$12 \$10 \$8 \$5

8250. Animal Science

8251. Family and Consumer Sciences

8252. Agričulture

8253. Natural Sciences 8254. General



Section 17-4-H Contests

4-H Cloverbuds (Participation ONLY)

Cloverbud exhibits are open to members between ages 5 - 8, or grades K-2. Pennsylvania supports a "No Competition" policy for Cloverbuds, thus exhibits will just receive participation ribbons

8300. Individual Cloverbud exhibit to include a finished activity, poster or photo story.

8301. Cloverbud group display to educate the public about the purpose of the Cloverbud Program.

CLASS PREMIUMS:

\$5 \$4 \$3 \$2 \$1

CHILD CARE AND SELF-CARE BABYSITTING BEGINNINGS

8310. Picture Book

8311. Musical Instrument

8312. First Aid Kit

8313. Tool Kit

BABYSITTING IS A CARING JOB

8314. Year One- Educational poster 14 x 22 (horizontal or vertical) on a topic of interest from Session 1 & 2 in book

8315. Year Two- Educational poster 14 x 22 (horizontal or vertical) on a topic of interest from Session 3 & 4 in book

8316. Year Three- Educational poster 14 x 22 (horizontal or vertical) on a topic of interest from Session 5 & 6 in book

FAMILY STRENGTHS

GENERATION CELEBRATION, LEARN AND EARN, OR COUNTY PROJECT 8320. Project book or poster

8321. Exhibit - one item

4-H Leadership

8330. Member 14 years of age or younger - Poster or report depicting Leadership, Citizenship or Diversity activity you planned, completed and what you learned.

8331. Member 15 years of age or older - Poster or report depicting Leadership, Citizenship or Diversity activity you planned, completed and what you learned.

4-H Club Officer Award

8340. Secretary Book

8341. Treasurer Book

8342. News Reporter (Scrapbook with pictures and articles)

8343. President (write a one page report on the hardest challenge you had to face as president of your 4-H Club)

8344. Vice-President (write a one page report on the activities you helped with as Vice-President of your 4-H Club)

8345. Social Chairman (write a one page report on an activity you planned and conducted with your 4-H Club)

4-H Self-Determined

The purpose of the self-determined project is to allow a 4-H member the freedom to decide on a project that is not currently offered.

8350. Ages 8-13 years old, completed project along with a report detailing your project goals, plan, and development of project. May include pictures and drawings.

8351. Ages 14-19 years old, completed project along with a report detailing your project goals, plan, and development of project. May include pictures and drawings.

Section 18-4-H Apiary

Bees, Honey and Wax

- Judged on uniformity of color, bees, presence of queen brood, and honey, cleanliness, and appearance of the observation hive.
- Comb honey to be judged on perfection in filling, capping uniformity, neatness, and cleanliness of section.
- Extracted honey to be judged on body, clarity, and cleanliness
- · Beeswax is to be judged on color and purity.

8360. Bees, any race. One frame observation hive

HONEY

8361. Light-extracted honey (1 8oz. jar)

8362. Amber extracted honey (1 8oz. jar)

8363. Dark amber extracted honey (1 8oz. jar)

BEESWAX (not less than one pound)

8364. Formed wax (candles, figures, etc.)

8365. Honey Comb

Section 19-4-H Conservation

CLASS PREMIUMS: \$3 \$2.50 \$2 \$1.50 \$1

4-H FORESTRY EXHIBITS

8400. Adopt a Tree - Exhibit project book and album of activities completed.

8401. Treetop - Exhibit project book and the "Tree Touch Box"

8402. Trees and Me = Forestry - Exhibit project book with display of collection representing six different trees (leaf, twig, stem or branch cross section for each) identified.

8403. Advancing in Forestry - Exhibit project book and poster of two completed ideas.

4-H FISHING

Requirements:

Educational poster- ideally 14 x 22 (horizonal or vertical) on ONE of the following topics of interest involving fishing depending on year with the topic of interest completed in the project book:

Level One: Take the Bait

8410. Year One (Chapter 1)

8411. Year Two (Chapter 2)

8412. Year Three (Chapter 3 & 4)

Level Two: Reel in the Fish

8413. Year One (Chapter 1)

8414. Year Two (Chapter 2)

8415. Year Three (Chapter 3 & 4)

Level Three: Cast Into the Future

8416. Year One (Chapter 1)

8417. Year Two (Chapter 2)

8418. Year Three (Chapter 3 & 4)

HIKING TRAILS PROJECT

8425. Poster that includes a narrative story about one hiking experience and new skills used or knowledge learned from the project on the hike.

CAMPING ADVENTURES

8430. Poster that includes a narrative story about a camping experience including new skills used or knowledge learned from the project during the camping trip. Include at least 3 pictures (photographs or illustrations) on poster showing different aspects of your camping experience.

BACKPACKING EXPERIENCES

8435. Poster that includes a narrative story about a backpacking trip. Include at least 3 pictures (photographs or illustrations) on poster showing different aspects of your backpacking trip.

4-H SHOOTING SPORTS

Air Pistol, Air Rifle, Shotgun, Muzzleloader, Archery, 22 Rifle

CLASS PREMIUMS:	\$5	\$4	\$3	\$2	\$1	

8440. Completed project book

8441. Poster on any phase of safety presented in the project. Judging based on effective title, conveys message, attracts attention, holds interest, general appearance, workmanship, and suitable subject.

ARCHERY

8445. Poster on any phase of safety or equipment presented in the archery project. Judging based on effective title, convey message, attract attention, holds interest, general appearance, workmanship, and suitable subject. Shooting practice log should be up to date

RIFLERY

8450. Poster on any phase of safety or equipment presented in the riflery project. Judging based on effective title, convey message, attract attention, holds interest, general appearance, workmanship, and suitable subject. Shooting practice log should be up to date.

Section 21-4-H Engineering Projects

CLASS PREMIUMS: \$6 \$5 \$4.50 \$4 \$3.50

ELECTRICITY

UNIT 1:

 $8700. \, \mathrm{Simple}$ working circuit using a light, buzzer, lamp or other electric-powered object.

JNIT 2:

8705. Simple telegraph, burglar alarm, or rocket launch system





UNIT 3:

8710. Electrical tool & supply kit with items labeled

8711. Poster of floor plan(s) of your home (minimum of 5 rooms) showing location of the service entrance panel and all switches, receptacles, and fixtures, using appropriate

8712. A switch, labeled as either single pole or three way, correctly wired.

UNIT 4:

8720. Working Integrated circuit

8721. LED circuit with blinking light

8722. Alarm built using photocell or an SCR intruder alarm

HOBBY - MODELS

8725. Cars or trucks

8726. Airplanes, Rockets, Helicopters

8727. Ships

8728. Trains, Complete Train Yard Display (Due to limited space, send photo & dimensions needed with your entry)

ROCKETRY

UNIT 1:

8730. Exhibit a single stage rocket - Simple tube design

8731. Exhibit a single stage rocket - More advanced design

ADVANCED

8740. Exhibit a basic multi-stage rocket

8741. Exhibit a more advanced multi-stage rocket

8742. One bottle rocket

SMALL ENGINES

LEVEL 1:

8750. External Parts - Display a small (maximum 18 h.p.) engine with external parts identified by name and function

8751. Tools - Display 10 tools or pictures of 10 tools and describe their functions (if using actual tools, please fasten them securely to a display board)

8752. Shop Safety - Display or poster focusing on small engine shop safety

LEVEL 2:

8760. Internal Parts - Display a small (maximum 18 h.p.) engine with internal parts identified by name and function

8761. Personal Safety - Display or poster focusing on personal safety in a small engine shop

8762. Engine Oil - Display or poster on engine oil viscosity and service classification

LEVEL 3:

8770. Troubleshooting - Poster or display on troubleshooting an engine, how the problem was identified, and how it was fixed

8771. Starting a Business - Display or poster on the research done in consideration of starting a small engine business

WOODWORKING

8780. Small accessory, member 14 years of age or younger

8781. Small accessory, member 15 years of age or older

8782. Small furniture, member 14 years of age or younger

8783. Small furniture, member 15 years of age or older

8784. Large accessory, member 14 years of age or younger

8785. Large accessory, member 15 years of age or older

8786. Small furniture, member 14 years of age or younger

8787. Small furniture, member 15 years of age or older

8788. Project without a finish

Section 22-4-H Entomology

Requirements:

Year 1: Project book with minimum of 5 activities completed

Year 2: Project book with minimum of 10 activities completed

Year 3: Project book with minimum of 15 activities completed CLASS PREMIUMS: \$5 \$4 \$3 \$2

Creepy Crawlies - Level 1

8900. Year 1 8901. Year 2

8902. Year 3

What's Bugging You? - Level 2

8904. Year 2

8905. Year 3

Dragons, Houses and Other Flies - Level 3

8906. Year 1

8907. Year 2 8908. Year 3

8909. Join Our Pest Control - Completed project book

Section 23 - VETERINARY SCIENCES

CLASS PREMIUMS:

\$3 \$2

From Airedales to Zebras - Level 1

9287. Year 1 with 14 x 22 educational poster 9288. Year 2 with 14 x 22 educational poster 9289. Year 3 with 14 x 22 educational poster

