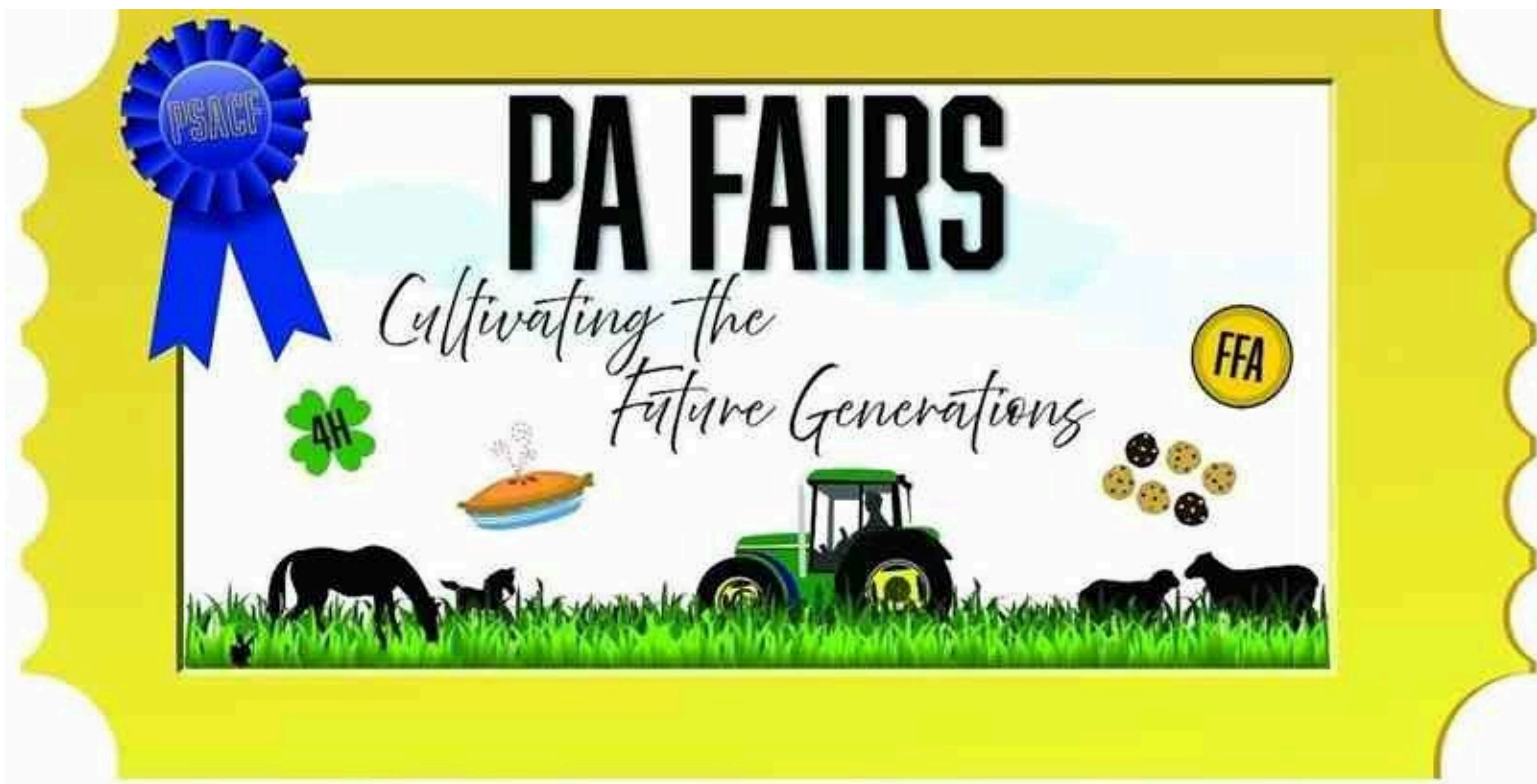


63rd Annual



September 3rd - 7th, 2025

63rd Annual Luzerne County Fair

Route 118*Dallas*Lehman*Pennsylvania
September 3rd - 7th, 2025

Hours:

Wednesday
4-11pm

Thursday
4-11pm

Friday
4-11:30pm

Saturday
11am - 11:30pm

Sunday
11am - 9:30pm



ALL ENTRIES MUST REMAIN ON GROUNDS UNTIL SPECIFIED TIMES ON SUNDAY SEPTEMBER 7TH
TO BE ELIGIBLE FOR PREMIUMS

Dogs will not be allowed on the grounds except to aid the handicapped or to be part of an exhibit or scheduled entertainment

IMPORTANT NOTICE

THE **DEADLINE** FOR ENTRY FORMS MUST BE POSTMARKED BY:

Open Arts & Crafts	August 23, 2025
4-H Arts & Crafts	August 23, 2025
4-H Market Animals and Small Animals	August 13, 2025
Open Halter Classes - Horses and Ponies	August 17, 2025
Open Horse Show	August 17, 2025
Rabbit, Poultry, and Egg	August 13, 2025
Sheep, Goats (Open & 4H)	August 13, 2025
Cattle (Open & 4-H)	August 20, 2025
Alpacas (Open & 4-H)	August 13, 2025

SCHEDULE OF ENTRY ACCEPTANCE AND PICKUP

4-H/Open Arts and Crafts DROP OFF-Non-Perishable - Tues, Aug 26th & Thurs Aug 28th 3pm-7pm
(Judging on 29th)

4-H/Open Arts and Crafts DROP OFF- Perishable -Tues Sept 2nd 2pm-5:30pm (Judging starts at 6pm)

Pumpkin set-up deadline- Tuesday Sept 2nd - 2pm - 5:30pm (Judging at 6pm)

Scarecrow set-up deadline - Wednesday Sept 3rd - 1pm - 3pm (Judging 3:30pm)

4-H/Open Arts and Crafts PICK UP Date: Mon Sept 8th & Tues Sept 9th 3pm - 8pm (LAST CALL)

Weigh in 4-H Market Animals-Tues, Sept. 2nd - 6-7:30pm

Weigh in Beef Cattle - Tues., Sept. 2nd - 6-8pm

Goats, Sheep, Swine, Poultry/Eggs - Tues, Sept. 2nd - 6-8pm

Rabbit Entries - Tues, Sept. 2nd - 6-9pm

Pre-Registered Horse Entries - Wed, Sept. 3rd - 8am-12pm

Pre-Registered Cattle Entries - Wed, Sept 3rd - 8am-1pm

SCHEDULE OF JUDGING TIMES

Wednesday, September 3rd

4:00 pm Poultry & Egg Judging (Photos Only)
Open & 4-H Goats, Sheep, Swine, Beef Cattle & Steers
(includes market animals)

6:00 pm Rabbit Judging

Thursday, September 4th

5:00 pm Open Horse/Pony Halter Judging
7:30pm (approx) Animal/Exhibitor Dress Up Costume Class
- All Species

Friday, September 5th

6:00 pm Open Gymkhana Events

Saturday, September 6th

9:00 am Open & 4-H Dairy Cattle Judging

1:30 pm Open Horse/Pony Riding Classes

6:00 pm Youth Livestock, Tack & Tool Auction

Sunday, September 7th

9:00am Alpaca Judging

DIRECTIONS TO FAIRGROUNDS

Exit 170-B off Interstate 81 to Route 309 North, approximately 10 miles to Route 415 North, approximately 3 miles to the left
turn onto 118 West, approximately 1/4 mile watch for signs at the entrance.

Fair Office: (570) 675-FAIR

EMAIL: luzernecountyfair@hotmail.com

4-H: (570) 825-1701

Visit our Website for Premium Guide - Forms - Information

www.luzernecountyfair.com

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LUZERNE COUNTY FAIR PREMIUM GUIDE

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DALLAS AREA FALL FAIR, INC.



The Dallas Area Fall Fair, Inc is comprised of members representing the following area service clubs; Dallas Kiwanis Club, Dallas Lions Club, Rotary Club of Dallas, Lake Silkworth Lions Club, Luzerne County 4-H Extension, Harvey's Lake Lions Club, Lake-Lehman Band Sponsors, Back Mountain Soccer Club, Your Dash 365, Jr. Fairboard Members and Associate Members.

All members can be contacted by calling (570) 675-FAIR or mail to PO BOX 393 Dallas, PA 18612 or
E-MAIL at LUZERNECOUNTYFAIR@HOTMAIL.COM

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Karen Traver - Rabbits
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DERBY
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Contact all chairmen by calling (570) 675-FAIR or mailing to PO BOX 393 Dallas, PA 18612.
www.LUZERNECOUNTYFAIR.COM or email LUZERNECOUNTYFAIR@HOTMAIL.COM

Luzerne County Fair Queen Contest

The Luzerne County Fair will sponsor the Official Fair Queen Contest on Saturday, August 16th, at 7:00 PM in conjunction with the Fair V.I.P. / Volunteer reception.

The winner of this Pageant will compete for the State Queen Title, sponsored by the Pennsylvania State Association of County Fairs. The State Queen Pageant will take place at the State Fair Association Convention, held in January 2026, in Hershey, PA.



2024 Queen - Jade Hillard

EACH FAIR QUEEN CONTESTANT MUST:

1. Be a female who is a U.S. citizen and a resident of Luzerne County. Provide photocopy of birth certificate & drivers license as proof of age.
2. Be at least age 16, but no older than 20 years of age as of June 1st of the year entering the local contest.
3. Be willing to be the certified representative of the local fair where she is crowned.
4. Have not been a former local Fair Queen winner, nor a former State Fair Queen contestant.
5. Not hold any other title for any other commodity group or pageant.
6. Have her parent(s) or guardian(s) consent to enter the PA State competition.
7. Be single, have never been married, have not been pregnant nor given birth to a child. Be of good moral character.
8. Act in accordance with the PA State Fair Queen "Behavior Policy". This will be furnished to contestants.
9. Be able to meet all time commitments, Queen obligations, and Dress Code as set forth by the PA State Fair Queen Program.

PRIZES:

The Queen will receive a \$1,000 Cash Prize in memory of our 2003 Fair Queen.

The First runner-up will receive \$250.00 Cash Prize.

Prizes will be awarded after all obligations have been met. For an application or information call:

Michele Keiper 570-704-9907

or

Mail to: Queen Contest

PO BOX 393 Dallas PA 18612

DEADLINE TO ENTER THIS CONTEST IS AUGUST 2, 2025.

IN ADDITION, EACH CONTESTANT WILL:

- Submit a signed agreement form and application, along with a written essay entitled, "What My Fair Means to My Community" (300 words or less).
- Submit one (1) color photograph (portrait type) along with proof of age (copy of a valid driver's license or birth certificate) and mailed along with the application.
- Present a three to five-minute persuasive speech on the topic, "Why You Should Come to My Fair". Props that enhance the speech are allowed. Overhead projectors and PowerPoint presentations are not permitted. This is judged on content (to include agriculture). Each contestant will be interviewed and asked questions regarding the Fair. Each contestant will have a private interview with the judges prior to the contest at a time and location to be named.
- Agree to participate in the 2025 Luzerne County Fair, September 3rd through the 7th, and participate in the January 2026 State Fair Queen event, as well as participate in promotional activities throughout the 2025 year. The first runner-up succeeds the winner should she, for whatever reason, not fulfill her obligations.

Contestants will be judged on Poise, Appearance (must be attired in a dress), Neatness, and Ability to Communicate, (in a written essay, speech given during the contest, and private interview with the judges).



LUZERNE COUNTY FAIR PRINCESS CONTEST



Saturday, September 6, 2025, 1 PM on the Main Stage

In conjunction with the Luzerne County Fair, September 3rd through September 7th, 2025

We are hosting the Luzerne County Fair Princess Contest.

This is **Not** a talent or formal event, just a day for your little girl to shine.

CONTEST RULES:

1. Must be at least 4 years old and no older than 6 years old on Sept. 6, 2025
2. Must reside in Luzerne County.
3. Must dress in a party dress.
4. Girls will be asked to tell a little about themselves.
5. The Winner may be asked to take part in community events during the year.
6. A Luzerne County Fair Princess as well as 1st runner-up will be chosen.
7. **MUST HAVE FUN!!!**

By entering, I agree to abide by the rules and regulations set forth by the Fair Committee. I understand that the Fair Committee reserves the right to amend or add to the rules and regulations as their judgment may determine.

Signature of Entrant: _____ Birthday _____

Signature of Parent: _____ Date: _____

Name: _____

Address: _____

_____ Zip: _____

Phone #: _____

Parents: _____

Tell us about YOU: Example - School, family, pets, your favorite things to do, etc.

RETURN THIS ENTRY FORM TO:

LUZERNE COUNTY FAIR
Attn: Krista Paluski
425 Mountain Blvd; PO Box 16
Mountain Top, PA 18707

***THIS ENTRY FORM MUST BE
POSTMARKED NO LATER
THAN AUGUST 23, 2025!**



ROUND HAY BALE DECORATING CONTEST

Prizes/Awards

1st Place - \$25

2nd Place - \$20

3rd Place - \$15

4th Place - \$12

Pre-Register by: Saturday, August 23rd, 2025

Entries Accepted: **Monday Sept. 1st, 2025 3pm-6pm (Weather Permitting)**

Judging Wednesday, Sept. 3rd, 2025 at 2pm

****Any Undecorated Bale the Contestant agrees to pay \$35****

1. All participants must pre-register by August 23rd, 2025, in Luzerne County Fair Open Arts & Crafts entry form, indicating **Dept. 22, Section 3, and class #2765**. Indicate on the form as to whether the bale is to be placed on its side or on end. There is no entry fee for this contest.
2. Round bales (approximately 4'X5') will be provided and placed in outdoor locations. Participants must check in at the Fair Office for the location of their bale.
3. Participants must provide their own decorating supplies. Additional hay or items may be added at the exhibitor's own expense, however, no stacking of the second bale. Questions may be directed to **Gail Verbyla** at 570-709-7875
4. No mechanical, electrical, or electronic devices may be used.
5. **All entries must be completed no later than 4 PM on Wednesday, September 3rd, 2025.**



LEGO DISPLAY CONTEST

STUDENTS! Looking for LEGO Projects!

Project can be from a kit but **MUST** put your own creative addition to your project.

Prizes & Awards: 1st Place - \$6 2nd Place - \$5 3rd Place - \$4 4th Place - \$3

RULES:

1. Fill out an entry form. **Dept. 22, Section 3, Class #0648**. Follow Student Arts & Crafts entry information, entry acceptance times, and fees.
2. Students are limited to **ONE ENTRY** in this class.
3. Bring in on supportive cardboard or light plywood.
4. Entries must be brought to the Arts & Crafts Building on **Tuesday Aug 26th or Thursday Aug 28th - 2pm-7pm.**
1. Projects will be judged on creativity and originality



KIDS POWER WHEELS DEMOLITION DERBY



Sunday September 7, 2025 @ 12pm- blacktop by 4-H Pavillion

Check In & Inspections begins at 11am.

The Derby is designed as an unusual spectator attraction. Every entrant is subject to the following rules and regulations in the interest of safety and equal competition. The Luzerne County Fair does not imply or guarantee safety. Total responsibility of the car and rule compliance is by the owner/driver or parent/guardian of, not the Luzerne County Fair.

This is supposed to be FUN for the kids, parents **PLEASE don't ruin it for them!**

Driver's Rules:

1. Children who wish to participate in this event must pre-register by the chairperson. **Maximum participants will be 24** due to limited space.
2. Judges can rule that children can't participate if there are modifications to the car more than those allowed that are stated below.
3. Kids 3-10 years of age may participate. Two age groups 3-5 years and 6-10 years. All kids must be accompanied by a parent or guardian.
4. All drivers **must** supply their own car, helmet and set it up according to the rules.
5. When choosing a Power Wheel for your child please keep in mind these vehicles will be running into each other (like bumper cars or derby cars). The Power Wheels need to be where the child sits IN, not ON. No 4-WHEELERS, TRACTORS or MOTORCYCLES.
6. Derby is limited to 6 to 12-volt power wheels ONLY.
7. A seatbelt is recommended but not required.
8. No added reinforcements for strength.
9. All doors and tailgates must be strapped shut. NO sharp edges. Can use zip ties or duct tape (for other flexible products) to make them stay shut.
10. Stock tires only. NO screws in tires, no chains, etc.
11. Vehicles may NOT be raised or lowered. They must be the stock height that came from the store.
12. The vehicle is allowed to have UP to 12-volt lawn mower or motorcycle battery. Battery cannot be mounted in the passenger seat, and the battery must be secured and sealed away from the child.
13. Decorative changes can be made to the Power Wheels to make it look like a derby car, however there can be no reinforcement to the power wheels.
14. **HELMETS are MANDATORY**: bicycle helmets are permitted.
15. Closed toe shoes are required. **NO sandals.**
16. Any situation that arises, Chairman has the power to add or change rules as required. If it isn't in the rules. It doesn't make it legal.
17. **All entries must be** on the Luzerne County Fairgrounds **by 11:00am** for inspection.
18. All children must have a signed consent form from a parent or guardian. Forms are available at registration or online.

For more information, contact Chairperson Raquel Russell (570) 991-0882



TRACTOR OBSTACLE RODEO

Sunday, Sept. 7th Starting at 1:30pm

PRIZES / AWARDS

**1st Place - \$30 2nd Place - \$25 3rd Place - \$20
4th Place - \$15 5th Place - \$10 6th Place - \$5**

RULES – How to enter

1. This is a timed obstacle course contest with **up to** five different events, depending on time.
2. Each event will pay the above-listed premiums and ribbons.
3. Exhibitors are limited to one entry per event.
4. Exhibitors must furnish their own tractor(s) for the contest.
5. Contest will be held in the horse arena.
6. Registration will be at the Antique Tractor Display Tent starting at 12 pm the day of the event. No pre-registration is necessary.
7. There is a \$3.00 entry fee per event. Register as **Dept. 22, Section 1, Class 00170 thru 00174.**



For more information contact Mike Hine (570) 766-9588



Kiddie Pedal Tractor Pull

**Sunday, September 7th
at 4:00 p.m.**

RULES- How to enter

1. Competition for boys and girls between the ages of 4 to 10.
2. Sign up at the Show Tent area anytime during the fair prior to 3:00pm the day of the event.
3. Pedal tractors will be furnished.
4. Tractors will pull a small transfer sled made special for pedal tractors.
5. Tractors will pull on blacktop pavement.
6. Trophies will be awarded to first place winners in each boy and girl age group, and ribbons will be given to other competitors.
7. There is no entry fee for this contest.

For more information, contact John Marek (610) 390-9581

A child just needs to show up and have some fun!!



Scarecrow Contest



Prizes/Awards

1st - \$50 2nd - \$25 3rd - \$15 4th - \$10 5th - \$5

RULES-How to enter:

1. Fill out an entry form. (Indicate **Dept. 22, Section 3, Class #2750**) and return it by the deadline. **DEADLINE: August 23rd, 2025.**
2. Exhibitors are limited to **ONE ENTRY** =1 Scarecrow base in this class. ****Zipties will AUTOMATICALLY DISQUALIFY your entry.**
3. Contest entries will be subject to the general rules.
4. All scarecrows must be 5-7 feet tall.
5. Remember, Scarecrow may be **on display outdoors**, choose materials for construction with this in mind.
6. Scarecrow will be judged on originality, workmanship, and theme.
7. Scarecrow must be ready for display/judging by **3 PM on Wednesday, September 3rd**. Placement may be made as early as Tuesday, September 2nd. (Display will be at the Arts & Crafts buildings.)
8. Scarecrow should be **picked up on Monday or Tuesday, Sept. 8th or 9th between 3PM - 8PM.**
9. The scarecrow contest is open to all clubs, groups, or individuals.
10. There is no entry fee for this contest.



Pumpkin Contest

Prizes/Awards

1st Place - \$25 2nd Place - \$15 3rd Place - \$10
(One 1st, 2nd, and 3rd place will be awarded for each class in this contest)



RULES-How to enter

1. Fill out an entry form. Miscellaneous Contests:
Dept 22 Section 3 (Indicate classes):
#2760 - Decorated Pumpkin
#2761 - Carved Pumpkin
#2762 - Decorated & Carved Pumpkin
2. Exhibitors are limited to **ONE ENTRY** in each class.
3. Contest entries will be subject to the general rules.
4. Pumpkins will be displayed outdoors.
5. Pumpkins must be brought to the fairgrounds and be ready for display/judging by **6 PM Tuesday, September 2nd**. (In Front of the Arts & Crafts bldgs.)
6. There is no entry fee for this contest.
7. Pumpkins will be judged on creativity, originality, theme, design, and durability.
8. All entry forms must be returned by the deadline. **DEADLINE: August 23rd, 2025**



!!Let's Get Creative Repurpose!!

STUDENTS/OPEN -Repurpose Contest

Prizes/Awards: 1st - \$10 2nd - \$7 3rd - \$5

Definition of repurposing: To reuse something for a different purpose from the one that was originally intended.

RULES-How to enter

1. Fill out an entry form.
 - a. **STUDENT:** Dept. 11, Section 5, Class #0654;
 - b. **OPEN:-** Dept. 22, Section 3, Class #2782
2. Return entry form by the deadline. **DEADLINE: August 23rd, 2025.**
3. Exhibitors are limited to **ONE ENTRY** in this class.
4. Entries will be judged on originality, usefulness, workmanship/construction & creativity.
5. Make a list of what was used to display with item.
6. Submit entry in Open Arts & Crafts Non-Perishables.
Drop off/pick up dates on schedule page.

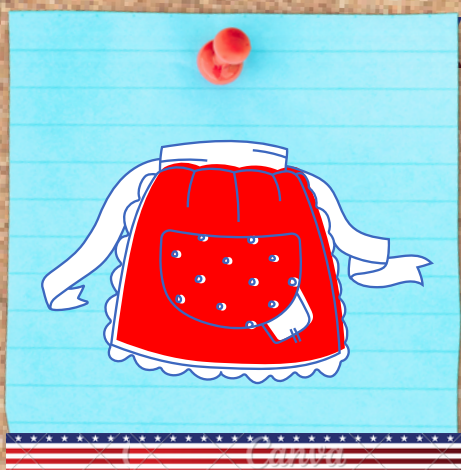


PSACF Special Contest



AMERICA 250 PA APRON CONTEST

CELEBRATING 250 YEARS OF AMERICA



This Year's Theme:

"American 250th Anniversary of America"

The Luzerne County fair will be conducting an apron contest for all age groups. The winner's apron will be submitted from each age group to the state level for additional judging and cash prizes.

Rules to Enter:

- Fill out an entry form.
- Open Arts & Crafts: Dept 22., Section 3, Class#2783. Deadline August 23, 2025.
- Only one apron may be submitted per exhibitor and must be a PA resident.
- The apron must be in color combinations of red, white & blue. It can be a half apron, bib apron or printed apron.
- Entries will be judged on workmanship, worth of article, appropriateness of material & design based on:
 - Overall appearance 25 points
 - Creativity 25 points
 - Workmanship/Suitability 25 points
 - Design/Color 25 points
- First Place winners will be eligible to enter their apron in the 2026 PA State Farm Show contest.



SALSA CONTEST

Some like it HOT!!

Prizes/Awards

1st Place - \$25 2nd Place - \$15 3rd Place - \$10

RULES - How to enter

1. Fill out an entry form. (Indicate **Dept. 15, Section 2, Class #1551**) and return by the deadline. **DEADLINE: August 23, 2025.**
2. Exhibitors are limited to ONE ENTRY in this class.
3. Salsa entries must be brought to the Arts & Crafts building on **Tuesday, September 2nd, 2025 between 2pm - 5:30pm** in (1) 1-pint jar with ring. Place entry tag on container.
4. All entries must be freshly **made from scratch**.
5. Salsa will be judged on color, taste, ingredients, texture, thickness, and flavor.
6. The recipe must accompany the entry and clearly state if the salsa is mild, medium, or hot.
7. The fair will provide and use tortilla chips and bowls during judging.
8. There is no entry fee for this contest.



Pineapple Upside Down Cake Contest

1st Place \$25

2nd Place \$20

3rd Place \$15

1. Fill out an entry form. **Dep. 15, Section 1, Class #1439**, and return it by the deadline.
2. Exhibitors are limited to ONE ENTRY in this class.
3. All entries must be made from "scratch" and no commercially made entries or mixes are to be used.
4. The cake must be a single layer baked in a 9x13 pan and will be judged on the following: Overall appearance, consistency, flavor, moistness, texture, and aroma.
5. Any entry in poor appearance may be disqualified.
6. No glass plates, the entry should be on a disposable container and will **NOT** be returned - **no paper doilies**.
7. Entry must be brought to the Arts & Crafts building between **Tuesday September 2nd, 2024 from 2pm to 5:30pm. Judging starts at 6pm.**
8. The recipe must be submitted on one side of 8 1/2" x 11" paper listing all ingredients, quantities, and instructions. Entrant's name, address, and phone number must be printed on the **back side** of all pages.





Angel Food Cake Contest

Prizes & Awards

1st Place \$25 2nd Place \$15 3rd Place \$10



RULES - How To Enter:

1. Fill out an entry form, indicate **Dept. 15, Section 1, class #1441**, and return it by the deadline.
DEADLINE: August 23rd, 2025 No Entry Fee for this contest.
2. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person. Contest entries will be subject to the general rules.
3. **Entrants may NOT have won 1st place in this Angel Food Cake contest at any other fair in 2025.**
4. Angel Food Cake and any fillings or frosting must be made from "scratch" with all edible ingredients and decorations. No pre-package ingredients may be used (ex. No pre-made mixes, cookie dough, pie crust, frostings, etc.)
5. The recipes shall include Pennsylvania-produced & packed eggs are requested to be used if possible. Please look for the PA Preferred logo or PA packaging dates on the carton.
6. The entire cake entry must be submitted for judging **on cardboard or other food-safe disposable settings**. (All pans, plates & dishes are considered disposable and will NOT be returned.)
7. Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (printed or typed on one side of 8 1/2" x 11" paper). Entrant's name, address, and phone number must be printed on the back side of all recipe pages. (All recipes and cakes will become the property of the Fair or PA Farm and will NOT be returned.)
8. Refrigeration is **NOT** available at the Fair or PA Farm Show. Any cake entry that requires refrigeration after baking must be so noted on the recipe. Those entries will not be sold, auctioned, or otherwise distributed for consumption after the judging for food safety reasons.
9. Entries must be brought to the Arts & Crafts Building between **Tuesday, Sept. 2nd, 2025 from 2pm to 5:30pm**. **Judging starts at 6pm.**
10. Judging will be based on the following criteria:

· Flavor (aroma, taste, good flavoring)	40 points
· Inside Characteristics (texture & lightness)	30 points
· Overall Appearance (surface, shape, size, color)	20 points
· Topping, Icing or Decoration	10 points



The 1st Place winner in this contest is eligible for the 2026 Farm Show Competition.

PA Farm Show winners will receive 1st place \$500, 2nd place \$250 and 3rd place \$100.

Sponsored: Pennsylvania's Egg Farmers and the PA State Association of County Fairs.



Blue Ribbon Apple Pie Contest

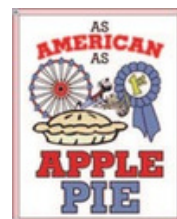
Prizes and Awards: 1st Place \$25 2nd Place \$15 3rd Place \$10



RULES-How To Enter:

1. Fill out the entry form, indicate **Dept. 15, Section 1, Class #1482** and return by the deadline. **DEADLINE: August 23rd, 2025.** There is no entry fee for this contest.
2. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
3. **Entrants may NOT have won 1st place in this Blue Ribbon Apple Pie contest at any other fair in 2025.**
4. All Apple Pie, including fillings and crust must be made from scratch with edible ingredients. No prepackaged ingredients may be used (ex. No pre-made mixes, cookie dough, pie crust, frostings, etc.) Any decorations must be edible.
5. Recipe **must include at least 60% apples in the filling**. It does not need to be a "traditional" two crusted apple pie and it can have a variety of fillings.
6. Entire pie must be submitted for judging in a food-safe disposable pie pan. (All pans, plates & dishes are considered disposable and will **NOT** be returned)
7. Recipe for pie and pie crust must be submitted on one side of 8 1/2" x 11" paper listing all ingredients, quantities, and prep instructions. Entrant's name, address, and phone number must be printed on the back side of all pages. (All recipes and pies will become the property of the Fair or PA Farm Show and will **NOT** be returned.)
8. Refrigeration is **NOT** available at the Fair or PA Farm Show. Any entry that requires refrigeration after baking must be so noted on the recipe. Those entries will not be sold, auctioned, or otherwise distributed for consumption after the judging for food safety reasons.
9. Entries must be brought to the Arts & Crafts Building between **Tuesday, Sept. 2nd, 2025 from 2pm to 5:30pm**. **Judging starts at 6pm.**
10. Judging will be based on the following criteria:

· Flavor (smell, taste, flavoring)	35 points
· Filling (consistency, doneness, moistness & flavor)	25 points
· Crust (color, flavor, texture, doneness)	20 points
· Overall Appearance (surface, shape, size, color)	15 points
· Creativity	5 points
Total	100 points



The 1st Place winner in this contest is eligible for the 2026 Farm Show Competition.

PA Farm Show winners will receive 1st place \$500, 2nd place \$250, and 3rd place \$100 4th/5th rosette ribbons.

At the PA FARM SHOW level, this contest is sponsored by: The Pennsylvania State Association of County Fairs.



2024 HOMEMADE CHOCOLATE CAKE BAKING CONTEST

1st Place - \$25 2nd Place - \$20 3rd Place - \$15



Rules - How To Enter:

1. Fill out the entry form, indicate **Dept. 15, Section 1, Class #1447** and return by the deadline. **DEADLINE: August 23rd, 2025.** There is no entry fee for this contest.
2. Open to any individual amateur baker who is a Pennsylvania resident; one entry per person.
3. **Entrants may NOT have won 1st place in this Homemade Chocolate Cake contest at any other fair in 2025.**
4. The Cake and any fillings or frosting must be **made from "scratch" with all edible ingredients and decorations.** No pre-package ingredients may be used (ex. No pre-made mixes, cookie dough, pie crust, frostings, etc.)
5. Cake recipe **must feature chocolate or cocoa** as a main ingredient.
6. Entry must be a **layered chocolate cake. The finished overall size, including decorations, shall not exceed 12" High x 12" Wide x 12" Deep.**
7. Entry **must be frosted** and frosting must be made from "scratch" (No pre-packaged frosting).
8. The entire cake entry must be submitted for judging **on cardboard or other food-safe disposable settings.** (All pans, plates & dishes are considered disposable and will **NOT** be returned.)
9. Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (printed or typed on one side of 8 1/2" x 11" paper). Entrant's name, address, and phone number must be printed on the **back side** of all recipe pages. (All recipes and cakes will become the property of the Fair or PA Farm and will **NOT** be returned.)
10. Refrigeration is **NOT** available at the Fair or PA Farm Show. Any cake entry that requires refrigeration after baking must be so noted on the recipe. Those entries will not be sold, auctioned, or otherwise distributed for consumption after the judging for food safety reasons.
11. Entries must be brought to the Arts & Crafts Building on **Tuesday, Sept. 2nd, 2025 from 2pm to 5:30pm. Judging starts at 6pm.**
12. Judging will be based on the following criteria:

· Flavor (aroma, taste, flavoring)	35 points
· Inside Characteristics (texture, moist/tender, not soggy/dry)	25 points
· Frosting (taste, texture, even color)	20 points
· Overall Appearance (surface, shape, finished size, color)	15 points
· Creativity	5 points
Total	100 points



First Place Winner is eligible for the 2026 PA Farm Show competition.

