

64th Annual



LUZERNE COUNTY FAIR

Celebrating America 250 - Freedom. Family. PA FAIRS.

September 9th through September 13th, 2026

FOR MORE INFORMATION: LUZERNECOUNTYFAIR.COM

64th Annual Luzerne County Fair

Route 118*Dallas*Lehman*Pennsylvania
September 9th - 13th, 2026

Hours:				
Wednesday 4-11pm	Thursday 4-11pm	Friday 4-11:30pm	Saturday 11am - 11:30pm	Sunday 11am - 9:30pm



ALL ENTRIES MUST REMAIN ON GROUNDS UNTIL SPECIFIED TIMES TO BE ELIGIBLE FOR PREMIUMS
Dogs will not be allowed on the grounds except to aid the handicapped or to be part of an exhibit or scheduled entertainment
IMPORTANT NOTICE

THE DEADLINE FOR ENTRY FORMS MUST BE POSTMARKED BY:

Open Arts & Crafts	August 29, 2026
4-H Arts & Crafts	August 29, 2026
4-H Market Animals and Small Animals	August 10, 2026
Open Halter Classes - Horses and Ponies	August 20, 2026
Open Horse Show	August 20, 2026
Rabbit, Poultry, and Egg	August 10, 2026
Sheep, Goats (Open & 4H)	August 10, 2026
Cattle (Open & 4-H)	August 27, 2026
Alpacas (Open & 4-H)	August 27, 2026

SCHEDULE OF ENTRY ACCEPTANCE AND PICKUP

- 4-H/Open Arts and Crafts DROP OFF-Non-Perishable - Mon, Aug 31st & Tues Sept 1st 3pm-7pm (Judging Sept 4th)
- 4-H/Open Arts and Crafts DROP OFF- Perishable -Tues Sept 8th 2pm-5:30pm (Judging starts at 6pm)
- Pumpkin set-up deadline- Tues Sept 8th - 2pm - 5:30pm (Judging at 6pm)
- Scarecrow set-up deadline - Tuesday Sept 8th - 2pm - 5:30pm (Judging at 6pm)
- 4-H/Open Arts and Crafts PICK UP Date: Mon Sept 14th & Tues Sept 15th 3pm - 7pm (LAST CALL)
- Weigh in 4-H Market Animals-Tues, Sept. 8th - 6-7:30pm
- Weigh in Beef Cattle - Tues., Sept. 8th - 6-8pm
- Goats, Sheep, Swine, Poultry/Eggs - Tues, Sept. 8th - 6-8pm
- Rabbit Entries - Tues, Sept. 8th - 6-9pm
- Pre-Registered Horse Entries - Wed, Sept. 9th - 8am-12pm
- Pre-Registered Cattle Entries - Wed, Sept 9th - 8am-1pm

SCHEDULE OF JUDGING TIMES

Wednesday, September 9th

- 4:00pm Poultry & Egg Judging
Open & 4-H Beef Cattle & Steers, Swine (includes market animals)
- 5:00pm Goats & Sheep
- 6:00pm Rabbit Judging

Thursday, September 10th

- 5:00 pm Open Horse/Pony Halter Judging
- 7:30pm (approx) Animal/Exhibitor Dress Up Costume Class
- All Species

Friday, September 11th

- 6:00 pm Open Gymkhana Events

Saturday, September 12th

- 9:00 am Open & 4-H Dairy Cattle Judging
- 1:30 pm Open Horse/Pony Riding Classes
- 6:00 pm Youth Livestock, Tack & Tool Auction

Sunday, September 13th

- 9:00am Alpaca Judging

DIRECTIONS TO FAIRGROUNDS

Exit 170-B off Interstate 81 to Route 309 North, approximately 10 miles to Route 415 North, approximately 3 miles to the left turn onto 118 West, approximately 1/4 mile watch for signs at the entrance.

Fair Office: (570) 675-FAIR

EMAIL: luzernecountyfair@hotmail.com

4-H: Penn State Extension (570) 825-1701

Visit our Website for Premium Guide - Forms - Information

www.luzernecountyfair.com

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Division 10.....	4-H Alpaca	Section 33.....	4-H Leadership
Division 11.....	4-H Poultry & Eggs	Section 34.....	4-H Club Officer Award
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LUZERNE COUNTY FAIR PREMIUM GUIDE

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DALLAS AREA FALL FAIR, INC.