All Systems Go - Level 2

9290. Year 1 with 14 x 22 educational poster 9291. Year 2 with 14 x 22 educational poster 9292. Year 3 with 14 x 22 educational poster

On the Cutting Edge - Level 3

9293. Year 1 with 14 x 22 educational poster 9294. Year 2 with 14 x 22 educational poster

9295. Year 3 with 14 x 22 educational poster

Section 24-4-H Small Animal Members are to display project book with completed requirements along with appropriate animal record book in 3 ring binder. Requirements are as follows:

Year 1: Project book with topic of interest completed

Year 2: Project book with topic of interest completed

Year 3: Project book with topic of interest complete

CLASS PREMIUMS: \$5 \$4 \$2 \$1

PETS

Requirements: Completed project book & educational posterideally 14 x 22 on a topic of interest found within the project book Dog-9300. Level One: Wiggle & Wags

9301. Level Two: Canine Connections 9302. Level Three: Leading the Pack

Cat-

9310. Level One: Purr-fect Pals 9311. Level Two: Climbing Up 9312. Level Three: Leaping Up

Pocket Pets-

9320. Hamsters, Gerbils, Mice, Rat

General-

9325. Level One: Pet Pals

9326. Level Two: Scurrying Ahead

9327. Level Three: Scaling the Heights

Section 25 - 4-H WILDLIFE

CLASS PREMIUMS: \$5 \$2 \$1

WILDLIFE IS ALL AROUND US

9350. Book 2 - Spring - Completed project book and display of birdhouse

9351. Book 3 - Summer - Completed project book and display of 3 plaster castes of animal tracks.

9352. Book 4 - Fall - Completed project book and poster of a map describing different types of cover for animals (labeled).

9353. Book 5 - Winter - Completed project book and a poster describing animal signs that can be found in winter.

9354. The Wildlife Ecologist Project - Completed nature journal based on the suggested activities in the project.

9355. The Wildlife Manager Project - Completed nature journal based on the suggested activities in the project.

9356. Endangered Wildlife Project - Display endangered wildlife members guide, Part 1 and 2, and your endangered wildlife workbook with a poster of the species you have chosen.

9357. Woodworking for Wildlife - Completed nesting box, feeder or item from the project book.

Section 26-4-H HEALTH & FITNESS

\$1.50 **CLASS PREMIUMS:** \$3 \$2.50 \$2 \$1

9370. First Aid Kit for home or car

9371. Poster illustrating something learned during the project year.







Open Class Arts & Crafts



- 1.If you desire any information in regard to the business of the exhibition, please check with the proper Fair Officials by calling (570) 675-FAIR or emailing aqf5682@psu.edu
- 2. Return completed entry forms, along with the \$2.00 entry fee, plus a \$2.00 processing fee as soon as possible so the committees can process them.
- 3. Please have exhibits ready for display upon arrival at the FAIRGROUNDS on the entry dates specified.
 - A. Tags are NOT MAILED, PICK-UP at the time of entry acceptance.
 - B. Any identifying marks (i.e. name, phone no.) must be covered, including the artist's signature on the artwork.
 - C. Exhibitors must provide display containers for floral exhibits.
 - D. Items should be presented in non-soiled condition.

NON-PERISHABLE ENTRIES

will be accepted on Tuesday, August 26th and Thursday, August 28th, 3pm-7pm PERISHABLE ENTRIES

(Dept. 12, Dept. 13, Dept. 14, baked products, and Dept. 17) will be accepted on Tuesday, September 2nd, from 2:00 pm - 5:30 pm.

SPECIAL CONTEST ENTRIES

as noted in the special contest rules.

*PICK UP DATE: Mon Sept 8th/Tues Sept 9th 3:00pm-8:00pm

Forms for exhibits **WILL NOT** be processed if postmarked later than midnight on August 23, 2025.



Department 12 - HAY & GRAIN

Section 1 - Grain & Seed Crops

CLASS PREMIUMS:

Items in this department are considered perishable and should be brought to the fairgrounds according The schedule for perishable entries. One-gallon ziplock bags are used to show grain in numbers.

CORN (6 ears) 1000. Hybrid – field corn yellow

1001. Open pollinated - Indian or Ornamental corn

CORN (6 stalks)

1002. Field

1003. Silage

1004. Oats 1005. Wheat

1006. Winter Barley

1007. Soybeans

1008. Rye

0008 Any Corn - By Children under 10 0009 Any Corn - By Children 10 - 14

0010 Any Corn - By Children 15-18

Long hay only. An exhibit shall consist of a bale section at least 8 inches thick or an equivalent amount if cut from hay in the mow. ALFALFA OR ALFALFA GRASS MIXED

1015. First cutting, not over 50% of grasses

1016. Later cutting, not over 50% of grasses

1017. Other legumes or legume grass mixtures, not over 50% of grasses

1018. Grass, first cutting (mixtures of timothy and/or other grasses containing not more than 10% legumes)

1019. Grass, second cutting (mixtures of timothy and/or other grasses containing not more than 15% legumes)

1020. Mixed hay - any mixture not classified in the previous classes, but which contains 50% or more singly or in combination of alfalfa, timothy, clover, and grasses.

1021. Summer Annual Grasses - sudan grass, sorghum-sudan

0011 Any Hay - By Children under 10

0012 Any Hay - By Children 10 - 14

0013 Any Hay - By Children 15-18

Department 13 - VEGETABLES

- 1. Items in this department are considered perishable and should be brought to the fairgrounds according to the schedule for perishable entries.
- 2.In selecting vegetables for exhibition, choose such specimens that would bring the highest market price.
- 3. The following factors are generally used by vegetable iudges:
 - a. Trueness to variety type
 - b. Uniformity in shape, size, and color.
 - c. Be sure to pick out a perfect specimen, then select the others as similar to it as possible. Never mix specimens of different maturity.
 - d. Condition & maturity. Use exhibits of the highest
 - e. Potatoes should not be washed. Remove soil using a soft cloth or brush.
 - f. Tomatoes should have stems removed. Carrots, beets, etc., should have tops (leaves) removed from vegetables leaving about two inches of the stem.
- 4. Read premium material carefully, following all rules and regulations. If an entry calls for 5 specimens be sure to exhibit that number. Do not enter 4 or 6! An incorrect number of specimens will result in disqualification.
- 5. The Fair will provide display plates in this department.
- 6. Exhibitor shall provide a bottle for herb exhibits only.

SECTION 1 - Vegetables

CLASS PREMIUMS: \$3

BEANS - Pole - 10 specimens

1100. Green

1101. Wax

BEANS - Bush Type - 10 specimens

1102. Green pods

1103. Wax pods

1104. Horticultural Beans - 5 specimens

1105. Beets - 4 specimens, topped

1106. Brussel Sprouts - 5 specimens

CABBAGE - 1 head

1107. Domestic Round

1108. Red Types

1109. Carrots - 4 roots, topped



\$2

CORN - Sweet - 3 ears, husks on

1120. Yellow hybrid

1121. Other corn NOT listed above

CUCUMBERS - 3 specimens

1122. Pickling (under 3 inches)

1123. Pickles (3 inches to 5 inches)

1124. Slicing (over 5 inches)

1125. Dill - 3 stalks

1126. Eggplant - 1 specimen

1127. Garlic - 2 bulbs

GOURDS - 4 specimens

1128. One variety

HERBS - 3 Sprigs.

1129. Basil

1130. Chives

1131. Oregano

1132. Rosemary

1133. Thyme

1134. Other herb NOT listed above

1135. Collection of herbs - 6 specimens - mixed variety

(Special Award - \$8, \$6, \$5)

1136. Horseradish - 2 roots

MINTS - 4 sprigs

1137. Lemon mint

1138. Peppermint

1139. Spearmint

1140. Other mint NOT listed above; specify kind

ONIONS - 4 bulbs, mature for storage

1200. Red

1201. Sweet Spanish style

1202. White

1203. Yellow

1204. Parsley - 3 stems

PEPPERS (Hot) - 5 specimens

1205. Long

1206. Round

1207. Short

PEPPERS (Sweet Bell) - 3 specimens

1208. Green

1209. Red

1210. Yellow

1211. Other pepper NOT listed above





POTATOES - 4 tubers

1212. Red

1213. White

1214. Russet

1215. Other - not listed

PUMPKINS - 1 specimen

1240. Field pumpkin

1241. Largest pumpkin/squash in Luzerne County (must be minimum 100 lbs) (\$25-\$20-\$15)

SQUASH (summer types) - 1 specimen

1242. Crookneck

1243. Straightneck

1244. Zucchini

SQUASH (winter types) - 1 specimen

1245. Acorn

1246. Butternut

1247. Other squash NOT listed above - 1 specimen

SUNFLOWER - 1 specimen

1248. Small (under 8-inch diameter)

1249. Large

TOMATOES (large-fruited) - 5 specimens

1260. Italian

1261. Mature Green

1262. Mature Red

TOMATOES (small fruited)

1263. Large cherry - 6 specimens

1264. Small cherry - 6 specimens

1265. Pear-shaped - 4 specimens

1266. Other tomato NOT listed above - 4 specimens

1270. Vegetable Freak - 1 specimen

1271. Other Vegetable; any other vegetable NOT listed above

1272. "Market Basket" display of 6 or more vegetable

varieties in a container(\$10-\$7-\$5)

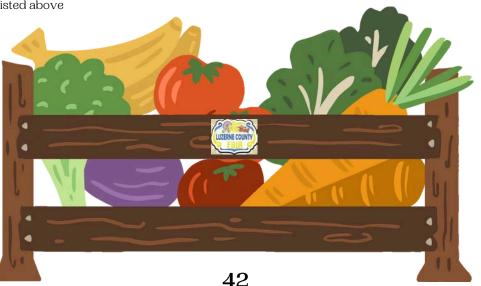


YOUTH ENTRIES

0014 Any Vegetable - By Children under 10

0015 Any Vegetable - By Children 10 - 14

0016 Any - By Children 15-18









Department 14 - FRUITS and NUTS

 Items in this department are considered perishable and should be brought to the fairgrounds according to the schedule for perishable entries.