Prizes at the 2026 PA Farm Show Competition:

1st \$500, 2nd \$250, 3rd \$100; 4th & 5th Place Rosette Ribbon

SPONSOR: PA State Association of County Fairs



PA PREFERRED® JUNIOR BAKING CONTEST COOKIES, BROWNIES, and BARS

Fair Prize: 1st Place - \$20 2nd Place - \$15 3rd Place - \$10



1. Fill out an entry form, indicating **Dept. 11, Section 3, class #0225**, and return it by the deadline. **DEADLINE: August 23rd, 2025.**
2. Exhibitor must be an individual **amateur** baker (aged 8 through and including 18 years) who is a PA resident; one entry per person.
3. **Entrants may NOT have won 1st place in this PA Preferred® Junior Baking Contest at any other fair in 2025.**
4. Entry must be a plate of **six (6) individual-sized portions** of the baked entry item **made from "scratch" with edible ingredients and decorations.** Pre-packaged ingredients may be used (ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.)
5. At least two (2) PA Preferred® or locally produced ingredients must be used in the recipe. Some examples of qualifying ingredients are PA Preferred® grains (such as oats or flour), butter, milk, eggs, fruits, and/or vegetables.
6. **A PA Preferred® logo is NOT required** because not all PA Preferred® products carry the label. The name of the ingredient and the source is sufficient. Contact RA-AGPAPreferred@pa.gov for a list of acceptable products. Additionally, PA Preferred® staff will assist in locating PA Preferred® ingredients, as needed. (ex: Luzerne County can be Hillside Farms milk and eggs; The Farm Basket in Dallas for eggs.)
7. Entry must be submitted for judging **on a food-safe disposable setting.** (All pans, plates & dishes are considered disposable & will **NOT** be returned.)
8. Recipes must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Entrant's name, age, address, county, and phone number must be printed on the back side of all the pages. The recipe must list all ingredients, quantities, and preparation instructions. **The PA Preferred® ingredients must be listed clearly in the ingredient list, specifying the ingredient and the company that made/grew them** (ex: PA Preferred® Milk –Weis brand). (All recipes and cookies-brownies-bars will become the property of the Fair or PA Farm Show and will not be returned.)
9. Refrigeration is **NOT** available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will NOT be sold, auctioned, or otherwise distributed for consumption after judging for food safety reasons.
10. Entries must be brought to the Arts & Crafts Building: **Tuesday September 2nd, 2025 from 2pm – 5:30pm. Judging will start at 6pm.**
11. Judging Criteria:

· Flavor (aroma, taste, good flavoring)	40 points
· Inside Characteristics (texture, even grain, evenly baked)	30 points
· Overall Appearance (surface, shape, size, color)	20 points
· Topping, Icing, Decoration	10 points
Total	100 points



First Place Winner is eligible for the 2026 PA Farm Show competition.

PA Farm Show Prizes: 1st - \$500; 2nd \$250; 3rd - \$100; 4th & 5th - Rosette Ribbon



GENERAL RULES

NOTE: Special rules may apply to each individual department. Refer to those individual sections for specific information.
Absolutely no parking allowed in front of the small animal barn or alongside horse ring.

1. All entries must be grown, produced, or made in Luzerne County or surrounding counties since the last Fair (with the exception of Livestock entries, see individual species).
2. Entry forms are furnished with all Premium Booklets. Entry forms may be photocopied if needed.
3. All entry forms are to be completed with name, address, phone number, and if available E-mail addresses.
4. Each entry, must include the department number, section number, class number, and description of that entry.
5. Your first entry list is final - **NO ADDED LISTS WILL BE ACCEPTED.**
6. No exhibitor may enter **no more than TWO (2) items in each class** unless noted otherwise.
7. After the ENTRY FORM is completed entirely, please mail it, with your entry fee(s), **All entry forms will incur a \$2.00 processing fee.** There will be a \$35 charge for any checks returned for non-sufficient funds. Entry forms with postage due will be declined. *****NO new entries will be accepted after the deadline- August 23rd, 2025**
8. Entrants will be judged and awarded ribbons in 3 age groups. THE FEE FOR YOUTH IS \$1.00 TOTAL, per child - UNLESS THEY ENTER IN THE ADULT CATEGORIES, AS AN ADULT. The fee for ADULTS is \$2.00 per adult. Please note your age by birthdate on the entry form.
9. **Exhibit tickets will NOT be mailed.** They will be given at the fairgrounds at the time of entry acceptance. **Exhibitor must place their exhibit tickets on their items themselves.**
10. The Fair Committee reserves the right of refusing to accept any entry or item that is improperly entered; to bar from competition articles of decidedly inferior quality and those not possessing sufficient merit to warrant recognition. The Committee may at any time remove any exhibit in poor condition. Food products cannot be polluted with any substance that causes them to become unfit to be used as food.
11. Reasonable care will be taken to protect all exhibits on display, day and night, from any injury or damage. The Fair is not, in any way, to be held responsible for accidents, loss, or damage by water, fire, theft, or otherwise; whatever may be the cause or extent of damage or loss.
12. **The decision of the judges is FINAL** in all cases except where mistakes, fraud, or misrepresentation, not discovered at the time of award, is proven.
13. During judging, the area **will be closed to everyone** except Fair Officials, Judges, Pennsylvania Fair Fund Officials, and necessary attendants. NO exhibitors shall communicate with the judges during the time of judging except to answer questions posed by the judges. Otherwise, the exhibitors shall forfeit any ribbons(s) and premium(s) to which the exhibitor would be entitled.
14. Judges will not award prizes to any unworthy exhibit. In the **absence of competition** in any class, the **premium awarded will be MERIT OF EXHIBIT.**
15. Cash prizes are listed for each class. Ribbons will be awarded in each, if worthy. A **ROSETTE** may be awarded for an outstanding exhibit if warranted. **THERE WILL BE NO CASH ADDITIONAL AWARD FOR A ROSETTE.** Arts & crafts will be awarded appropriate ribbons and cash awards. **NO RIBBONS will be mailed.** Ribbons must be picked up by exhibitor.
16. **All livestock and small animals must be stabled, penned, caged, or cooped in the barns, remain on the Fairgrounds for the entire fair, and may not be removed before 8 pm on Sunday, September 7th. In the event an exhibitor lives more than 1 hour away, more than 25 miles away, or must make 2 trips, the exhibitor must request prior approval from the department chairperson if an exemption to this rule is needed.** In cases of emergency or an act of God, the release may be granted by the chairperson of the livestock committee. Failure to abide by this rule will result in forfeiture of ribbons and premiums and may affect your privilege to enter your livestock and small animals at future fairs. **Open Arts and Crafts entries WILL NOT BE RELEASED until Monday, September 8th & Tuesday September 9th, from 3:00 pm to 8:00 pm.**
17. No premiums will be paid until after the close of the Fair. **PREMIUM PAYMENTS WILL BE MAILED TO THE EXHIBITORS** at the address listed on the entry forms. Checks will be sent **within 30 days after** the closing of the Fair.
18. The Fair management reserves the right to eject any person from the fairgrounds who does not comply with Fair rules or is creating a disturbance of any kind.
19. **By entering, you agree to abide by the rules and regulations as set forth by the Fair Committee. Failure to abide by these rules and regulations may result in forfeiture of premiums and ribbons and the inability to enter in future years. The Fair Committee reserves the right to amend or add to these rules and regulations as their judgment may determine.**
20. The Internal Revenue Service requires all payments of \$600 or more to be reported on Form 1099-MISC using the recipient's Taxpayer Identification Number. In order to receive a prize or premium of \$600 or more, without backup withholding, a Form W-9 will need to be completed. Please consult a tax professional for more information.

ANIMAL HEALTH REGULATIONS

Pennsylvania law requires that a “veterinarian–client–patient relationship” exists and is verified for each exhibitor. To meet this requirement, a signed verification from the animal owner or caretaker, as indicated on each animal entry form must be completed by each exhibitor.

IMPORTANT: ALL HEALTH PAPERS MUST BE CHECKED BEFORE UNLOADING

- The fair reserves the right to have a veterinarian check the animals at any time prior to, or during, the Fair. Animals presented for the exhibition will be subject to inspection by show officials and/or a veterinarian and will be rejected if evidence of infectious, contagious, or parasitic disease is apparent or if health certification or identification documentation is not acceptable. Check with department chairpersons for special regulations that may apply to out-of-state animals.
- Fair management reserves the right to require health inspections and/or diagnostic tests be made before, during, or after animals are on the fairgrounds and to implement disease control procedures which may become necessary in emergencies. The health of the animals when determined by the official veterinarian shall be final and cannot be protested. Exhibitors who refuse to allow their animals to be examined shall be disqualified. No refunds will be made.
- Be sure to use only grooming products that are approved for use on meat and dairy animals when fitting your animals for show. Unapproved products may contain ingredients that result in unacceptable residues in the meat or milk. If you are not certain that a product is a residue safe and approved for use on meat or dairy animals, do not use it! If upon slaughter, treatment with drugs, biologics or any chemical from fitting products is the cause of condemnation of the carcass, the loss of the carcass and any other damages will be borne by the exhibitor.

HORSES

A Certificate of Veterinary Inspection (CVI) issued After May 1, 2025, is required. Equine infectious Anemia (EIA) test results and date of test must be included in the CVI.

- All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI. Animals appearing unhealthy upon arrival may not enter the exhibition grounds. All equine animals must have tested negative for EIA by an official test within 12 months prior to the opening date of the exhibition. A copy of the official test results must accompany each animal to its final destination. Foals less than 6 months of age accompanied by a dam which meets the above requirements are exempt from EIA testing requirements. If the foal is not accompanied by the dam, a copy of the dam's test results must accompany the foal to its final destination.
- A current rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age and older. All vaccine label directions must be followed, and all rabies-vaccinated equine animals must be accompanied by a rabies vaccination certificate or the vaccination information must be included on the CVI. If a rabies vaccination certificate is provided, the certificate must contain the legible name and contact information of the veterinarian who administered the vaccine and the veterinarian's signature. A copy of the rabies vaccination certificate is acceptable.
- Luzerne County Fair follows equine liability law SB618. The exhibitor assumes the risk of equine actions pursuant to Pennsylvania law.

ALL OPEN CLASS LIVESTOCK CATEGORIES ARE OPEN TO EXHIBITORS FROM ALL COUNTIES

DAIRY AND BEEF CATTLE

- A Certificate of Veterinary Inspection (CVI) issued after May 1, 2025, is required.
- All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI (the statement is pre-printed on the CVI).
- Individual official animal identification is required. Official ID includes:
 - a. A USDA-issued metal ear tag, having a US shield.
 - b. A breed registration tattoo is not acceptable.
 - c. A ISO -compliant 15-digit ear tag starting with “840” and having a US Shield.
- A current rabies vaccination administered by a licensed veterinarian is recommended for animals 3 months of age and older (market cattle are exempt from this vaccination requirement). All vaccine label directions must be followed, and all rabies-vaccinated cattle must be accompanied by a rabies vaccination certificate or vaccination information must be included on the CVI. If a rabies vaccination certificate is provided, the certificate must contain a legible name and contact information of the veterinarian who administered the vaccine and the veterinarian's signature. A copy of the rabies vaccination certificate is acceptable.

RABBITS

- Rabbits will be screened on arrival for health and show condition. No rabbits showing signs of contagious or infectious disease will be admitted to the Fair. Exhibitors shall sign a statement that the animal is free of known health disorders.
- ANIMAL HEALTH REGULATIONS**
- While on exhibit or at any time following the exhibition, you are obligated to report all mass mortality events and all rabbits who are ill and bleeding from eyes, nose, mouth, or have bloody stools to the department emergency line: 717-772-2852 option 1. We need your help to quickly identify and stop dangerous transmissible diseases such as Rabbit Hemorrhagic Disease Type 2 (RHDD-2) from spreading.

GOATS

A Certificate of Veterinary Inspection (CVI) issued after May 1, 2025 is required.

1. All animals must be free of evidence of infection and contagious diseases and a statement of this should be written on the CVI.

All goats must have an individual official animal identification. Official ID includes:

- A USDA ear tag with a US shield; or
- A legible tattoo with the herd and individual identification recognized in an approved USDA Scrapie database; or
- Goats having a breed registration tattoo and accompanied by registration certificates are exempt from the scrapie ID requirement if the tattoo is legible and a registration certificate (copy acceptable) or a Certificate of Veterinary Inspection which lists the tattoo and registry accompanies the animal at all times during transport from the premises of birth.

All animals will be health checked upon arrival. No goats will be admitted to the fair that show signs of contagious, infectious diseases, or an animal with an appearance that would make for a poor display.

2. For post-exhibition sales, the following requirements apply:

a. Market goats must be documented on sales slips which contain the following information:

- Official identification (as described above)
- Sale Date
- Sale Location
- Name, address, and phone number of the exhibitor
- Hauler contact information
- Destination name and contact information
- Total number of animals in the shipment
- Type of goat (i.e. meat, dairy, specific breed)
- Signature of consignee, agent, or hauler

Those slips or a document capturing all of the above must follow the sheet to their destination (including slaughter facilities)

b. Goats which are purchased with the intent of breeding and are traveling via interstate movement must have a Certificate of Veterinary Inspection (ICVI) prior to movement to the destination state.

c. A copy of the sale records slips as delineated above and a copy of any ICVI (in b. above) must be kept by the sale organizer/extension for 5 years.

ID Requirements specific to the Farm Show complex: Market goats entering the complex must be identified with a 15-digit 840 iso-compliant RFID ear tag. This can be in addition to the forms of ID listed above so long as only one 840 ID is used. No exceptions will be granted. If you wish to exhibit at the complex please distinguish between 840 tags with RFID capabilities versus 840 tags that do not have those capabilities prior to placing identification on your animal.

SWINE

Beginning January 1, 2025, no swine species shall be exhibited in Pennsylvania unless each animal:

1. Is accompanied by a Certificate of Veterinary Inspection (CVI) **issued within 14 days of the fair**;
2. Is permanently identified by an official 840 series radio frequency identification (RFID); ear tag and the ear tag number are recorded on the CVI;
3. Has been visually inspected and found to be free contagious diseases immediately prior to unloading at the exhibition by an accredited veterinarian or swine health monitor appointed by the fair board or livestock show committee.

SHEEP

1. A Certificate of Veterinary Inspection (CVI) issued After May 1, 2025.

2. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI (the statement is preprinted on the CVI). Animals appearing unhealthy upon arrival may not enter the exhibition grounds.

3. An Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship (VCPR) form must accompany each animal and must be presented upon arrival at the exhibition.

4. Individual official USDA scrapie animal identification is required.

Official scrapie ID includes:

- A USDA ear tag with a US shield; or
- A legible tattoo with the herd and individual identification recognized in an approved USDA Scrapie database; or
- Sheep having a breed registration tattoo and accompanied by a registration certificate are exempt from the scrapie ID requirement if the tattoo is legible and a registration certificate (copy acceptable) or a Certificate of Veterinary Inspection which lists the tattoo and registry accompanies the animal at all times during transport from the premises of birth.

5. For post-exhibition sales the following requirements apply:

a. Market sheet must be documented on sales slips which contain the following information:

- Official identification (as described above)
- Sale Date
- Sale Location
- Name, address, and phone number of the exhibitor
- Hauler contact information
- Destination name and contact information
- Total number of animals in the shipment

Those slips or a document capturing all of the above must follow the sheet to their destination (including slaughter facilities)

b. Sheep which are purchased with the intent of breeding and are traveling via interstate movement must have a Certificate of Veterinary Inspection (CVI) prior to moving to the destination state.

c. A copy of the sale records slips as delineated above and a copy of any CVI (in b. above) must be kept by the sale organizer/extension for 5 years.

POULTRY

All poultry entering must bear a unique individual identification official PDA-issued leg band. An owner-endorsed health certificate must accompany all Pennsylvania poultry and must include:

- Name and location of the exhibition
- Name, address, and telephone number of the owner
- A statement that their entries and their flock of origin are free of
- evidence of contagious diseases
- Owner signature and date of that signature
- Verification of testing for AI and Pullorum

Avian Influenza Clean Testing and Verification (all samples must be collected by a Certified Poultry Technician or an Accredited Veterinarian):

All poultry for exhibition must originate from a flock in good standing in the Pennsylvania Avian Influenza Monitored Flock Program, or the NPIP U.S. AI Clean Program and must be accompanied by the most recent negative test report (copy acceptable). The NPIP or AI MF number must be noted on the report;

OR

The poultry must originate from a flock in which a minimum of thirty (30) birds, three (3) weeks of age or older, were tested negative for avian influenza within the **30 days** prior to the opening date of the exhibition and the birds must be accompanied by the negative test report. If there are fewer than 30 birds in the flock, test all birds.

Pullorum-Typhoid Clean Testing and Verification (all samples must be collected by a Certified Poultry Technician or an Accredited Veterinarian):

All poultry must originate from a flock in good standing in the NPIP Pullorum-Typhoid Clean Program or from a flock in good standing in the PA Pullorum Equivalent Program and the birds must be accompanied by the most recent negative test report (copy acceptable). The NPIP number must be noted on the report for NPIP Pullorum-Typhoid Clean flocks. If bird-side testing was done, the 9-2 or state equivalent form must accompany the birds (copy acceptable);

OR

Individual birds for exhibition must have had a negative pullorum-typhoid test within the 90 days prior to the opening date of the exhibition. The birds must be accompanied by the negative test report (copy acceptable). The following age restrictions apply to comply with NPIP standards: a) chickens shall be tested at 4 months of age or older. b) Turkeys shall be tested at 12 weeks of age or older. c) Game birds shall be tested at 4 months of age or older, or upon sexual maturity, whichever comes first. d) Ratites shall be tested at 12 months of age or older. All birds not meeting these age restrictions are exempt from the pullorum testing requirements.

Verification of NPIP U.S. Pullorum-Typhoid Clean flock status or a current official test status form must accompany all poultry.

The Fair Management will eliminate birds from competition that are not in a suitable condition.

CERTIFIED BLOOD TESTS ARE REQUIRED -NO OUT-OF-STATE POULTRY WILL BE ACCEPTED.

ALPACAS

Pennsylvania Camelids Requirements:

PDA has no specific requirements for Pennsylvania camelids at fairs. However, fair management has the authority to impose requirements designed to prevent the spread of contagious diseases.

Requirements:

1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2025.
2. All animals must be free of evidence of infectious and contagious diseases and a statement of this should be written on the CVI.
3. Individual official identification (ID). Official ID will have a US shield and includes:
 - A United States Department of Agriculture (USDA)-issued National Uniform Ear tagging System (NUES) tag; or
 - A 15-digit Animal Identification Number ear tag starting with "840"; or
 - An electronic implant device (the exhibitor must supply a reader); or
 - Other official identification approved by USDA (brands and breed registrations with tattoos are not acceptable); or
 - For animals without any of the ID options listed in number 3 above...on the PA Department of Agriculture CVI (Form AAI-113 Rev. 7/18) accredited veterinarians simply need to:
 - Check "OTHER" and write in box number 5;
 - Write the animal's color in box number 14;
 - Record gender in box number 16;
 - Record age in box number 17; and Record either "llama" or "alpaca" in box number 15 *In addition to veterinarians including all forms of identification present on their CVI, they are encouraged to write down any distinguishing markings that are present on the animal or include a photo to accompany the CVI.
 - Questions regarding the proper identification for camelids on CVIs for Pennsylvania fairs can be directed to PDA at 717-783-6851.

Guidelines for care of animals

It is the responsibility of each exhibitor to care for animals in a manner that is responsible and ethical. Some guidelines for the treatment of animals exhibited at the fairgrounds are as follows:

Restraining Animals:

- Animals should be tied or penned in a manner that will not hurt the animal or restrict its breathing in any way.
- Animals should be tied so all four feet are firmly on the ground and they have enough room to stand comfortably and lie down.
- Animals should be tied so they cannot injure animals tied near them.
- Animals unaccustomed to each other should not be penned together.

Handling - any type of rough handling which could harm the animal is prohibited. The use of whips, canes, and show sticks should be restricted to showing only and then be used only to guide, not punish the animals. The animals will respond quicker and better to quiet, gentle handling, than loud, rough handling.

Bedding - all animals should have bedding that is dry and clean. Pens should be cleaned regularly to keep the animals clean and comfortable. If non-traditional bedding, such as carpet is used, it should be regularly cleaned (at least twice daily) to keep the pen free from manure.

Feeding & Water - animals should be well fed and have access to clean water regularly. Animals not allowed reasonable access to feed and water will be disqualified from the event.

Transportation - animals should be transported in a way that is both safe and considerate of the animal's well-being.

Blanket/sweat collars - any type of material such as blankets or sweat collars should be large enough to permit normal body functions such as breathing, eating, drinking, or lying down.

Health - it is the responsibility of the exhibitor to provide proper health care for their animals through routine inspection and consultation with health care professionals. The improper or illegal use of drugs or antibiotics is prohibited. If medication is indicated, be sure to follow the label directions and allow more than the stated withdrawal time.

Note: ALL LIVESTOCK are ONLY allowed in the show area, wash rack are OR their designated barn. Anyone taking an animal BEYOND these areas will lose premiums and NOT allowed to show in future fairs. MUST have authorization to leave designated areas.

EXHIBITOR ETHICS GUIDELINES

IMPORTANT TO ALL EXHIBITORS - EVERYONE MUST READ!

SECTION 1 - IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS) NATIONAL CODE OF SHOW RING ETHICS

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics", fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibitions in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership, and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock officials.
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of drugs. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer, and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event, which culminates with the animal entering the food chain, shall not be administered drugs other than in accordance with federal, state, and provincial statutes, regulations, and rules. If the laboratory report on the chemical analysis of saliva, urine, blood, or other sample is taken from livestock indicates the presence of forbidden drugs or medications, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the approved laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved, and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden of proof on the owner, exhibitor, fitter, trainer or absolutely responsible person to prove otherwise at any hearing in regard to the matter conducted by the fair or livestock show. At any time after an animal arrives on the fair or livestock premises, all treatments involving the use of drugs and/or medications shall be administered by a licensed veterinarian.
5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except the external application of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. **Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management or other show officials shall be treated with courtesy, cooperation, and respect and no person shall direct abusive or threatening conduct toward them.**
8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. This application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.

EXHIBITOR ETHICS GUIDELINES

SECTION 2 - P.D.C.A. SHOWING CODE OF ETHICS

(COURTESY OF P.D.C.A.)

- The showing of registered dairy cattle is an important part of the promotion, merchandising, and breeding program of many breeders. Additionally, it is an important part of the program of the Purebred Dairy Cattle Association to stimulate and sustain interest in breeding registered dairy cattle. This relates to both spectators and exhibitors. In this connection, the P.D.C.A. believes that it is in the best interests of the breeders of registered dairy cattle to maintain a reputation of integrity and to present a wholesome and progressive image of their cattle in the show ring. It is recognized that there are certain practices in the proper care and management of dairy cattle, which are advisable to keep them in a sound, healthy condition so that they might be presented in the show ring in a natural, normal appearance and condition. Conversely, it recognizes certain practices in the cataloging, handling, and presentation of cattle in the show ring which are unacceptable.

- The following practices or procedures are considered unacceptable and defined as being unethical in the showing of registered dairy cattle:

1. Misrepresenting the age and/or milking status of the animal for the class in which it is shown. In any female classes, animals may not be exhibited that are in milk due to an unnaturally induced lactation.
2. Balancing the udder by any means other than by leaving naturally produced milk in any or all quarters.
3. Setting the teats with a mechanical contrivance.
4. Treating or massaging any part of the animal's body, particularly the udder, internally or externally with an irritant, counter-irritant, or other substance to temporarily improve conformation or produce unnatural animation.
5. Minimizing the effect of crampiness by feeding or injecting drugs, depressants or applying packs, or using any artificial contrivance or therapeutic treatment except normal exercise.
6. Blocking the nerves to the foot to prevent limping by injecting drugs.
7. Striking the animal to cause swelling in a depressed area.
8. Surgery of any kind performed to change the natural contour or appearance of the animal's body, hide, or hair. Not included is the removal of warts, teats, and horns, clipping and dressing of hair, and trimming of hooves.
9. Insertion of foreign material under the skin.
10. Changing the color of hair at any point, spot, or area on the animal's body.
11. The use of alcoholic beverages in the feed or administered as a drench.
12. Administration of a drug of any kind or description either internally or externally prior to entering the show ring, except for treating a recognized disease or injury and for tranquilizing females in heat. For the purpose of this Code, the term "drug" shall mean any substance, the sale, possession, or use of which is controlled by license under federal, state, or local laws or regulations; and any substance commonly used by the medical or veterinary professions which affects the circulatory, respiratory, or central nervous system of a cow.
13. **Criticizing or interfering with the judge, show management, or other exhibitors while in the show ring or other conduct detrimental to the breed or show.**

In keeping with the basic philosophy of the Purebred Dairy Cattle Association, ethics are an individual responsibility of the owner or each animal shown. Violations of this Code are subject to the disciplinary provisions of the appropriate dairy breed association and/or show management.



UPMC HEALTH PLAN



Livestock

GENERAL INFORMATION

1. Be sure to read the HEALTH RULES and GENERAL RULES as they also apply.
2. **NEW REQUIREMENT** Be sure to read and comply with the Exhibitor Ethics Guidelines.
3. All animals must be on the grounds during the times specified in the rules or they will not be allowed to participate in any classes. If due to an emergency situation you cannot meet the arrival time, contact the barn chairpersons and/or Fair Office with the estimated time of arrival.
4. No youth under the age of 21 will be permitted to stay overnight on the fairgrounds without **PARENTAL** supervision and camping permission.
5. No appliances used for heating or cooking will be allowed in the barns.
6. Dogs will NOT be allowed on the fairgrounds except to aid the handicapped or to be part of an exhibit or scheduled show.
7. **NO SMOKING** in or around the barns.
8. Campers and trailers must park in areas designated by the department chairpersons, based on space availability. There is a fee for campers requiring electricity and/or water. The fee is payable, and permits are available, at the Fair Office. The fee is waived for livestock exhibitors who live more than 25 miles from the fairgrounds.
9. Exhibitors are responsible for cleaning pens on the last night of the fair. Non-compliance will result in a loss of premiums.
10. **All livestock and small animals must be stabled, penned, caged, or cooped in the barns, remain on the Fairgrounds for the entire fair, and may not be removed before 8 pm on Sunday, September 7th. In the event an exhibitor lives more than 1 hour away, more than 25 miles away, or must make 2 trips, the exhibitor must request prior approval from the department chairperson if an exemption to this rule is needed.** In cases of emergency or an act of God, the release may be granted by the chairperson of the livestock committee. Failure to abide by this rule will result in forfeiture of ribbons and premiums and may affect your privilege to enter your livestock and small animals at future fairs.

ENTRY FEES FOR LIVESTOCK-OPEN CLASS

There will be no refunds

Horses	\$4.00 per class
Cattle - Dairy and Beef	\$4.00 per head
Sheep.....	\$2.00 per head
Goats	\$2.00 per head
Poultry.....	\$1.00 per head
Rabbits	\$1.00 per head
Swine	\$4.00 per head
Alpacas	\$4.00 per head

There is no entry fee for group classes.

Open Class Livestock entries are open to exhibitors from all counties dependent on pen availability. Priority will be given to Luzerne County residents. Special rules apply to 4-H entries.

Department 1 - OPEN HORSES

Also read, and comply with, health rules and general rules

RULES AND REGULATIONS

1. The rules printed herein are made a part of the conditions under which all entries of exhibitors are made. Exhibitors are respectfully requested to read them carefully, thereby avoiding any confusion before, during, and after the fair.
2. No horse or pony shall be entitled to a premium unless serviceably sound.
3. A copy of your negative coggins, rabies certification, and breed registration papers **must be sent in with your entry form.** Entries are not considered accepted until all paperwork and payment have been received. **NO EXCEPTIONS!**
4. **Entries are accepted in the order received and the barn is filled in this order.** Open Class entries will be accepted according to the dates listed on the entry form. No entries will be accepted after the deadlines.
5. All exhibitors must furnish their own hay, grain, and bedding. The stall must be stripped before leaving the fairgrounds. **YOU MUST FURNISH YOUR OWN STALL CLEANING EQUIPMENT.**
6. Any changes to class entries need to be in by **Wednesday by 8pm.** Must notify Dept manager of these changes. No additions will be allowed the day of the show.
7. **Mandatory Barn Meeting will be Wednesday September 3rd at 7pm.**

BARN RULES

1. Barn is closed between the hours of 11:00pm and 7:00am with the exception of Saturday. Saturday the barn will open at 6:00am NO ONE shall be in the barn during "closed hours".
2. The ring will be open from 7:00am to 10:00pm pending the show ring schedule of events.
3. Riding boots or hard-soled shoes with heels are required at all times when working in the ring. Regulation Hard Hats are required at all times. No bareback riding on the grounds.
4. Horses shall be moved to and from the ring at a walk and not beyond the 4-H refreshment stand.
5. If your horse makes a mess around the barn, clean it up.
6. Keep the area behind your horse clean.
7. Throwing water is forbidden.
8. Place hay bags high.
9. Barn caretakers are in charge. Obey when you are told you are breaking a rule or doing something unsafe.
10. Any ring equipment that is set up in the ring MUST be removed and properly returned to its stored area.
11. **All Stalls must be cleaned and stripped by Monday after fair at 2pm or exhibitor will have \$50 deducted from fair premiums or will be charged \$50.**
12. Due to the new barn, it is required to supply your own bucket hangers-rope or metal.

Halter Classes are judged on:

Conformation - 40%	Type - 20%
Soundness - 20%	Action - 20%

CLASS PREMIUMS: \$20 \$17 \$15 \$12 \$9 \$7 \$5

SECTION 6- Horses Shown at Halter

Thursday, September 5th

- 4000. Stallion, 4 years and over (not to be kept on grounds)
- 4001. Stallion, 3 years (not to be kept on grounds)
- 4002. Stallion, 2 years (not to be kept on grounds)
- 4003. Stallion, 1 year (not to be kept on grounds)
- 4004. Gelding, 4 years and over
- 4005. Gelding, 3 years
- 4006. Gelding, 2 years
- 4007. Gelding, 1 year
- 4008. Gelding of this year
- 4009. Stock Stallion or Gelding 14.2 hands not over 15
- 4010. Stock Stallion or Gelding over 15 hands
- 4011. Model Hunter, Stallion or Gelding, Horse
- 4012. Mare, 4 years and over
- 4013. Mare, 3 years
- 4014. Mare, 2 years
- 4015. Mare, 1 year
- 4016. Filly of this year
- 4017. Stock Mares - 14.2 hands not over 15
- 4018. Stock Mares - over 15
- 4019. Model Hunter, Mares, Horses
- 4020. Champion Stallion - Ribbon or Rosette
- 4021. Reserve Champion Stallion - Ribbon or Rosette
- 4022. Champion Gelding - Ribbon or Rosette
- 4023. Reserve Champion Gelding - Ribbon or Rosette
- 4024. Champion Mare - Ribbon or Rosette
- 4025. Reserve Champion Mare - Ribbon or Rosette
- 4026. **Grand Champion Horse** -Horses receiving a Champion award in each specific breed reenters the ring to be judged for Grand Champion and Reserve Champion Halter Horse.