The Dallas Area Fall Fair, Inc is comprised of members representing the following area service clubs; Dallas Kiwanis Club, Dallas Lions Club, Rotary Club of Dallas, Lake Silkworth Lions Club, Luzerne County 4-H Extension, Harvey's Lake Lions Club, Lake-Lehman Band Sponsors, Back Mountain Soccer Club, Your Dash 365, Jr. Fairboard Members and Associate Members.

All members can be contacted by calling (570) 675-FAIR or mail to PO BOX 393 Dallas, PA 18612 or E-MAIL at LUZERNECOUNTYFAIR@HOTMAIL.COM

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Mike HineLine, Vice-President
Kelvin Swanger, Secretary
Joy Scott, Treasurer
Rob Kohli, Asst Treasurer



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Celeste Vitkoski
Jack Kiska - Poultry
Karen Traver - Rabbits
Lynn Kitchnefsky - Goats

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PREMIUM GUIDE

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Krista Urban

ALPACAS

Jen & Mike Hine

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KIDDIE PEDAL TRACTOR PULL

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PRINCESS CONTEST

Krista Paluski

ADVERTISING, PROMOTION & PUBLICITY

Amanda Faneck



Contact all chairmen by calling (570) 675-FAIR or mailing to PO BOX 393 Dallas, PA 18612.
www.LUZERNECOUNTYFAIR.COM or email LUZERNECOUNTYFAIR@HOTMAIL.COM

Luzerne County Fair Queen Contest

The Luzerne County Fair will sponsor the Official Fair Queen Contest on Saturday, August 15th, at 7:00 PM in conjunction with the Fair V.I.P. / Volunteer reception.

The winner of this Pageant will compete for the State Queen Title, sponsored by the Pennsylvania State Association of County Fairs. The State Queen Pageant will take place at the State Fair Association Convention, held in January 2027, in Hershey, PA.

EACH FAIR QUEEN CONTESTANT MUST:

1. Be a female who is a U.S. citizen and a resident of Luzerne County. Provide photocopy of birth certificate & drivers license as proof of age.
2. Be at least age 16, but no older than 20 years of age as of June 1st of the year entering the local contest.
3. Be willing to be the certified representative of the local fair where she is crowned.
4. Have not been a former local Fair Queen winner, nor a former State Fair Queen contestant.
5. Not hold any other title for any other commodity group or pageant.
6. Have her parent(s) or guardian(s) consent to enter the PA State competition.
7. Be single, have never been married, have not been pregnant nor given birth to a child. Be of good moral character.
8. Act in accordance with the PA State Fair Queen "Behavior Policy". This will be furnished to contestants.
9. Be able to meet all time commitments, Queen obligations, and Dress Code as set forth by the PA State Fair Queen Program.

IN ADDITION, EACH CONTESTANT WILL:

- Submit a signed agreement form and application, along with a written essay entitled, "What My Fair Means to My Community" (300 words or less).
- Submit one (1) color photograph (portrait type) along with proof of age (copy of a valid driver's license or birth certificate) and mailed along with the application.
- Present a three to five-minute persuasive speech on the topic, "Why You Should Come to My Fair". Props that enhance the speech are allowed. Overhead projectors and PowerPoint presentations are not permitted. This is judged on content (to include agriculture). Each contestant will be interviewed and asked questions regarding the Fair. Each contestant will have a private interview with the judges prior to the contest at a time and location to be named.
- Agree to participate in the 2026 Luzerne County Fair, September 9th through the 13th, and participate in the January 2027 State Fair Queen event, as well as participate in promotional activities throughout the 2026 year. The first runner-up succeeds the winner should she, for whatever reason, not fulfill her obligations.

Contestants will be judged on Poise, Appearance (must be attired in a dress), Neatness, and Ability to Communicate, (in a written essay, speech given during the contest, and private interview with the judges).



2025 Queen - Emma Herman

PRIZES:

The Queen will receive a \$1,000 Cash Prize in memory of our 2003 Fair Queen.

The First runner-up will receive \$250.00 Cash Prize.