2. In selecting fruits and nuts for the exhibition, choose specimens that would bring the highest market price. Do not select the largest, select medium size specimens. For all classes in this department, select 5 specimens as nearly alike as possible.

3. The following score is to be used as a basis for the judging of all 1400. Banana bread exhibits:

 Premiums will be awarded only when the exhibit complies with the standard is meritorious, and is properly named.

5. The Fair will provide display plates in this department.

Section 1 - Fruit

CLASS PREMIUMS: \$4 \$3 \$2

APPLES - Plate of 5

1300. Cortland three yeast breads overall.

1301. Other apples NOT listed above

PEARS - Plate of 5 1302. Any variety

BERRIES - 10 specimens

1350. Blackberry

1351. Blueberry

1352. Elderberry - 1 bracket/head

1353. Edible Nuts - Any 1 Variety; 10 specimens plastic bag - specify kind

1354. Other Fruit; any other NOT listed above - 3 specimens

CLASS PREMIUMS: \$3 \$2 \$1

YOUTH ENTRIES

0017 Any Nuts/Fruits - By Children under 10

0018 Any Nuts/Fruits - By Children 10 - 14

0019 Any Nuts/Fruits - By Children 15-18

Department 15 -HOME PRODUCED PRODUCTS

- 1. All products must have been made by the exhibitor.

 Premiums will not be paid for commercial products. All products are to be homemade from scratch.
- 2. Complete baked goods must be brought to the fair. After judging, the Fair may display only a portion.
- 3. No preservatives may be used.

Section 1 - Baked Products

- 1. Items in this section are considered perishables and should be brought to the fairgrounds according to the schedule for perishable entries.
- 2. Items will be judged on flavor, lightness, general appearance, and crumb.

a.EXCEPTION: Decorated Cakes & Molded Candy

YOUTH ENTRY

CLASS PREMIUM: \$20 \$15 \$10

0025 - PA Preferred Junior Baking Contest Ages 8-18 (see page 13 for contest rules.)

CLASS PREMIUMS:

\$5 **\$**3 **\$**2

QUICK BREADS - small loaf, wrapped in a plastic bag

1400. Banana Bread

1401. Zucchini bread

1402. Pumpkin bread

1403. Other quick bread NOT listed above - specify flavor

MUFFINS - four on paper plate wrapped in a plastic bag

1404. Corn

1405. Blueberry

1412. Other Muffin NOT listed above - specify flavor

YEAST BREADS - to consist of one rectangular loaf

wrapped in a plastic bag on a paper plate, NO fork pricks.

1406. Raisin bread

1407. White bread

1408. Other yeast bread NOT listed above - specify flavor

 $\mbox{\bf ROLLS}$ - $\underline{\mbox{\bf four}}$ of uniform size and shape on a paper plate

wrapped in a plastic bag.

1409. Baking powder biscuits

1410. White rolls

1411. Other roll NOT listed above - specify flavor

CAKES

1439. Pineapple Upside Down Cake Contest (See page 8 for contest rules) (\$25 - \$15 - \$10)

1440. Butter Cakes - Iced half cake on paper plate, wrapped in a plastic bag - specify flavor

1441. Angel Food Cake Contest.

(See page 7 for contest rules) (\$25 - \$15 - \$10)

1442. Other Cakes - Not iced half cake on paper plate, wrapped in a plastic bag -specify flavor

1443. Cupcakes - 4 on a paper plate in a plastic bag

CLASS PREMIUMS: \$12 \$10 \$8

1444. Decorated Cakes - Any size -Edibile but **not** tasted 1445. Decorated Cakes - any fancy trim desired, any size

1446. Molded (pan) Cakes - best decorated, any size

1447. Special Contest For Homemade Chocolate Cake (see page 9 for contest rules) (\$25 - \$20 - \$15)

CLASS PREMIUMS:

\$5

\$3 \$2

CANDY - wrapped in a plastic bag, 8 pieces

1459. Chocolate covered

1460. Mints

1461. Molded

1462. Sugar

1463. Other candy NOT listed above - Must state flavor

FUDGE - wrapped in a plastic bag, 8 pieces

1464. Chocolate

1465. Peanut Butter

1466. Other fudge - NOT listed - Must state flavor

1467 Vanilla fudge

COOKIES - Half (1/2) dozen, wrapped in a plastic bag

1470. Bar

1471. Chocolate chip

1472. Dropped

1473. Filled

1474 Rolled

1475. Other cookie NOT listed above - Must state flavor

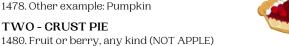
CLASS PREMIUMS:

PIES - To be judged on texture, crust, and flavor and consistency of filling. To be wrapped in plastic bag.

ONE - CRUST PIE

1477 Fruit or berry, any kind; (NOT APPLE)

1481. Other example: Minced Meat



CLASS PREMIUMS: \$25

1482. APPLE PIE - Blue Ribbon Apple Pie Contest (see page 7 for contest rules)

Section 2 Canned Fruits, Vegetables, Juices & Sauces

1. Canned foods to be judged on quality, general appearance and container ONLY. NOTE: Salsa will be the only jars opened and tasted.

- 2. Use standard mason-type, clear quart/pint glass jars for pre-serving and exhibiting fruits, vegetables and meats.
- 3. Use two-piece self-sealing lids (flat discs and metal screwbands) for sealing all jars of food.
- 4. Must attached label on jar.
- 5. Required to include an ingredients list.

CLASS PREMIUMS:	\$ 5	\$ 3	\$2
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CANNED FRUITS - standard pint jar

1500. Applesauce

1501. Peaches

1502. Pears

1503. Other canned fruit NOT listed above - specify kind

CANNED VEGETABLES - standard pint jar

1510. Beans, green

1511. Beans, yellow

1512. Tomatoes

1513. Other canned vegetable NOT listed above - specify kind-ex: squash

\$2

	CLASS PREMIUMS:	\$5	\$ 3	
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PICKLED VEGETABLES - standard pint 1520 Beans

1521. Beets

1522. Chow-chow

1523. Cucumber, bread & butter

1524. Cucumber, dill

1525. Cucumber, sweet

1526. Cucumber, other, specify kind - ex: spicy dill

1527. Peppers

1528. Other pickled vegetable NOT listed above - specify kindex: cauliflower

RELISH - standard 1/2 pint or pint jar

1540. Corn

1541. Piccalilli

1542. Other relish NOT listed above - specify kind - ex: cowboy candy

SAUCES - standard pint or quart jar

1550. Chili

1551. Salsa Contest (Pg 12 for contest rules) (\$25 - \$15 - \$10)

1552. Spaghetti

1553. Tomato

1554. Other sauce NOT listed above - specify kind - ex: Vodka sauce

\$3

JUICES - standard quart jar

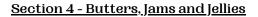
1560. Tomato

1561. Other juice NOT listed above - specify flavor - ex: prune

YOUTH ENTRIES

CLASS PREMIUMS: 0022 - Any Canned Fruit/Veg Item - By Children 10-14

0023 - Any Canned Fruit/Veg Item - By Children 15-18



CLASS PREMIUMS: \$3 \$2

BUTTERS - standard 1/2 pint or pint jar

1600. Apple

1601. Other butter NOT listed above - specify flavor - ex: pumpkin

JAMS - standard 1/2 pint jar

1610. Blackberry

1611. Blueberry 1612. Peach

1613. Plum

1614. Strawberry

1615. Other jam NOT listed above - specify flavor - ex: apricot

JELLIES - standard 1/2 pint jar

1620. Apple

1621. Grape

1622. Peach

1623. Other jelly NOT listed above - specify flavor - ex: blueberry

1630. Marmalades, standard 1/2 pint jar, specify flavor, any variety

1640. Preserves & Conserves - standard 1/2 pint jar, specify flavor, any variety

1641. Any other canned butters, honey spreads, jams, jellies, marmalades or preserves made with wine or liquor (standard 1/2 pint jar) NOT listed above - specify flavor - ex: strawberry rhubarb

YOUTH ENTRIES

CLASS PREMIUMS: \$3 \$2 \$1

0024 - Any Section 4 Item - By Children 10-14 0025 - Any Section 4 Item - By Children 15-18

NOTE: AYLEEN LANDON AWARD - a special award will be given for the Best Canned Good In Show.