SECTION 1



- 4030. Most Creative Barn Display \$35 - Judged on **Friday, Sept 5th, 2025.**

NOTE: The same classifications and premiums as stated above are to apply to each breed. Use the following designations for breed classes:

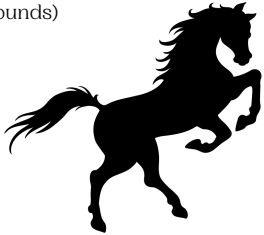
AG Reg. Appaloosa, geldings HM Other Registered, mares
AM Reg. Appaloosa, mares IG Reg. Quarter Horse, geldings BG
Reg. Arabian, geldings IM Reg. Quarter Horse, mares BM Reg.
Arabian, mares IS Reg. Quarter Horse, stallions CG Reg. Belgian,
geldings JG Reg. Thoroughbred, geldings CM Reg. Belgian, mares
JM Reg. Thoroughbred, mares
CS Reg. Belgian, stallions KG Grade Horse, geldings
DG Grade Draft Horse, geldings KM Grade Horse, mares
DM Grade Draft Horse, mares LG Reg. Miniature, geldings
EG Reg. Friesian, geldings LM Reg. Miniature, mares
EM Reg. Friesian, mares LS Reg. Miniature, stallions
FG Reg. Morgan, geldings MG Grade Miniature, geldings
FM Reg. Morgan, mares MM Grade Miniature, mares
GG Reg. Paint, geldings OG Reg. Oldenburg, geldings
GM Reg. Paint, mares OM Reg. Oldenburg, mares
HG Other Registered, geldings RG Reg. Rocky Mountain, geldings
RM Reg. Rocky Mountain, mares

SECTION 7- Ponies shown At Halter

Pony sizes - Shetland - 9.3 hands to 10.2 hands; Welsh - 10.3
hands to 12.2 hands; Large ponies - 12.3 hands to 14.2 hands
NOTE: The same classifications and premiums as stated above are to
apply to each breed. Use the following designations for breed classes:

AG Grade Donkey, geldings EM Shetland, mares
AM Grade Donkey, mares FG Welsh, geldings
CG Reg. Paint, geldings FM Welsh, mares
CM Reg. Paint, mares GG Grade Ponies, geldings
DG Other Reg. geldings GM Grade Ponies, mares
DM Other Reg. mares HG Quarter Horse, geldings
E G Shetland, geldings HM Quarter Horse, mares

- 4050. Stallion, 3 years (not to be kept on grounds)
- 4051. Stallion, 2 years (not to be kept on grounds)
- 4052. Stallion, 1 year (not to be kept on grounds)
- 4053. Gelding 3 years and over
- 4054. Gelding 2 years
- 4055. Gelding 1 year
- 4056. Colt/Gelding of this year
- 4057. Mare, 3 years and over
- 4058. Mare, 2 years
- 4059. Mare, 1 year
- 4060. Filly of this year
- 4061. Stock Ponies - under 14.2 hands
- 4062. Model Ponies - under 14.2 hands
- 4063. Champion Stallion - ribbon or rosette
- 4064. Reserve Champion Stallion - ribbon or rosette
- 4065. Champion Gelding - ribbon or rosette
- 4066. Reserve Champion Gelding - ribbon or rosette
- 4067. Champion Mare - ribbon or rosette
- 4068. Reserve Champion Mare - ribbon or rosette
- 4069. Grand Champion Pony - All Ponies receiving a Champion award in
each specific breed re-enter the ring to be judged for Grand
Champion and Reserve Champion Halter Pony.
- 4080. Miniature Horse Jumping
- 4081. Costume Class Horse (both exhibitor & animal dress up)
- 4082. Costume Class Pony (both exhibitor & animal dress up)



Thursday, Sept 4th at approx. 7:30 pm

SECTION 8- Open Horse Show- Saturday 1:30 pm

RULES AND REGULATIONS

- 1. Open Horse Show to be governed by the AQHA rule book.
- 2. No adding of any classes after the deadline.
- 3. There will be no rider age breaks in the classes.
- 4. 1-Minute gate call unless notified in advance of a tack change.
- 5. Due to ring scheduling, show chairperson(s) reserve the right to
adjust the show schedule as necessary.
- 6. Beginners, Novices, and Therapeutic riders may enter any class.

CLASS PREMIUMS:	\$20	\$17	\$15	\$12	\$9	\$7	\$5
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Friday, Sept 5th at 6:00 pm

- 4093. Pole bending - Horse
- 4094. Pole bending - Pony
- 4095. Cloverleaf - Horse
- 4096. Cloverleaf - Pony
- 4097. Bleeding Heart - Horse
- 4098. Bleeding Heart - Pony
- 4099. Barrel Dash - Horse
- 4100. Barrel Dash - Pony
- 4101. Keyhole - Horse
- 4102. Keyhole - Pony



Saturday, Sept 6th at 1:30 pm

- 4120. Hunter Horse Under Saddle, over 14.2
- 4121. Huntseat Equitation - Horse
- 4122. Hunter Pony Under Saddle, 14.2 & under
- 4123. Huntseat Equitation - Pony
- 4124. Western Pleasure Horse, Over 14.2
- 4125. Western Pleasure Pony, 14.2 hands and under
- 4126. Western Horsemanship - Horse
- 4127. Western Horsemanship - Pony
- 4128. Command Class - Horse
- 4129. Command Class - Pony
- 4130. Egg and Spoon - Horse
- 4131. Egg and Spoon - Pony
- 4132. Trail - Horse
- 4133. Trail - Pony
- 4134. Miniature-in-hand Trail



CLASS PREMIUMS:	\$20	\$17	\$14	\$11	\$9	\$7
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4145. Good Housekeeping Cumulative

HORSELESS

(Poster size must be 14" x 22" horizontally or vertically)
4220. 4-H Beginning levels 1 and 2
4221. 4-H advanced levels 3 or higher

MODEL HORSE

(Poster size must be 14" x 22" horizontally or vertically)
4222. 4-H Beginning levels 1 and 2
4223. 4-H advanced levels 3 or higher

HORSE PRODUCTION & RECREATION RIDING

(Poster size must be 14" x 22" horizontally or vertically)
4224. Horse Production project record for broodmare, poster or
display of your horse's pedigree and animal information.
4225. Horse Production project book for Foal, weanling, 2 or 3 year
old; poster or display of your horse's pedigree and animal
information.
4226. Horse project record book with poster or display of animal's
information and favorite recreational activity done in the
current year.

Department 2 - OPEN DAIRY CATTLE

Also read, and comply with, health rules and general rules

RULES AND REGULATIONS

- 1. Purebred animals must be recorded in Registry Association for the
respective breed. Animals with papers pending will not be allowed in the
show ring. All animals must have registration certificates issued by one of
the following breed associations: American Guernsey Association,
American Jersey Cattle club, American Milking Shorthorn Society, Ayrshire
Breeders Association, Brown Swiss Cattle Breeders Association, Holstein
Association of America, or Red & White Dairy Cattle Association Jerseys:
Animals with Genetic Recovery (fully registered) certificates are eligible.
This does not include Original Animals (OAF) or Provisional Registry (PR)
animals. Guernseys: Females in step 4 of the Genetic Recovery program are
eligible. Step four females have a "PR" prefix in their name. No other prefixes
are eligible. Holsteins: Any animal identified with Holstein Association, USB,
Inc., that is 87% or higher Registered Holstein Ancestry (RHEA) is eligible.
Previous animals identified as Qualified Entry (QED) animals are eligible.
Eligible animals will have a Qualified Holstein certificate with a red border.
Only QED animals with a red-border certificate (fourth generation) will be
eligible. Green certificates or IF certificates are not eligible. Red & White
Dairy Cattle Association: These animals must be true red in hair color and
have a registration certificate from the Red & White Dairy Cattle
Association (ph# 814-735-4221). Registration certificates from other breeds
will not be accepted for the Red & White classes. Brown Swiss: Step II IE
Identity Enrollment animals which have a 379 plus six-digit registration
number are eligible to be shown. The registration certificate is green with a
black border. Milking Shorthorn: Cattle must have full herd book six-digit
Milking Shorthorn Registry Certificates. Tattoo numbers must correspond
with registry certificates. Milking Shorthorn females with nine-digit Birth
Record certificates (beginning with 36,000 or 37,000) are not eligible to
show. Canadian registry certificates will not be accepted.
- 2. All animals must be owned by the exhibitor 30 days prior to this show. No
dairy animal born after May 31, 2025, may be shown.

3. The Dairy Superintendent reserves the right of declining to receive any entry. Furthermore, the Dairy Superintendent reserves the right to bar from competition animals of decidedly inferior conformation of type, and those not possessing sufficient merit to warrant recognition.
4. No exhibitor or his agent shall communicate with the Judge while awards are being done, except to answer questions proposed by the Judges. Any exhibitor interfering with the Judge while making awards shall forfeit any premium to which he would otherwise be entitled.
5. No person shall be allowed in the ring while stock is being judged except Judge, Superintendent, and necessary attendants.
6. Where there are fewer entries in any class than the number of premiums offered, the Judges may, at their discretion, award a prize or prizes of such grade as the animals deserve.
7. In the event of no competition in any class, a ribbon and premium is awarded at the discretion of the Judge.
8. Responsibility for accident - The Fair Association shall not be responsible for any accident which may occur to any animal exhibited at the show, the exhibitor shall hold it blameless and indemnify it against any legal proceeding arising from any such accident.
9. Should any animal awarded a prize be disqualified, the animals gaining the lower prizes shall move into the next higher position, if, in the opinion of the Judges, the animals are worthy of such prizes.
10. The management reserves the right to withhold premiums awarded in any case in which it appears that the regulations have not been complied with, or that fraud or deception have been practiced or attempted.
11. The decision of the Judges shall be final in all cases, except where mistakes, fraud, misrepresentation or collusion, not discovered at the time of the award, is proved. In such cases, the Dairy Superintendent, Manager, or Secretary of the Fair or such referee as he may appoint may make the decision, or with his approval, the case may be appealed to the Fair Management or Show Commission, from whose the decision there can be no appeal. Any artificial means used to change the form or shape of an animal will disqualify the animal from competition.
12. When on exhibition in the ring, each animal must be under halter, and in charge by owner or employee.
13. Premiums will be paid only on classes listed in catalog.
14. All entries subject to available space.
15. ANYONE protesting must put the protest in writing with \$25 and submit it to the Dairy Show Committee before the class is pinned (awarded ribbons).
16. If proper conduct is not displayed by exhibitors, they will be asked to leave and will be disqualified from further showings.
17. Substitution - If an animal entered in unable to show, a substitute is allowed only in the same class.
18. No Exhibitor or his/her agent may associate with any judge prior to judging of articles or animals that said exhibitors may have entered.
19. Exhibitors will be expected to display or parade their animals as directed by the chairperson; to accept the stall assigned without controversy; to keep their animals in an attractive appearance; & to cooperate with the Department in every way that may serve to increase the educational value of the show.
20. Exhibitors of livestock must inform themselves as to when their stock will be judged. Stock must be in the ring promptly on call and a failure to comply with the order renders exhibitors liable to be ruled out of competing.
21. Decorations with ribbons or ornaments previously won by animals at shows shall be prohibited until after the awards have been made in their respective classes by the judge.
22. The exhibitors will be expected to keep the space they occupy in a clean and sanitary condition and to remove all their equipment promptly as the chairperson may direct.
23. All entry applications must be accompanied by the registration name and number of the animal and the names of the owner, breeder, sire, and dam.
24. Registration papers and health certificates must accompany the animal and must be checked and approved before the animal can be unloaded at the fairgrounds.
25. Exhibitors will furnish hay and bedding.
26. Exhibitors are limited to 10 animals per breed, 15 maximum from same farm unit.
27. When there are less than 5 exhibitors of a breed, premiums will be paid although prizes and/or awards may not be presented.



28. Cattle exhibitors living 25 miles or more away and/or having two trips may see Department Chairperson for exhibitor earlier release time.
29. Any dairy animal that is cross bred with another cattle breed. Holstein/ Angus) can enter in the cross breed section
30. Any dairy animal that does not meet the required 87% or higher registered ancestry or has no breed registration certification can enter in the Grade section.

SECTION 1- Open Classes All Breeds

A \$20.00 premium will be given for the Grand Champion of each breed.

CLASS PREMIUMS: \$24 \$22 \$20 \$18 \$16 \$14						
4300. Bull Calf born Sept. 1, 2024 - May 31, 2025						
4301. Junior Yearling Bull born Mar. 1, 2024 - Aug. 31, 2024						
4302. Senior Yearling Bull born Sept. 1, 2023 - Feb. 28, 2024						
4303. Reserve Grand Champion Bull - ribbon or rosette						
4304. Grand Champion Bull - ribbon or rosette						
CLASS PREMIUMS: \$25 \$23 \$21 \$19 \$17 \$15						
4305. Spring Heifer Calf born Mar. 1, 2024 - May 31, 2025						
4306. Winter Heifer Calf born Dec. 1, 2024 - Feb. 28, 2025						
4307. Fall Heifer Calf born Sept. 1, 2024 - Nov. 30, 2024						
4308. Summer Yearling Heifer born June 1, 2024 - Aug. 31, 2024						
4309. Spring Yearling Heifer born Mar. 1, 2024 - May 31, 2024						
4310. Winter Yearling Heifer born Dec. 1, 2023 - Feb. 28, 2024						
4311. Fall Yearling Heifer born Sept. 1, 2023 - Nov. 30, 2023						
4312. Reserve Junior Champion Female - ribbon or rosette						
4313. Junior Champion Female - ribbon or rosette						
CLASS PREMIUMS: \$27 \$25 \$23 \$21 \$19 \$17						
4320. Best Junior Female-Bred and owned-Classes 4305-4311						
4321. Junior Best 3 Females-Bred and owned by exhibitor						
4322. Junior - Get-of-Sire-3 animals under 2 years old, all one sire, need not all be from same herd.						
CLASS PREMIUMS: \$30 \$28 \$26 \$24 \$22 \$20						
4323. Junior 2-year old Never Fresh, born Mar. 1 2023 - Aug. 31, 2023						
4324. Dry Cow 3 & 4 years born Sept. 1, 2020 - Aug. 31, 2022						
4325. Dry Cow 5 years and over born before Sept. 1, 2020						
4326. Junior two-year old born Mar. 1, 2023 and Aug. 31, 2023						
4327. Senior Two-year old born Sept. 1, 2022 - Feb. 28, 2023						
CLASS PREMIUMS: \$31 \$29 \$27 \$25 \$23 \$21						
4328. Three-year old born Sept. 1, 2021 - Aug. 31, 2022						
4329. Four-year old born Sept. 1, 2020 - Aug. 31, 2021						
4330. Five-year old born Sept. 1, 2019 - Aug. 31, 2020						
4331. Six-year old and over born prior to Sept. 1, 2019						
4332. 100,000 pound class cows, any age, that have produced 100,000 pounds of milk on standard DHIA or DHIR tests.						
*Verification of production must be available at check-in or ring side.						
4333. Reserve Senior Champion Female - ribbon or rosette						
4334. Senior Champion Female - ribbon or rosette						
4335. Reserve Grand Champion Female - ribbon or rosette						
4336. Grand Champion Female - ribbon or rosette (Premium \$20.00)						
NOTE: An animal must be exhibited in either the individual age class or the 100,000 pound class. NOT BOTH.						
CLASS PREMIUMS: \$35 \$33 \$31 \$29 \$27 \$25						
4340. Best Senior Female, bred and owned by exhibitor						
4350. Best 3 females, any age, bred and owned by exhibitor						
4351. Senior Get-of-Sire, three animals 2 years or over, need not all be from one herd, not more than 1 bull						
4352. Dairy herd, 3 cows that have freshened, all from one herd						
4353. Produce of dam, 2 animals any age, either sex, the produce of one cow, need not be owned by one exhibitor						
4354. Dam and daughter, any age, need not be owned by the same exhibitor						
4355. Senior Supreme Champion (Award & \$75.00 Premium)						
4356. Junior Supreme Champion (Award & \$50.00 Premium)						
4357. Costume Class (both handler & animal dresses up)						
\$20,\$17, \$14, \$11, \$9, \$7						
4358. Good Housekeeping Cumulative: \$20, \$17, \$14, \$11, \$9, \$7						
4359. Most Creative Barn Display \$35						

SUPREME CHAMPION RULES:

- 1. Supreme Champion class will be judged & announced after all eligible cattle have been milked out at the end of the Open Show. The special **Harriet Sands Memorial Supreme Champion** presentation will then be held.
 - 2. The Grand Champion of each breed is eligible for Supreme Champion.
 - 3. The dress code for each eligible exhibitor is black pants and white shirt (no T-shirt allowed). Anyone not following this dress code will be disqualified from this presentation.
- Premier Breeder Award*Banner
Premier Exhibitor Award*Banner
- *A minimum of 30 animals shown and 4 different exhibitors.
- NOTE:** The classifications and premiums stated above apply to each breed. Use the following designations for breed classes:

201	Ayrshire	206	Jersey
202	Brown Swiss	207	Milking Shorthorn
203	Guernsey	208	Lineback
204	Holstein	209	Cross Breed
205	Red & White Holstein	210	Grade

SECTION 2- Lori Bonavita Memorial Showmanship Contest

CONTEST RULES - Open to All Ages

- 1. There will be four divisions based on age:
 - A - Juniors 9 - 14 as of January 1, 2025
 - B - Seniors 15 - 19 as of January 1, 2025
 - C - Beginner/Novice Showmanship
 - D - 20 years old & over Showmanship
- 2. Contest will consist of exhibitors presentation of their animal in such a way to best display that animal to the judge. The judge may question exhibitors at his/her discretion.
- 3. Contestants may use any cow or calf of their choice.
- 4. **TO ENTER** - Anyone wishing to participate in the Dairy Showmanship Contest should present themselves at the show ring following the **Harriet Sands Memorial Supreme Champion** presentation.

Department 3 - OPEN BEEF CATTLE

Also read, and comply with, health rules and general rules The entry regulations and rules for BEEF CATTLE are the same as defined in Department 2 -Dairy Cattle

SECTION 1- Breeding Beef Cattle

CLASS PREMIUMS:	\$22	\$20	\$18	\$16	\$14	\$12
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- 4400. Junior Bull Calf born after January 1, 2025
- 4401. Senior Bull Calf born Sept. 1, 2024 - Dec. 31, 2024
- 4402. Summer Yearling Bull born May 1, 2024 - Aug. 31, 2024
- 4403. Junior Yearling Bull born Jan. 1, 2024 - April 30, 2024
- 4404. Senior Yearling Bull born Sept. 1, 2023 - Dec. 31, 2023
- 4405. Reserve Champion Bull - ribbon or rosette
- 4406. Champion Bull - ribbon or rosette
- 4407. Two Bulls owned by exhibitor

CLASS PREMIUMS:	\$25	\$23	\$21	\$19	\$17	\$15
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- 4420. Junior Heifer Calf born after Jan. 1, 2025
- 4421. Senior Heifer Calf born Sept. 1, 2024 - Dec. 31, 2024
- 4422. Summer Yearling Heifer born May 1, 2024 - Aug. 31, 2024
- 4423. Junior Yearling Heifer born Jan. 1, 2024 - April 30, 2024
- 4424. Senior Yearling Heifer born Sept. 1, 2023 - Dec. 31, 2023
- 4425. 2 Years Old & Older as of Sept 1, 2023
- 4426. Reserve Champion Female - ribbon or rosette
- 4427. Champion Female - ribbon or rosette
- 4428. Get-of-Sire: four animals, both sexes, need not be owned by exhibitor
- 4429. Junior Get-of-Sire: three animals, both sexes, need not be owned by exhibitor
- 4430. Produce of dam, any 2 animals, any age, either sex, the produce of one cow, need not to be owned by one exhibitor
- 4431. Dam and daughter, any age, need not be owned by the same exhibitor
- 4432. Grand Champion- **\$20 & Banner**
- 4433. Reserve Champion - Banner
- 4434. Master Showman - **\$25 & Rosette**
- 4435. Master Fitter - \$25 & Rosette
- 4436. Costume Class (both exhibitor & animal dress up)
- 4440. Good Housekeeping Cumulative: **\$20, \$17, \$14, \$11, \$9, \$7**

NOTE: The classifications and premiums stated above apply to each breed. Use the following designations for breed classes:

A - Angus	B - Hereford
C - Other	D - Belted Galloway

SECTION 2- Open Steer Show

- 1. All exhibitors must be nine (9) years old as of January 1, 2025 in order to be eligible to show.
- 2. Steers must be free of infectious and transmittable diseases.
- 3. All steers **MUST** have horns removed.
- 4. Steers must be 3/4 beef breeding.
- 5. Weight classes will be designated at weigh-in. Owners must be present at time of weight-in. They will be divided as nearly as possible into four equal-sized classes according to weight.
- 6. Premiums and ribbons will be awarded in the designated classes.
- 7. Classifications shall be: Lightweight, Middleweight, Light Heavyweight, and Heavyweight.
- 8. First place winners will compete for Grand Champion for the Open Steer Show.



CLASS PREMIUMS:	\$25	\$23	\$21	\$19	\$17	\$15
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- 4450. Baby Beef up to **200** pounds
- 4451. Feeder class **200 - 500** pounds
- 4452. Light-Lightweight
- 4453. Heavy-Lightweight
- 4454. Light-Mediumweight
- 4455. Heavy-Mediumweight
- 4456. Light Light-Heavyweight
- 4457. Heavy Light-Heavyweight
- 4458. Light-Heavyweight
- 4459. Heavy-Heavyweight
- 4460. Grand Champion- **\$20 & Banner**
- 4461. Reserve Champion - Banner
- 4470. Master Showman - **\$25 & Rosette**
- 4471. Master Fitter - **\$25 & Rosette**
- 4472. Costume Class (both exhibitor & animal dress up)
- 4479. Good Housekeeping Cumulative: **\$20, \$17, \$14, \$11, \$9, \$7**



SECTION 3- Dairy Beef

- 1. All livestock will be shown under **"clean and dry"** rule which means only soap and water may be used with animal shown dry. Anyone not adhering to this rule will be disqualified from show.
- 2. Animals must be 100% American dairy breed bloodlines (purebred or a combination of Holstein, Jersey, Guernsey, Ayrshire, Milking Shorthorn, Brown Swiss, Lineback, Dutch Belted or Red and White Holstein).
- 3. Feeders must be dehorned or naturally Polled & Castrated by fair date.
- 4. Calves must be born between January 1, 2025 and March 1, 2025
- 5. Dairy Beef must weigh **at least 400 lbs.**

CLASS PREMIUMS:	\$25	\$23	\$21	\$19	\$17	\$15
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- 4480. 400 pounds
- 4481. 401 - 500 pounds
- 4482. 501 - 600 pounds
- 4483. 601 - 700 pounds
- 4484. 701 - 800 pounds
- 4485. Over 800 pounds
- 4490. Grand Champion- **\$20 & Rosette**
- 4491. Reserve Champion - Rosette
- 4492. Master Showman - **\$25 & Rosette**
- 4493. Master Fitter - **\$25 & Rosette**
- 4494. Costume Class (both exhibitor & animal dress up)
- 4499. Good Housekeeping Cumulative: **\$20, \$17, \$14, \$11,\$9, \$7**



2025 Jr. Fairboard

Department 4 - OPEN SHEEP

Also read, and comply with, health rules and general rules

RULES AND REGULATIONS:

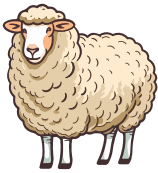
- 1. An exhibitor is the owner named on registration or recordation papers. Registration or recordation papers will be checked by small animal chairperson prior to start of the show and must be made available for inspection at all times during the Fair.
- 2. Any ewe being show at the fair without registration or recordation papers must be shown in the Grade Ewe Division.
- 3. Any sheep which cannot be satisfactorily handled must be removed from the fairgrounds.
- 4. Exhibitors are limited to two entries per class unless specified.
- 5. Any animal shown in a group class must have been shown in individual classes.
- 6. Pen space will be assigned by the small animals chairperson according to availability.

SECTION 1- BREEDING SHEEP

CLASS PREMIUMS:	\$12	\$10	\$9	\$7	\$6
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- 4500. Junior Ram Lamb, born Jan. 1 - May 31, 2025
 - 4501. Senior Ram Lamb, born Sept.1 - Dec. 31, 2024
 - 4502. Pair Ram Lambs
 - 4503. Yearling Ram
 - 4504. Reserve Champion Ram: ribbon or rosette
 - 4505. Champion Ram: ribbon or rosette
 - 4506. Junior Ewe Lamb, born Jan. 1 - May 31, 2025
 - 4507. Senior Ewe Lamb, born Sept.1 - Dec. 31, 2024
 - 4508. Yearling Ewe
 - 4509. Ewe, aged 2 and over
 - 4510. Pair Ewe Lambs
 - 4511. Pair Yearling Ewes
 - 4512. Reserve Champion Ewe: ribbon or rosette
 - 4513. Champion Ewe: ribbon or rosette
 - 4514. Pen of Lambs (four breeding animals - two ewes, two rams)
 - 4515. Breeders Young Flock (one ram lamb & two ewe lambs all bred & owned by the exhibitor) one entry per exhibitor
 - 4516. Flock (one ram under two years of age, two yearling ewes and two ewe lambs)
 - 4517. Supreme Ewe - **\$20.00**
 - 4518. Supreme Ram - **\$20.00**
 - 4519. Costume Class (both exhibitor & animal dress up)
 - 4525. Good Housekeeping Cumulative: **\$20, \$17, \$14, \$11, \$9, \$7**
 - 4530. Most Creative Barn Display **\$35** (Judged on Friday Sept 5)
- NOTE:** The classifications and premiums above apply to each of the following breeds:

Down Breeds	Wool Breeds
A - Hampshire	K - Corriedale
B - Shropshire	L - Romney
C - Border Cheviot	M - Columbia
D - Suffolk	N - Shetland
E - Dorset	O - Lincoln
F - Southdown	P - Colored Lincoln
G - N. Country Cheviot	Q - Colored Romney
H - Montadale	R - Jacob
J - Oxford	S - Navajo
T - Other Registered Breeds	U - Grade (ewes only)



SECTION 2 - Shepherds Lead Line Competition

CLASS PREMIUMS:	\$12	\$10	\$9	\$7	\$6
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The purpose of this contest is to promote the high fashion quality of woolen garments and the beauty of sheep from which the wool is harvested. Purchased garments are acceptable but hand-crafted items receive extra points. Open to all fiber animals.

RULES:

- 1. Contestants must furnish own costume, with one major article made of at least 80% wool.
- 2. Sheep must be a lamb or yearling (ewe, ram or wether) that has been conditioned, fitted and trained to show at halter. Sheep entered must meet Pennsylvania health rules.
- 3. The sheep need not be owned by the contestant, but must be trained and fitted by the contestant.
- 4. Judges will be evaluating the contestant's sheep for its type, condition, and ability to be shown at halter.
- 5. Judges will be evaluating the contestants for their poise, appropriateness of dress and ability to relate to the animal.
- 6. **Entry fee of \$3.00 must accompany entry and be received by the deadline date of August 13, 2025.** Entries will be judged according to the following score card:

- 10 Hand-crafted clothing;
- 30 Contestant and Contestant's Costume;
- 25 Control and Presentation;
- 35 Appearance of Sheep

CLASSES:

- 4601. Junior Class - under 14 years old
- 4602. Senior Class - 14-18 years old
- 4603. Adult Class

Department 5 - OPEN SWINE

Also read, and comply with, health rules and general rules

RULES AND REGULATIONS:

- 1. All exhibitor must be (8) years old as for January 1, 2025 to be eligible to show.
- 2. Each exhibitor is allowed to show and sell three (3) animals.
- 3. Weight classes will be determined by department chairs, and after all hogs have been weighed.
- 4. The sale minimum weight is 210 pounds and maximum of 290 pounds. Weight of each animal will be announced at weigh in.
- 5. During fair week, feeding times will be 7:00am and 4:00pm daily.
- 6. Hogs must be under one year of age upon arrival at the Fair.
- 7. Is accompanied by a Certificate of Veterinary Inspection (CVI) issued within 14 days of the fair;
- 8. Is permanently identified by an official 840 series radio frequency identification (RFID); ear tag and the ear tag number is recorded on the CVI.
- 9. Has been visually inspected and found to be free of contagious diseases immediately prior to unloading at the exhibition by an accredited veterinarian or swine health monitor appointed by the fair board or livestock show committee; and a plastic LCF stamped ear tag (market hogs only).
- 10. Hogs are limited to this department or 4-H, cannot enter both.
- 11. All males must be neutered.

SECTION 1- Market Barrow

CLASS PREMIUMS:	\$14	\$12	\$10	\$9	\$7	\$5
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- 4610. Light Wt
- 4611. Heavy Light Wt
- 4612. Middle Wt
- 4613. Heavy Middle Wt
- 4614. Light Heavy Wt
- 4615. Heavy Heavy Wt
- 4616. Optional Over & Under Wt Class
- 4617. Champion Market Barrow
- 4618. Reserve Champion Market Barrow
- 4619. Pair of Barrows to be owned by individual
- 4620. Grand Champion Pair of Barrows
- 4621. Reserve Grand Champion Pair of Barrows

SECTION 2- Market Gilt

CLASS PREMIUMS:	\$14	\$12	\$10	\$9	\$7	\$5
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- 4625. Light Wt
- 4626. Heavy Light Wt
- 4627. Middle Wt
- 4628. Heavy Middle Wt
- 4629. Light Heavy Wt
- 4630. Heavy Heavy Wt
- 4631. Optional Over & Under Wt Class
- 4632. Champion Market Gilt
- 4633. Reserve Champion Market Gilt
- 4634. Pair of Gilts to be owned by individual
- 4635. Grand Champion Pair of Gilts
- 4636. Reserve Grand Champion Pair of Gilts
- 4645. Overall Grand Champion market Barrow or Gilt - ribbon
- 4646. Overall Grand res. Champion market Barrow or Gilt - ribbon
- 4650. Grand Champion Homebred Barrow
- 4651. Reserve grand Champion Homebred Barrow
- 4652. Grand Champion Homebred Gilt
- 4653. Reserve grand Champion Homebred Gilt



Master Swine exhibitor

Showmanship skills will be recognized by designating "Master Exhibitor" in each class. Exhibitors who demonstrate extraordinary skills in fitting and showing their animals will be selected by the judge.

- 4660. Master exhibitor -First year exhibitor
- 4661. Master exhibitor -Beginner ages 8 - 11
- 4662. Master exhibitor -Junior ages 12 -15
- 4663. Master exhibitor -senior ages 16 - 21
- 4664. Master exhibitor -Over 21 years old
- 4665. Champion showman (from above classes - 1st place only)
- 4675. Good housekeeping Cumulative: **\$14 \$12 \$10 \$9 \$7 \$5**

Department 6 - OPEN GOATS

Also read, and comply with, health rules and general rules

RULES AND REGULATIONS:

1. An exhibitor is the owner named on registration or recordation papers. Registration or recordation papers will be checked by small animal chairperson prior to start of the show and must be made available for inspection at all times during the Fair.
2. All animals are required to be registered and recorded. Animals under 6 months of age may be shown with a stamped duplicate registration application.
3. The base date for computing age of animals is September 8 of the current year.
4. Exhibitors are limited to two (2) entries per class, unless specified.
5. Any animal shown in a group class must have been shown in individual classes.
6. Pen Space will be assigned by the small animal chairperson according to availability.
7. All milk must be disposed of in designated areas. No dumping of milk will be allowed outside.
8. There will be **NO** milking or clipping in the main aiseways. Milking and clipping will be done in designated areas.
9. All dairy goats entered must be either naturally polled, dehorned or disbudded. Large scars will be discriminated against. NO bucks are allowed on the Fairgrounds.