Prizes will be awarded after all obligations have been met. For an application or information call:

Michele Keiper 570-704-9907

or

Mail to: Queen Contest

PO BOX 393 Dallas PA 18612

DEADLINE TO ENTER THIS CONTEST IS AUGUST 1, 2026.

2026 Luzerne County Fair Queen Contest

Fair Queen Application Form

Name		
Street Address	Age as of 6/1/26	Birth date
Town, Zip code	Email	
Telephone number	Alternate telephone number	
Name of parent(s)/Guardian		
School/College attending	Current grade or education level	
Please indicate your plans for the future, such as college, what you want to be when you get older.		
Why have you chosen these plans?		
Please list any honors, rewards or recognition (within last 3 years) and <u>when</u> you have received them.		
Current Community Service Project(s)		
Current School Activities		
Current Club Affiliations		
Hobbies/Interests		

Please use an additional page if necessary.

By signing below, I certify that the above information and that on any attachments is accurate.

Contestant's Signature _____ **Date** _____

2026 Luzerne County Fair Queen Contest

Fair Queen Consent Form

1. COMPLETED Application Form
2. COMPLETED consent form Please mail to: Queen Contest PO Box393 Dallas Pa.18612
3. ESSAY—all contestants must submit a typed essay (300 words **or** less) on “*What the Luzerne County Fair Means to My Community*”. This essay is part of the judging criteria. Essays **will** be judged on Content, Grammar and Spelling
4. Current 4” x 6” head shot photo; it will not be returned.

Parental Permission to Participate

I, _____ parent/guardian of _____ hereby give permission for my daughter to try out for the **2026 Luzerne County Fair Queen**. If my daughter is selected as the **2026 Luzerne County Fair Queen/Runner Up**, I understand the role and responsibility that my daughter will need to perform as well as the required appearances. I also understand that parental involvement will be required until my daughter turns 18, and is selected as the Fair Queen/Runner Up. I have also reviewed the competition rules with my daughter and understand that failure to follow criteria will result in immediate removal as the Luzerne County Fair Queen/Runner Up and forfeiture of the title, crown, sash, and the monetary prize. In addition,

- I will allow photographs to be taken of my daughter that have the potential to be used in Luzerne County Fair exhibits, published in local newspapers and on TV, and in Luzerne County Fair publications, or published on Luzerne County Fair Web sites or other digital/social media.

Signature of Parent/Guardian _____

Date _____

Agreement by Contestant to Participate

I, _____ have reviewed the necessary criteria with me parent/guardian and agree to follow the criteria during the contest activities. If selected as the **2026 Luzerne County Fair Queen/Runner Up**, I will also follow the criteria during the required appearances. I understand that failure to follow competition rules will result in immediate removal as the Luzerne County Fair Queen/Runner Up and forfeiture of the title, crown, sash, and the monetary prize.

Signature of Contestant _____ Date _____ 8

LUZERNE COUNTY FAIR PRINCESS CONTEST

Saturday, September 12, 2026, 1 PM on the Main Stage

In conjunction with the Luzerne County Fair, September 9th through September 13th, 2026

We are hosting the Luzerne County Fair Princess Contest.

This is **Not** a talent or formal event, just a day for your little girl to shine.

CONTEST RULES:

1. Must be at least 4 years old and no older than 6 years old on Sept. 9, 2026
2. Must reside in Luzerne County.
3. Must dress in a party dress.
4. Girls will be asked to tell a little about themselves.
5. The Winner may be asked to take part in community events during the year.
6. A Luzerne County Fair Princess as well as 1st runner-up will be chosen.
7. **MUST HAVE FUN!!!**

By entering, I agree to abide by the rules and regulations set forth by the Fair Committee. I understand that the Fair Committee reserves the right to amend or add to the rules and regulations as their judgment may determine.

Signature of Entrant: _____ Birthday _____

Signature of Parent: _____ Date: _____

Name: _____

Address: _____ Zip: _____

Phone #: _____ Parents: _____

Tell us about YOU: Example - School, family, pets, your favorite things to do, etc.