Department 17 - FLORAL EXHIBITS

- 1. Items in this section are considered perishables and should be brought to the fairgrounds according to the schedule for perishable entries.
- 2. The use of or displaying of artificial flowers is prohibited in this Department (see Department 19), and no premiums will be paid for same. Plants will not be accepted for exhibition unless they have been grown in containers for two months.
- 3. Flowers or plants entered for competition must be of more than ordinary standard and quality to be entitled to an award.
- 4. All entries must be grown by the exhibitor.
- 5. Entries must be free of pests and diseases. Any entry having these will be promptly removed and disqualified.

SECTION 1 - Flowering House Plants

CLASS PREMIUMS: \$4 \$3 \$2

1800. African violet, single standard

1801. African violet, double standard

1802. African violet, miniature

1803. Begonia, wax, angel wing

1804. Begonia, wax, fibrous, single

1805. Begonia, wax, fibrous, double

1806. Begonia, tuberous, rooted in bloom, single

1807. Begonia, tuberous, rooted in bloom, double

1808. Impatiens

1809. Hanging basket, any variety - flowering type

1810. Hanging basket, any variety - non-flowering type

1811. Other flowering house plant NOT listed above - specify kind (not hanging basket)

Section 2 - Foliage House Plants

Only one species per pot in class.

CLASS PREMIUMS: \$4	\$ 3	\$2	
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1900. Cactus - single pot

1901. Coleus

1902. Dish garden or foliage planter, containing 3 or more specimens per container

1903. Bonsai Plant



MISCELLANEOUS PLANTS

1920. Spider plant

1921. Hen & chicks

1922. Oxalis

1923. Other foliage house plant NOT listed above - specify name

YOUTH ENTRIES

CLASS PREMIUMS: \$1

0026 - Any Houseplants - By Children under 10 0027 - Any Houseplants - By Children 10-14

0028 - Any Houseplants - By Children 15-18

NOTE: "JOAN ROGOWSKI MEMORIAL AWARD" - A

special award will be given for the best plant in show.

Section 3 - Specimen Flowers, Annuals

- 1. Exhibits must be cut flowers grown by the exhibitor.
- 2. The uniformity of height, color or size is an important factor in judging.
- 3. Flowers must be of one color and variety.
- 4. Exhibits must conform to the number of blooms, spikes, or stems specified in each class number.
- 5.Exhibits must be brought to fairgrounds ready for exhibition in container which holds water.

CLASS PREMIUMS:

\$4 \$3 \$2

1950. Aster - 5 stems

1951. Calendula - 3 blooms

1952. Celosia – Plume - 3 stems; Crested - 1 stem

1953. Cleoma (spider flower) - 2 stems

1954. Cosmos, standard - 5 blooms

1955. Daisy (horticultural variety) - 5 blooms

1956. Dianthus - 3 stems

DAHLIA, DECORATIVE - 2 blooms:

1970. Orange

1971. White

1972. Yellow

1973. Mixed colors - 3 blooms

1974. Dahlia, Pompon - 3 blooms 1975. Dahlia, any variety - 1 bloom

1976. Gaillardia - 4 blooms

1977. Gladiolus, small flowering - 2 spikes

1978. Gladiolus, large flowering - 1 spike

1979. Guara - 3 stems

MARIGOLDS - 5 blooms:

1990. African, lemon

1991. African, orange 1992. French, single

1993. French, double

1994. Nasturtiums, single - 5 blooms

1995. Pansy, standard - 3 blooms

1996. Pansy, miniature - 5 blooms 1997. Petunias, single - 3 blooms

1998. Petunias, double - 3 blooms

1999. Rudbeckia, (Gloriosa Daisy) - 3 blooms

2000 Salvia blue - 3 blooms

SNAPDRAGONS - 5 blooms:

2010. Single, standard

2011. Bell shape

2012. Strawflowers - 5 blooms

\$2

ZINNIAS

2020. Giant - 3 blooms

2021. Cactus - 3 blooms

2022. Pompon - 4 blooms

2023. Other annual flower NOT listed above - 3 stems

2024. Live flower arrangement, up to 6 inches in height

2025. Live flower arrangement, 6 inches and higher

Section 4 - Specimen Flowers, Perennials

\$4

48	Rudbeckia.	(Gloriosa	Daisy)	 3 blooms

204 2049. Money Tree - 3 stems

CLASS PREMIUMS:

2050. Butterfly Bush - 3 stems

2051. Chrysanthemums, single or Daisy type - 3 stems

2052. Coreopsis - 3 blooms

2053. Lobelia - 2 spikes

2054. Lilies - 1 stalk

2055. Phlox - 1 stalk

2056. Other perennial NOT listed above - specify kind - 3 blooms

2070. Floribunda - 1 stem

2071. Grandiflora - 1 stem

2072. Hybrid tea - 1 flower

2073. Miniature - 1 stem

2074. Other rose NOT listed above - 1 flower or stem

YOUTH ENTRIES

CLASS PREMIUMS: \$2 \$1 \$3

0029 - Any Flowers - By Children under 10

0030 - Any Flowers - By Children 10-14

0031 - Any Flowers - By Children 15-18

NOTE: "ROBERT AND ALICE JAMES MEMORIAL AWARD" - A

special award will be given for the best flower specimen in show.

Department 18 - NEEDLECRAFT

- 1. No article can compete as more than one entry, that is, an article can be judged but once.
- 2. All clothing must be laundered and ironed.
- 3. Each exhibit to be judged on workmanship, worth of article, appropriateness of material and design.
- 4. Separate classes are available for original and kit designs.

BASIS FOR JUDGING HOUSEHOLD & NEEDLECRAFT EXHIBITS: Plain Sewing - Lingerie or aprons to be judged on:

1. Worth of article

2. Materials and trimming, appropriateness, quality

3. Workmanship - method of construction, choice and execution of stitches.

Dressmaking - Simple house dresses, shirt-waist, skirt, simple school dresses to be judged on:

 ${\it 1.} Material\mbox{ - its appropriateness, quality, color, and design}$

2. Design - simplicity of line, harmony of color, appropriateness

3. Workmanship - method of construction, choice and execution of stitches

Embroidery & Crocheting - simple designs and edges for trimming to

be judged on: 1. Worth of article

2. Material - appropriateness and suitability

3.Design - simplicity and appropriateness

4. Workmanship

Knitting - to be judged on:

1. Worth of article

2. Workmanship - execution of stitches, perfection

Quilting - to be judged on the following:

1. Material - quality, color, design

2. Design - harmony of color, etc.

Section 1 - Clothing & Sewing

1. Each exhibit to consist of one garment, unless specified.

2. Each garment to be judged on material, color, design, suitability, and workmanship.

3. All articles of clothing must have been made by the exhibitor since the close of last year's fair.

4. All articles must be clean.

CLASS PREMIUMS:	\$ 6	\$ 5	\$4	\$ 3	
2100. Apron - any style					
CLASS PREMIUMS:	\$ 6	\$ 5	\$4	\$ 3	

CHILDREN'S GARMENT

2110. Boy's (NOT KNITTED OR CROCHETED)

2111. Girl's (NOT KNITTED OR CROCHETED)

2112. Infant's clothing (NOT KNITTED OR CROCHETED)

2115. COAT - any fabric or style	CLASS PREMIUMS:	\$ 6	\$ 5	\$4	\$3
any radric or style	any falania an atyla				

2117. SCARF - any fabric or style

CLASS PREMIUMS: \$6 \$5 \$4 **\$**3

FORMAL WARE

2120. Better dress (formals, gowns, etc...)



2122. Suit - Men or Women

CLASS PREMIUMS: \$6 \$5 \$4 \$3

SLEEPWEAR

2130. Children's 2131. Adults

CLASS PREMIUMS: \$6 \$5 \$4 \$3

2140. Vests - ANY MATERIAL

2141. Clothes - Any Garment not listed above

CLASS PREMIUMS: \$6 \$5 \$4 \$3

COSTUMES / HALLOWEEN OR OTHER

2150. Adult 2151. Child

CLASS PREMIUMS: \$6 \$5 \$4 \$3

TABLE SETTINGS

2154. Table cloth

2155. Table runner/scarf

YOUTH ENTRIES

CLASS PREMIUMS: \$3 \$2 \$1

0032 - Any Clothing - By Children under 10

0033 - Any Clothing - By Children 10-14

0034 - Any Clothing - By Children 15-18

Section 2 - Needlework

CLASS PREMIUMS: \$6 \$5 \$4

HATS

2200. Crocheted

2201. Knitted

2202. Loom Knitting

MITTENS, GLOVES AND FOOTWEAR (PAIR)

2210. Crocheted

2211. Knitted

2212. Socks, slippers, booties

2213. Other Crocheted clothing NOT listed above

2214. Other Knitted clothing NOT listed above

STOLE, SHAWL, PONCHO OR CAPE

2220. Crocheted

2221. Knitted

2222. Other stole, shawl, poncho or cape NOT listed above

SWEATERS - Cardigan; pullover

2225. Adult Crocheted

2226. Child's Crocheted

2227. Adult Knitted

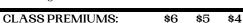
2228. Child's Knitted

SCARF WITH HAT (COMPLETE SET)

2230. Crocheted

2231. Knitted

2232. Loom Knitting



CARRIAGE ROBE/CRIB COVER (Smaller than 30" \times 40")

2235. Crocheted

2236. Knitted

CUSHIONS & CUSHION TOPS - PILLOWS

2237. Crewel/Embroidered/Cross-Stitch

2238. Latch hook

2240. Crocheted

2241 Cushion

2242. Quilted

2243. Other NOT listed above

LUNCHEON CLOTH

2244. Any luncheon cloth

TOYS

2250. Stuffed

2251. Crocheted

2252. Doll clothes on display doll

2253. Other needlecraft toy NOT listed above

USEFUL ARTICLES

2254. Placemats - set of two

2255. Pot holders - set of two

2256. Other useful article NOT listed above

BAGS & PURSES

2257. Any style bag or purse



FRAMED PICTURES - KITS OR PATTERNS
**Must be ready to hang with screw eyes and wire.