CLASS PREMIUMS: \$12 \$10 \$9 \$7 \$6

SECTION 1- Dairy Goats

B- LaMancha C- Nubian I- All Other Purebreds
D- Toggenburg J- Recorded Grade K-Grade

Junior Division - consists of does under 24 months of age that are **NOT** in milk and have never freshened.

- 4700. Doeling under four months
- 4701. Doeling four months and under seven months
- 4702. Doeling seven months and under one year
- 4703. Doe one year and under two, never freshened
- 4704. Reserve Junior Champion: ribbon or rosette
- 4705. Junior Champion: ribbon or rosette

Senior Division - consists of does 24 months of age or over that have ever freshened or are in milk. This includes dry milkers.

- 4707. Doe two years and under three years
- 4708. Doe three years and under four years
- 4709. Doe four years and under five years
- 4710. Doe five years and over
- 4711. Reserve Senior Champion: ribbon or rosette
- 4712. Senior Champion: ribbon or rosette
- 4713. Reserve Grand Champion: ribbon or rosette
- 4714. Grand Champion: ribbon or rosette
- 4715. Get of Sire - consists of three does the get of one sire, sire must be named.
- 4716. Dam and Daughter - consists of the dam and her daughter
- 4717. Produce of Dam - consists of two does the produce of one dam, no twins, dam must be named
- 4718. Best Three Females - consists of 3 does owned by exhibitor
- 4719. Dairy Herd - consists of four senior does all in milk owned by the exhibitor, one entry per farm/family unit
- 4720. Best in Show - All Grand Champion winners will compete for this award - **\$20.00**



SECTION 2 - Dairy/Meat Goats

- 4721. Costume Class (both handler & animal dresses up)
- 4725. Good Housekeeping Cumulative: **\$20, \$17, \$14, \$11, \$9, \$7**

SECTION 3 - Meat Goats

A-Percentage Does B-Fullblood Does C-Withered

- 4750. Under eight months
- 4751. Eight months and under twelve months
- 4752. Reserve Junior Champion: ribbon or rosette
- 4753. Junior Champion: ribbon or rosette
- 4754. Yearling twelve months and under two years
- 4755. Two years and over
- 4756. Reserve Senior Champion: ribbon or rosette
- 4757. Senior Champion: ribbon or rosette
- 4758. Get of Sire - consists of three does all the get of one sire, entry in the name of sire
- 4759. Best Three Females - one entry per exhibitor
- 4760. Best Doe in Show - All Grand Champions from division A, B, & C will compete for this award - **\$20.00**

Department 7 - OPEN ALPACAS

701. Haucaya

702. Suri

SECTION 1- Open Halter Classes All Breeds

CLASS PREMIUMS: \$24 \$20 \$16 \$12 \$10 \$8

- 4800. Male Juveniles (under 12 mo's.)
- 4801. Male Yearlings (12 - 24 mo's.)
- 4802. Male 2 Years & Older
- 4803. Champion Male - Ribbon or Rosette **\$20**
- 4804. Reserve Champion Male - Ribbon or Rosette
- 4805. Gelding Juveniles (under 12 mo's.)
- 4806. Gelding Yearlings (12 - 24 mo's.)
- 4807. Gelding 2 Years & Older
- 4808. Champion Gelding - Ribbon or Rosette **\$20**
- 4809. Reserve Champion Gelding - Ribbon or Rosette
- 4810. Female Juveniles (under 12 mo's.)
- 4811. Female Yearling (12 - 24 mo's.)
- 4812. Female 2 Years and Older
- 4813. Champion Female - Ribbon or Rosette **\$20**
- 4814. Reserve Champion Female



SECTION 2 - Open Showmanship Contest

- 4815. Sub Junior Youth (under 8 yrs. old)
- 4816. Junior Youth (ages 8-11 yrs. old)
- 4817. Intermediate (ages 12-14 yrs. old)
- 4818. Senior (ages 15-18 yrs. old)
- 4819. Adult (19 yrs. old & over)

SECTION 3 - Open Alpaca Contests

- 4820. Obstacle Trail Class - Novice (under 8 yrs. old)
- 4821. Obstacle Trail Class - Junior (ages 8-11 yrs. old)
- 4822. Obstacle Trail Class - Intermediate (ages 12-14 yrs. old)
- 4823. Obstacle Trail Class - Seniors (ages 15-18 yrs. old)
- 4824. Obstacle Trail Class - Adult (19 yrs. old & over)
- 4825. Costume Class (both animal & handler dress up)
- 4826. Good Housekeeping: **\$20, \$17, \$14, \$11, \$9, \$7**
- 4835. Most Creative Barn Display **\$35**

Also read, and comply with, health rules and general rules

RULES AND REGULATIONS:

1. Be sure to read and comply with the Exhibitor Ethic Guidelines.
2. All animals must be on the grounds during the times specified in the rules or they will not be allowed to participate in any classes. If due to an emergency situation, you cannot meet arrival time, contact the barn chairpersons and/or the Fair Office with the estimated time of arrival.
3. Exhibitors are responsible for stripping pens/stalls the last night of the fair. Non-compliance will result in loss of premiums.
4. Exhibitors are responsible for cleaning pens/stalls daily in order to qualify for good housekeeping premiums. As well as provide fresh water, hay, and clean bedding.
5. All livestock must be stabled or penned in the barns, remain on the Fairgrounds for the entire fair and may **NOT** be removed before 8pm on Sunday (last day of the fair). In the event the exhibitor lives more than 1 hour away, more than 25 miles away, or must make 2 or more trips; exhibitor must request prior approval from department chairperson if an exemption to this rule is needed. In cases of emergency or an act of God, release may be granted by the chairperson of the livestock committee. Failure to abide by this rule will result in forfeitures or ribbons and premiums and may affect your privilege to enter your livestock and small animals at future fairs.
6. In the Halter classes, males and females will be shown separately according to breed and age of animal.
7. In the Showmanship, Obstacle Trail and Costume Classes all breeds, ages and genders will compete together. In performance, Huacayas, Suris, males, females and geldings are eligible, since the focus here is how the handler and alpaca work as a team. Showmanship is a class in which the Exhibitor is judged on how well he/she handles the alpaca in walking a pattern, making safe turns and answering questions the judge will ask regarding husbandry. Obstacle Trail Class will consist of approximately 6-10 obstacles like a small bridge, a teeter-totter that rocks as the alpaca and handler cross over, an area marked on the ground where the handler makes the alpaca back up and other unique challenges. The Costume Class with the Alpaca - both the handler and Alpaca are in costume and a narrative prepared by the handler is read by the show announcer.

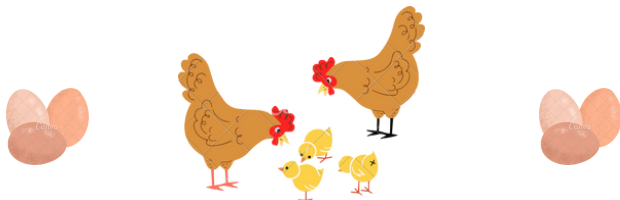
Department 8 - OPEN POULTRY & EGGS

Also read, and comply with, health rules and general rules*

A. American Class	D. Mediterranean Class
B. Asiatic Class	E. Continental Class
C. English Class	F. All Other Standard Breeds Class
G. Game Bantam Class	J. All Other Combs, Clean Legged Class
H. Single Comb Clean Legged Class	K. Feather Legged Bantam Class
I. Rose Comb Clean Legged Class	

SECTION 1- Poultry

1. An exhibitor is limited to 8 entries.
2. All birds to be entered as singles. Only one bird to a cage.



CLASS PREMIUMS: \$6 \$5 \$4 \$3 \$2

- 5000. Cook
- 5001. Hen
- 5002. Cookerel
- 5003. Pullet
- 5004. Male Duck
- 5005. Female Duck
- 5006. Male Goose
- 5007. Female Goose
- 5008. Male Turkey
- 5009. Female Turkey
- 5010. Pen of 3 Pullets
- 5012. Best of Show **\$20.00**



SECTION 2- Eggs

1. Eggs must be brought to the small animal barn on: **Photos ONLY**
2. Enter 8X10 photo of both sides of your poultry. Pictures must be placed in a clear, plastic sleeve. Be sure to enter the correct breed & class.
3. Eggs must be entered on the Rabbit, Poultry and Egg form.
4. Scoring of eggs:
 - a. **UNIFORMITY OF COLOR:** All eggs in the entry should be the same shade color. If white, all should be chalk white, and free from creamy or tinted coloring.
 - b. **UNIFORMITY OF SHAPE:** Each egg to conform as nearly as possible in shape. Extremes should be avoided.
 - c. **SHELL TEXTURE:** The shell should be strong and of uniform thickness. Cut of points for eggs that are rough, ridged, wrinkled and for shells that are porous, molted, or blind check. Cut of one point for each egg that is cracked or leaked.
 - d. **CONDITION:** Eggs should be clean and carry natural bloom. Cut of points for each egg that is dirty or stained or an egg with a shiny surface.
 - e. **INTERIOR QUALITY:** Grade AA, Grade A, Grade B including double yolk eggs, C quality.
4. Eggs will be classified as Medium, Large, and Extra Large.
5. Eggs should be displayed in open egg carton.

CLASS PREMIUMS: \$5 \$4 \$3 \$2 \$1

- 5050. One dozen Brown Eggs-Medium
- 5051. One dozen Brown Eggs-Large
- 5052. One dozen Brown Eggs-Extra Large
- 5053. One dozen White Eggs-Medium
- 5054. One dozen White Eggs-Large
- 5055. One dozen White Eggs-Extra Large
- 5056. One dozen Miscellaneous (other color, duck, goose)



SECTION 3- Poultry

- 5013. Costume Class (both handler & animal dress up)
- 5025. Good Housekeeping Cumulative: **\$20, \$17, \$14, \$11, \$9, \$7**



BREED CLASSIFICATIONS:

SECTION 1: American:

AA Buckeye
AB Chantecler Buff
AC Chantecler Partridge
AD Chantecler White
AE Delaware
AF Dominique
AG Holland Barred
AH Holland White
AI Java Black
AJ Java Mottled
AK Jersey Giant Black
AL Jersey Giant White
AM Lomona White
AN New Hampshire
AO Plymouth Rock Barred
AP Plymouth Rock Blue
AQ Plymouth Rock Buff
AS Plymouth Rock-Columbian
AT Plymouth Rock-Partridge
AU Plymouth Rock-Silver Penciled
AV Plymouth Rock White
AW Rhode Island Red - Rose Comb
AX Rhode Island Red - Single Comb
AY Rhode Island White - Rose Comb
BA Wyandotte Black
BB Wyandotte- Golden Laced
BC Wyandotte Partridge
BD Wyandotte Silver Laced
BE Wyandotte-Silver Penciled
BF Wyandotte White
BG Wyandotte Buff
BH Wyandotte - Any Other Variety

SECTION 2 Asiatic:

CA Brahma Buff
CB Brahma Dark
CC Brahma Light
CD Cochin Barred
CE Cochin Black
CF Cochin Blue
CG Cochin Brown
CH Cochin Buff
CI Cochin Golden Laced
CJ Cochin Partridge
CK Cochin Silver Laced
CL Cochin White
CM Cochin_ Any Other Variety
CN Langshan Black
CO Langshan Blue
CP Langshan White

SECTION 3 English:

DA Australorp
DB Cornish Dark
DC Cornish White
DE Cornish-White Laced Red
DF Cornish-Any Other Variety
DG Dorking Silver-Gray
DH Dorking White
DI Dorking-Any Other Variety
DJ Orpington Black
DK Orpington Blue
DL Orpington Buff
DM Orpington White
DN Red CP
DO Sussex Light

DP Sussex Red
DQ Sussex Speckled

SECTION 4

Mediterranean:

EA Ancona Rose Comb
EB Ancona Single Comb
EC Andalusian Blue
ED Catalana Buff
EF Leghorn Rose Comb-(Dark Brown)
EG Leghorn Rose Comb-(Light Brown)
EH Leghorn Rose Comb-(White)
EI Leghorn Single Comb-(Black)
EJ Leghorn Single Comb-(Buff)
EK Leghorn Single Comb-(Dark Brown)
EL Leghorn Single Comb-(Light Brown)
EM Leghorn Single Comb-(Red)
EN Leghorn Single Comb-(White)
EO Leghorn Single Comb-(Silver)
EP Leghorn Any Other Leghorn Variety
EQ Minorca-Any Rose Comb
ES Minorca Single Comb-(Black)
ET Minorca Single Comb-(Buff)
EU Minorca Single Comb-(White)
EV Sicilian Buttercups
EW Spanish White Faced-Black

SECTION 5 Continental:- (North European)

FA Barnevelders
FB Campine Golden
FC Campine Silver
FD Hamburg-Golden Penciled
FE Hamburg-Golden Spangled
FF Hamburg-Silver Spangled
FG Hamburg-Any Other Variety
FH Lakenvelder
FI Welsummers

Continental:- (Polish)

GA Polish Bearded- (Buff Laced)
GB Polish Bearded-(Golden)
GC Polish Bearded-(Silver)
GD Polish Bearded-(White)
GE Polish Non Bearded-(Black Crested White)
GF Polish Non Bearded-(Buff Laced)
GG Polish Non Bearded-(Golden)
GH Polish Non Bearded-(Silver)
GI Polish Non Bearded-(White)
GJ Polish Non Bearded-(White Crested Black)
GK Polish Non Bearded-(White Crested Blue)
GL Polish Any Other Variety

Continental:- (French)

GO Crevecoeur Black
GP Faerolles Salmon
GQ Faerolles White
GR Houdan Mottled

GS Houdan White
GT La Fleche Black

SECTION 6 All Other

Breeds-Game:

HA Modern Game Birchen
HB Modern Game Black
HC Modern Game-Black Breasted Red
HD Modern Game-Brown Red
HE Modern Game
HF Modern Game Red Pyle
HG Modern Game-Any Other Modern Game Variety
HH Old English Game-Birchen
HI Old English Game-Black
HJ Old English Game-Black Breasted Red
HK Old English Game-Blue Breasted Red
HL Old English Game-Brown Red
HM Old English Game-Golden Duckwing
HN Old English Game-Lemon Blue
HO Old English Game-Red Pyle
HP Old English Game-Blue
HQ Old English Game-Silver Duckwing
HR Old English Game-Splash
HS Old English Game-White
HT Old English Game-Any Other Old English Game Variety

All Other Standard

Breeds: (orientals)-
HU Ascel- Black Breasted Red
HV Ascel Darl
HW Ascel Spangled
HX Ascel Wheaten
HY Ascel White
IA Cuballaya Black
IB Cuballaya- Black Breasted Red
IC Cuballaya White
ID Malay Any Variety
IE Phoenix Any Variety
IF Shamo Any Variety
IG Sumatra Any Black
IH Yokohama Any Variety

All Other Standards

Breeds: (Misc.)

II Ameraucana Black
IJ Ameraucana Blue
IK Ameraucana-Blue Wheaten
IL Ameraucana Brown Red
IM Ameraucana Buff
IN Ameraucana Silver
IO Ameraucana Wheaten
IP Ameraucana White
IQ Ameraucana Any Other Ameraucana Variety
IR Araucana Golden Duckwing
IS Araucana- Silver Duckwing
IT Araucana Any Other Araucana Variety
IU Frizzle Clean Leg
IV Frizzle Feather Leg
IW Naked Neck- Any Variety
IX Sultan White

**SECTION 14:
GAME BANTAMS**

JA Modern Game Birchen
JB Modern Game Black
JC Modern Game - Black
 Breasted Red
JD Modern Game Red Pyle
JE Any Other Modern
 Game Variety
JF Old English Game-
 Birchen
JG Old English Game Black
JH Old English Game- Black
 Breasted Red
JI Old English Game Blue
JJ Old English Game- Blue
 Breasted Red
JK Old English Game Blue
 Golden Duckwing
JL Old English Game-
 Brown Red
JM Old English Game Crele
JN Old English Game-
 Ginger Red
JO Old English Game-
 Golden Duckwing
JP Old English Game-
 Lemon Blue
JQ Old English Game-Red
 Pyle
JR Old English Game- Self
 Blue
JS Old English Game-
 Silver Duckwing
JT Old English Game-
 Spangled
JU Old English Game-
 Wheaton
JV Old English Game White
JW Any Other OEG Variety

**SECTION 15:
SINGLE COMB CLEAN
LEGGED OTHER THAN
BANTAMS**

KA Ancona Any Variety KB
Andalusian Blue
KC Austrlorp Black
KD Campine Any Variety
KE Catalana Buff
KF Delaware
KG Dorking Any Single-
 Comb Variety
KH Dutch Black
KI Dutch Light Brown
KJ Dutch Silver
KK Dutch Any Other-
 Dutch Variety
KL Frizzle Clean Legged KM
 Holland Barred
KN Holland White
KO Japanese Black
KP Japanese- Black Tailed
 Buff
KQ Japanese- Black Tailed
 White
KR Japanese Gray
KS Japanese Mottled
KT Japanese Any Other
 Japanese Variety
KU Java Any Variety
KV Jersey Giant Any
 Variety
KW Lakenvelder Single
 Comb

KX Lamona White
KY S.C. Leghorn Black
KZ S.C. Leghorn Buff
LA S.C. Leghorn Dk Brown
LB S.C. Leghorn Lt Brown
LC S.C. Leghorn Silver
LD S.C. Leghorn White
LE S.C. Any Other S.C.
Leghorn Variety
LF Minorca Black
LG Minorca Any Other
Variety
LH Naked Neck Any
Variety
LI New Hampshire Red
LJ Orpington Black
LK Orpington Blue
LL Orpington Buff
LM Orpington White
LN Phoenix Any Variety
LO Plymouth Rock Barred
LP Plymouth Rock Black
LQ Plymouth Rock Blue
LR Plymouth Rock Buff
LS Plymouth Rock
Columbian
LT Plymouth Rock
Partridge
LU Plymouth Rock- Silver
Penciled
LV Plymouth Rock White
LW Rhode Island Red
Single Combed
LX Spanish White Faced
Black
LY Sermna
LZ Sussex Any Sussex
Variety
MA Welsummer Partridge

**SECTION 16:
ROSECOMB CLEAN
LEGGED BANTAMS**

NA Ancona Rose Comb
NB Belgian Bearded
 d'Anvers Black
NC Belgian Bearded
 d'Anvers Blue
ND Belgian Bearded
 d'Anvers Quail
NE Belgian Bearded
 d'Anvers Any other
 d'Anvers Variety
NF Dominique
NG Dorking Rose Comb
 White
NH Hamburg Golden
 Penciled
NI Hamburg Golden
 Spangled
NJ Hamburg Silver
 Spangled
NK Hamburg Any Other
 Hamburg Variety
NL R.C. Leghorn Dk Brown
NM R.C. Leghorn Lt Brown
NN R.C. Leghorn White
NO R.C. Leghorn Any other
 Variety
NP Minorca Any Rose
 Comb Variety
NQ Redcap
NR Rhode Island Red Rose
 Comb
NS Rhode Island White
 White Comb
NT Rose Comb Black

NU Rose Comb Blue
NV Rose Comb White NW
 Rose Comb Any other
 Variety
NX Seabright Golden
NY Seabright Silver
NZ Wyandotte Black
OA Wyandotte Blue
OB Wyandotte Buff
OC Wyandotte Buff
 Columbian
OD Wyandotte Columbian
OE Wyandotte Golden
 Laced
OF Wyandotte Partridge
OG Wyandotte Silver
Laced OH Wyandotte
Penciled
OI Wyandotte White

**SECTION 17:
ALL OTHER COMBS
CLEAN LEGGED
BANTAMS**

PA Ameraucana Black
PB Ameraucana Silver
PC Ameraucana White
PD Ameraucana Buff
PE Ameraucana Wheaten
PF Ameraucana other
 Ameraucana
PG Araucana Golden
 Duckwing
PH Araucana Silver
 Duckwing
PI Araucana Any Other
 Araucana
PJ Buckeye-Pea Comb
PK Chantecler Partridge
PL Chantecler White
PM Cornish Dark
PN Cornish Mottled
PO Cornish White
PP Cornish White Laced
 Red
PQ Cornish Any Other
 Cornish Variety
PR Crevecoeur Black
PS Cubulaya Any Variety
PT Houdans Mottled
PU Houdans White
PV La Fleche Black
PW Malay Black Breasted
 Red
PX Malay Spangled
PY Malay White
PZ Malay Any Other
 Malay Variety
QA Polish Bearded (Buff
 Laced)
QB Polish Bearded White
QC Polish Non Bearded
 (Buff Laced)
QD Polish Non Bearded
 White
QE Polish Non Bearded
 White Crested Black
QF Polish Bearded (Golden
 Laced)
QG Polish Any Other
 Variety
QH Shamo Any Variety
QI Sicilian Buttercup Any
 Variety
QJ Sumatra Any Variety
QK Yokohama Any Variety

**SECTION 18:
FEATHERED LEGGED
BANTAMS**

RA Belgian Bearded
 d'Uccle Bearded Black
RB Belgian Bearded
 d'Uccle Bearded
 Golden Neck
RC Belgian Bearded
 Bearded Mille Fleur
RD Belgian Bearded
 d'Uccle Bearded Mottled
RE Belgian Bearded
 d'Uccle Bearded
 Porcelain
RF Belgian Bearded
 d'Uccle Any other
 Variety
RG Booted Non Bearded
 Mille Fleur
RH Booted Non Bearded
 White
RI Booted Any Other
 Variety
RJ Brahma Buff
RK Brahma Dark
RL Brahma Light
RM Cochin Barred

**SECTION 25:
DUCKS-
HEAVYWEIGHTS**

TA Aylesbury White
TB Muscovy Black
TC Muscovy Blue
TD Muscovy Chocolate
TE Muscovy White
TF Pekin White
TG Rouen
TH Saxony
TI Silver Appleyard

**SECTION 26:
DUCKS-
MEDIUMWEIGHTS**

TJ Buff
TK Cayuga Black
TL Crested Black
TM Crested White
TN Swedish Blue

**SECTION 27:
DUCKS-
MEDIUMWEIGHTS**

TO Campbell Khaki
TP Magpie Black & White
TQ Magpie Blue & White
TR Runner Black
TS Runner Black
TT Runner Buff
TU Runner Chocolate
TV Runner Cumberland Blue
TW Runner Penciled
TY Runner White
TZ Welch Harlequin Silver



**SECTION 28:
DUCKS-BANTAM
CLASS**

UA Call Blue
UB Call Buff
UC Call Gray
UD Call Pastel
UE Call Snowy
UF Call White
UG Call Any Other Variety
UH East Indie Black
UI Mallard Gray
UJ Mallard Savory

**SECTION 29:
GEESE-HEAVY CLASS**

VA African Brown
VB African White
VC Embden (Emden) White
VD Toulouse Buff
VE Toulouse Grey

**SECTION 30:
GEESE-MEDIUM CLASS**

VF American Buff
VG Pilgrim Sex-Linked
VH Saddleback Buff
VI Saddleback Grey
VJ Sabastopol White

**SECTION 31:
GEESE - LIGHT CLASS**

VK Canada Eastern
(Common)
VL Chinese (China) Brown
VM Chinese (China) White
VN Egyptian Colored
(Brown)
VO Tufted Roman White

**SECTION 40:
TURKEYS**

WA Bourban Red
WB Royal Palm
WC Black
Narragansett
WE Any Other Standard
Bred Turkey

SECTION 41: GUINEA

XA Any Variety

SECTION 42: PEACOCK

XB Any Variety (May need to
supply your own cage)

SECTION 43: PIGEONS

XC Any Variety

SECTION 44: DOVES

XD Any Variety

SECTION 45: RATTIES

XE Any Variety

**SECTION 46: UPLAND
GAME**

XF Any Variety

RULES AND REGULATIONS:

***Also read, and comply with, health rules and general rules**

1. All rabbit entries must be identified by a permanent legible earmarking, tattoo (left ear). All tattoos will be checked at time of entry.
2. Rabbit exhibitors are responsible for care and maintenance of their animals and keeping their animals and cage dropping pans clean.
3. The latest rules of the ARBA will apply and the rabbits will be judged by their standards.
4. Exhibitors are limited to two entries per class
5. Exhibitors may enter no more than 14 rabbits.
6. Cage space will be assigned by the rabbit chairperson according to availability



SECTION 1- Open Classes

5200. Senior Buck (4 class animals over 6 months of age, 6 class animals over 8 months of age)
 5201. Senior Doe (4 class animals over 6 months of age, 6 class animals over 8 months of age)
 5202. Intermediate Buck (6 class animals 6-8 months of age)
 5203. Intermediate Doe (6 class animals 6-8 months of age)
 5204. Junior Buck - under 6 months of age
 5205. Junior Doe - under 6 months of age
 5206. Best of Show - **\$20.00**

SECTION 2- Open Rabbits

5209. Costume Class (both animal & handler dress up)
 5210. Good Housekeeping \$20, \$17, \$14, \$11, \$9, \$7

American (6)	EG Lilac	MD Castor	PH REW
AA Blue	EH Tortoise	ME Chinchilla	Rex (4)
AB White	Flemish Giant (6)	MF Chocolate	RA Black
American Fuzzy Lop (4)	FA Black	MG Himalayan	RB Black Otter
AC Solid	FB Blue	MH Lilac	RC Blue
AD Broken	FC Fawn	MI Lynx	RD Broken
AE American Sable (4)	FD Light Gray	MJ Opal	RE Californian
English Angora (4)	FE Sandy	MK Red	RF Castor
AF White	FF Steel Gray	ML Seal	RG Chinchilla
AG Colored	FG White	MM Tortoise	RH Chocolate
French Angora (4)	FH Florida White (4)	MN White	RI Lilac
AH White	Harlequin (4)	MO Blue Eyed White	RJ Lynx
AI Colored	HA Japanese	MP Otter	RK Opal
AJ Giant Angora (6)	HB Magpie	MQ Sable Point	RL Red
Satin Angora (4)	Havana (4)	MR Red Eyed White	RM Sable
AK White	HC Black	Netherland Dwarf (4)	RN Seal
AL Colored	HD Blue	Group One Self	RO White
AM Argente Brun	HE Chocolate	NA Black	RS Rhinelander (4)
BA Belgian Hare (4)	Himalayan (4)	NB Blue	Satin (6)
Beveren (6)	HF Black	NC Chocolate	SA Black
BB Black	HG Blue	ND Lilac	SB Blue
BC Blue	HH Chocolate	NE BEW	SC Broken
BD White	HI Lilac	NF REW	SD Californian
Britannia Petite (4)	Holland Lop (4)	Group Two Shaded	SE Chinchilla
BE Black	HJ Solid	NG Sable Point	SF Chocolate
BF Black Otter	HK Broken	NH Siamese Sable	SG Copper
BG Chestnut Agouti	HL Hotot (6)	NI Siamese Smoke Pearl	SH Red
BH Ruby Eyed White	Jersey Wooley (4)	NJ Tortoise Shell	SI Siamese
BI Sable Martin	JA Agouti	Group Three Agouti	SJ White
BJ Blanc de Hotot	JB AOV	NK Chestnut Agouti	SK Otter
CA Californian (6)	JC Self	NL Chinchilla	Silver (4)
CB Champagne D'Argent (6)	JD Shaded	NM Lynx	SL Black
Checkered Giant	JE Tan	NN Opal	SM Brown
CC Black	LA Lilac (6)	NO Squirrel	SN Fawn
CD Blue	English Lop (6)	Group Four Tan	SO Silver Fox (6)
CE American Chinchilla (6)	LB Solid	NP Otter	Silver Marten
CF Giant Chinchilla (6)	LC Broken	NQ Sable Marten	SP Black
CG Standard Chinchilla (6)	French Lop (6)	NR Silver Marten	SQ Blue
CH Cinnamon (6)	LD Solid	NS Smoke Pearl Marten	SR Chocolate
CI Crème D'Argent (6)	LE Broken	NT Tan	SS Sable
Dutch (4)	Mini Lop (4)	Group Five AOV	Tan (4)
DA Black	LF Solid	NU Fawn	TA Black
DB Blue	LG Broken	NV Himalayan	TB Blue
DC Chocolate	Lionhead	NW Orange	TC Chocolate
DD Gray	LH Black	NX Steel	TD Lilac
DE Steel	LI Chocolate	New Zealand (6)	TE Thrianta
DF Tortoise	LJ Pointed White	OA Black	Mini Satin
DH Dwarf Hotot (4)	LK Sable Point	OB White	UA Black
English Spot (4)	LL Seal	OC Red	UB Blue
EA Black	LM Siamese Sable	OD Broken	UC Broken
EB Blue	LN Smoke Pearl	Palomino (6)	UD Californian
EC Chocolate	LO Smoke Pearl Point	PA Golden	UE Chinchilla
ED Gold	Mini Rex (4)	PB Lynx	UF Chocolate
EF Gray	MA Black	Polish (4)	UG Copper
	MB Blue	PC Black	UH Otter
	MC Broken	PD Blue	UI Red
		PE Broken	UJ Siamese
		PF Chocolate	UK White
		PG BEW	



Exhibitor Contest

Most Creative Barn Display

- One Entry from each barn (**cattle-Dept 2, Sect 1 Class #4359**); (**horse-Dept 1, Sect. 1 Class#4030**); (**small animal-Dept 4, Sect. 1 Class #4530**); (**Alpaca-Dept 7, Sect. 3 Class #4835**) will be selected as a winner.
- No Pre-entry is necessary, and no entry form is required.
- Enter as an individual or as a family.
- Winners will be awarded a **\$35.00 premium**
- Entries will be judged on creativity and include cleanliness of animals, bedding, hay, feed, equipment neatly stored, and aiseways clean.
- No Staples allowed. Tape or twine can be used for decorating.
- No electric power may be used in any display.

Contact **Albert Sweitzer (570) 762-4570** for additional information if needed.

Barns will be judged on Friday September 5th.





DEPARTMENT 10 GENERAL INFORMATION

All livestock and small animals must be stabled, penned, caged or cooped in the barns, remain on the fairgrounds for the entire fair and may not be removed before **8:00 PM on Sunday, September 7th**, (see general rules for exception). In cases of emergency or an act of God, release may be granted by the chairpersons of the livestock committee. Failure to abide by this rule will result in forfeiture of ribbons and premiums and may affect your privilege to enter your livestock and small animals at future fairs.

1. Be sure to read the HEALTH RULES and GENERAL RULES as they also apply.
2. **NEW REQUIREMENT** Be sure to read and comply with the Exhibitor Ethic Guidelines.
3. Experienced exhibitors will note changes in the catalog this year. This is done to comply with State Fair Fund regulations for reimbursement. So not assume class requirements are the same. Be Alert.
4. No Exhibitor may enter more than one (1) item in each class.
5. The 4-H Extension Office reserves the right to disqualify non-conforming entries.
6. Judges do not have to award ribbons if the entries do not meet standards.
7. No youth under the age of 21 will be permitted to stay overnight on the fairgrounds without PARENTAL supervision and camping permission.
8. No appliances used for heating or cooking will be allowed in the barns.
9. Dogs will NOT be allowed on the fairgrounds except to aid the handicapped or to be part of an exhibit or scheduled show.
10. **NO SMOKING** in or around barns.
11. 4-H exhibits DO NOT require an entry fee.
12. Exhibitors are responsible for cleaning pens the last night of the fair. Non-compliance will result in loss of premiums.