RETURN THIS ENTRY FORM TO:

LUZERNE COUNTY FAIR
Attn: Krista Paluski
425 Mountain Blvd; PO Box 16
Mountain Top, PA 18707

***THIS ENTRY FORM MUST BE
POSTMARKED NO LATER
THAN AUGUST 29, 2026!**



ROUND HAY BALE DECORATING CONTEST

Prizes/Awards

1st Place - \$25 2nd Place - \$20 3rd Place - \$15 4th Place - \$12

Pre-Register by: Saturday, August 29th, 2026

Judging: Tuesday, Sept. 8th at 6:00pm

****Any Undecorated Bale the Contestant agrees to pay \$35****

1. All participants must pre-register by the deadline, in Luzerne County Fair Open Arts & Crafts entry form, indicating **Dept. 22 and class #2765**. Indicate on the form as to whether the bale is to be placed on its side or on end. There is no entry fee for this contest.
2. Round bales (approximately 4'X5') will be provided and placed in outdoor locations. Participants must check in at the Fair Office for the location of their bale.
3. Participants must provide their own decorating supplies. Additional hay or items may be added at the exhibitor's own expense, however, no stacking of the second bale. Questions may be directed to **Jennifer Hineline** at 570-239-7632
4. No mechanical, electrical, or electronic devices may be used.
5. **All entries must be completed no later than 4 PM on Tuesday, September 8th, 2026.**



LEGO DISPLAY CONTEST

Youth Ages 5-18! Looking for LEGO Projects!

Project can be from a kit but **MUST** put your own creative addition to your project.

Prizes & Awards: 1st Place - \$6 2nd Place - \$5 3rd Place - \$4 4th Place - \$3

RULES:

1. Fill out an entry form. **Dept. 22, Section 3, Class #0648**. Follow Student Arts & Crafts entry information, entry acceptance times, and fees.
2. Students are limited to **ONE ENTRY** in this class.
3. Bring in on supportive cardboard or light plywood.
4. Entries must be brought to the Arts & Crafts Building on **Monday Aug 31st or Tuesday Sept 1st - 3pm-7pm.**
5. Projects will be judged on creativity and originality





TRACTOR OBSTACLE RODEO

Sunday, Sept. 13th Starting at 1:30pm

PRIZES / AWARDS

**1st Place - \$30 2nd Place - \$25 3rd Place - \$20
4th Place - \$15 5th Place - \$10 6th Place - \$5**

RULES – How to enter

1. This is a timed obstacle course contest with **up to** five different events, depending on time.
2. Each event will pay the above-listed premiums and ribbons.
3. Exhibitors are limited to one entry per event.
4. Exhibitors must furnish their own tractor(s) for the contest.
5. Contest will be held in the horse arena.
6. Registration will be at the Antique Tractor Display Tent starting at 12 pm the day of the event.
7. There is a \$5.00 entry fee per event. Register as **Dept. 22, Class 00170 thru 00174.**

For more information contact Mike Hinline (570) 766-9588



Kiddie Pedal Tractor Pull

Sunday, September 13th

at 6:00 p.m.

RULES- How to enter

1. Competition for boys and girls between the ages of 4 to 10.
2. Sign up starting at 5:00pm in the barn the day of the event.
3. Pedal tractors will be furnished.
4. Tractors will pull a small transfer sled made special for pedal tractors.
5. Tractors will pull on blacktop pavement.
6. Trophies will be awarded to first place winners in each boy and girl age group, and ribbons will be given to other competitors.
7. There is no entry fee for this contest.

For more information, contact John Marek (610) 390-9581

A child just needs to show up and have some fun!!

PSACF Zone 2

Junior Fair Person of the Year

Congratulations Bailey Murray on being named Junior Fair Person of the Year.

This recognition is a true reflection of your dedication, leadership, and the positive impact you've made. Well deserved!"



Special Contests:

APRON CONTEST

Rules to Enter:

- Fill out an entry form.
 - Open Arts & Crafts: Dept 22., Class#2783. Deadline August 29, 2026. There is no entry fee.
 - Only one apron may be submitted per exhibitor and must be a PA resident.
 - The apron can be a half apron or bib apron. Must be made 2026.
 - Entries will be judged on workmanship, worth of article, appropriateness of material & design based on:
 - Overall appearance 25 points
 - Creativity 25 points
 - Workmanship/Suitability 30 points
 - Design/Color 20 points
 - First Place winners will be eligible to enter their apron in the 2027 PA State Farm Show contest.