CLASS PREMIUMS:

2260. Crewel work

2261. Needlepoint

FRAMED PICTURES - COUNTED CROSS-STITCH

**Must be ready to hang with screw eyes and wire.

2270. Stamped material - any design

2271. Figure from pattern (not original or stamped material)

2272. Animal from pattern (not original or stamped material)

2273. Lettering or sampler

2274. Scenic from pattern (not original or stamped material)

2275. Other counted cross-stitch picture NOT listed above

PILLOWCASES - Set of two

2280. Embroidered

2281. Cross stitch

2282. Other pillowcase NOT listed above

SCARFS OR DOILIES

2285. Crochet - solid

2286. Embroidered

2287. Cross stitch

2288. Other scarf or doilies NOT listed above

TOWELS - Set of two

2295. Embroidered

2296. Other towel NOT embroidered



YOUTH ENTRIES

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0035 - Any Needlework - By Children Under 10

0036 - Any Needlework - By Children 10-14

0037 - Any Needlework - By Children 15-18

Section 3 - Afghans and Quilts

Read premium lists carefully to see where classes are represented.

 Sizes guideline: Twin 63x67 Full 78x87 Queen 84x94
 King 100x92

 CLASS PREMIUMS:
 \$6
 \$5
 \$4

2300. Afghans - kits - any size

2301. Afghans - small - original design (twin bed or smaller)

2302. Afghans - medium - original design (full or queen bed)

2303. Afghans - large - original design (king size bed)



CLASS PREMIUMS: \$15 \$12 \$10 \$8

AFGHANS - crocheted: (twin bed or larger)

2304. Ripple

2305. Granny square

2306. Embroidered afghan stitch

2307. Other crocheted afghan NOT listed above

2308. Afghans - knitted - any style (twin bed or larger)

CLASS PREMIUMS: \$8 \$6 \$4 \$2

BABY AFGHANS (41" x 52" or smaller)

2310. Knitted - any style

2311. Crocheted

CLASS PREMIUMS: \$20 \$17 \$14 \$12

QUILTS - King, queen, full, or twin - Hand Stitched

2320. Hand Quilted

2321. Machine Quilted

d Stitched

CLASS PREMIUMS:

\$15 \$12 \$10 \$8

QUILTS - King, queen, full, or twin - Machine Stitched - Knotted

2322. Pieced

2323. Appliqued

2324. Any Style Not Listed Above



QUILTS - Machine Stitched, Rag or Raw Edge

2325 Twin

2326 Baby, youth size

QUILTS - Machine Stitched - Machine Quilted KING SIZE

2327. Pieced

2395. Banner - any size

2328. Appliqued

2329. Embroidered

2330. Any Style Not Listed Above



QUILTS - Machine Stitched - Machine Quilted QUEEN or FULL

2331. Pieced

2332. Appliqued

2333 Embroidered

2334. Any Style Not Listed Above

OUILTS - Machine Stitched - Machine Quilted TWIN SIZE

2335. Pieced

2336. Appliqued

2337. Embroidered

2338. Any Style Not Listed Above

QUILTS - Machine Stitched - Machine Quilted BABY-YOUTH

2340. Pieced

2341 Appliqued

2342. Embroidered

2343. Novelty

2344. Any Style Not Listed Above

CLASS PREMIUMS: \$20 \$17 \$14 \$12

QUILTS - Machine Stitched - Hand Quilted KING SIZE

2350. Pieced

2351. Appliqued

2352. Embroidered

2353. Any Style Not Listed Above

CLASS PREMIUMS: \$15 \$12 \$10 \$8

QUILTS - Machine Stitched-Hand Quilted QUEEN or FULLSIZE

2360. Pieced

2361. Appliqued

2362. Embroidered

2363. Any Style Not Listed Above

QUILTS - Machine Stitched - Hand Quilted TWIN SIZE

2364. Pieced

2365. Appliqued

2366. Embroidered

2367. Standard designs

2368. Novelty

2369. Other style NOT mentioned above



CLASS PREMIUMS:

\$8 \$6 \$4 \$2

QUILTS - Machine Stitched - Hand Quilted BABY/YOUTH (at least 36" x 36")

2373. Pieced

2374. Appliqued 2375. Embroidered

2376. Novelty

2377. Whole Cloth

2378. Other style NOT mentioned above

MINI QUILTS 24" x 24" or smaller

2385 Pieced

2386. Appliqued

2387. Other Style NOT mentioned above



2388. Table Runner **YOUTH ENTRIES**

CLASS PREMIUMS: \$2 \$1

0038 - Any Afghan/Quilt - By Children Under 10

0039 - Any Afghan/Quilt - By Children 10-14

0040 - Any Afghan/Quilt - By Children 15-18

Section 5 - Rugs

CLASS PREMIUMS: \$8 \$6 **\$4**

2390. Any rug style (Rag, Latch-hook)

0041 - Any Rug - By Children under 10 0042 - Any Rug - By Children 10 -14

0043 - Any Rug - By Children 15 - 18

Department 19

ART - PHOTOGRAHY - CRAFTS - HOBBIES

All rules pertain to both student and adult entries.











FRAMED ART HANGING METHODS

NOTE: Although adult artwork will be accepted if matted, the preferred method for adult entries is framed. If it is absolutely necessary for adult entries to be matted, please see acceptable matting methods on page 40.

- 1. Exhibits must be done by the exhibitor.
- 2. "Original" means not copied.
- 3.ALL ARTWORK MUST BE matted or framed (Except Wide-Edged Canvases). Matted work MUST HAVE hooks and be prepared to hang. FRAMED ART MUST HAVE secured wire & eye hooks-Exhibitor <u>MUST</u> provide. ABSOLUTELY NO FRAMES USING TAPE, STRING, STAPLES, ETC. WILL BE **HUNG. SEE EXAMPLES!**
- 4. Please ensure your name is covered with masking tape so that it remains concealed from the judges
- 5.LIMIT 2 entries per class, per entrant.
- 6.*Please Name your artwork on your entry form!

Section 1 - Paintings

ORIGINAL OIL PAINTINGS

2400. Landscape

2401. Marine (water scenes, seascapes, boats, etc.)

2402. Portrait or figure

2403. Animal

2404. Flower or fruit

2405 Still life

2406. Any other original oil painting NOT listed above

CLASS PREMIUMS:	\$15	\$12	\$8	\$5
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ORIGINAL ACRYLIC PAINTINGS

2410. Landscape

2411. Marine (water scenes, seascapes, boats, etc.)

2412. Portrait or figure

2413. Animal

2414. Flower or fruit

2415. Still life

2416. Abstract

2417. Any other original acrylic painting NOT listed above

ORIGINAL WATERCOLOR PAINTINGS

2420. Landscape

2421. Marine (water scenes, seascapes, boats, etc.)

2422. Portrait or figure

2423. Animal

2424. Flower or fruit

2425. Any other original watercolor painting NOT listed above

2426 Still Life

OTHER ARTWORK

2430. Pen & ink

2431. Pastels

2432. Pencil (Colored)

2433. Pencil (Graphite)

2434. Mixed media (specify media) 2435. Charcoal



CLASS PREMIUMS: \$6 \$5 \$4

0044 - Any Oil Paintings - By Children Under 10

0045 - Any Oil Painting - By Children 10-14

0046 - Any Oil Painting - By Children 15-18

0047 - Any Acrylic Painting - By Children Under 10

0048 - Any Acrylic Painting - By Children 10-14

0049 - Any Acrylic Painting - By Children 15-18

0050 - Any Watercolors - By Children Under 10

0051 - Any Watercolors - By Children 10-14

0052 - Any Watercolors - Bay Children 15 - 18

0053 - Any Other - By Children Under 10

0054 - Any Other - By Children 10-14 0055 - Any Other - By Children 15-18

Section 2 - PHOTOGRAPHY

ALL PHOTOGRAPHS-STUDENT AND ADULT CLASSES.

- 1. Photographs must be either (5" \times 7") or (8" \times 10") and must be in a clear plastic sleeve or page protector size. Sleeves with binder holes should be displayed with holes on the top or left side depending on photo orientation.
- 2. The entry tag must be secured in the lower right-hand corner of the entry, fastened to the back of the sleeve (taped is fine) with the entry tag completely visible, directly below the sleeve. The sleeve Rules 1,2,4,5 & 6 from the previous page apply here as well.
- 3.**Photo should NOT be in a frame or it will NOT be displayed. No additional paper can be added to the sleeve.
- 4. Please name your photograph on your entry form.