ELIGIBILITY

Exhibitors must be **4-H club members** who have passed their fifth birthday, but not have passed their nineteenth birthday by January 1 of the current year. Exhibitors must be enrolled as a 4-H member by June 1 of current year and must carry a project in the field in which they wish to make an entry

Barn Rules:

1. Barn is closed between the hours of 11:00pm & 7:00am with the exception of Saturday. Saturday the barn will open at 6:00am. **NO ONE** shall be in the barn during "closed hours".
2. The ring will be open from 7:00am to 10:00pm pending the show ring schedule of events.
3. Riding boots or hard-soled shoes with heels are required at all times when working in the ring. Regulation hard hats are required at all times. **NO** bareback riding on the grounds.
4. Horses shall be moved to & from the ring at a walk & not beyond the 4-H refreshment stand.
5. If your horse makes a mess around the barn, **CLEAN IT UP!**
6. Keep the area behind your horse clean.
7. Throwing water is forbidden.
8. Place hay bags high.
9. Barn caretakers are in charge. Obey when you are told you are breaking a rule or doing something unsafe.
10. Any ring equipment that is set up in the ring **MUST** be removed & properly stored.

WHAT'S THE REAL PURPOSE OF YOUTH (4-H & FFA) LIVESTOCK PROJECTS

One purpose is to teach young people how to feed, fit and show their animals. The more important purpose is to provide an opportunity for personal growth and development of the young person.

The Josephson Institute of Ethics has developed a curriculum which identifies six core values which may help to better describe the value of youth livestock projects. This curriculum also presents the idea that people develop and strengthen character by practicing certain behaviors just as muscles are built through exercise. Therefore, the purpose of the youth livestock program (4-H & FFA) is to provide opportunities for young people to develop character. The character traits identified and some practices (exercises) that may build character follow:

- A) **Trustworthiness** - includes honesty, promise keeping and loyalty * daily feeding, watering of animals (promise keeping) * adheres to possession deadlines (honesty) * adheres to withdrawal times on drugs and de-wormer * only the appropriate use of approved drugs
- B) **Respect** - includes courtesy and proper treatment of people and things * proper handling of animals, treat humanely * proper care of animals * listens to and follows advice of advisors * recognizes that animal projects are dependent on 4-H'er and provides daily feed and water
- C) **Responsibility** - includes the pursuit of excellence, accountability and perseverance * daily feeding and watering (even on the busy, difficult days) * goes beyond providing the daily needs of the animal in giving additional time and attention to produce a winner * adheres to deadlines for entry forms and for arrival at livestock shows * never gives up in the show ring (perseverance)
- D) **Fairness** - involves consistently applying rules and standard appropriately for different age groups and ability levels * feed only approved livestock rations * only the appropriate use of approved drugs * accepts winning or losing with grace * conduct in the show ring follows recommended procedure * fitting and grooming of animals follows recommended procedures
- E) **Caring** - promoting the well being of people and things in a young person's world. It denotes action and not just feelings. * daily feeding and watering * provides clean barn/stall for animal * treats animal humanely at all times
- F) **Citizenship** - includes making the home community and county a better place to live for themselves and others * accepting instructions * winning and losing with grace * helping others at stock shows * teaching younger members * treating animals humanely * ensuring that your meat animal is safe for consumption



Department 10 - 4-H & Vocational

Also read, and comply with, health rules and general rules

GOOD HOUSEKEEPING AWARDS:

1. Exhibitors who maintain the most attractive and sanitary exhibits in the barns will be eligible for a good housekeeping award.
2. All Exhibits will be scored on the following basis:

POINTS:

a. Cleanliness of animals	15
b. Cleanliness of bedding	15
c. Entry card & ribbons won properly displayed with animal ..	20
d. Keeping grain & hay feed presentable	10
e. Keeping all equipment sanitary and neat	10
f. Keeping aisles clean	10
g. Courtesy to people	15
TOTAL	100

3. Inspections to be made unannounced. One (1) cumulative award will be given per species.
4. Cumulative awards premiums are listed under species.

Section 1 - 4-H Horses

Giddy Up and Go - Level 1:

4200. Year 1 with 14 x 22 educational poster
4201. Year 2 with 14 x 22 educational poster
4202. Year 3 with 14 x 22 educational poster

Head, Heart and Hooves - Level 2:

4203. Year 1 with 14 x 22 educational poster
4204. Year 2 with 14 x 22 educational poster
4205. Year 3 with 14 x 22 educational poster

Stable Relationships - Level 3:

4206. Year 1 with 14 x 22 educational poster
4207. Year 2 with 14 x 22 educational poster
4208. Year 3 with 14 x 22 educational poster

Riding the Range - Level 4:

4209. Year 1 with 14 x 22 educational poster
4210. Year 2 with 14 x 22 educational poster
4211. Year 3 with 14 x 22 educational poster

Jumping to New Heights - Level 5:

4212. Year 1 with 14 x 22 educational poster
4213. Year 2 with 14 x 22 educational poster
4214. Year 3 with 14 x 22 educational poster



Section 2 - 4-H Vocational Dairy Cattle

Rules and Regulations:

4-H Dairy Club member with animals enrolled in the leasing program prior to May 1 of the project year must follow the leasing rules and are eligible to show at the Luzerne County Fair.

The Luzerne County Fair follows the **Pennsylvania 4-H Code of Conduct** for 4-H volunteer leaders and 4-H members.

Health Rules listed under "Dairy" apply to 4-H and vocational cattle.

**** Entries in this class are limited to boys and girls currently enrolled in a 4-H Club or F.F.A chapter in Pennsylvania**

**** No entry fee, but there is a \$3.00/per head entry fee for exhibiting in open classes.** All animals must be shown by their owner except if the owner is ill, away at school, or absent for other reasons approved in advance by the Livestock Superintendent. If the owner is unable to show the animal for one of the above reasons, the animal must be shown by another 4-H or F.F.A. member.

Entries must be filled out for 4-H and F.F.A classes with a separate entry for open classes.

4-H classes will be judged in conjunction with the Open classes and placed according to each department and breed.

All animals entered in group classes must have been shown in a previous class. To qualify for any "Bred and Owned" class, an animal may be co-owned and co-bred by no more than two owners/breeders. However, at least one of the owners must be listed as a breeder on the registration paper or have the use of the breeder's prefix.

Breeds:

201 Ayrshire	206 Jersey
202 Brown Swiss	207 Milking Shorthorn
203 Guernsey	208 Lineback
204 Holstein	209 Cross Breed
205 Red & White Holsteins	210 Grade



Section 2: 4-H Classes All Breeds

CLASS PREMIUMS: \$15 \$14 \$13 \$12 \$11 \$10

4305. Spring Heifer Calf born Mar 1, 2025 - May 31, 2025
4306. Winter Heifer Calf born Dec 1, 2024 - Feb 28, 2025
4307. Fall Heifer Calf born Sept 1, 2024 - Nov 30, 2024
4308. Summer Yearling Heifer born June 1, 2024 - Aug 31, 2024
4309. Spring Yearling Heifer born Mar 1, 2024 - May 31, 2024
4310. Winter Yearling Heifer born Dec 1, 2023 - Feb 28, 2024
4311. Fall Yearling Heifer born Sept 1, 2024 - Nov 30, 2024
4312. Reserve Junior Champion Female- ribbon or rosette
4313. Champion Junior Champion Female- ribbon or rosette
4319. Senior Yearling in Milk born Sept 1, 2024 - Nov 30, 2024
4320. Best Junior Female Bred and Owned - Classes
4323. Junior Two-Year Old Never Fresh, Born Mar 1, 2023-Aug 31, 2023
4324. Dry Cow 3 & 4 Years born Sept 1, 2020 - Aug 31, 2021
4325. Dry Cow 5 Years & over Born before Sept 1, 2020
4326. Junior Two-Year Old born Mar 1, 2023 - Aug 31, 2023
4327. Senior Two-Year Old born Sept 1, 2022 - Feb 28, 2023
4328. Three-Year Old born Sept 1, 2021 - Aug 31, 2022
4329. Four-Year Old born Sept 1, 2020 - Aug 31, 2021
4330. Five-Year Old born Sept 1, 2019 - Aug 31, 2020
4333. Reserve Senior Champion Female - ribbon or rosette
4334. Senior Champion Female - ribbon or rosette
4335. Reserve Grand Champion Female - ribbon or rosette
4336. Grand Champion Female- ribbon or rosette
4340. Best Senior Female, Bred and Owned by Exhibitor
4354. Dam & Daughter, any age, 2 animals per class, need not be owned by one exhibitor.
4360. Young exhibitors herd consisting of 2 animals owned or leased by one exhibitor.
4361. Dairy Heifer Project & Record Book with 14x22 educational poster
4362. Dairy Cow Project & Record Book with 14x22 educational poster



Section 3 - 4-H Beef Cattle-Breeding & Market

CLASS PREMIUMS: \$15 \$14 \$13 \$12 \$11 \$10

5000. Junior Heifer Calf born after Jan. 1, 2025
5001. Senior Heifer Calf born Sept. 1, 2024 - Dec. 31, 2024
5002. Summer Yearling Heifer born May 1, 2024 - Aug. 31, 2024
5003. Junior Yearling Heifer born Jan. 1, 2024 - April 30, 2024
5004. Senior Yearling Heifer born Sept. 1, 2023 - Dec. 31, 2023
5005. 2 Years Old & Older as of Sept. 1, 2023
5006. Reserve Champion Female - ribbon or rosette
5007. Champion Female - ribbon or rosette
5008. Get-of-Sire: four animals, both sexes, need not be owned by exhibitor
5009. Junior Get-of-Sire: three animals, both sexes, need not be owned by exhibitor
5010. Produce of dam, any 2 animals, any age, either sex, the produce of one cow, need not to be owned by one exhibitor
5011. Dam and daughter, any age, need not be owned by the same exhibitor
5012. Grand Champion- \$20 & Banner
5013. Reserve Champion - Banner
5014. Master Showman - \$25 & Rosette
5015. Master Fitter - \$25 & Rosette
5016. Costume Class (both exhibitor & animal dress up)
5017. Good Housekeeping Cumulative: \$20, \$17, \$14, \$11, \$9, \$7
NOTE: The classifications and premiums stated above apply to each breed. Use the following designations for breed classes:

A - Angus B - Hereford
C - Other D - Belted Galloway





4-H MARKET ANIMALS SHOW AND SALE RULES

1. Be sure to read the HEALTH RULES, ETHICS RULES and GENERAL RULES as they also apply.
2. 4-H Market animals must be on the fairgrounds between **6:00 - 7:30 PM on Tuesday, September 2, 2025.**
Weigh-in begins at 6:00 PM.
3. Buyers sheets and Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship forms will be collected at weigh in. Exhibitors may enter market animals that are carried as part of a current 4-H project.
4. **SALE WILL BE SATURDAY, SEPT. 6, 2025 - 6 PM**
5. Each exhibitor may show and sell two (2) lambs, two (2) hogs, two (2) goats and two (2) steers.
6. All project animals must be tagged by June 23, 2024 with the Luzerne County Fair (LCF) ear tag number reported to the Sale chairperson, tags must remain on animal.
7. All entry forms must be to the LCF Market Sale chairperson by August 9, 2025 to be eligible for the show and sale.
8. Any animals designated for sale or sold previously at a 4-H or FFA market animal will not be eligible for this show or sale.
9. All livestock must be shown and presented at the sale by their owners except if the member is ill, away at school, or absent for other reasons. Each absence must be approved in advance by the sale committee. If the owner is unable to show the hog, lamb, steer, or goat for one of the above reasons, the animal must be shown by another 4-H member. An alternate showman is not eligible for showmanship.
10. All animals will be shown clean and dry (washed with soap and water and shown dry).
11. Exhibitors are responsible for the care of their animals including feed, water, bedding, and proper health care until release time **Sunday, September 7, 2025, at 6 PM.** No exhibits may be removed before this time. Exhibitors failing to comply with the rule will forfeit all premium money.
12. Sale charges for the **2025** fair shall be 3% of the sale price. Members failing to return buyer signature sheets will be assessed 6% of the sale price.
13. Good Housekeeping Cumulative Award will be given to each species.

Section 3 - 4-H Market Steer

- All males must be neutered.
- All cattle must be accompanied by a health certificate. Individual official animal ID is required. Official ID includes a USDA-issued metal ear tag. It is required that all cattle be currently immunized against IBR, P13, BRSV, and BVD. Rabies vaccine is recommended. All drug and vaccine label directions should be followed including, but not limited to, milk and slaughter withdrawal periods.
- Market steer must weigh at least 800 pounds and less than 1400 pounds.

CLASS PREMIUMS: \$12 \$10 \$9 \$7 \$6 \$5

- 5040. Market Steer - Light Wt
- 5041. Market Steer - Middle Wt
- 5042. Market Steer - Light Heavy Wt
- 5043. Market Steer - Heavy Wt
- 5044. Market Steer - Over & Under Wt class
- 5045. Grand Champion \$5.00
- 5046. Reserve Grand Champion \$5.00
- 5047. Steer Showmanship Senior Division (age 15+)
- 5048. Steer Showmanship Intermediate Division (age 12 -14)
- 5049. Steer Showmanship Junior Division (age 8 - 11)
- 5050. Good Housekeeping Cumulative: \$12 \$10 \$9 \$8 \$7 \$6
- 5051. Champion showman (1st Place only)



SECTION 3- 4-H Dairy Beef

1. All livestock will be shown under "clean and dry" rule which means only soap and water may be used with animal shown dry. Anyone not adhering to this rule will be disqualified from show.
2. Animals must be 100% American dairy breed bloodlines (purebred or a combination of Holstein, Jersey, Guernsey, Ayrshire, Milking Shorthorn, Brown Swiss, Lineback, Dutch Belted or Red and White Holstein).
3. Feeders must be dehorned or naturally Polled & Castrated by fair date.
4. Calves must be born between January 1, 2024 and March 1, 2024
5. Dairy Beef must weigh at least 400 lbs.

CLASS PREMIUMS: \$15 \$14 \$13 \$12 \$11 \$10

- 5055. 400 pounds
- 5056. 401 - 500 pounds
- 5057. 501 - 600 pounds
- 5058. 601 - 700 pounds
- 5059. 701 - 800 pounds
- 5060. Over 800 pounds
- 5061. Grand Champion - \$20 & Rosette
- 5062. Reserve Champion - Rosette
- 5063. Master Showman - \$25 & Rosette
- 5064. Master Fitter - \$25 & Rosette
- 5065. Costume Class (both exhibitor & animal dress up)
- 5066. Good Housekeeping Cumulative: \$20, \$17, \$14, \$11, \$9, \$7
- 5067. Breeding Beef or Market Steer Project and Record Book with 14 x 22 educational poster



Section 4 - 4-H Sheep

RULES AND REGULATIONS:

- *Also See Rules for Department 4 sheep. All department 4 rules apply to 4-H Sheep. Open to Luzerne County 4H member currently enrolled in project.
- One entry per class.

CLASS PREMIUMS: \$10 \$9 \$8 \$7 \$6 \$5

BREED SHEEP

- 5070. Junior Ram Lamb, born Jan.1 - May. 31, 2024
- 5071. Senior Ram Lamb, born Sept.1 - Dec. 31, 2022
- 5072. Pair Ram Lambs
- 5073. Reserve Champion Ram: ribbon or rosette
- 5074. Champion Ram: ribbon or rosette
- 5075. Junior Ewe Lamb, born Jan. 1 - May 31, 2024
- 5076. Senior Ewe Lamb, born Sept.1 - Dec. 31, 2022
- 5077. Yearling Ewe
- 5078. Ewe, aged 2 and over
- 5079. Pair Ewe Lambs
- 5080. Reserve Champion Ewe: ribbon or rosette
- 5081. Champion Ewe: ribbon or rosette sire must be named.
- 5082. Pen of Lambs (four breeding animals - two ewes, two rams)
- 5083. Best Lamb bred by 4-H exhibitor daughter
- 5084. Breeders Young Flock (one ram lamb and two ewe
- 5085. Flock (one ram, two yearling ewes and two ewe lambs)
- 5086. Best in Show Ram: ribbon or rosette the exhibitor
- 5087. Best in Show Ewe: ribbon or rosette



Down Breeds	Wool Breeds
A - Hampshire	K - Corriedale
B - Shropshire	L - Romney
C - Border Cheviot	M - Columbia
D - Suffolk	N - Shetland
E - Dorset	O - Lincoln
F - Southdown	P - Colored Lincoln
G - N. Country Cheviot	Q - Colored Romney
H - Montadale	R - Jacob
J - Oxford	S - Navajo
T - Other Registered Breeds	U - Grade (ewes only)



SHOWMANSHIP CLASS

5090. Novice Showmanship, exhibitors age 8-19 (This category is for exhibitors who are in their first year of the sheep project and never participated in any other official showmanship competition)
5091. Junior Showmanship, exhibitors age 8 - 10 compete for this award: ribbon or rosette
5092. Intermediate Showmanship, exhibitors age 11 - 13
5093. Senior Showmanship, exhibitors age 14-19
5094. Good Housekeeping Cumulative: \$20, \$17, \$14, \$11, \$9, \$7
5095. Sheep Breeding Project & Record Book with 14 x 22 educational poster
5096. Market Lamb Project & Record Book with 14 x 22 educational poster
- NOTE: The classifications and premiums above apply to each of the following breeds:**

Section 4 - 4-H Market Lambs

- All males must be neutered.
- Lambs must bear an official USDA/APHIS Scrapie program eartag and have a current health certificate.
- Lambs must weigh at least 80 pounds and no more than 140 pounds.
- Lambs must be "slick-shorn" (1/8") by the time of weigh-in.

CLASS PREMIUMS:	\$12	\$10	\$9	\$7	\$6	\$5
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5100. Market Lamb - Light Light Wt
5101. Market Lamb - Light Wt
5102. Market Lamb - Heavy Light Wt
5103. Market Lamb - Light Middle Wt
5104. Market Lamb - Middle Wt
5105. Market Lamb - Heavy Middle Wt
5106. Market Lamb - Light Heavy Wt
5107. Market Lamb - Heavy Wt
5108. Market Lamb - Heavy Heavy Wt
5109. Market Lamb - Optional Over & Under Wt class
5110. Grand Champion \$5.00
5111. Reserve Grand Champion \$5.00
5112. Pair of Market Lambs by same owner-Jr member under 13 years of age
5113. Pair of Market Lambs by same owner-Sr member 13 years of age and over
5114. Sheep Showmanship Senior Division (age 15+)
5115. Sheep Showmanship Intermediate Division (age 12 -14)
5116. Sheep Showmanship Junior Division (age 8 - 11)
5117. Good Housekeeping Cumulative: **\$12 \$10 \$9 \$8 \$7 \$6**
5118. Sheep Breeding Project & Record Book with 14 x 22 educational poster
5119. Market Lamb Project & Record Book with 14 x 22 educational poster



Section 5 - 4-H Market Swine

1. All males must be neutered.
2. Market Swine require a current health certificate issued within 14 days prior to the opening date of the fair.
3. Market Swine must weigh at least 210 pounds and no more than 290 pounds.
4. During fair week, feeding times will be **7:00 AM to 4:00 PM daily**
5. Hogs are limited to this department or Open Swine, and cannot enter both.
6. Is permanently identified by an official 840 series radio frequency identification (RFID) ear tag and the ear tag is recorded on the CVI and a plastic LCF stamped ear tag (market hogs).
7. Has been visually inspected and found to be free of signs of contagious disease immediately prior to unloading by an accredited veterinarian or swine health monitor.

CLASS PREMIUMS:	\$12	\$10	\$9	\$7	\$6	\$5
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5130. Market Hog - Light Light Wt
5131. Market Hog - Light Wt
5132. Market Hog - Heavy Light Wt
5133. Market Hog - Light Middle Wt
5134. Market Hog - Middle Wt
5135. Market Hog - Heavy Middle Wt
5136. Market Hog - Light Heavy Wt
5137. Market Hog - Middle Heavy Wt
5138. Market Hog - Heavy Heavy Wt
5139. Market Hog - Optional Over & Under Wt class
5140. Grand Champion **\$5.00**
5141. Reserve Grand Champion **\$5.00**
5142. Market Hog Showmanship Senior Division (age 15+)
5143. Market Hog Showmanship Inter. Division (age 12 -14)
5144. Market Hog Showmanship Junior Division (age 8 - 11)
5145. Good Housekeeping Cumulative: **\$12 \$10 \$9 \$8 \$7 \$6**
5146. Champion Showman (1st Place only)
5147. Swine Breeding Project & Record Book with 14 x 22 educational poster
5148. Market Hog Project & Record Book with 14 x 22 educational poster



Section 6 - 4-H Goats

RULES AND REGULATIONS:

- *Also See Rules for Department 6 goats. All Department 6 rules apply to 4-H Goats. Open to Luzerne County 4 H members currently enrolled in project.
1. One entry per class.

CLASS PREMIUMS:	\$6	\$5	\$4	\$3	\$2
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4-H DAIRY GOATS

B - LaMancha	I - All Other Purebreds
C - Nubian	J - Recorded Grades

6500. Doeling under four months
6501. Doeling four months and under seven months
6502. Doeling seven months and under one year
6503. Doe one year and under two, never freshened
6504. Reserve Junior Champion: ribbon or rosette
6505. Junior Champion: ribbon or rosette
6506. Doe one year and under two years, in milk
6507. Doe two years and under three years, in milk
6508. Doe three years and under four years, in milk
6509. Doe four years and under five years, in milk
6510. Doe five years and over, in milk
6511. Reserve Senior Champion: ribbon or rosette
6512. Senior Champion: ribbon or rosette
6513. Reserve Grand Champion: ribbon or rosette
6514. Grand Champion: ribbon or rosette
6515. Get of Sire - consists of three does the get of one sire, sire must be named
6516. Dam and Daughter - consists of the dam and her daughter
6517. Produce of Dam - consists of two does the produce of one dam, no twins, dam must be named
6518. Best Three Females - consists of three does owned by the exhibitor
6519. Breeders Trio - consists of three does bred and owned by the exhibitor
6520. Best Doe bred by 4-H exhibitor
6521. Dairy Herd - consists of four senior does owned by the exhibitor, one entry per exhibitor
6522. Best Doe In Show - grand champions of each breed will compete for this award: ribbon or rosette

4-H MEAT GOATS

A - Percentage Does	B - Fullblooded Does	C - Withered
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6550. Under eight months
6551. Eight months and under twelve months
6552. Reserve Junior Champion: ribbon or rosette
6553. Junior Champion: ribbon or rosette
6554. Yearling twelve months and under two years
6555. Two years and over
6556. Reserve Senior Champion: ribbon or rosette
6557. Senior Champion: ribbon or rosette
6558. Get of Sire - consists of three does all the get of one sire, entry in the name of sire
6559. Best Three Females - one entry per exhibitor
6560. *Best in Show - grand champions from division A, B, & C will compete for this award: ribbon or rosette

SHOWMANSHIP CLASS

6600. Novice Showmanship, exhibitors age 8-19 (This category is for exhibitors who are in their first year of the goat project and never participated in any other official showmanship competition)
6601. Junior Showmanship, exhibitors age 8 - 10
6602. Intermediate Showmanship, exhibitors age 11 - 13
6603. Senior Showmanship, exhibitors age 14 - 19
6651. Good Housekeeping Cumulative: **\$20 \$17 \$14 \$11 \$9 \$7**

4-H MARKET GOATS

1. All males must be neutered, all goats may have horns but must be tipped.
2. Goats must bear an official USDA/APHIS Scrapie program ear tag and have a current health certificate.
3. Goats must weigh at least 60 pounds and no more than 110 pounds.
4. Goats must have baby teeth, no yearling teeth

CLASS PREMIUMS:	\$12	\$10	\$9	\$7	\$6	\$5
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6660. Market Goat - Light Light Wt
6661. Market Goat - Light Wt
6662. Market Goat - Heavy Light Wt
6663. Market Goat - Light Middle Wt
6664. Market Goat - Middle Wt
6665. Market Goat - Heavy Middle Wt



6666. Market Goat - Light Heavy Wt
 6667. Market Goat - Heavy Wt
 6668. Market Goat - Heavy Heavy Wt
 6669. Market Goat - Optional Over & Under Wt class
 6670. Grand Champion \$5.00
 6671. Reserve Grand Champion \$5.00
 6672. Market Goat Showmanship Senior Division (age 15+)
 6673. Market Goat Showmanship Inter. Division (age 12 -14)
 6674. Market Goat Showmanship Junior Division (age 8 - 11)
 6675. Good Housekeeping Cumulative: \$12 \$10 \$9 \$8 \$7 \$6
 6680. Any Goat Project and Record Book with 14 x 22 educational poster



SECTION 7 - 4-H Alpacas

701. Haucaya

702. Suri

CLASS PREMIUMS: \$15 \$14 \$13 \$12 \$11 \$10

SHOWMANSHIP CLASS

6685. Junior Youth (ages 8-11 yrs. old)
 6686. Intermediate (ages 12-14 yrs. old)
 6687. Senior (ages 15-19 yrs. old)
 6688. Obstacle Trail Class - Novice (ages 8-10 yrs. old)
 6689. Obstacle Trail Class - Junior (ages 11-13 yrs. old)
 6690. Obstacle Trail Class - Intermediate (ages 14-16 yrs. old)
 6691. Obstacle Trail Class - Seniors (ages 17-19 yrs. old)
 6692. Good Housekeeping \$20, \$17, \$14, \$11, \$9, \$7
 6695. Llama and Alpaca Project & Record Book with 14 x 22 educational poster

Section 8 - 4-H Poultry & Eggs

*Also See Rules for Department 8 poultry and eggs. All Department 8 rules apply to 4-H poultry and eggs. Open to Luzerne County 4-H Members currently enrolled in project.

POULTRY

1. An exhibitor is limited to 10 entries.
2. All birds will be entered as singles. Only one bird to a cage.
3. One entry per class
4. See Department 8 for Poultry Breed Classifications.

CLASS PREMIUMS: \$6 \$5 \$4 \$3 \$2

6700. Cock
 6701. Hen
 6702. Cockerel
 6703. Pullet
 6704. Male Duck
 6705. Female Duck
 6706. Male Goose
 6707. Female Goose
 6708. Male Turkey
 6709. Female Turkey
 6710. Pen of 3 Pullets
 6711. *Best of Show : ribbon or rosette



CLASS PREMIUMS: \$6 \$5 \$4 \$3 \$2

POULTRY SHOWMANSHIP

6725. Novice Sportsmanship
 6726. Junior Sportsmanship, exhibitors age 8 - 10
 6727. Intermediate Showmanship, exhibitors age 11 - 13
 6728. Senior Showmanship, exhibitors age 14 - 19

CLASS PREMIUMS: \$6 \$5 \$4 \$3 \$2

EGGS

6740. 1 doz. Brown Eggs-Medium
 6741. 1 doz. Brown Eggs-Large
 6742. 1 doz. Brown Eggs-XL
 6743. 1 doz. White Eggs-Medium form.
 6744. 1 doz. White Eggs-Large
 6745. 1 doz. White Eggs-XL
 6750. 1 doz. Misc. (other color, duck, goose)



6760. Year 1 with 14 x 22 educational poster
 6761. Year 2 with 14 x 22 educational poster
 6762. Year 3 with 14 x 22 educational poster
 6763. Year 4 with 14 x 22 educational poster
 6764. Year 5 with 14 x 22 educational poster
 6765. Year 6 with 14 x 22 educational poster
 6766. Year 7 with 14 x 22 educational poster
 6767. Year 8 with 14 x 22 educational poster
 6768. Year 9 with 14 x 22 educational poster



Section 9 - 4-H Rabbits & Cavies

1. All rabbit entries must be identified by a permanent legible ear marking, tattoo (left ear). All tattoos will be checked at the time of entry.
2. Rabbit exhibitors are responsible for care and maintenance of their animals and keeping their animals and cage dropping pans clean.
3. Cage space will be assigned by the rabbit chairperson according to availability.
4. Rabbits shown in the purebred class may not be shown in the pet class, or visa-versa.
5. PUREBRED CLASS: The animal has all the distinguishing features set down by the American Rabbit Breeder's Association's Standard of Perfection of that breed.
6. PET CLASS: The animal is a mixed breed that does not conform to any one specific written standard. If you are unsure of the breed, this is the class.
7. For rabbit breeds and color use rabbit chart found in department 9.

CLASS PREMIUMS: \$6 \$5 \$4 \$3 \$2

PURE BREED CLASS

6800. Senior Buck (over 6 months of age)
 6801. Senior Doe (over 6 months of age)
 6802. Intermediate Buck (6 class animals 4-6 months of age)
 6803. Intermediate Doe (6 class animals 4-6 months of age)
 6804. Junior Buck (under 6 months of age)
 6805. Junior Doe (under 6 months of age)
 6752. Intermediate Showmanship, exhibitors age 11 - 13
 6806. *Best of Show - ribbon or rosette and prize or award

PET CLASS

6825. Doe
 6826. Buck



RABBIT SHOWMANSHIP

Animals used in showmanship must belong to the exhibitor and be entered in either purebred or 4-H pet divisions. Indicate ear number you plan to use for this class on entry form.

6850. Junior Showmanship, exhibitors age 8 - 10
 6851. Intermediate Showmanship, exhibitors age 11 - 13
 6852. Senior Showmanship, exhibitors age 14 - 19
 6876. Good Housekeeping Cumulative: **\$20 \$17 \$14 \$11 \$9 \$7**
 6880. Breeding Rabbit Project and Record Book with 14 x 22 educational poster
 6881. Market Rabbit Project and Record Book with 14 x 22 educational poster
 6882. Pet Rabbit Project and Record Book with 14 x 22 educational poster
 6883. Cavy Project and Record Book with 14 x 22 educational poster



Many Thanks To All The Volunteers Who Make Our Fair Exceptional!



Section 10- 4-H Vegetables & Gardening



1. Exhibitors may enter vegetable classes that are carried as a part of a current 4-H project.
2. In selecting vegetables for exhibition, choose such specimens that would bring the highest market price. Do not select the largest, select medium size specimens, except where noted. Do not mix varieties.
3. The following factors are generally used by vegetable judges:
 - a. Trueness to variety type. Pick specimens from one variety.
 - b. Uniformity in shape, size, and color.
 - c. Be sure to pick out a perfect specimen, then select the others as similar to it as possible. Never mix specimens of different maturity.
 - d. Protect from dirt, disease, infection, and mechanical damage. Select specimens that are perfect and show no blemishes of any kind.
 - e. Read premium rules carefully, following all rules and regulations. If an entry calls for 5 specimens be sure to exhibit that number. Do not enter 4 or 6! In any instance, your exhibits will be disqualified if the correct number of specimens is not entered.