Prizes: 1st: \$10 2nd: \$7 3rd: \$5



Scarecrow Contest



Prizes/Awards

1st - \$50 2nd - \$25 3rd - \$15 4th - \$10 5th - \$5

RULES-How to enter:

1. Fill out an entry form. (Indicate **Dept. 22, Section 3, Class #2750**) and return it by the deadline. **DEADLINE: August 29, 2026.**
2. Exhibitors are limited to **ONE ENTRY** =1 Scarecrow base in this class. ****Zipties will AUTOMATICALLY DISQUALIFY your entry.**
3. Contest entries will be subject to the general rules.
4. All scarecrows must be 5-7 feet tall.
5. Remember, Scarecrow may be **on display outdoors**, choose materials for construction with this in mind.
6. Scarecrow will be judged on originality, workmanship, and theme.
7. Scarecrow must be ready for display/judging by **6 PM on Tuesday, September 8th.** (Display will be at the Arts & Crafts buildings.)
8. Scarecrow should be **picked up on Monday or Tuesday, Sept. 14th or 15th between 3PM - 7PM.**
9. The scarecrow contest is open to all clubs, groups, or individuals.
10. There is \$4.00 Entry Fee.



Pumpkin Contest

Prizes/Awards

1st Place -\$25 2nd Place-\$15 3rd Place-\$10
(One 1st, 2nd, and 3rd place will be awarded for each class in this contest)



RULES-How to enter

1. Fill out an entry form. Miscellaneous Contests:

Dept 22 Section 3 (Indicate classes):

#2760 - Decorated Pumpkin

#2761 - Carved Pumpkin

#2762 - Decorated & Carved Pumpkin

2. Exhibitors are limited to ONE ENTRY in each class.

3. Contest entries will be subject to the general rules.

4. Pumpkins will be displayed outdoors.

5. Pumpkins must be brought to the fairgrounds and be ready for display/judging by **6 PM**

Tuesday, September 9th. (In Front of the Arts & Crafts bldgs.)

6. Pumpkins will be judged on creativity, originality, theme, design, and durability,

7. Entry Fee for pumpkins is \$2 each

8. All entry forms must be returned by the deadline. **DEADLINE: August 29nd, 2026**



Let's Get Creative Repurpose

STUDENTS/OPEN -Repurpose Contest

Prizes/Awards: 1st - \$20 2nd - \$15 3rd - \$10

Definition of repurposing: To reuse something for a different purpose from the one that was originally intended.

RULES-How to enter

1. Fill out an entry form. There is a \$2 entry fee.
 - a. **YOUTH:** Dept. 11, Section 5, Class #0654;
 - b. **OPEN:-** Dept. 22, Section 3, Class #2782
2. Return entry form by the deadline. **DEADLINE: August 29th, 2026.**
3. Exhibitors are limited to ONE ENTRY in this class.
4. Entries will be judged on originality, usefulness, workmanship/construction & creativity.
5. Make a list of what was used to display with item.
6. Submit entry in Open Arts & Crafts Non-Perishables. Drop off/pick up dates on schedule page.





Luzerne County Fair Whoopie Pie Contest

Sponsored by
The ACF Professional Chefs of Northeastern Pennsylvania, Inc.



Prizes:

1st Place \$100.00

2nd Place \$50.00

3rd Place \$25.00

Rules:

1. Fill out an entry form. (Indicate **Dept #22, Class #1449**) Return form by deadline – **Aug 29, 2026**. There is no entry fee for this contest.
2. The contest is open to all ages. The contestant may enter multiple recipes.
3. Whoopie Pies must be made from scratch by the contestant, and a recipe must accompany the entry.
4. The contestant must provide 6 Whoopie Pies on a disposable plate; these may be individually wrapped if desired.
5. Whoopie pies will be judged on: Overall Appearance, Taste & Texture of Cookie, Taste & Texture of Filling, Creativity.
6. After judging, any remaining Whoopie Pies become the property of the ACF PC of NEPA, Inc.
7. Entries must be brought to the Arts & Crafts Building on **Tuesday 8th, 2026 between 2pm – 5:30pm**.
8. Traditional Chocolate Whoopie Pies with White Filling & Non-Traditional Flavors will be accepted so be as Traditional or Creative as you wish.
9. Checks will be presented to the winners in person at The Luzerne County Fair on **Friday, September 11, 2026, at 5:30pm** in the Arts & Crafts Building.