CLASS PREMIUMS:

\$8

\$6

\$5

\$4

BLACK & WHITE SINGLE PRINT

2450. Landscape (fields, mountains, etc.)

2451. Waterscape (ocean, lake, creek, etc.)

2452. Skyscape (sunsets, clouds, etc.)

2453. Portraits (human form)

2454. Fine arts (artistic exhibit)

2455. Biological (animal or plant life)

2456. Architecture

2457. Action

2458. Other black & white single prints NOT listed above

2459. Nature's Fury

COLOR SINGLE PRINT

2460. Landscape (fields, mountains, etc.)

2461. Waterscape (ocean, lake, creek, etc.)

2462. Skyscape (sunsets, clouds, etc.)

2463. Portraits (human form)

2464. Fine arts (artistic exhibit)

2465. Biological (animal or plant life)

2466. Architecture

2467. Action

2468. Other color single prints NOT listed above

2469. Nature's Fury

SEPIA TONE SINGLE PRINT

2470. Any subject

PHOTOGRAPHY GROUPING - 4 PRINTS

All photographs included on (1) 8" x 10" page

2480. Photo grouping Color

2481. Photo grouping Black & White

DIGITAL ARTWORK

*Attach a small photograph of the original. 2490. Digitally Enhanced Photograph 2491. Digitally Created Original Artwork

YOUTH ENTRIES

CLASS PREMIUMS: \$2 \$4 \$3

Thotography by Touth					
Youth 14-18	Youth Under 14				
0056-Landscape	0062-Landscape				
0057-Waterscape	0063-Waterscape				
0058-Skyscape	0064-Skyscape				
0059-Portrait	0065-Portrait				
0060-Biological	0066-Biological				
0061-Any Other	0067-Any Other				

Photography Ry Vouth



Section 3 - Handcrafts

2500. Basketry (Handwoven)

2501. Beadwork

2502. Decorated baskets

2503. Scrapbooking Page 12 x 12 in a plastic sleeve 2504. Scrapbooking 2 page layout (2 12 x 12 in plastic sleeve)

CLASS PREMIUMS:

2505. Sculpture

2506. Printmaking (silkscreen, lithograph, etc.)

2507. Hanging Paper art (origami, Scherenschnitte [papercutting], etc.) 2508. Other media (specify media) NOT listed above

\$6

\$5

\$4

\$8

2509. Computer Art

2510. Table Top Paper Art (origami, etc.)

2511. Leatherworks (clothing accessories)

2512. Leatherworks (wall art)

2513. Leatherworks (misc.)

OTHER CRAFTS

2520. Flower arrangement, all silk

2521. Flower arrangement, all dried

2522. Flower arrangement, mixed materials

2523. Jewelry

2524. Miniature craft (specify idea) 2525. Plastic canvas crafts, large display

2526. Plastic canvas crafts, small display

2527. Plastic canvas crafts, Christmas

2528. Plastic canvas crafts, other holidays displayed with holes on the top or left side depending on photo orientation. 2529. Plastic canvas crafts, useful item 2530. Plastic canvas crafts, other

2531. Stenciling

2532. Tole painting

2533. Wall hanging, fabric (not wreath or hat)

2534. Wall hanging, other (not wreath, hat, or other type listed)

2535. Wood carving and whittling, original (using carving tools) 2536. Woodcraft, handmade (using hand tools, not carving or lathe, chainsaw, etc.)

2538. Wreaths, decorated or store-bought wreaths (judged on use/creativeness of decorations with wreath)

2539. Writing; Creative poem, original Poem must be submitted with the official entry form. Items must be typed or printed on letter size (8-1/2 x 11) inch paper. 2540. Any other craft NOT listed above

CLASS PREMIUMS:	\$20	\$17	\$1 <i>4</i>	\$12

HOBBY - MODELS

2544. Cars or trucks

2545. Airplanes, Rockets, Helicopters

2547. Trains, Complete Train Yard Display (Due to limited space, send photo & dimensions needed with your entry)

1. All entries must be the work of the exhibitor

2. All entries must have been made within the past year

3.Entries will be judged only on that part that pertains to its class. Example: An entry in **Class** #2550 will only be judged on that part that is GLAZED.

4. Illuminated entries must be ready for electrical display

CLASS PREMIUMS: \$8 \$6 \$5 \$4

2550. Glaze

2551. Stain

2552. Pottery - hand-built or wheel thrown

2553. Other ceramics NOT listed above



\$8

CLASS PREMIUMS: CREATIVE HOLIDAY ARTICLES

2560. Christmas stockings

2561. Christmas ornaments

2562. Easter (not ceramic or plastic canvas)

2563. Halloween (not ceramic or plastic canvas)

2564. Other holiday crafts NOT listed above (not ceramic or plastic canvas)

0069 - Any Handcrafts - By Children Under 10 0070 - Any Handcrafts - By Children 10-14

0071 - Any Handcrafts - By Children 15-18

CLASS PREMIUMS:

\$10 \$8 \$6

Section 4 - Household Furnishings

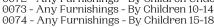
2600. Caning

2601. Furniture - handmade

2602. Furniture - machine made 2603. Refinished furniture

2604. Other handmade article NOT listed above

0072 - Any Furnishings - By Children Under 10





Department 21 - WINE and BEER

Section 1 - WINE

- 1. Wines may be made from grapes, fruits, vegetables, grains, blossoms, honey, or a blend of these.
- 2. Wine must be mature and made by fermentation and NOT blended with commercial wines.
- 3. Commercial spirits may be used to fortify appropriate wines.
- 4. Bottles must be corked with standard wine corks. No capsules, foils, or other seals shall be used.

CLASS PREMIUMS:	\$10	\$8

2700. Dry

2701. Semi-Sweet

2703. Sweet wines

2705. Other wine NOT listed above



\$6

Section 2 - BEER

- 1. Beer entries must be homemade.
- 2. Brew must be shown in glass bottles, 7-32 oz. size with crown cap.
- 3. All labels and writing must be removed from the bottle.
- 4. Judging will be based on aroma, appearance, flavor, body drinkability, and overall impressions.

CLASS PREMIUMS:	\$10	\$ 6	\$ 6	
2710. Ale 2714. Lager 2716. Specialty	ELLA			

Department 22 - SPECIAL CONTESTS

Section 1 - Agricultural contests

CLASS PREMIUMS: \$30 \$25 \$20 \$15 \$10

0170. Tractor Obstacle Course - Event 1

0171. Tractor Obstacle Course - Event 2

0172. Tractor Obstacle Course - Event 3

0173. Tractor Obstacle Course - Event 4

0174. Tractor Obstacle Course - Event 5

*See page 10 for contest rules



Section 3 - MISCELLANEOUS CONTESTS

CL	ASS PREMIUMS:	\$50	\$25	\$1 5	\$10	\$ 5	
2750. Sca	recrow Contest - see pa	age 11 fo	r contes	t rules	-	K	
	CLASS PREMIUMS	·	\$25	\$15	\$10	1	

2760. Decorated Pumpkin Contest - see page 11 for contest rules 2761. Carved Pumpkin Contest - see page 11 for contest rules

2762. Decorated and Carved Pumpkin Contest - see page 11 for contest rules

> **CLASS PREMIUMS:** \$25 \$20 \$15 \$12

2765. Most Original Decorated Round Bale -see page 6 for contest rules



CLASS PREMIUMS: \$20 \$15 \$10

2782. Let's Get Creative Repurpose contest (See page 11 for contest rules) 2783. America 250 PA Apron Contest (see page 10 for contest rules)

CLASS PREMIUMS: \$5 \$4 \$3

0648. Lego Contest (see page 6 for contest rules)

Section 4- Fair Queen Competition

CLASS PREMIUM: \$1000 \$250

2790. Fair Queen - See page 4 for contest rules



Department 23 - APIARY and MAPLE PRODUCTS

Section 1 - Bees, Honey and Wax

- 1. Class #2850 is to be judged on uniformity of color, bees, presence of queen brood, and honey, cleanliness, and appearance of the observation
- 2.Comb honey to be judged on perfection in filling, capping uniformity, neatness, and cleanliness of section.
- 3. Extracted honey to be judged on body, clarity, and cleanliness
- 4. Beeswax is to be judged on color and purity.

CLASS PREMIUMS:	\$1 5	\$10	\$ 5	

2850. Bees, any race. One frame observation hive

CLASS PREMIUMS: \$10 \$8 \$6

HONEY

2860. Light-extracted honey (1 8oz. jar) 2861. Amber extracted honey (1 8oz. jar) 2862. Dark amber extracted honey (1 8oz. jar)

BEESWAX (not less than one pound)

2863. Formed wax (candles, figures, etc.) 2864. Honey Comb

Section 2 - Maple Syrup and Products

CLASS PREMIUMS:	610	φO	ė.C	
CLASS PREMIUMS:	910	ΦO	5 0	

MAPLE SYRUP - standard pint or quart jar

2870. Maple syrup 2871. Other syrup



Department 24 - ANTIQUE FARM MACHINERY

Section 1 - Antique Farm Machinery

- 1. All equipment must be in operating condition and should indicate the make, model, and year it was manufactured.
- 2. Preregistration is required, list entries on the Arts and Crafts form. Exhibits are required to stay for the duration of the fair.
- 3. Entries will be judged on appearance, condition, and originality in each class.