CLASS PREMIUMS:	\$5	\$4	\$3	\$2	\$1
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7000. Beans, Green (10)
7001. Beans, Wax (10)
7002. Beans, Lima (10)
7004. Broccoli (1 head)
7005. Brussel sprouts (5 specimens)
7006. Cabbage (1 head)
7007. Carrots, topped (3)
7008. Cauliflower (1 head)

CORN, SWEET (3 EARS, HUSKS ON)

7009. Yellow hybrid
7010. White hybrid
7011. Bi-color
7012. Cucumbers, pickling (3)
7013. Cucumbers, slicing (3)
7014. Eggplant (1)
7015. Endive (1 plant in soil)
7016. Kohlrabi (3)
7017. Lettuce (1 plant in soil)



ONIONS, (3 BULBS)

7018. Red
7019. Sweet Spanish style
7020. White
7021. Yellow
7022. Onions, green bunching (3)
7023. Peas, (10 pods, full)
7024. Peppers, green (3)
7025. Peppers, red (3)

PEPPERS, HOT (3 SPECIMENS)

7026. Long
7027. Round
7028. Short
7029. Potatoes, white (3)
7030. Potatoes, red (3)
7031. Pumpkins (1)
7032. Radishes (5)
7033. Squash, summer (1)
7034. Squash, winter (1)
7035. Squash, zucchini (1)
7036. Swiss Chard (1 stock in soil)
7037. Tomatoes, red (3)
7038. Tomatoes, green (3)
7039. Tomatoes, yellow (3)
7040. Tomatoes, cherry (3)
7041. Turnips (3)
7042. Spinach (1 plant in soil)
7043. Gourds (3)
7044. Garlic (2 Bulbs)
7045. Ground Cherries (3 specimens)
7046. Rhubarb (3 stalks)
7047. Other Vegetable NOT listed above (1 specimen)
7048. 4-H Vegetable Freak
7049. Home Garden,
(10 or more kinds of vegetables, no less than 3 specimens of each kind)
7050. Market Basket
(5 of more kinds of vegetables, attractively displayed)



HERBS - 3 sprigs

7060. Basil
7061. Chives
7062. Dill
7063. Oregano
7064. Parsley
7065. Rosemary
7066. Sage
7067. Thyme
7068. Other herbs NOT listed above LARGEST VARIETY (1 specimen)



CLASS PREMIUMS:	\$5	\$4	\$3	\$2	\$1
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Section 11- 4-H Fruit

7100. Cantaloupe
7101. Honey Dew
7102. Muskmelon (1 melon)
7103. Watermelon (1 melon)
7104. Apples - plate of 3, any named variety
7105. Peaches - plate of 3, any named variety
7106. Pears - plate of 3, any named variety
7107. Plums - plate of 3, any named variety
7108. Grapes, 2 bunches, any named variety
7109. Any other fruit



Section 12- 4-H Hay & Grain

Items in this department are considered perishable and should be brought to the fairgrounds according The schedule for perishable entries. One-gallon ziplock bags are used to show grain in numbers.

CLASS PREMIUMS:	\$5	\$4	\$3	\$2	\$1
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CORN (6 ears-No Husk)

7150. Hybrid – field corn yellow
7151. Open pollinated – Indian or Ornamental corn

CORN (6 stalks)

7152. Field
7153. Silage
7154. Oats
7155. Wheat
7156. Winter Barley
7157. Soybeans
7158. Rye

HAY

Long hay only. An exhibit shall consist of a bale section at least 8 inches thick or an equivalent amount if cut from hay in the mow.

ALFALFA OR ALFALFA GRASS MIXED

7165. First cutting, not over 50% of grasses
7166. Later cutting, not over 50% of grasses
7167. Other legumes or legume grass mixtures, not over 50% of grasses
7168. Grass, first cutting (mixtures of timothy and/or other grasses containing not more than 10% legumes)
7169. Grass, second cutting (mixtures of timothy and/or other grasses containing not more than 15% legumes)
7170. Mixed hay - any mixture not classified in the previous classes, but which contains 50% or more singly or in combination of alfalfa, timothy, clover, and grasses.
7171. Summer Annual Grasses - sudan grass, sorghum-sudan

Section 12- 4-H Home and Dairy Products

FOODS AND NUTRITION

1. Recipe must come from 4-H project book.
2. All foods must be exhibited on paper plates with clear plastic covering.
3. Recipe used must be submitted on a 3 inch by 5 inch card.
4. Posters must measure 14" x 22" and will be judged on the basis of visual impact, creativity, neatness, accuracy and appropriateness of information.

CLASS PREMIUMS:	\$5	\$4	\$3	\$2	\$1
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COOKING 101

7220. Oatmeal muffins (2)
7221. Cornbread (1 large piece)
7222. Drop biscuits (2)
7223. Coffeecake with topping (1 large piece) 7224. Brownies (2)
7225. Oatmeal drop cookies (3)
7226. Peanut butter cookies (3)
7227. 4-H Jackpot drop cookies (3)
7228. Chocolate crinkles (3)
7229. Quick-mix yellow cake (1 large piece)



COOKING 201

- 7230. Basic nut bread (1 slice)
- 7231. Cheese muffins (2)
- 7232. Rolled biscuits (2)
- 7233. Scones (2)
- 7234. Banana snack cake (1 large piece)
- 7235. Funny cake (1 large piece)
- 7236. Snickerdoodles (3)



COOKING 301

- 7237. Basic dinner rolls (2)
- 7238. Basic bread (1 large slice)
- 7239. Basic sweet dough (2 rolls or 1 large piece coffee cake)
- 7240. Cinnamon rolls (2)
- 7241. Cinnamon twists (2)
- 7242. Swedish tea ring (1 large piece)
- 7243. White batter bread (1 large slice)



- 7244. Soft pretzels (2)
- 7245. Refrigerator rolls (2)
- 7246. Bread machine honey & wheat rolls (2)
- 7247. Bread machine millet bread (1 large slice)
- 7248. Waffles (2)
- 7249. Homemade granola (1 cup)
- 7250. Breakfast cookies (2)

COOKING 401

- 7251. Pita bread (1)
- 7252. Indian flatbread (1)
- 7253. Rosemary focaccia bread (1 large slice)
- 7254. German dark rye bread (1 large slice)
- 7255. French bread (1 large slice)
- 7256. Oatmeal bread (1 large slice)
- 7257. English muffins (2)
- 7258. Chocolate fudge (3 pieces)
- 7259. Caramels (3)
- 7260. Toffee (3 pieces)
- 7261. Microwave marshmallow fudge (3 pieces)
- 7262. Microwave peanut brittle (3 pieces)
- 7263. Angel food cake (1 large piece)
- 7264. Sponge cake (1 large piece)
- 7265. Chiffon cake (1 large piece)



QUICK BREADS

- 7310. Muffins (2), any type
- 7311. Biscuits (2), any type
- 7312. Loaf (1 small) fruit bread
- 7313. Loaf (1 small) vegetable or peanut butter bread
- 7314. Poster on quick breads or a quick bread technique

YEAST BREADS

- 7330. Pretzels (2)
- 7331. Yeast Rolls (4)
- 7332. Loaf or round of yeast bread (1 small)
- 7333. Bread machine loaf (1 small) or rolls made in bread machine.
- 7334. Poster about yeast breads or making yeast breads.

GLOBAL GOURMET

- 7340. A dessert cake or bread from another country or culture (indicate country or culture)
- 7341. Poster giving information about foods from a country or culture outside the U.S.

BREADS AROUND THE WORLD

- 7345. A loaf or round bread (1 small) from another country or culture outside the U.S.
- 7346. A plate of rolls (4) pretzel, tortillas or small bread from another country or culture.
- 7347. Poster on a specific bread and information about the country or culture the bread represents (Recipe does not need to be from the project book).



CANNING

Let's Make Jams and Jellies:

- 7348. 2-Jar Display; include two different kinds of jams or jellies, *Label contents of each jar.*

Let's Can Tomatoes and Fruit:

- 7349. 2-Jar Display; include one jar of fruit or fruit juice, and one jar of tomatoes, tomato juice or tomato sauce. *Label contents of each jar.*

Beyond the Grill:

- 7365. Menu and a diagram showing how you would pack a cooler for a cook-out or a road trip.
- 7366. Notebook or a collection of 5 - 10 recipes you have prepared in your project, include at least one Dutch oven recipe.
- 7367. One of the following: Photographs/drawings (on poster board) of yourself doing a demonstration about outdoor cookery; showing how to make an outdoor site safe; or preparing a recipe outdoors.
- 7368. Poster showing some food safety aspect of outdoor cookery.

CAKE DECORATING

- 7374. Decorated cookie (1)
- 7375. Sugar mold decoration (1)
- 7376. Decorated single layer sheet cake or round
- 7377. Decorated stacked or tiered cake
- 7378. Poster sharing a technique or skill learned in your project.



Section 13- 4-H Floral Exhibits

- 1. Each exhibit must conform to the number of blooms, spikes or stems specified in each class.
- 2. Exhibitors must furnish their own clear glass containers.
- 3. The uniformity of height, color or size are important factors in evaluating entries. Points will be deducted for disease & insects.
- 4. Flowers in each entry must be of one color and variety unless otherwise noted. Some foliage should be on flowers to show condition of plant.

CLASS PREMIUMS:	\$5	\$4	\$3	\$2	\$1
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ANNUALS

- 7500. Ageratum (3 Stems)
- 7501. Aster (3 blooms)
- 7502. Bachelor Buttons (3 stems)
- 7503. Calendula (3 blooms)
- 7504. Cosmos, (3 blooms)



MARIGOLDS:

- 7510. African, lemon (3)
- 7511. African, orange (3)
- 7512. French, single (3)
- 7513. French, double (3)
- 7520. Nasturtiums, (3 blooms)
- 7521. Pansy (3 blooms)
- 7522. Petunia, single (3 blooms)
- 7523. Petunia, double (3 blooms)
- 7524. Snapdragon (3 spikes)
- 7525. Celosia, plume variety (3 spikes)
- 7526. Celosia, rooster variety (3 spikes)
- 7527. Dahlia, large (1 bloom)
- 7528. Dahlia, small (3 blooms)
- 7529. Gladiola, any color, large flower (1 spike)
- 7530. Verbena (3 stems)
- 7531. Zinnia, small, not over 2 inches (3 blooms)
- 7532. Zinnia, large, over 2 inches (3 blooms)
- 7533. Gladiola, small flower (1 spike)
- 7534. Impatiens
- 7535. Nicotiana (3 blooms with foliage)
- 7536. Sunflower (1 head)
- 7537. Sunflower, largest head
- 7538. Any other annual



PERENNIALS

- 7575. Chrysanthemums, single or Daisy type (3 stems)
- 7576. Chrysanthemums, spider or Japanese type (3 stems)
- 7577. Delphinium (1 Spike)
- 7578. Dianthus (3 blooms)
- 7579. Lilies (1 stalk)
- 7580. Roses, floribunda (1 stem)
- 7581. Roses, hybrid tea (1 stem)
- 7582. Roses, miniature (1 stem)



7583. Scabiosa (3 blooms)
 7584. Butterfly Bush (3 stems)
 7585. Coreopsis (3 blooms)
 7586. Daisy (3 stems)
 7587. Hosta (1 plant in soil)
 7588. Phlox (1 stem)
 7589. Any other perennial

HOUSEPLANTS

7625. African Violet
 7626. Begonia
 7627. Bromeliad
 7628. Cactus
 7629. Coleus
 7630. Dieffenbachia
 7631. Dracaena
 7632. Ferns, Asparagus
 7633. Ferns, Boston
 7634. Ferns, any other type
 7635. Gloxinia
 7636. Ivy
 7637. Peperomia
 7638. Prayer Plant
 7639. Purple Hearts
 7640. Wandering Jew
 7641. Dish garden or planter, containing 3 or more specimens
 7642. Terrarium
 7643. Any other houseplant



INDOOR GARDENING

7675. Display a flowering plant with a 5 x 7 inch card listing common name and scientific/botanical name.
 7676. An experiment from the project book with a 5 x 7 inch card describing the process and results.

OUTDOOR GARDENING

Produce/Plant grown by 4-H member OR 14 x 22 educational poster on a topic of interest from one of the following books:

SEE THEM SPROUT - LEVEL A

7677. Year 1
 7678. Year 2

LET'S GET GROWING -LEVEL B

7679. Year 1
 7680. Year 2

TAKE YOUR PICK - LEVEL C

7681. Year 1
 7682. Year 2

GROWING PROFITS - LEVEL D

7683. Year 1
 7684. Year 2

LANDSCAPING

7690. A landscape plot plan for the site you landscaped with before and after photographs.

Section 14- 4-H NEEDLECRAFT

CLOTHING

- Entries will be judged on fabric, color, design, suitability, construction, and aesthetic interpretation.
- An entry which fails to meet project requirements as stated in the appropriate 4-H project book will not be judged.

CLASS PREMIUMS: \$7 \$6 \$5 \$4 \$3

TEXTILE SCIENCE - STITCH BY STITCH

7750. Sampler with a variety of hand stitches, buttons or patches
 7751. Hand-stitched large item
 7752. Two hand-stitched small items

TEXTILE SCIENCE - SEW MUCH FUN

7760. Pants, pajama pants, skirt or dress with-elastic or drawstring neckline or waistband
 7761. Shirt, top, or blouse with casing or simple closure
 7762. "Instant" top, skirt or dress using a prewashed fabric or cut-out
 7763. Other project from Sew Much Fun
 7764. Apron with elastic or drawstring waistband

TEXTILE SCIENCE - SEW MUCH MORE

7770. Pillow
 7771. Pajama tote, laundry or gym bag
 7772. Simple accessory or household item
 7773. Wall Hanging
 7774. Other project from Sew Much More
 7775. Quillo
 7776. Draft dodger



TEXTILE SCIENCE - INTERMEDIATE WITH KNIT FABRICS

7780. Knit t-shirt or sweatshirt
 7781. Knit dress/outfit
 7782. Knit slacks, skirt or shorts
 7784. Advanced: Garment of both knit and woven construction

TEXTILE SCIENCE -COORDINATES

7785. Simple top, vest or poncho and a skirt or slacks
 7786. Simple dress, jumper, or shift.
 7787. Other simple garment with a photo attached of how it coordinates with other pieces worn on it.

TEXTILE SCIENCE -SEPARATES

- Garment must include two or more advanced techniques such as: zipper, lining, set-in sleeves, waistband, buttons, buttonholes collar, and hand hem.
 7802. Two (or more) piece non-tailored outfit
 7803. Dress, two-piece dress, or jumper
 7804. Coat or Jackets -non-tailored
 7805. Other non-tailored garment



TEXTILE SCIENCE - ACCESSORIES

7810. Hat
 7811. Hair accessory
 7812. Vest
 7813. At least three different sewn accessories listed in project book

TEXTILE SCIENCE - TIME-SAVING SEWING

7817. A garment using time saving pattern or one that features a unique technique. The pattern instruction and/or information on the technique must be included.

TEXTILE SCIENCE - SEWING FOR OTHERS

7824. Toy, blanket, kite or other item made in this project
 7825. Garment for another person with a photo or drawing of person wearing garment

TEXTILE SCIENCE - CREATE YOUR OWN PROJECT

7830. Project book and display, poster or product produced in the project (a costume made in Theater Arts Project may be entered in this class)

TEXTILE SCIENCE - TAILORING

- Garment must be shaped using custom, dressmaking or contemporary (fusing) applications.
 7840. Tailored jacket or shirt
 7841. Tailored ensemble



TEXTILE SCIENCE - FORMAL WEAR

7850. Special occasion garment

TEXTILE SCIENCE - CREATIVE ARTS

7865. A purchased garment or textile with applied design(stenciling, smocking, sweatshirt decorating, appliqué, tie-dye)
 7866. A garment or textile created/woven from an original design
 7867. Recycled or remade garment with "before" photo of drawing

TEXTILE SCIENCE - TEXTILE ARTS WEAVING.

7870. Cloth or textile made on loom with photo or drawing of loom
 7871. Homemade loom OR poster showing photos of homemade looms, how to use loom, equipment used in weaving

KNITTING

7872. Beginner: One article from project list (slippers, headband, leg warmers, scarf, simple hat).
 7873. Intermediate: One article from project list (pair of mittens, neck warmer, socks, sweater).
 7874. Advanced: One article from project list (using multiple colors or stitches, contrasting stitch, combining other needlework or beadwork).

CROCHETING

7875. Beginner: One article from project list (potholders, belt, scarf, headband, hat).
 7876. Intermediate: One article from project list (vest, belt, purse, scarf, rug, mittens, shawl).
 7877. Advanced: One article from project list (sweater, vest, gloves, socks, pillow).
 7878. Other textile arts

QUILT

Beginner:

7890. Quilt Block: Hand stitched or hand decorated
 7891. Quilt Block: Machine Stitched
 7892. Machine or hand quilted whole cloth quilt
 7893. Machine or hand bound double sided fabric or summer quilt
 7894. Table runner, placemat, doll quilt, wall hanging or other small quilted item, hand quilted



Intermediate:

7896. Tied quilt, any size (including wall hanging size)
7897. Crazy quilt, any size (including wall hanging size)
7898. Strip pieced, log cabin, patchwork or other pieced quilt, wall hanging or lap quilt
7899. Garment that is quilted or has elements that have been quilted by hand or machine finished by the 4-H member, (applique', trapunto, sashiko, Seminole, Hawaiian or other technique)

Advanced:

7900. Quilt block or small project using one or more quilting techniques
7901. Handmade quilt (larger than a wall hanging)
7902. Machine made quilt (larger than a wall hanging) Club:
7903. Quilt made by a 4-H youth in a club



Section 15- 4-H Art & Handcrafts

CLASS PREMIUMS: \$6 \$5 \$4.50 \$4 \$3.50

PALETTE OF FUN WITH ARTS AND CRAFTS

CUTTING AND PASTING

7950. Painting with Paper and Milk Glue
7951. Connecting to Our Puzzle
7952. Scissors Snipping
7953. Pop-Up Pizzazz
7954. Books Tell a Story



DRAWING

7960. Mural Madness
7961. Smokey, Spooky Shadows
7962. Ordinary Objects, Extraordinary Creatures
7963. Great New Invention, Assembly Required
7964. Go Drawing Go

PAINTING

7970. Musical Fingers
7971. Spinning the Color Wheel of Fortune
7972. Brushing Up!
7973. Marbling Swirls
7974. Art on the Go: Visiting a Museum

SCULPTING

7980. Sculptor and Clay
7981. Pass the Sculpture, Please
7982. Pots Potpourri
7983. Paper Mache
7984. Exploring Flex Power
7985. Art to Jewelry



PRINTING

7990. All Fingers, Thumbs, and Hands
7991. Sponge Fun
7992. Prints from the Garden
7993. Stencil Fun
7994. Block Printing
7995. Screen Printing FIBER
7996. Handmade Paper
7997. Batik

JEWELRY

8000. Jewelry

LEATHER

8002. Leatherworks (clothing accessories)
8003. Leatherworks (wall art)
8004. Leatherworks (miscellaneous)

A PALETTE OF FUN WITH ARTS AND CRAFTS

3-D CONSTRUCTION:

8005. Balloon Train
8006. Mirror, Mirror Now and Later
8007. Scrap Sculpturing
8008. States-a-Float
8009. Window on My World

ADVANCED VISUAL ARTS 1: Sketchbook Crossroads

DRAWING:

8010. Continuous Line, Contour Drawing
8011. Make the Marks, Shading
8012. Finding Space in Perspective, Perspective Drawing
8013. Drawing in the Round, Paper Choices
8014. Blending Lines, Colored Pencils
8015. Lines of Expression, Pen & Ink
8016. Characters with Style, Calligraphy
8017. Brain Jogger - Cartooning



FIBER ARTS

8018. Felting Wool for Applique
8019. Working with Cotton Linter
8020. Batik
8021. Weaving on a Lap Loom
8022. Inkle Loom Weaving
8023. Dyeing to Experiment
8024. Brain Jogger - Symmetry in Patchwork



SCULPTURE

8025. Creative Containers
8026. Clay Heads
8027. About Faces
8028. Connecting Boxes
8029. Sculpting with Cardboard
8030. Floral Sculpting
8031. Carving to Form
8032. Brain Jogger - Mobile Movement

ADVANCED VISUAL ARTS 2: Portfolio Pathways

PAINTING:

8033. Artistic Techniques with Acrylics
8034. In and Out of Control with Color, Watercolors
8035. Free Lines, Shapes and Colors, Abstracts
8036. Sand Painting
8037. Painting a Self-Portrait
8038. Paint into Action
8039. Oil Painting, Impasto and Scumbling
8040. Oil Painting Using Perspective
8041. Brain Jogger - Encaustic Challenge

PRINTING

8042. Intaglio Collagraph
8043. Blue to you, Sun print
8044. Dry Point Etching, Plexiglass Etching
8045. Lines of Wax, Melted Wax Resist
8046. Tire Marks, Inner Tube Tire
8047. Cut, Ink, Print Linoleum Block
8048. Photographic Value, Photo Printing
8049. Brain Jogger - One to One, Monoprint



GRAPHIC DESIGN

8050. Positive vs. Negative
8051. Color Expressions
8052. Type or What?
8053. The Face in Mirror
8054. What Do You See?
8055. Doodling and Drawing
8056. Personalize and Market a CD/DVD
8057. Brain Jogger - Optical Illusions

SCRAPBOOKING (Place into 12 X 12 sleeves)

8058. One scrapbook created by a 8-12 year old (by Jan. 1)
8059. One scrapbook created by a 13-18 year old (by Jan. 1)

COLLECTIBLES

8060. Completed project record for each Collectible Interest Area

PHOTOGRAPHY (submit entry in photo album or 3-ring notebook)

Level 1: Focus on Photography

8070. Year 1 - (3) Photo journal pages from project book
8071. Year 2 - (3) Photo journal pages from project book
8072. Year 3 - (3) Photo journal pages from project book

Level 2: Controlling the Image

8073. Year 1 - (3) Photo journal pages from project book
8074. Year 2 - (3) Photo journal pages from project book
8075. Year 3 - (3) Photo journal pages from project book

Level 3: Mastering Photography

8076. Year 1 - (3) Photo journal pages from project book
8077. Year 2 - (3) Photo journal pages from project book
8078. Year 3 - (3) Photo journal pages from project book

THEATRE ARTS (Please specify Act 1, 2, 3, or 4)

8135. Puppet or Puppets
8136. Poster showing stage design, make-up or other part of the project.
8137. Costume



Section 16- 4-H Group Exhibits

- Only organized current-year 4-H clubs may enter a group exhibit.
- Club exhibits will be judged on the following points:

- General appearance
- Representative of 4-H Club work
- Quality of work
- Appropriate theme or sign
- Arrangement of display

CLASS PREMIUMS: \$15 \$12 \$10 \$8 \$5

8250. Animal Science
8251. Family and Consumer Sciences
8252. Agriculture
8253. Natural Sciences
8254. General



Section 17- 4-H Contests

4-H Cloverbuds (Participation ONLY)

Cloverbud exhibits are open to members between ages 5 - 8, or grades K-2. Pennsylvania supports a "No Competition" policy for Cloverbuds, thus exhibits will just receive participation ribbons

8300. Individual Cloverbud exhibit to include a finished activity, poster or photo story.
8301. Cloverbud group display to educate the public about the purpose of the Cloverbud Program.

CLASS PREMIUMS:	\$5	\$4	\$3	\$2	\$1
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CHILD CARE AND SELF-CARE BABYSITTING BEGINNINGS

8310. Picture Book
8311. Musical Instrument
8312. First Aid Kit
8313. Tool Kit

BABYSITTING IS A CARING JOB

8314. Year One- Educational poster 14 x 22 (horizontal or vertical) on a topic of interest from Session 1 & 2 in book
8315. Year Two- Educational poster 14 x 22 (horizontal or vertical) on a topic of interest from Session 3 & 4 in book
8316. Year Three- Educational poster 14 x 22 (horizontal or vertical) on a topic of interest from Session 5 & 6 in book

FAMILY STRENGTHS

- GENERATION CELEBRATION, LEARN AND EARN, OR COUNTY PROJECT
8320. Project book or poster
8321. Exhibit - one item

4-H Leadership

8330. Member 14 years of age or younger - Poster or report depicting Leadership, Citizenship or Diversity activity you planned, completed and what you learned.
8331. Member 15 years of age or older - Poster or report depicting Leadership, Citizenship or Diversity activity you planned, completed and what you learned.

4-H Club Officer Award

8340. Secretary Book
8341. Treasurer Book
8342. News Reporter (Scrapbook with pictures and articles)
8343. President (write a one page report on the hardest challenge you had to face as president of your 4-H Club)
8344. Vice-President (write a one page report on the activities you helped with as Vice-President of your 4-H Club)
8345. Social Chairman (write a one page report on an activity you planned and conducted with your 4-H Club)

4-H Self-Determined

The purpose of the self-determined project is to allow a 4-H member the freedom to decide on a project that is not currently offered.

8350. Ages 8-13 years old, completed project along with a report detailing your project goals, plan, and development of project. May include pictures and drawings.
8351. Ages 14-19 years old, completed project along with a report detailing your project goals, plan, and development of project. May include pictures and drawings.

Section 18- 4-H Apiary

Bees, Honey and Wax

- Judged on uniformity of color, bees, presence of queen brood, and honey, cleanliness, and appearance of the observation hive.
- Comb honey to be judged on perfection in filling, capping uniformity, neatness, and cleanliness of section.
- Extracted honey to be judged on body, clarity, and cleanliness
- Beeswax is to be judged on color and purity.

8360. Bees, any race. One frame observation hive
HONEY

8361. Light-extracted honey (1 8oz. jar)
8362. Amber extracted honey (1 8oz. jar)
8363. Dark amber extracted honey (1 8oz. jar)

BEESWAX (not less than one pound)

8364. Formed wax (candles, figures, etc.)
8365. Honey Comb

Section 19- 4-H Conservation

CLASS PREMIUMS:	\$3	\$2.50	\$2	\$1.50	\$1
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4-H FORESTRY EXHIBITS

8400. Adopt a Tree - Exhibit project book and album of activities completed.
8401. Treetop - Exhibit project book and the "Tree Touch Box"
8402. Trees and Me = Forestry - Exhibit project book with display of collection representing six different trees (leaf, twig, stem or branch cross section for each) identified.
8403. Advancing in Forestry - Exhibit project book and poster of two completed ideas.

4-H FISHING

Requirements:

Educational poster- ideally 14 x 22 (horizontal or vertical) on ONE of the following topics of interest involving fishing depending on year with the topic of interest completed in the project book:

Level One: Take the Bait

8410. Year One (Chapter 1)
8411. Year Two (Chapter 2)
8412. Year Three (Chapter 3 & 4)

Level Two: Reel in the Fish

8413. Year One (Chapter 1)
8414. Year Two (Chapter 2)
8415. Year Three (Chapter 3 & 4)

Level Three: Cast Into the Future

8416. Year One (Chapter 1)
8417. Year Two (Chapter 2)
8418. Year Three (Chapter 3 & 4)

HIKING TRAILS PROJECT

8425. Poster that includes a narrative story about one hiking experience and new skills used or knowledge learned from the project on the hike.

CAMPING ADVENTURES

8430. Poster that includes a narrative story about a camping experience including new skills used or knowledge learned from the project during the camping trip. Include at least 3 pictures (photographs or illustrations) on poster showing different aspects of your camping experience.



BACKPACKING EXPERIENCES

8435. Poster that includes a narrative story about a backpacking trip. Include at least 3 pictures (photographs or illustrations) on poster showing different aspects of your backpacking trip.

4-H SHOOTING SPORTS

Air Pistol, Air Rifle, Shotgun, Muzzleloader, Archery, 22 Rifle

CLASS PREMIUMS:	\$5	\$4	\$3	\$2	\$1
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8440. Completed project book
8441. Poster on any phase of safety presented in the project. Judging based on effective title, conveys message, attracts attention, holds interest, general appearance, workmanship, and suitable subject.

ARCHERY

8445. Poster on any phase of safety or equipment presented in the archery project. Judging based on effective title, convey message, attract attention, holds interest, general appearance, workmanship, and suitable subject. Shooting practice log should be up to date

RIFLERY

8450. Poster on any phase of safety or equipment presented in the riflery project. Judging based on effective title, convey message, attract attention, holds interest, general appearance, workmanship, and suitable subject. Shooting practice log should be up to date.

Section 21- 4-H Engineering Projects

CLASS PREMIUMS:	\$6	\$5	\$4.50	\$4	\$3.50
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ELECTRICITY

UNIT 1:

8700. Simple working circuit using a light, buzzer, lamp or other electric-powered object.

UNIT 2:

8705. Simple telegraph, burglar alarm, or rocket launch system



UNIT 3:

8710. Electrical tool & supply kit with items labeled
8711. Poster of floor plan(s) of your home (minimum of 5 rooms) showing location of the service entrance panel and all switches, receptacles, and fixtures, using appropriate symbols.
8712. A switch, labeled as either single pole or three way, correctly wired.

UNIT 4:

8720. Working Integrated circuit
8721. LED circuit with blinking light
8722. Alarm built using photocell or an SCR intruder alarm

HOBBY - MODELS

8725. Cars or trucks
8726. Airplanes, Rockets, Helicopters
8727. Ships
8728. Trains, Complete Train Yard Display (**Due to limited space, send photo & dimensions needed with your entry**)

ROCKETRY

UNIT 1:

8730. Exhibit a single stage rocket - Simple tube design
8731. Exhibit a single stage rocket - More advanced design

ADVANCED

8740. Exhibit a basic multi-stage rocket
8741. Exhibit a more advanced multi-stage rocket
8742. One bottle rocket



SMALL ENGINES

LEVEL 1:

8750. External Parts - Display a small (maximum 18 h.p.) engine with external parts identified by name and function
8751. Tools - Display 10 tools or pictures of 10 tools and describe their functions (if using actual tools, please fasten them securely to a display board)
8752. Shop Safety - Display or poster focusing on small engine shop safety

LEVEL 2:

8760. Internal Parts - Display a small (maximum 18 h.p.) engine with internal parts identified by name and function
8761. Personal Safety - Display or poster focusing on personal safety in a small engine shop
8762. Engine Oil - Display or poster on engine oil viscosity and service classification

LEVEL 3:

8770. Troubleshooting - Poster or display on troubleshooting an engine, how the problem was identified, and how it was fixed
8771. Starting a Business - Display or poster on the research done in consideration of starting a small engine business

WOODWORKING

8780. Small accessory, member 14 years of age or younger
8781. Small accessory, member 15 years of age or older
8782. Small furniture, member 14 years of age or younger
8783. Small furniture, member 15 years of age or older
8784. Large accessory, member 14 years of age or younger
8785. Large accessory, member 15 years of age or older
8786. Small furniture, member 14 years of age or younger
8787. Small furniture, member 15 years of age or older
8788. Project without a finish



Section 22- 4-H Entomology

Requirements:

- Year 1: Project book with minimum of 5 activities completed
Year 2: Project book with minimum of 10 activities completed
Year 3: Project book with minimum of 15 activities completed

CLASS PREMIUMS:	\$5	\$4	\$3	\$2	\$1
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Creepy Crawlies - Level 1

8900. Year 1
8901. Year 2
8902. Year 3

What's Bugging You? - Level 2

8903. Year 1
8904. Year 2
8905. Year 3

Dragons, Houses and Other Flies - Level 3

8906. Year 1
8907. Year 2
8908. Year 3
8909. Join Our Pest Control - Completed project book



Section 23 - VETERINARY SCIENCES

CLASS PREMIUMS:	\$5	\$4	\$3	\$2	\$1
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From Airedales to Zebras - Level 1

9287. Year 1 with 14 x 22 educational poster
9288. Year 2 with 14 x 22 educational poster
9289. Year 3 with 14 x 22 educational poster

All Systems Go - Level 2

9290. Year 1 with 14 x 22 educational poster
9291. Year 2 with 14 x 22 educational poster
9292. Year 3 with 14 x 22 educational poster

On the Cutting Edge - Level 3

9293. Year 1 with 14 x 22 educational poster
9294. Year 2 with 14 x 22 educational poster
9295. Year 3 with 14 x 22 educational poster



Section 24- 4-H Small Animal

Members are to display project book with completed requirements along with appropriate animal record book in 3 ring binder. Requirements are as follows:

- Year 1: Project book with topic of interest completed
Year 2: Project book with topic of interest completed
Year 3: Project book with topic of interest complete

CLASS PREMIUMS:	\$5	\$4	\$3	\$2	\$1
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PETS

Requirements: Completed project book & educational poster- ideally 14 x 22 on a topic of interest found within the project book Dog-
9300. Level One: Wiggle & Wags
9301. Level Two: Canine Connections
9302. Level Three: Leading the Pack

Cat-

9310. Level One: Purr-fect Pals
9311. Level Two: Climbing Up
9312. Level Three: Leaping Up

Pocket Pets-

9320. Hamsters, Gerbils, Mice, Rat

General-

9325. Level One: Pet Pals
9326. Level Two: Scurrying Ahead
9327. Level Three: Scaling the Heights



Section 25 - 4-H WILDLIFE

CLASS PREMIUMS:	\$5	\$4	\$3	\$2	\$1
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WILDLIFE IS ALL AROUND US

9350. Book 2 - Spring - Completed project book and display of birdhouse.
9351. Book 3 - Summer - Completed project book and display of 3 plaster castes of animal tracks.
9352. Book 4 - Fall - Completed project book and poster of a map describing different types of cover for animals (labeled).
9353. Book 5 - Winter - Completed project book and a poster describing animal signs that can be found in winter.
9354. The Wildlife Ecologist Project - Completed nature journal based on the suggested activities in the project.
9355. The Wildlife Manager Project - Completed nature journal based on the suggested activities in the project.
9356. Endangered Wildlife Project - Display endangered wildlife members guide, Part 1 and 2, and your endangered wildlife workbook with a poster of the species you have chosen.
9357. Woodworking for Wildlife - Completed nesting box, feeder or item from the project book.