CLASS PREMIUMS:	\$15	\$10	\$5

2890. Gas Engines - up to 1930

2891. Gas Engines - 1930 - 1960

2892. Tractors & Power Units - up to 1940

2893. Tractors & Power Units - 1941 to 1975

2894. Walking Tractors

2895. Garden Tractors





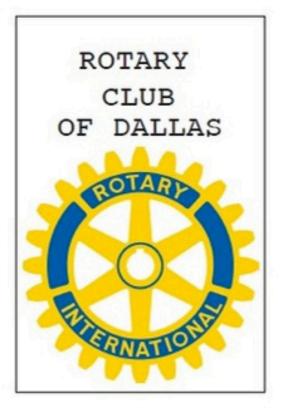
LUZERNE COUNTY FAIR MEMBER CLUBS

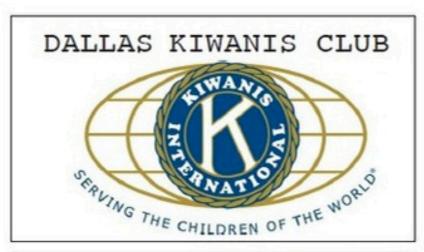


DALLAS LIONS CLUB

HARVEY'S LAKE LIONS CLUB

LAKE SILKWORTH LIONS CLUB





BACK MOUNTAIN SOCCER CLUB







Your Dash 365





LAKE-LEHMAN BAND SPONSORS





Entry Form RABBIT, POULTRY & EGGS



RETURN ENTRY FORM TO: Michele Keiper

579 Lehman Outlet Road

Dallas, PA 18612

Poultry Questions contact - Jack Kiska Rabbit Questions contact - Karen Traver

(570) 430-5451 (570) 690-2297

DEADLINE: ENTRY FEE: August 13, 2025 (postmarked date)

Entry fees must accompany entries - payable to Luzerne County Fair.

Please include \$2.00 processing fee with your Entry Fee.

I attest and affirm that a "veterinary-client-patient relationship" - as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa. C.S.A ss 2501 et seq. and any amendments thereto - exists with regards to any animals I will be exhibiting.

Signature of Exhibitor	Date:
Name:	
Mailing Address:	
Email:	4-H Club:
Phone:	Amount Enclosed:
POULTRY ONLY - OWNER ENDORSI	ED HEALTH CERTIFICATE

NEW!! FORM ON PAGE 57 (INSIDE BACK COVER) MUST BE COMPLETED!!

ENTRY DEADLINE: AUGUST 7, 2025 (postmarked date) You may make copies of this form. 1 form per individual.

Dept #	Section #	Breed Code	Class #	Description

OFFICIAL OWNER ENDORSED AVIAN HEALTH CERTIFICATE FOR ALL EXHIBITION BIRDS AND THEIR HATCHING EGGS 2025

A completed owner-endorsed avian health certificate or a certificate of veterinary inspection must accompany all avian species and their hatching eggs to an exhibition. The certificate must be presented to exhibition management prior to cooping of the birds or display of hatching eggs. This certificate must be endorsed with the bird owner's signature. The following information is required:

A. Avian Influenza testing and verification: i. National Animal Health Laboratory Network (NAHLN) protocols for san	aple collection, including the number of swabs/tube of viral transport
media (see vi and vii below), and testing shall be followed. All samples m ii. All poultry, including chickens, turkeys, waterfowl, game birds, and ra	
minimum of 30 birds, three (3) weeks of age or older, were tested for a	rian influenza within the 30 days prior to opening date of the exhibition
iii. If there are fewer than 30 birds in the flock, all birds of age must be te	eted.
vi. Test results must be negative.	
${f v}$. All poultry and hatching eggs must be accompanied by the most recen	
vi. Chickens, turkeys, game birds, and ratites may meet the requirements	
samples are collected, swabs from different speciese.g. chickens and	l turkeysmay not be combined in a tube of viral transport media (BH
	may be left in the tube. If between 5 and 11 swabs are collected per tube
	surface of the tube to move excess material into the tube, and discard
the swab in a bio-secure manner.	
vii. Waterfowl such as ducks and geese must be tested with cloacal swab	samples. Swabs from different speciese.g. ducks and geese - may no
1	ay be placed per tube for waterfowl testing. Swab tips may be left in th
tube.	
viii. Poultry not meeting the testing requirements shall not be comingled collected and before poultry or hatching eggs enter the exhibition.	with or added to the tested flock after negative samples have been
B. Pullorum-Typhoid Testing and Verification:	
i. National Animal Health Laboratory Network (NAHLN) protocols for sar	nple collection and testing shall be followed.
ii. Poultry, including chickens, turkeys, game birds, and ratites (waterfow	
(1). Must originate from a flock currently enrolled, tested and in good s	
the chain of ownership by NPIP participants, and the poultry or ha	tching eggs must be accompanied by the most recent laboratory test
report or 9-3 form (Report of Sales of Hatching Eggs, Chicks, or Pot	ults) which includes the NPIP number, or NPIP form 9-2 (Flock Selecting
and Testing Report) for the rapid whole blood agglutination plate to	st which includes the NPIP number (photocopies are acceptable); or
(2). Must originate from a flock currently enrolled, tested, and in good	
	atching eggs must be accompanied by the most recent laboratory test
	apid whole blood agglutination plate test which includes the program
enrollment number (photocopies are acceptable); or	
(3). All individual poultry, including chickens, turkeys, game birds, and	ratites (waterfowl excluded), or poultry providing hatching eggs
	must have had a pullorum-typhoid test within (90) days prior to the
	be accompanied by the most recent testing report; or the Department's
rapid test reporting form for the rapid whole blood agglutination p	
(photocopies are acceptable):	
(4). Test results must be negative.	
(5). The following age restrictions apply for pullorum-typhoid testing:	Chickens shall be tested at 4 months of age or older. •Turkeys shall be
tested at 12 weeks of age or older. Game birds shall be tested at 4 r	
first.•Ratites shall be tested at 12 months of age or older. •Poultry w	
negative pullorum test if of age at the time of entry into the exhibit	ion •All birds not meeting these age restrictions are exempt from
pullorum-typhoid testing requirements.	
4. Bird identification: All poultry, including chickens, turkeys, waterfowl and	
STATE LEG BAND. For PA poultry, official crimp-style leg bands will show "P	
prefix "PA". Ratites must be identified with a neck band or an electronic impl	
other avian species such as psittacines and passerines must bear a unique in	
except for poultry). Description of all birds (number, age, color, gender) or h	atoning eggs:
5. Verification of avian health status: All avian species (and hatching eggs)	
contagious diseases. 6. Owner Endorsement: I certify that the above informa their home flock(s). I further attest and affirm that a "veterinarian consultati	
Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq. and any amendments there	
which I will be exhibiting". The name and phone number of the consulting ve	o — calolo with regard to any avian species and their hatching eggs
which was be exhibiting. The hame and phone number of the consulting ve	or martan must be included on the entry form.
	D .
wner Signature:	

www.agriculture.pa.gov.6

ENTRY FORM



RETURN ENTRY FORM & FEE TO:

OPEN & 4-H Cattle & Swine Emma & John Marek

18 Burds Lane Wapwallopen, PA 18660 (610) 390-9581

Goats, Sheep & Small Animals

Michelle Keiper 579 Lehman Outlet Road Dallas, PA 18612 (570) 704-9907

<u>Alpacas</u> Jen & Mike Hineline 1045 Bethel Hill Road Shickshinny, PA 18655 (570) 239-7632

DEADLINE:

Cattle (open & 4-H)

4-H & Open Class Goats/Sheep/Swine

Alpacas (4-H & Open)

August 20, 2025 August 13, 2025 August 13, 2025

Entry fees must accompany entries (make checks payable to Luzerne County Fair). Please include \$2.00 Processing Fee with your Entry Fee

By entering, I agree to abide by the rules and regulations as set forth by the Fair Committee. I understand that failure to abide by the rules and regulations may result in forfeiture of premiums and ribbons, ejections from the Fair and/or the inability to enter in the future Fairs. I understand that the Fair Committee reserves the right to amend or add to the rules and regulations as their judgment may determine. I attest and affirm that a "veterinary-client-patient relationship" - as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. ss 2501 et seq. and any amendments thereto - exists with regard to any animals I will be exhibiting.

Signature of Exhibitor:

City:	sy: State:		Z	ip:		
Phone #:		Breed:				
Herd or F	lock #:	Department:		Section	:	
CLASS NO.	NAME OF	REG. NO.	SEX	BIRTH DATE	EAR TAG#	ENTRY FEE\$
	ANIMAL					
CHECK IF	SIRE					
4-H DEPT 10	DAM					
	BREEDER					
	ANIMAL					1
CHECK IF	SIRE					900
4-H DEPT 10	DAM					
	BREEDER					
	ANIMAL					
011501115	SIRE					
CHECK IF 4-H DEPT 10	DAM					

CLASS NO.	NAME OF	REG. NO.	SEX	BIRTH	EAR TAG#	ENTRY FEE \$
	ANIMAL					
Check if 4-H	50 30 89					
DEPT 10	DAM					
	BREEDER					
	ANIMAL					
Check if 4-H	59 50 00					
DEPT 10	DAM					
	EREEDER					
2	VNIMAT					
Check if 4-H	SIRE					
DEPT 10	DAM					
	BREEDER					
	ANIMAL					
Check if 4-H	50 20 69					
DEPT 10	DAM					
	BREEDER					
	WINA					
Check if 4-H	59 70 80			Î	2	
DEPT 10	DAM					
	SREEDER					
	ANIMAL					
Check if 4-H	52 90 00					
DEPT 10	DAM					
	BREEDER					
	WINY					
Check if 4-H	52) 300 88					
DEPT 10	DAM					
	BREEDER					
	ANIMAL					
Check if 4-H	52 30 80				35.0	
DEPT 10	DAM					
	BREEDER					

RETURN ENTRY FORM TO:

Gail Verbyla & Jen Hineline 212 Mooretown Road Sweet Valley, PA 18656 (570) 709-7875



DEADLINE:

August 13, 2025

ENTRY FEE:

There is no entry fee for 4-H Members. Please include \$2.00 Processing Fee with your Entry Fee.



By entering, I agree to abide by the rules and regulations as set forth by the Fair Committee. I understand that failure to abide by the rules and regulations may result in forfeiture of premiums and ribbons, ejections from the Fair and/or the inability to enter in future Fairs. I understand that the Fair Committee reserves the right to amend or add to the rules and regulations as their judgment may determine. I attest and affirm that a "veterinary-client-patient relationship" – as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A ss 2501 et seq. and any amendments thereto – exists with regard to any animals I will be exhibiting.

Date:	Signature of Exhibitor:			
Name of Exhibitor:				
Address of Exhibitor:				
City:			State:	Zip:
Phone:		Breed:		

PLEASE TYPE & PRINT ALL ENTRIES LEGIBLY CLASS # AND WEIGHT WILL BE DETERMINED AT WEIGH IN

Dept	Section	Class	Fee





ENTRY FORM Open Halter Classes - Horses & Ponies





RETURN ENTRY FORM TO:

Albert Sweitzer 20 Wilson Street Larksville, PA 18704 (570) 762-4570

DEADLINE: ENTRY FEE: August 17, 2025

\$4.00 per horse/pony per class

Please include \$2.00 Processing Fee with your Entry Fee

Make checks payable to Luzerne County Fair

All horses/ponies must be stabled on the Fairgrounds Wednesday, September 3rd, through Sunday September 7th, 2025, in order to receive premiums.

By entering, I agree to abide by the rules and regulations as set forth by the Fair Committee. I understand that failure to abide by the rules and regulations may result in forfeiture of premiums and ribbons, ejections from the Fair and/or the inability to enter in future Fairs. I understand that the Fair Committee reserves the right to amend or add to the rules and regulations as their judgment may determine. I attest and affirm that a "veterinary-client-patient relationship" – as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A ss 2501 et seq. and any amendments thereto – exists with regard to any animals I will be exhibiting. I hereby enter the horse or pony at my own risk, and I hereby agree to be responsible for any injury or damage which may occur to, or be caused by any animal exhibited by me.

Date:	Owner's Signatu	ıre:		
Owner's Address:				
<u>C</u> ity:			_ State:	_Zip:
In Case of Emergency: Ex	xhibitor's Name:			
Phone:		_Exhibitors Address:		

NOTE: A copy of negative coggins, rabies certificate and registration papers for all registered horses must be submitted along with entry form and fees. NO REFUNDS!!!

SECT.	CLASS NO.	NAME OF ANIMAL	BREED	REGISTER NO.	BIRTH	SEX	HEIGHT	ENTRY FEE
						-		
-	-							





ENTRY FORM

Open Horse Show





RETURN ENTRY FORM AND FEE TO: Albert Sweitzer

20 Wilson Street Larksville, PA 18704

(570) 762-4570

DEADLINE: ENTRY FEE: August 17, 2025 (postmarked)

There is no entry fee for the open show classes. All horses must be stabled on the Fairgrounds. Wednesday, September 3, through Sunday, September 7, 2025, in

order to receive premiums.

By entering, ragree to ablde by the rules and regulations as set forth by the Fair Committee. I understand
that failure to abide by the rules and regulations may result in forfeiture of premiums and ribbons, ejection from the Fair and/or the inability to enter in
future Fairs. I understand that the Fair Committee reserves the right to amend or add to the rules and regulations as their judgement may determine.
I attest and affirm that a "veterinarian consultation relationship" - as that phrase is defined in the Animal Exhibition Sanitation Law found a
3 Pa.C.S.A ss 2501 et seq. and any amendments thereto - exists with regard to any animals I will be exhibiting.
I hereby enter the horse or pony at my own risk, and I hereby agree to be responsible for any injury or damage which may occur to, or be caused by any

animal exhibited by me.	iy own risk, and rinereby agree to be responsi	bie for any injury or damage write	irmay occur to, or be caused b	yany
Date:	Owner's Signature:			
Owner's Address:				
City:		State:	Zip:	
Exhibitor's Name:		Emergency Ph	one:	
Exhibitor's Address:				

PLEASE TYPE OR PRINT ALL ENTRIES LEGIBLY

Sect.	Class No.	Exhibitor Name	Name of Animal
	. In .		
	V		
F	1 1		

THIS BOX MUST BE COMPLETED		
□ 4-н	Last Grade Completed	
Development Level Complete		



ENTRY FORM 4-H Arts & Crafts



RETURN ENTRY FORM TO:

Penn State Extension-Luzerne County Attn: 4-H Educator 16 Luzerne Avenue, Suite 200 West Pittston, PA 18643



DEADLINE: ENRTY FEE: August 6, 2025 (postmarked date)

4-H Members are FREE

By entering, I agree to abide by the rules and regulations as set forth by the Fair Committee. I understand that failure to abide by the rules and regulations may result in forfeiture of premiums and ribbons, ejections from the Fair and/or the inability to enter in future Fairs. I understand that the Fair Committee reserves the right to amend or add to the rules and regulations as their judgment may determine.

Signature of Exhibitor: _____ Date: _____

I understand and certify all entries listed below have been made, grown, or produced by me since the end of the last Fair (2024).

		dress: 4-H Club:			Amount Enclosed:		
			025 (postmarked date) You may make copies of this form. (1	form per individu		
Dept #	Section #	Class #	\$\frac{1}{200}	Article Description			
_							
-							
\Box							
+							

ENTRY FORM

OPEN Arts and Crafts



RETURN ENTRY FORM AND FEE TO:

Mailing Address:

Name:

20

Amber Flynn

16 Luzerne Avenue, Suite 200 West Pittston, PA 18643 (570) 793-9558 Amber or (570) 814-1153 Krista Urban Questions: aqf5682@psu.edu

_*E-Mail: _____

_____ Zip:___

Entry fees must accompany entries except as noted. Make checks payable to Luzerne County Fair (*No Cash).

Youth Entry fee is \$1 per student

Please include \$2.00 processing fee with your entry fees.

By entering, I agree to abide by the rules and regulations as set forth by the Fair Committee. I understand that failure to abide by the rules and regulations may result in forfeiture of premiums and ribbons, ejection from the Fair and/or the inability to enter in future Fairs. I understand that the Fair Committee reserves the right to amend or add to the rules and regulations as their judgement may determine. I understand and certify all entries listed below have been made, grown, or produced by me since the end of the last Fair 2024.

Phone #:(Used for questions only) **Birthdate				estions only) **Birthdate
Signature of Exhibitor:				Amt Enclosed \$
	Dept.	Sect.	Class	Article Description
1				
2				
3				
4				
5				
6				
7				
8				
9			4.5.	
10				
11				
12				
13				
14				
15				
16				
17				
18				

ENTRY FORM DEADLINE: August 23, 2025 (postmarked date) You may make copies of this form. (1 form per individual) ENTRY ACCEPTANCE: NON-PERISHABLE: 8/26/2025 & 8/28/2025 3pm-7pm (judging on 29th)

ENTRY AGGERTANGE NON-FERRORIABLE. 6/20/2020 6/20/2020 Spin-1pin Guaging on 29th

PERISHABLE: 9/2/2025 2pm-5:30pm (Judging starting at 6pm)

PICK UP DATE: Monday Sept 8th & Tuesday Sept 9th from 3pm - 8pm

Luzerne County Fair

Kids Power Wheel Demo Derby Entry Form



Sunday September 7, 2025 at 12:00pm



Check In & Inspection at 11:00am

All Children who wish to participate in this event must pre-register. **Pre-registration is recommended due to limited participants and area.**

Maximum: 24 participants on first come basis:

Form due by: August 13th, 2025

Maximum Partici	Check One	
3-5 yrs	12	
6-10 vrs	12	

Name	Age
Address	
City	State Zip
Phone #	Male/Female
liable for injuries and that you agr signed at check in by the parent/g	old the Dallas Area Fall Fair Inc. dba Luzerne County Fair ree to follow the driver's rules. A liability waiver must be guardian before participation can take place. This also gives placings you receive and pictures in the newspaper, on
Parent/Guardian Signature _	

Please complete this form and return to:

Raquel Russell 19 Hess Rd. Wapwallopen, PA. 18660



For Questions, please call: (570) 991-0882

2025 Luzerne County Fair Sponsors are the BEST!!