Section 26- 4-H HEALTH & FITNESS

CLASS PREMIUMS:	\$3	\$2.50	\$2	\$1.50	\$1
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9370. First Aid Kit for home or car
9371. Poster illustrating something learned during the project year.



Open Class Arts & Crafts

EXHIBITOR REMINDER

- 1.If you desire any information in regard to the business of the exhibition, please check with the proper Fair Officials by calling (570) 675-FAIR or emailing acqf5682@psu.edu
- 2.Return completed entry forms, along with the **\$2.00 entry fee**, plus a **\$2.00 processing fee** as soon as possible so the committees can process them.
- 3.Please have exhibits ready for display upon arrival at the FAIRGROUNDS on the entry dates specified.
 - A.Tags are **NOT MAILED**, PICK-UP at the time of entry acceptance.
 - B. Any identifying marks (i.e. name, phone no.) **must be covered**, including the artist's signature on the artwork.
 - C. Exhibitors must provide display containers for floral exhibits.
 - D. Items should be presented in non-soiled condition.

NON-PERISHABLE ENTRIES

will be accepted on **Tuesday, August 26th and Thursday, August 28th, 3pm-7pm**

PERISHABLE ENTRIES

(Dept. 12, Dept. 13, Dept. 14, baked products, and Dept. 17) will be accepted on **Tuesday, September 2nd, from 2:00 pm - 5:30 pm.**

SPECIAL CONTEST ENTRIES

as noted in the special contest rules.

***PICK UP DATE: Mon Sept 8th/Tues Sept 9th 3:00pm-8:00pm**

Forms for exhibits **WILL NOT** be processed if postmarked later than midnight on **August 23, 2025.**

Department 12 - HAY & GRAIN

Section 1 - Grain & Seed Crops

CLASS PREMIUMS:	\$4	\$3	\$2
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Items in this department are considered perishable and should be brought to the fairgrounds according The schedule for perishable entries. **One-gallon ziplock bags are used to show grain in numbers.**

CORN (6 ears)

- 1000. Hybrid – field corn yellow
- 1001. Open pollinated – Indian or Ornamental corn

CORN (6 stalks)

- 1002. Field
- 1003. Silage
- 1004. Oats
- 1005. Wheat
- 1006. Winter Barley
- 1007. Soybeans
- 1008. Rye

- 0008 Any Corn - By Children under 10
- 0009 Any Corn - By Children 10 - 14
- 0010 Any Corn - By Children 15-18



Section 2 - Hay

Long hay only. An exhibit shall consist of a bale section at least 8 inches thick or an equivalent amount if cut from hay in the mow.

ALFALFA OR ALFALFA GRASS MIXED

- 1015. First cutting, not over 50% of grasses
- 1016. Later cutting, not over 50% of grasses
- 1017. Other legumes or legume grass mixtures, not over 50% of grasses
- 1018. Grass, first cutting (mixtures of timothy and/or other grasses containing not more than 10% legumes)
- 1019. Grass, second cutting (mixtures of timothy and/or other grasses containing not more than 15% legumes)
- 1020. Mixed hay - any mixture not classified in the previous classes, but which contains 50% or more singly or in combination of alfalfa, timothy, clover, and grasses.
- 1021. Summer Annual Grasses - sudan grass, sorghum-sudan
- 0011 Any Hay - By Children under 10
- 0012 Any Hay - By Children 10 - 14
- 0013 Any Hay - By Children 15-18

Department 13 - VEGETABLES

- 1.Items in this department are considered perishable and should be brought to the fairgrounds according to the schedule for perishable entries.
- 2.In selecting vegetables for exhibition, choose such specimens that would bring the highest market price.
- 3.The following factors are generally used by vegetable judges:
 - a. Trueness to variety type
 - b. Uniformity in shape, size, and color.
 - c. Be sure to pick out a perfect specimen, then select the others as similar to it as possible. Never mix specimens of different maturity.
 - d. Condition & maturity. Use exhibits of the highest quality.
 - e. Potatoes should not be washed. Remove soil using a soft cloth or brush.
 - f. Tomatoes should have stems removed. Carrots, beets, etc., should have tops (leaves) removed from vegetables leaving about two inches of the stem.
4. Read premium material carefully, following all rules and regulations. If an entry calls for **5 specimens be sure to exhibit that number. Do not enter 4 or 6! An incorrect number of specimens will result in disqualification.**
5. The Fair will provide display plates in this department.
6. Exhibitor shall provide a bottle for herb exhibits only.

SECTION 1 - Vegetables

CLASS PREMIUMS:	\$4	\$3	\$2
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BEANS - Pole - 10 specimens

- 1100. Green
- 1101. Wax

BEANS - Bush Type - 10 specimens

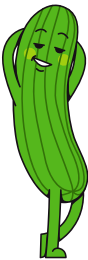
- 1102. Green pods
- 1103. Wax pods
- 1104. Horticultural Beans - 5 specimens
- 1105. Beets - 4 specimens, topped
- 1106. Brussel Sprouts - 5 specimens

CABBAGE - 1 head

- 1107. Domestic Round
- 1108. Red Types
- 1109. Carrots - 4 roots, topped



CORN - Sweet - 3 ears, husks on
 1120. Yellow hybrid
 1121. Other corn NOT listed above



CUCUMBERS - 3 specimens
 1122. Pickling (under 3 inches)
 1123. Pickles (3 inches to 5 inches)
 1124. Slicing (over 5 inches)
 1125. Dill - 3 stalks
 1126. Eggplant - 1 specimen
 1127. Garlic - 2 bulbs

GOURDS - 4 specimens
 1128. One variety



HERBS - 3 Sprigs.
 1129. Basil
 1130. Chives
 1131. Oregano
 1132. Rosemary
 1133. Thyme
 1134. Other herb NOT listed above
 1135. Collection of herbs - 6 specimens - mixed variety
(Special Award - \$8, \$6, \$5)

1136. Horseradish - 2 roots
MINTS - 4 sprigs
 1137. Lemon mint
 1138. Peppermint
 1139. Spearmint
 1140. Other mint NOT listed above; specify kind



ONIONS - 4 bulbs, mature for storage
 1200. Red
 1201. Sweet Spanish style
 1202. White
 1203. Yellow
 1204. Parsley - 3 stems



PEPPERS (Hot) - 5 specimens
 1205. Long
 1206. Round
 1207. Short



PEPPERS (Sweet Bell) - 3 specimens
 1208. Green
 1209. Red
 1210. Yellow
 1211. Other pepper NOT listed above

POTATOES - 4 tubers
 1212. Red
 1213. White
 1214. Russet
 1215. Other - not listed



PUMPKINS - 1 specimen
 1240. Field pumpkin
 1241. Largest pumpkin/squash in Luzerne County
 (must be **minimum 100 lbs**) (\$25-\$20-\$15)

SQUASH (summer types) - 1 specimen
 1242. Crookneck
 1243. Straightneck
 1244. Zucchini

SQUASH (winter types) - 1 specimen
 1245. Acorn
 1246. Butternut
 1247. Other squash NOT listed above - 1 specimen

SUNFLOWER - 1 specimen
 1248. Small (under 8-inch diameter)
 1249. Large



TOMATOES (large-fruited) - 5 specimens
 1260. Italian
 1261. Mature Green
 1262. Mature Red



TOMATOES (small fruited)
 1263. Large cherry - 6 specimens
 1264. Small cherry - 6 specimens
 1265. Pear-shaped - 4 specimens
 1266. Other tomato NOT listed above - 4 specimens
 1270. Vegetable Freak - 1 specimen
 1271. Other Vegetable; any other vegetable NOT listed above
 1272. "Market Basket" display of **6 or more** vegetable varieties in a container(\$10-\$7-\$5)

CLASS PREMIUMS:	\$3	\$2	\$1.50	\$1
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YOUTH ENTRIES
 0014 Any Vegetable - By Children under 10
 0015 Any Vegetable - By Children 10 - 14
 0016 Any - By Children 15-18



Department 14 - FRUITS and NUTS

- Items in this department are considered perishable and should be brought to the fairgrounds according to the schedule for perishable entries.
- In selecting fruits and nuts for the exhibition, choose specimens that would bring the highest market price. Do not select the largest, select medium size specimens. For all classes in this department, select 5 specimens as nearly alike as possible.
- The following score is to be used as a basis for the judging of all 1400. Banana bread exhibits:
 - Form (natural shape of variety).....10 points
 - Size (medium for variety)15 points
 - Color20 points
 - Uniformity.....25 points
 - Freedom from blemish30 points
- Premiums will be awarded only when the exhibit complies with the standard is meritorious, and is properly named.
- The Fair will provide display plates in this department.

Section 1 - Fruit

CLASS PREMIUMS:	\$4	\$3	\$2
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APPLES - Plate of 5

- Cortland three yeast breads overall.
- Other apples NOT listed above

PEARS - Plate of 5

- Any variety

BERRIES - 10 specimens

- Blackberry
- Blueberry
- Elderberry - 1 bracket/head
- Edible Nuts - Any 1 Variety; 10 specimens plastic bag - specify kind
- Other Fruit; any other NOT listed above - 3 specimens

CLASS PREMIUMS:	\$3	\$2	\$1
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YOUTH ENTRIES

- Any Nuts/Fruits - By Children under 10
- Any Nuts/Fruits - By Children 10 - 14
- Any Nuts/Fruits - By Children 15-18



Department 15 -

HOME PRODUCED PRODUCTS

- All products must have been made by the exhibitor. Premiums will not be paid for commercial products. All products are to be homemade from scratch.
- Complete baked goods must be brought to the fair. After judging, the Fair may display only a portion.
- No preservatives may be used.



Section 1 - Baked Products

- Items in this section are considered perishables and should be brought to the fairgrounds according to the schedule for perishable entries.
- Items will be judged on flavor, lightness, general appearance, and crumb.
 - EXCEPTION: Decorated Cakes & Molded Candy

YOUTH ENTRY

CLASS PREMIUM:	\$20	\$15	\$10
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0025 - PA Preferred Junior Baking Contest Ages 8-18 (see page 13 for contest rules.)

CLASS PREMIUMS:	\$5	\$3	\$2
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QUICK BREADS - small loaf, wrapped in a plastic bag

- Banana Bread
- Zucchini bread
- Pumpkin bread
- Other quick bread NOT listed above - specify flavor



MUFFINS - four on paper plate wrapped in a plastic bag

- Corn
- Blueberry
- Other Muffin NOT listed above - specify flavor

YEAST BREADS - to consist of one rectangular loaf wrapped in a plastic bag on a paper plate, NO fork pricks.

- Raisin bread
- White bread
- Other yeast bread NOT listed above - specify flavor

ROLLS - four of uniform size and shape on a paper plate wrapped in a plastic bag.

- Baking powder biscuits
- White rolls
- Other roll NOT listed above - specify flavor



CAKES

1439. Pineapple Upside Down Cake Contest (See page 8 for contest rules) (\$25 - \$15 - \$10)

- Butter Cakes - Iced half cake on paper plate, wrapped in a plastic bag - specify flavor

1441. Angel Food Cake Contest.

(See page 7 for contest rules) (\$25 - \$15 - \$10)

- Other Cakes - Not iced half cake on paper plate, wrapped in a plastic bag -specify flavor
- Cupcakes - 4 on a paper plate in a plastic bag

CLASS PREMIUMS:	\$12	\$10	\$8
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- Decorated Cakes - Any size -Edible but **not** tasted
- Decorated Cakes - any fancy trim desired, any size
- Molded (pan) Cakes - best decorated, any size
- Special Contest For Homemade Chocolate Cake (see page 9 for contest rules) (\$25 - \$20 - \$15)**

CLASS PREMIUMS:	\$5	\$3	\$2
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CANDY - wrapped in a plastic bag, 8 pieces

- Chocolate covered
- Mints
- Molded
- Sugar
- Other candy NOT listed above - Must state flavor



FUDGE - wrapped in a plastic bag, 8 pieces

- Chocolate
- Peanut Butter
- Other fudge - NOT listed - Must state flavor
- Vanilla fudge

COOKIES - Half (1/2) dozen, wrapped in a plastic bag

1470. Bar
1471. Chocolate chip
1472. Dropped
1473. Filled
1474. Rolled
1475. Other cookie NOT listed above - Must state flavor



CLASS PREMIUMS:	\$4	\$3	\$2
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PIES - To be judged on texture, crust, and flavor and consistency of filling.
To be wrapped in plastic bag.

ONE - CRUST PIE

- 1477 Fruit or berry, any kind; (NOT APPLE)
1478. Other example: Pumpkin



TWO - CRUST PIE

1480. Fruit or berry, any kind (NOT APPLE)
1481. Other example: Minced Meat

CLASS PREMIUMS:	\$25	\$15	\$10
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1482. APPLE PIE - Blue Ribbon Apple Pie Contest (see page 7 for contest rules)



Section 2 Canned Fruits, Vegetables, Juices & Sauces

1. Canned foods to be judged on quality, general appearance and container ONLY. **NOTE:** Salsa will be the only jars opened and tasted.
2. Use standard mason-type, clear quart/pint glass jars for pre-serving and exhibiting fruits, vegetables and meats.
3. Use two-piece self-sealing lids (flat discs and metal screwbands) for sealing all jars of food.
4. Must attached label on jar.
5. Required to include an ingredients list.

CLASS PREMIUMS:	\$5	\$3	\$2
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CANNED FRUITS - standard pint jar

1500. Applesauce
1501. Peaches
1502. Pears
1503. Other canned fruit NOT listed above - specify kind

CANNED VEGETABLES - standard pint jar

1510. Beans, green
1511. Beans, yellow
1512. Tomatoes
1513. Other canned vegetable NOT listed above - specify kind- ex: squash



CLASS PREMIUMS:	\$5	\$3	\$2
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PICKLED VEGETABLES - standard pint

1520. Beans
1521. Beets
1522. Chow-chow
1523. Cucumber, bread & butter
1524. Cucumber, dill
1525. Cucumber, sweet
1526. Cucumber, other, specify kind - ex: spicy dill
1527. Peppers
1528. Other pickled vegetable NOT listed above - specify kind- ex: cauliflower



RELISH - standard 1/2 pint or pint jar

1540. Corn
1541. Piccalilli
1542. Other relish NOT listed above - specify kind - ex: cowboy candy

SAUCES - standard pint or quart jar

1550. Chili
1551. Salsa Contest (Pg 12 for contest rules) (\$25 - \$15 - \$10)
1552. Spaghetti
1553. Tomato
1554. Other sauce NOT listed above - specify kind - ex: Vodka sauce

JUICES - standard quart jar

1560. Tomato
1561. Other juice NOT listed above - specify flavor - ex: prune

YOUTH ENTRIES

CLASS PREMIUMS:	\$3	\$2	\$1
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- 0022 - Any Canned Fruit/Veg Item - By Children 10-14
0023 - Any Canned Fruit/Veg Item - By Children 15-18

Section 4 - Butters, Jams and Jellies

CLASS PREMIUMS:	\$5	\$3	\$2
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BUTTERS - standard 1/2 pint or pint jar

1600. Apple
1601. Other butter NOT listed above - specify flavor - ex: pumpkin

JAMS - standard 1/2 pint jar

1610. Blackberry
1611. Blueberry
1612. Peach
1613. Plum
1614. Strawberry
1615. Other jam NOT listed above - specify flavor - ex: apricot



JELLIES - standard 1/2 pint jar

1620. Apple
1621. Grape
1622. Peach
1623. Other jelly NOT listed above - specify flavor - ex: blueberry
1630. Marmalades, standard 1/2 pint jar, specify flavor, any variety
1640. Preserves & Conserves - standard 1/2 pint jar, specify flavor, any variety
1641. Any other canned butters, honey spreads, jams, jellies, marmalades or preserves made with wine or liquor (standard 1/2 pint jar) NOT listed above - specify flavor - ex: strawberry rhubarb

YOUTH ENTRIES

CLASS PREMIUMS:	\$3	\$2	\$1
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- 0024 - Any Section 4 Item - By Children 10-14
0025 - Any Section 4 Item - By Children 15-18

NOTE: AYLEEN LANDON AWARD - a special award will be given for the Best Canned Good In Show.



Department 17 - FLORAL EXHIBITS

1. Items in this section are considered perishables and should be brought to the fairgrounds according to the schedule for perishable entries.
2. The use of or displaying of artificial flowers is prohibited in this Department (see Department 19), and no premiums will be paid for same. Plants will not be accepted for exhibition unless they have been grown in containers for two months.
3. Flowers or plants entered for competition must be of more than ordinary standard and quality to be entitled to an award.
4. All entries must be grown by the exhibitor.
5. Entries must be free of pests and diseases. Any entry having these will be promptly removed and disqualified.

SECTION 1 - Flowering House Plants

CLASS PREMIUMS:	\$4	\$3	\$2
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1800. African violet, single standard
1801. African violet, double standard
1802. African violet, miniature
1803. Begonia, wax, angel wing
1804. Begonia, wax, fibrous, single
1805. Begonia, wax, fibrous, double
1806. Begonia, tuberous, rooted in bloom, single
1807. Begonia, tuberous, rooted in bloom, double
1808. Impatiens
1809. Hanging basket, any variety - flowering type
1810. Hanging basket, any variety - non-flowering type
1811. Other flowering house plant NOT listed above - specify kind (not hanging basket)



Section 2 - Foliage House Plants

Only one species per pot in class.

CLASS PREMIUMS:	\$4	\$3	\$2
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1900. Cactus - single pot
1901. Coleus
1902. Dish garden or foliage planter, containing 3 or more specimens per container
1903. Bonsai Plant



MISCELLANEOUS PLANTS

- 1920. Spider plant
- 1921. Hen & chicks
- 1922. Oxalis
- 1923. Other foliage house plant NOT listed above - specify name

YOUTH ENTRIES

CLASS PREMIUMS:	\$3	\$2	\$1
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- 0026 - Any Houseplants - By Children under 10
- 0027 - Any Houseplants - By Children 10-14
- 0028 - Any Houseplants - By Children 15-18

 **NOTE: “JOAN ROGOWSKI MEMORIAL AWARD”** - A special award will be given for the best plant in show.

Section 3 - Specimen Flowers, Annuals

- 1.Exhibits must be cut flowers grown by the exhibitor.
- 2.The uniformity of height, color or size is an important factor in judging.
- 3.Flowers must be of one color and variety.
- 4.Exhibits must conform to the number of blooms, spikes, or stems specified in each class number.
- 5.Exhibits must be brought to fairgrounds ready for exhibition in container which holds water.

CLASS PREMIUMS:	\$4	\$3	\$2
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- 1950. Aster - 5 stems
- 1951. Calendula - 3 blooms
- 1952. Celosia – Plume - 3 stems; Crested - 1 stem
- 1953. Cleoma (spider flower) - 2 stems
- 1954. Cosmos, standard - 5 blooms
- 1955. Daisy (horticultural variety) - 5 blooms
- 1956. Dianthus - 3 stems



DAHLIA, DECORATIVE - 2 blooms:

- 1970. Orange
- 1971. White
- 1972. Yellow
- 1973. Mixed colors - 3 blooms
- 1974. Dahlia, Pompon - 3 blooms
- 1975. Dahlia, any variety - 1 bloom
- 1976. Gaillardia - 4 blooms
- 1977. Gladiolus, small flowering - 2 spikes
- 1978. Gladiolus, large flowering - 1 spike
- 1979. Guara - 3 stems



MARIGOLDS - 5 blooms:

- 1990. African, lemon
- 1991. African, orange
- 1992. French, single
- 1993. French, double
- 1994. Nasturtiums, single - 5 blooms
- 1995. Pansy, standard - 3 blooms
- 1996. Pansy, miniature - 5 blooms
- 1997. Petunias, single - 3 blooms
- 1998. Petunias, double - 3 blooms
- 1999. Rudbeckia, (Gloriosa Daisy) - 3 blooms
- 2000.Salvia, blue - 3 blooms



SNAPDRAGONS - 5 blooms:

- 2010. Single, standard
- 2011. Bell shape
- 2012. Strawflowers - 5 blooms



ZINNIAS

- 2020. Giant - 3 blooms
- 2021. Cactus - 3 blooms
- 2022. Pompon - 4 blooms
- 2023. Other annual flower NOT listed above - 3 stems
- 2024. Live flower arrangement, up to 6 inches in height
- 2025. Live flower arrangement, 6 inches and higher

Section 4 - Specimen Flowers, Perennials

CLASS PREMIUMS:	\$4	\$3	\$2
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- 2048. Rudbeckia, (Gloriosa Daisy) - 3 blooms
- 2049. Money Tree - 3 stems
- 2050. Butterfly Bush - 3 stems
- 2051. Chrysanthemums, single or Daisy type - 3 stems
- 2052. Coreopsis - 3 blooms
- 2053. Lobelia - 2 spikes

- 2054. Lilies - 1 stalk
- 2055. Phlox - 1 stalk
- 2056. Other perennial NOT listed above - specify kind - 3 blooms

ROSES

- 2070. Floribunda - 1 stem
- 2071. Grandiflora - 1 stem
- 2072. Hybrid tea - 1 flower
- 2073. Miniature - 1 stem
- 2074. Other rose NOT listed above - 1 flower or stem

YOUTH ENTRIES

CLASS PREMIUMS:	\$3	\$2	\$1
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- 0029 - Any Flowers - By Children under 10
- 0030 - Any Flowers - By Children 10-14
- 0031 - Any Flowers - By Children 15-18

 **NOTE: “ROBERT AND ALICE JAMES MEMORIAL AWARD”** - A special award will be given for the best flower specimen in show.

Department 18 - NEEDLECRAFT

- 1.No article can compete as more than one entry, that is, an article can be judged but once.
- 2.**All clothing must be laundered and ironed.**
- 3.Each exhibit to be judged on workmanship, worth of article, appropriateness of material and design.
- 4.Separate classes are available for original and kit designs.

BASIS FOR JUDGING HOUSEHOLD & NEEDLECRAFT EXHIBITS:

Plain Sewing - Lingerie or aprons to be judged on:

- 1. Worth of article
- 2.Materials and trimming, appropriateness, quality
- 3.Workmanship - method of construction, choice and execution of stitches.

Dressmaking - Simple house dresses, shirt-waist, skirt, simple school dresses to be judged on:

- 1.Material - its appropriateness, quality, color, and design
- 2.Design - simplicity of line, harmony of color, appropriateness
- 3.Workmanship - method of construction, choice and execution of stitches

Embroidery & Crocheting - simple designs and edges for trimming to be judged on:

- 1. Worth of article
- 2.Material - appropriateness and suitability
- 3.Design - simplicity and appropriateness
- 4. Workmanship



Knitting - to be judged on:

- 1. Worth of article
- 2.Workmanship - execution of stitches, perfection

Quilting - to be judged on the following:

- 1.Material - quality, color, design
- 2.Design - harmony of color, etc.

Section 1 - Clothing & Sewing

- 1.Each exhibit to consist of one garment, unless specified.
- 2.Each garment to be judged on material, color, design, suitability, and workmanship.
- 3.All articles of clothing must have been made by the exhibitor since the close of last year's fair.
- 4.All articles must be clean.

CLASS PREMIUMS:	\$6	\$5	\$4	\$3
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2100. Apron - any style

CLASS PREMIUMS:	\$6	\$5	\$4	\$3
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CHILDREN'S GARMENT

- 2110. Boy's (NOT KNITTED OR CROCHETED)
- 2111. Girl's (NOT KNITTED OR CROCHETED)
- 2112. Infant's clothing (NOT KNITTED OR CROCHETED)

CLASS PREMIUMS:	\$6	\$5	\$4	\$3
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- 2115. COAT - any fabric or style
- 2116. HAT - any fabric or style
- 2117. SCARF - any fabric or style

CLASS PREMIUMS:	\$6	\$5	\$4	\$3
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FORMAL WARE

- 2120. Better dress (formals, gowns, etc. . . .)



2121. Other dress NOT listed above

2122. Suit - Men or Women

CLASS PREMIUMS:	\$6	\$5	\$4	\$3
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SLEEPWEAR

2130. Children's

2131. Adults

CLASS PREMIUMS:	\$6	\$5	\$4	\$3
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2140. Vests - ANY MATERIAL

2141. Clothes - Any Garment not listed above

CLASS PREMIUMS:	\$6	\$5	\$4	\$3
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COSTUMES / HALLOWEEN OR OTHER

2150. Adult

2151. Child

CLASS PREMIUMS:	\$6	\$5	\$4	\$3
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TABLE SETTINGS

2154. Table cloth

2155. Table runner/scarf

YOUTH ENTRIES

CLASS PREMIUMS:	\$3	\$2	\$1
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0032 - Any Clothing - By Children under 10

0033 - Any Clothing - By Children 10-14

0034 - Any Clothing - By Children 15-18

Section 2 - Needlework

CLASS PREMIUMS:	\$6	\$5	\$4
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HATS

2200. Crocheted

2201. Knitted

2202. Loom Knitting



MITTENS, GLOVES AND FOOTWEAR (PAIR)

2210. Crocheted

2211. Knitted

2212. Socks, slippers, booties

2213. Other Crocheted clothing NOT listed above

2214. Other Knitted clothing NOT listed above



STOLE, SHAWL, PONCHO OR CAPE

2220. Crocheted

2221. Knitted

2222. Other stole, shawl, poncho or cape NOT listed above

SWEATERS - Cardigan; pullover

2225. Adult Crocheted

2226. Child's Crocheted

2227. Adult Knitted

2228. Child's Knitted



SCARF WITH HAT (COMPLETE SET)

2230. Crocheted

2231. Knitted

2232. Loom Knitting



CLASS PREMIUMS:	\$6	\$5	\$4
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CARRIAGE ROBE/CRIB COVER (Smaller than 30" x 40")

2235. Crocheted

2236. Knitted

CUSHIONS & CUSHION TOPS - PILLOWS

2237. Crewel/Embroidered/Cross-Stitch

2238. Latch hook

2240. Crocheted

2241. Cushion

2242. Quilted

2243. Other NOT listed above



LUNCHEON CLOTH

2244. Any luncheon cloth

TOYS

2250. Stuffed

2251. Crocheted

2252. Doll clothes on display doll

2253. Other needlecraft toy NOT listed above



USEFUL ARTICLES

2254. Placemats - set of two

2255. Pot holders - set of two

2256. Other useful article NOT listed above



BAGS & PURSES

2257. Any style bag or purse

CLASS PREMIUMS:	\$6	\$5	\$4
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FRAMED PICTURES - KITS OR PATTERNS

****Must be ready to hang with screw eyes and wire.**

2260. Crewel work

2261. Needlepoint



FRAMED PICTURES - COUNTED CROSS-STITCH

****Must be ready to hang with screw eyes and wire.**

2270. Stamped material - any design

2271. Figure from pattern (not original or stamped material)

2272. Animal from pattern (not original or stamped material)

2273. Lettering or sampler

2274. Scenic from pattern (not original or stamped material)

2275. Other counted cross-stitch picture NOT listed above

PILLOWCASES - Set of two

2280. Embroidered

2281. Cross stitch

2282. Other pillowcase NOT listed above

SCARFS OR DOILIES

2285. Crochet - solid

2286. Embroidered

2287. Cross stitch

2288. Other scarf or doilies NOT listed above



TOWELS - Set of two

2295. Embroidered

2296. Other towel NOT embroidered

YOUTH ENTRIES

CLASS PREMIUMS:	\$3	\$2	\$1
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0035 - Any Needlework - By Children Under 10

0036 - Any Needlework - By Children 10-14

0037 - Any Needlework - By Children 15-18

Section 3 - Afghans and Quilts

Read premium lists carefully to see where classes are represented.

Sizes guideline: Twin 63x67 Full 78x87 Queen 84x94 King 100x92

CLASS PREMIUMS:	\$6	\$5	\$4
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2300. Afghans - kits - any size

2301. Afghans - small - original design (twin bed or smaller)

2302. Afghans - medium - original design (full or queen bed)

2303. Afghans - large - original design (king size bed)



CLASS PREMIUMS:	\$15	\$12	\$10	\$8
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AFGHANS - crocheted: (twin bed or larger)

2304. Ripple

2305. Granny square

2306. Embroidered afghan stitch

2307. Other crocheted afghan NOT listed above

2308. Afghans - knitted - any style (twin bed or larger)

CLASS PREMIUMS:	\$8	\$6	\$4	\$2
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BABY AFGHANS (41" x 52" or smaller)

2310. Knitted - any style

2311. Crocheted

CLASS PREMIUMS:	\$20	\$17	\$14	\$12
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QUILTS - King, queen, full, or twin - Hand Stitched

2320. Hand Quilted

2321. Machine Quilted



CLASS PREMIUMS:	\$15	\$12	\$10	\$8
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QUILTS - King, queen, full, or twin - Machine Stitched - Knotted

2322. Pieced

2323. Appliqued

2324. Any Style Not Listed Above

QUILTS - Machine Stitched, Rag or Raw Edge

2325 Twin
2326 Baby, youth size

QUILTS - Machine Stitched - Machine Quilted KING SIZE

2327. Pieced
2395. Banner - any size
2328. Appliqued
2329. Embroidered
2330. Any Style Not Listed Above



QUILTS - Machine Stitched -Machine Quilted QUEEN or FULL

2331. Pieced
2332. Appliqued
2333. Embroidered
2334. Any Style Not Listed Above

QUILTS - Machine Stitched - Machine Quilted TWIN SIZE

2335. Pieced
2336. Appliqued
2337. Embroidered
2338. Any Style Not Listed Above

QUILTS - Machine Stitched - Machine Quilted BABY-YOUTH

2340. Pieced
2341. Appliqued
2342. Embroidered
2343. Novelty
2344. Any Style Not Listed Above

CLASS PREMIUMS:	\$20	\$17	\$14	\$12
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QUILTS - Machine Stitched - Hand Quilted KING SIZE

2350. Pieced
2351. Appliqued
2352. Embroidered
2353. Any Style Not Listed Above



CLASS PREMIUMS:	\$15	\$12	\$10	\$8
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QUILTS - Machine Stitched-Hand Quilted QUEEN or FULLSIZE

2360. Pieced
2361. Appliqued
2362. Embroidered
2363. Any Style Not Listed Above

QUILTS - Machine Stitched - Hand Quilted TWIN SIZE

2364. Pieced
2365. Appliqued
2366. Embroidered
2367. Standard designs
2368. Novelty
2369. Other style NOT mentioned above



CLASS PREMIUMS:	\$8	\$6	\$4	\$2
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QUILTS - Machine Stitched - Hand Quilted BABY/YOUTH (at least 36" x 36")

2373. Pieced
2374. Appliqued
2375. Embroidered
2376. Novelty
2377. Whole Cloth
2378. Other style NOT mentioned above

MINI QUILTS 24" x 24" or smaller

2385. Pieced
2386. Appliqued
2387. Other Style NOT mentioned above



QUILTED

2388. Table Runner

YOUTH ENTRIES

CLASS PREMIUMS:	\$3	\$2	\$1
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0038 - Any Afghan/Quilt - By Children Under 10
0039 - Any Afghan/Quilt - By Children 10-14
0040 - Any Afghan/Quilt - By Children 15-18

Section 5 - Rugs

CLASS PREMIUMS:	\$8	\$6	\$4
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2390. Any rug style (Rag, Latch-hook)

0041 - Any Rug - By Children under 10
0042 - Any Rug - By Children 10 -14
0043 - Any Rug - By Children 15 - 18

Department 19

ART - PHOTOGRAPHY - CRAFTS - HOBBIES

All rules pertain to both student and adult entries.

For Artwork
ONLY



For Artwork
ONLY

FRAMED ART HANGING METHODS

NOTE: Although adult artwork will be accepted if matted, the preferred method for adult entries is framed. If it is absolutely necessary for adult entries to be matted, please see acceptable matting methods on page 40.

1. Exhibits must be done by the exhibitor.
2. "Original" means not copied.
3. **ALL ARTWORK MUST BE** matted or framed (Except Wide-Edged Canvases). Matted work **MUST HAVE** hooks and be prepared to hang. **FRAMED ART MUST HAVE** secured wire & eye hooks-Exhibitor **MUST** provide. **ABSOLUTELY NO FRAMES USING TAPE, STRING, STAPLES, ETC. WILL BE HUNG. SEE EXAMPLES!**
4. Please ensure your name is covered with masking tape so that it remains concealed from the judges
5. **LIMIT** - 2 entries per class, per entrant.
6. ***Please Name your artwork on your entry form!**

Section 1 - Paintings

ORIGINAL OIL PAINTINGS

2400. Landscape
2401. Marine (water scenes, seascapes, boats, etc.)
2402. Portrait or figure
2403. Animal
2404. Flower or fruit
2405. Still life
2406. Any other original oil painting NOT listed above

CLASS PREMIUMS:	\$15	\$12	\$8	\$5
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ORIGINAL ACRYLIC PAINTINGS

2410. Landscape
2411. Marine (water scenes, seascapes, boats, etc.)
2412. Portrait or figure
2413. Animal
2414. Flower or fruit
2415. Still life
2416. Abstract
2417. Any other original acrylic painting NOT listed above

ORIGINAL WATERCOLOR PAINTINGS

2420. Landscape
2421. Marine (water scenes, seascapes, boats, etc.)
2422. Portrait or figure
2423. Animal
2424. Flower or fruit
2425. Any other original watercolor painting NOT listed above
2426. Still Life

OTHER ARTWORK

2430. Pen & ink
2431. Pastels
2432. Pencil (Colored)
2433. Pencil (Graphite)
2434. Mixed media (specify media)
2435. Charcoal



YOUTH ENTRIES

CLASS PREMIUMS:	\$8	\$6	\$5	\$4
-----------------	-----	-----	-----	-----

0044 - Any Oil Paintings - By Children Under 10
 0045 - Any Oil Painting - By Children 10-14
 0046 - Any Oil Painting - By Children 15-18

0047 - Any Acrylic Painting - By Children Under 10
 0048 - Any Acrylic Painting - By Children 10-14
 0049 - Any Acrylic Painting - By Children 15-18

0050 - Any Watercolors - By Children Under 10
 0051 - Any Watercolors - By Children 10-14
 0052 - Any Watercolors - Bay Children 15 - 18

0053 - Any Other - By Children Under 10
 0054 - Any Other - By Children 10-14
 0055 - Any Other - By Children 15-18

Section 2 - PHOTOGRAPHY

ALL PHOTOGRAPHS-STUDENT AND ADULT CLASSES.

1. Photographs **must be** either (5" x 7") or (8" x 10") and **must be in a clear plastic sleeve** or page protector size. Sleeves with binder holes should be displayed with **holes on the top or left side** depending on photo orientation.
2. The **entry tag must be** secured in the **lower right-hand corner** of the entry, **fastened to the back** of the sleeve (taped is fine) with the entry tag completely visible, directly below the sleeve. The sleeve Rules 1,2,4, 5 & 6 from the previous page apply here as well.
3. ****Photo should NOT be in a frame or it will NOT be displayed. No additional paper can be added to the sleeve.**
4. Please name your photograph on your entry form.

CLASS PREMIUMS:	\$8	\$6	\$5	\$4
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BLACK & WHITE SINGLE PRINT

2450. Landscape (fields, mountains, etc.)
 2451. Waterscape (ocean, lake, creek, etc.)
 2452. Skyscape (sunsets, clouds, etc.)
 2453. Portraits (human form)
 2454. Fine arts (artistic exhibit)
 2455. Biological (animal or plant life)
 2456. Architecture
 2457. Action
 2458. Other black & white single prints NOT listed above
 2459. Nature's Fury



COLOR SINGLE PRINT

2460. Landscape (fields, mountains, etc.)
 2461. Waterscape (ocean, lake, creek, etc.)
 2462. Skyscape (sunsets, clouds, etc.)
 2463. Portraits (human form)
 2464. Fine arts (artistic exhibit)
 2465. Biological (animal or plant life)
 2466. Architecture
 2467. Action
 2468. Other color single prints NOT listed above
 2469. Nature's Fury

SEPIA TONE SINGLE PRINT

2470. Any subject



PHOTOGRAPHY GROUPING - 4 PRINTS

All photographs included on (1) 8" x 10" page
 2480. Photo grouping Color
 2481. Photo grouping Black & White

DIGITAL ARTWORK

*Attach a small photograph of the original.
 2490. Digitally Enhanced Photograph
 2491. Digitally Created Original Artwork

YOUTH ENTRIES

CLASS PREMIUMS:	\$4	\$3	\$2
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Photography By Youth	
Youth 14-18	Youth Under 14
0056-Landscape	0062-Landscape
0057-Waterscape	0063-Waterscape
0058-Skyscape	0064-Skyscape
0059-Portrait	0065-Portrait
0060-Biological	0066-Biological
0061-Any Other	0067-Any Other



Section 3 - Handcrafts

CLASS PREMIUMS:	\$8	\$6	\$5	\$4
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2500. Basketry (Handwoven)
 2501. Beadwork
 2502. Decorated baskets
 2503. Scrapbooking Page 12 x 12 in a plastic sleeve
 2504. Scrapbooking 2 page layout (2 12 x 12 in plastic sleeve)
 2505. Sculpture
 2506. Printmaking (silkscreen, lithograph, etc.)
 2507. Hanging Paper art (origami, Scherenschnitte [papercutting], etc.)
 2508. Other media (specify media) NOT listed above
 2509. Computer Art
 2510. Table Top Paper Art (origami, etc.)
 2511. Leatherworks (clothing accessories)
 2512. Leatherworks (wall art)
 2513. Leatherworks (misc.)



OTHER CRAFTS

2520. Flower arrangement, all silk
 2521. Flower arrangement, all dried
 2522. Flower arrangement, mixed materials
 2523. Jewelry
 2524. Miniature craft (specify idea)
 2525. Plastic canvas crafts, large display
 2526. Plastic canvas crafts, small display
 2527. Plastic canvas crafts, Christmas
 2528. Plastic canvas crafts, other holidays displayed with holes on the top or left side depending on photo orientation.
 2529. Plastic canvas crafts, useful item
 2530. Plastic canvas crafts, other
 2531. Stenciling
 2532. Tole painting
 2533. Wall hanging, fabric (not wreath or hat)
 2534. Wall hanging, other (not wreath, hat, or other type listed)
 2535. Wood carving and whittling, original (using carving tools)
 2536. Woodcraft, handmade (using hand tools, not carving or lathe, chainsaw, etc.)
 2538. Wreaths, decorated or store-bought wreaths (judged on use/creativity of decorations with wreath)
 2539. Writing: Creative poem, original Poem must be submitted with the official entry form. Items must be typed or printed on letter size (8-1/2 x 11) inch paper.
 2540. Any other craft NOT listed above

CLASS PREMIUMS:	\$20	\$17	\$14	\$12
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HOBBY - MODELS

2544. Cars or trucks
 2545. Airplanes, Rockets, Helicopters
 2546. Ships
 2547. Trains, Complete Train Yard Display (Due to limited space, send photo & dimensions needed with your entry)

CERAMICS

1. All entries must be the work of the exhibitor
2. All entries must have been made within the past year
3. Entries will be judged only on that part that pertains to its class.
 Example: An entry in **Class #2550** will only be judged on that part that is GLAZED.
4. Illuminated entries must be ready for electrical display.

CLASS PREMIUMS:	\$8	\$6	\$5	\$4
-----------------	-----	-----	-----	-----

2550. Glaze
 2551. Stain
 2552. Pottery - hand-built or wheel thrown
 2553. Other ceramics NOT listed above



CLASS PREMIUMS:	\$8	\$6	\$5	\$4
-----------------	-----	-----	-----	-----

CREATIVE HOLIDAY ARTICLES

2560. Christmas stockings
 2561. Christmas ornaments
 2562. Easter (not ceramic or plastic canvas)
 2563. Halloween (not ceramic or plastic canvas)
 2564. Other holiday crafts NOT listed above (not ceramic or plastic canvas)



0069 - Any Handcrafts - By Children Under 10
 0070 - Any Handcrafts - By Children 10-14
 0071 - Any Handcrafts - By Children 15-18

CLASS PREMIUMS:	\$10	\$8	\$6
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Section 4 - Household Furnishings

2600. Caning
 2601. Furniture - handmade
 2602. Furniture - machine made
 2603. Refinished furniture
 2604. Other handmade article NOT listed above

0072 - Any Furnishings - By Children Under 10
 0073 - Any Furnishings - By Children 10-14
 0074 - Any Furnishings - By Children 15-18



Department 21 - WINE and BEER

Section 1 - WINE

1. Wines may be made from grapes, fruits, vegetables, grains, blossoms, honey, or a blend of these.
2. Wine must be mature and made by fermentation and NOT blended with commercial wines.
3. Commercial spirits may be used to fortify appropriate wines.
4. Bottles must be corked with standard wine corks. No capsules, foils, or other seals shall be used.

CLASS PREMIUMS:	\$10	\$8	\$6
-----------------	------	-----	-----

2700. Dry
2701. Semi-Sweet
2703. Sweet wines
2705. Other wine NOT listed above



Section 2 - BEER

1. Beer entries must be homemade.
2. Brew must be shown in glass bottles, 7-32 oz. size with crown cap.
3. All labels and writing must be removed from the bottle.
4. Judging will be based on aroma, appearance, flavor, body drinkability, and overall impressions.

CLASS PREMIUMS:	\$10	\$6	\$6
-----------------	------	-----	-----

2710. Ale
2714. Lager
2716. Specialty



Department 22 - SPECIAL CONTESTS

Section 1 - Agricultural contests

CLASS PREMIUMS:	\$30	\$25	\$20	\$15	\$10	\$5
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0170. Tractor Obstacle Course - Event 1
0171. Tractor Obstacle Course - Event 2
0172. Tractor Obstacle Course - Event 3
0173. Tractor Obstacle Course - Event 4
0174. Tractor Obstacle Course - Event 5
**See page 10 for contest rules



Section 3 - MISCELLANEOUS CONTESTS

CLASS PREMIUMS:	\$50	\$25	\$15	\$10	\$5
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2750. Scarecrow Contest - see page 11 for contest rules



CLASS PREMIUMS:	\$25	\$15	\$10
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2760. Decorated Pumpkin Contest - see page 11 for contest rules
2761. Carved Pumpkin Contest - see page 11 for contest rules
2762. Decorated and Carved Pumpkin Contest - see page 11 for contest rules



CLASS PREMIUMS:	\$25	\$20	\$15	\$12
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2765. Most Original Decorated Round Bale -see page 6 for contest rules.



CLASS PREMIUMS:	\$20	\$15	\$10
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2782. Let's Get Creative Repurpose contest (See page 11 for contest rules)
2783. America 250 PA Apron Contest (see page 10 for contest rules)

CLASS PREMIUMS:	\$6	\$5	\$4	\$3
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0648. Lego Contest (see page 6 for contest rules)

Section 4- Fair Queen Competition

CLASS PREMIUM:	\$1000	\$250
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2790. Fair Queen - See page 4 for contest rules



Department 23 - APIARY and MAPLE PRODUCTS

Section 1 - Bees, Honey and Wax

1. Class #2850 is to be judged on uniformity of color, bees, presence of queen brood, and honey, cleanliness, and appearance of the observation hive.
2. Comb honey to be judged on perfection in filling, capping uniformity, neatness, and cleanliness of section.
3. Extracted honey to be judged on body, clarity, and cleanliness
4. Beeswax is to be judged on color and purity.

CLASS PREMIUMS:	\$15	\$10	\$5
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2850. Bees, any race. One frame observation hive

CLASS PREMIUMS:	\$10	\$8	\$6
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HONEY

2860. Light-extracted honey (1 8oz. jar)
2861. Amber extracted honey (1 8oz. jar)
2862. Dark amber extracted honey (1 8oz. jar)



BEESWAX (not less than one pound)

2863. Formed wax (candles, figures, etc.)
2864. Honey Comb

Section 2 - Maple Syrup and Products

CLASS PREMIUMS:	\$10	\$8	\$6
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MAPLE SYRUP - standard pint or quart jar

2870. Maple syrup
2871. Other syrup



Department 24 - ANTIQUE FARM MACHINERY

Section 1 - Antique Farm Machinery

1. All equipment must be in operating condition and should indicate the make, model, and year it was manufactured.
2. Preregistration is required, list entries on the Arts and Crafts form. Exhibits are required to stay for the duration of the fair.
3. Entries will be judged on appearance, condition, and originality in each class.

CLASS PREMIUMS:	\$15	\$10	\$5
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2890. Gas Engines - up to 1930
2891. Gas Engines - 1930 - 1960
2892. Tractors & Power Units - up to 1940
2893. Tractors & Power Units - 1941 to 1975
2894. Walking Tractors
2895. Garden Tractors



LUZERNE COUNTY FAIR MEMBER CLUBS



We Serve

DALLAS LIONS CLUB

HARVEY'S LAKE
LIONS CLUB

LAKE SILKWORTH
LIONS CLUB

ROTARY
CLUB
OF DALLAS



DALLAS KIWANIS CLUB



BACK MOUNTAIN
SOCCER
CLUB



PennState Extension



Your Dash 365



LAKE-LEHMAN BAND
SPONSORS



**OFFICIAL OWNER ENDORSED AVIAN HEALTH CERTIFICATE FOR ALL EXHIBITION BIRDS AND THEIR
HATCHING EGGS 2025**

A completed owner-endorsed avian health certificate or a certificate of veterinary inspection must accompany all avian species and their hatching eggs to an exhibition. The certificate must be presented to exhibition management prior to cooping of the birds or display of hatching eggs. This certificate must be endorsed with the bird owner's signature. The following information is required:

1. **Exhibition Information:** a. Name of exhibition: _____
b. Address of exhibition: _____
2. **Owner Information:**
a. Owner name: _____
b. Owner address: _____
c. Owner telephone number: (____) _____
d. Owner email address: _____
3. **Verification of Testing** for all poultry, including chickens, turkeys, waterfowl, game birds (such as pheasants, partridge, quail, grouse and guineas), ratites, and hatching eggs (All samples must be collected by a Certified Poultry Technician or a Category II Accredited Veterinarian):
 - A. **Avian Influenza testing and verification:**
 - i. National Animal Health Laboratory Network (NAHLN) protocols for sample collection, including the number of swabs/tube of viral transport media (see vi and vii below), and testing shall be followed. All samples must be tested at a NAHLN laboratory.
 - ii. All poultry, including chickens, turkeys, waterfowl, game birds, and ratites, and their hatching eggs must originate from a flocking which a minimum of 30 birds, three (3) weeks of age or older, were tested for avian influenza within the 30 days prior to opening date of the exhibition.
 - iii. If there are fewer than 30 birds in the flock, all birds of age must be tested.
 - vi. Test results must be negative.
 - v. All poultry and hatching eggs must be accompanied by the most recent test report (photocopies are acceptable).
 - vi. Chickens, turkeys, game birds, and ratites may meet the requirements with blood testing or tracheal/oropharyngeal swab testing. If swab samples are collected, swabs from different species --e.g. chickens and turkeys-- may not be combined in a tube of viral transport media (BHI). If 5 or fewer swabs are collected per tube are collected, the swab tips may be left in the tube. If between 5 and 11 swabs are collected per tube, swirl the swab tip in the BHI liquid, press the swab tip against the inner surface of the tube to move excess material into the tube, and discard the swab in a bio-secure manner.
 - vii. Waterfowl such as ducks and geese must be tested with cloacal swab samples. Swabs from different species --e.g. ducks and geese - may not be combined in a tube of viral transport media (BHI). Up to 5 swabs may be placed per tube for waterfowl testing. Swab tips may be left in the tube.
 - viii. Poultry not meeting the testing requirements shall not be comingled with or added to the tested flock after negative samples have been collected and before poultry or hatching eggs enter the exhibition.
 - B. **Pullorum-Typhoid Testing and Verification:**
 - i. National Animal Health Laboratory Network (NAHLN) protocols for sample collection and testing shall be followed.
 - ii. Poultry, including chickens, turkeys, game birds, and ratites (waterfowl excluded), and their hatching eggs:
 - (1). Must originate from a flock currently enrolled, tested and in good standing in the NPIP Pullorum-typhoid Clean Program, with no break in the chain of ownership by NPIP participants, and the poultry or hatching eggs must be accompanied by the most recent laboratory test report or 9-3 form (Report of Sales of Hatching Eggs, Chicks, or Poults) which includes the NPIP number, or NPIP form 9-2 (Flock Selecting and Testing Report) for the rapid whole blood agglutination plate test which includes the NPIP number (photocopies are acceptable); or
 - (2). Must originate from a flock currently enrolled, tested, and in good standing on the PA Pullorum Equivalent Program with no break in the chain of ownership by program participants, and the poultry or hatching eggs must be accompanied by the most recent laboratory test report which includes the program enrollment number, or state rapid whole blood agglutination plate test which includes the program enrollment number (photocopies are acceptable); or
 - (3). All individual poultry, including chickens, turkeys, game birds, and ratites (waterfowl excluded), or poultry providing hatching eggs (maximum of 300 from a flock) entering a Pennsylvania exhibition must have had a pullorum-typhoid test within (90) days prior to the opening date of the exhibition. The poultry or hatching eggs must be accompanied by the most recent testing report; or the Department's rapid test reporting form for the rapid whole blood agglutination plate test for pullorum-typhoid performed on non-NPIP birds (photocopies are acceptable);
 - (4). Test results must be negative.
 - (5). The following age restrictions apply for pullorum-typhoid testing: •Chickens shall be tested at 4 months of age or older. •Turkeys shall be tested at 12 weeks of age or older. •Game birds shall be tested at 4 months of age or older, or upon sexual maturity, whichever comes first. •Ratites shall be tested at 12 months of age or older. •Poultry which is individually tested for pullorum for exhibition must have a negative pullorum test if of age at the time of entry into the exhibition •All birds not meeting these age restrictions are exempt from pullorum-typhoid testing requirements.
4. **Bird identification:** All poultry, including chickens, turkeys, waterfowl and game birds entering an exhibition must bear an individual OFFICIAL STATE LEG BAND. For PA poultry, official crimp-style leg bands will show "PDA" on the bands, and official Butt-end band numbers begin with the prefix "PA". Ratites must be identified with a neck band or an electronic implant device (the exhibitor must supply a reader). Pigeons, doves, and other avian species such as psittacines and passerines must bear a unique individual identification leg band (official state leg bands are not required except for poultry). Description of all birds (number, age, color, gender) or hatching eggs: _____

5. **Verification of avian health status:** All avian species (and hatching eggs) for exhibition or display are free from evidence of infectious and contagious diseases. 6. **Owner Endorsement:** I certify that the above information represents a true and accurate statement regarding my bird(s) and their home flock(s). I further attest and affirm that a "veterinarian consultation relationship" – as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto – "exists with regard to any avian species and their hatching eggs which I will be exhibiting". The name and phone number of the consulting veterinarian must be included on the entry form.

Owner Signature: _____ **Date:** _____

To report illness or mortality in your flock, call the Pennsylvania Department of Agriculture at 717-772-2852. Additional owner-endorsed health certificates are available from the nearest Department of Agriculture regional office or on the website at www.agriculture.pa.gov



ENTRY FORM



Alpacas, Cattle, Sheep, Swine, Goats & Small Animals

RETURN ENTRY FORM & FEE TO:

OPEN & 4-H Cattle & Swine

Emma & John Marek
18 Burds Lane
Wapwallopen, PA 18660
(610) 390-9581

Goats, Sheep & Small Animals

Michelle Keiper
579 Lehman Outlet Road
Dallas, PA 18612
(570) 704-9907

Alpacas

Jen & Mike Hineline
1045 Bethel Hill Road
Shickshinny, PA 18655
(570) 239-7632

DEADLINE:

**Cattle (open & 4-H)
4-H & Open Class Goats/Sheep/Swine
Alpacas (4-H & Open)**

**August 20, 2025
August 13, 2025
August 13, 2025**

Entry fees must accompany entries (make checks payable to Luzerne County Fair).

Please include \$2.00 Processing Fee with your Entry Fee

By entering, I agree to abide by the rules and regulations as set forth by the Fair Committee. I understand that failure to abide by the rules and regulations may result in forfeiture of premiums and ribbons, ejections from the Fair and/or the inability to enter in the future Fairs. I understand that the Fair Committee reserves the right to amend or add to the rules and regulations as their judgment may determine. I attest and affirm that a "veterinary-client-patient relationship" - as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. ss 2501 et seq. and any amendments thereto - exists with regard to any animals I will be exhibiting.

Date: _____ Signature of Exhibitor: _____

Address of the Exhibitor: _____

City: _____ State: _____ Zip: _____

Phone #: _____ Breed: _____

Herd or Flock #: _____ Department: _____ Section: _____

CLASS NO.	NAME OF	REG. NO.	SEX	BIRTH DATE	EAR TAG #	ENTRY FEES
	ANIMAL					
CHECK IF 4-H DEPT 10 <input type="checkbox"/>	SIRE					
	DAM					
	BREEDER					
	ANIMAL					
CHECK IF 4-H DEPT 10 <input type="checkbox"/>	SIRE					
	DAM					
	BREEDER					
	ANIMAL					
CHECK IF 4-H DEPT 10 <input type="checkbox"/>	SIRE					
	DAM					
	BREEDER					

CLASS NO.	NAME OF	REG. NO.	SEX	BIRTH DATE	EAR TAG#	ENTRY FEE \$
	ANIMAL					
Check if 4-H DEPT 10 <input type="checkbox"/>	SIRE					
	DAM					
	BREEDER					
	ANIMAL					
Check if 4-H DEPT 10 <input type="checkbox"/>	SIRE					
	DAM					
	BREEDER					
	ANIMAL					
Check if 4-H DEPT 10 <input type="checkbox"/>	SIRE					
	DAM					
	BREEDER					
	ANIMAL					
Check if 4-H DEPT 10 <input type="checkbox"/>	SIRE					
	DAM					
	BREEDER					
	ANIMAL					
Check if 4-H DEPT 10 <input type="checkbox"/>	SIRE					
	DAM					
	BREEDER					
	ANIMAL					
Check if 4-H DEPT 10 <input type="checkbox"/>	SIRE					
	DAM					
	BREEDER					
	ANIMAL					

RETURN ENTRY FORM TO:

Gail Verbyla & Jen Hinline
212 Mooretown Road
Sweet Valley, PA 18656
(570) 709-7875



DEADLINE:

August 13, 2025

ENTRY FEE:

There is no entry fee for 4-H Members. Please include \$2.00 Processing Fee with your Entry Fee.

ENTRY FORM
OPEN SWINE
& 4-H
MARKET
ANIMALS

By entering, I agree to abide by the rules and regulations as set forth by the Fair Committee. I understand that failure to abide by the rules and regulations may result in forfeiture of premiums and ribbons, ejections from the Fair and/or the inability to enter in future Fairs. I understand that the Fair Committee reserves the right to amend or add to the rules and regulations as their judgment may determine. I attest and affirm that a “veterinary- client-patient relationship” – as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A ss 2501 et seq. and any amendments thereto – exists with regard to any animals I will be exhibiting.

Date: _____ Signature of Exhibitor: _____

Name of Exhibitor: _____

Address of Exhibitor: _____

City: _____ State: _____ Zip: _____

Phone: _____ Breed: _____

PLEASE TYPE & PRINT ALL ENTRIES LEGIBLY
CLASS # AND WEIGHT WILL BE DETERMINED AT WEIGH IN

Dept	Section	Class	Fee



ENTRY FORM

Open Halter Classes - Horses & Ponies



RETURN ENTRY FORM TO:

Albert Sweitzer
20 Wilson Street
Larksville, PA 18704
(570) 762-4570

DEADLINE:

August 17, 2025

ENTRY FEE:

\$4.00 per horse/pony per class

Please include \$2.00 Processing Fee with your Entry Fee

Make checks payable to Luzerne County Fair

All horses/ponies must be stabled on the Fairgrounds Wednesday, September 3rd, through Sunday September 7th, 2025, in order to receive premiums.

By entering, I agree to abide by the rules and regulations as set forth by the Fair Committee. I understand that failure to abide by the rules and regulations may result in forfeiture of premiums and ribbons, ejections from the Fair and/or the inability to enter in future Fairs. I understand that the Fair Committee reserves the right to amend or add to the rules and regulations as their judgment may determine. **I attest and affirm that a "veterinary- client- patient relationship" – as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A ss 2501 et seq. and any amendments thereto – exists with regard to any animals I will be exhibiting.** I hereby enter the horse or pony at my own risk, and I hereby agree to be responsible for any injury or damage which may occur to, or be caused by any animal exhibited by me.

Date: _____ **Owner's Signature:** _____

Owner's Address: _____

City: _____ **State:** _____ **Zip:** _____

In Case of Emergency: Exhibitor's Name: _____

Phone: _____ **Exhibitors Address:** _____

NOTE: A copy of negative coggins, rabies certificate and registration papers for all registered horses must be submitted along with entry form and fees. NO REFUNDS!!!

SECT.	CLASS NO.	NAME OF ANIMAL	BREED	REGISTER NO.	BIRTH	SEX	HEIGHT	ENTRY FEE





There is no entry fee for the open show classes. All horses must be stabled on the Fairgrounds. Wednesday, September 3, through Sunday, September 7, 2025, in order to receive premiums.

Exhibitor's Address: _____

[illegible]



ENTRY FORM

4-H Arts & Crafts



RETURN ENTRY FORM TO:

Penn State Extension- Luzerne County
Attn: 4-H Educator
16 Luzerne Avenue, Suite 200
West Pittston, PA 18643



DEADLINE:
ENRTY FEE:

August 6, 2025 (postmarked date)
4-H Members are FREE

By entering, I agree to abide by the rules and regulations as set forth by the Fair Committee. I understand that failure to abide by the rules and regulations may result in forfeiture of premiums and ribbons, ejections from the Fair and/or the inability to enter in future Fairs. I understand that the Fair Committee reserves the right to amend or add to the rules and regulations as their judgment may determine.

I understand and certify all entries listed below have been made, grown, or produced by me since the end of the last Fair (2024).

Signature of Exhibitor: _____ Date: _____

Name: _____

Mailing Address: _____

Phone: _____ 4-H Club: _____ Amount Enclosed: _____

ENTRY DEADLINE: August 6, 2025 (postmarked date) You may make copies of this form. (1 form per individual)

[illegible]

ENTRY FORM

OPEN Arts and Crafts



RETURN ENTRY FORM AND FEE TO:

Amber Flynn
16 Luzerne Avenue, Suite 200 West Pittston, PA 18643
(570) 793-9558 Amber or (570) 814-1153 Krista Urban
Questions: aqf5682@psu.edu

Entry fees must accompany entries except as noted. Make checks payable to Luzerne County Fair **(*No Cash)**.
Youth Entry fee is **\$1** per student Adult Entry fee is **\$2** per Adult.
*****Please include \$2.00 processing fee with your entry fees.*****

By entering, I agree to abide by the rules and regulations as set forth by the Fair Committee. I understand that failure to abide by the rules and regulations may result in forfeiture of premiums and ribbons, ejection from the Fair and/or the inability to enter in future Fairs. I understand that the Fair Committee reserves the right to amend or add to the rules and regulations as their judgement may determine. **I understand and certify all entries listed below have been made, grown, or produced by me since the end of the last Fair 2024.**

Name: _____ *E-Mail: _____

Mailing Address: _____ Zip: _____

Phone #: _____ (Used for questions only) **Birthdate _____

Signature of Exhibitor: _____ Amt Enclosed \$ _____

	Dept.	Sect.	Class	Article Description
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Cut Here to Keep

ENTRY FORM DEADLINE: **August 23, 2025** (postmarked date) You may make copies of this form. (1 form per individual)
ENTRY ACCEPTANCE : **NON-PERISHABLE:** 8/26/2025 & 8/28/2025 3pm-7pm (Judging on 29th)
PERISHABLE: 9/2/2025 2pm-5:30pm (Judging starting at 6pm)
PICK UP DATE: **Monday Sept 8th & Tuesday Sept 9th from 3pm - 8pm**

Luzerne County Fair

Kids Power Wheel Demo Derby Entry Form



**Sunday September 7, 2025
at 12:00pm**

Check In & Inspection at 11:00am



All Children who wish to participate in this event must pre-register. **Pre-registration is recommended due to limited participants and area.**

Maximum: 24 participants on first come basis:

Form due by: August 13th, 2025

Maximum Participants	Check One
3-5 yrs	12
6-10 yrs	12

Name _____ Age _____

Address _____

City _____ State _____ Zip _____

Phone # _____ Male/Female

By signing this form, it does not hold the Dallas Area Fall Fair Inc. dba Luzerne County Fair liable for injuries and that you agree to follow the driver's rules. A liability waiver must be signed at check in by the parent/guardian before participation can take place. This also gives the fair permission to publish any placings you receive and pictures in the newspaper, on radio and/or on the website.

Parent/Guardian Signature _____

Please complete this form and return to:

**Raquel Russell
322 Cemetary Road
Wapwallopen, PA. 18660**



For Questions, please call: (570) 991-0882

2025 Luzerne County Fair

Sponsors are the BEST!!