King Arthur Coffee Cake

Baking Contest

Rules:

1. Fill out a entry form. (Indicate **Dept#22, Class #1449**) Return form by the deadline - **August 29, 2026**. There is no entry fee for this contest.
2. Exhibitor must bring the empty bag of King Arthur Flour with the UPC label from the flour bag when you submit the entry.
3. Exhibitors are limited to ONE ENTRY in this class. The entry must be brought to the Arts & Crafts building on Tuesday, September 8th, 2026 between 2pm - 5:30pm.
4. All entries must be freshly made from scratch. Must provide a legible recipe on a 4x6 index card.
5. All entries must be submitted on a disposable container for judging (sizes: 8.5x4.5 OR 9x5 loaf pan).
6. Failure to follow the rules may result in disqualification.
7. Ribbons and gift card prizes are provided by King Arthur Baking Company. Please note, gift cards are redeemable exclusively at kingarthurbaking.com. Gift Cards will be presented to the winners in person at The Luzerne County Fair on **Friday, September 11, 2026, at 5:30pm** in the Arts & Crafts Building.
8. After judging, any remaining baked goods become the property of the Luzerne County Fair Arts & Crafts.

Prizes/Awards

1st Place - \$75 gift card

2nd Place - \$50 gift card

3rd Place - \$25 gift card



SALSA CONTEST

Some like it HOT!!

Prizes/Awards

1st Place - \$25 2nd Place - \$15 3rd Place - \$10

RULES - How to enter

1. Fill out an entry form. (Indicate **Dept. 15, Class #1551**) and return by the deadline. **DEADLINE: August 29, 2026.**
2. Exhibitors are limited to ONE ENTRY in this class.
3. Salsa entries must be brought to the Arts & Crafts building on **Tuesday, September 8th, 2026 between 2pm - 5:30pm** in (1) 1-pint jar with ring. Place entry tag on container.
4. All entries must be freshly **made from scratch.**
5. Salsa will be judged on color, taste, ingredients, texture, thickness, and flavor.
6. The recipe must accompany the entry and clearly state if the salsa is mild, medium, or hot.
7. The fair will provide and use tortilla chips and bowls during judging.
8. There is no entry fee for this contest.



PA Preferred Recipe Page Example:

Grandma's Pumpkin Pie

Pastry:

- 1 ½ cups all-purpose flour
- ½ teaspoon salt
- ½ cup **PA Preferred** butter (Example: Hillside Farms)
- 3 tablespoons cold water, or more as needed

Filling:

- 2 cups **PA Preferred** mashed, cooked pie pumpkin (Ex: Flynn family garden)
- 1 cup **PA Preferred** milk (Ex: Turkey Hill)
- 2 large **PA Preferred** eggs, beaten (Ex: Flynn family chickens)
- ¾ cup packed brown sugar
- ½ teaspoon ground cinnamon, or more to taste
- ½ teaspoon ground ginger, or more to taste
- ½ teaspoon ground nutmeg, or more to taste
- ½ teaspoon salt

Directions:

Preheat the oven to 400F. To make the pastry crust: Mix flour and salt together in a bowl. Cut in the butter with a pastry blender until mixture resembles coarse crumbs. Mix in 3 tablespoons water, one at a time, until dough is moist enough to hold together. Add up to 1 more tablespoon water if needed. Shape dough into a ball with lightly floured hands. Roll dough on a lightly floured surface to a thickness of 1/8 inch. Place a 9-inch pie pan upside-down on the dough; use a sharp knife to cut a circle of dough 1 ½ inches larger than the pie pan. Remove and discard dough scraps and set pie pan aside. Gently roll circular piece of dough around the rolling pin; transfer it right-side up over the pie pan. Unroll, easing dough into the bottom of the pan. Use two hands to flute the dough around the top edges. To make the filling: Beat pumpkin, evaporated milk, brown sugar, eggs, cinnamon, ginger, nutmeg, and salt in a large bowl with an electric mixer until well combined. Pour into the prepared crust. Bake in the preheated oven until a knife inserted into the filling 1 inch from the edge comes out clean, 40 to 60 minutes. Cover the edges with foil if needed to prevent from burning as the filling cooks. Remove from the oven and cool to room temperature before serving.

ON BACK of Recipe Page:

Be sure to add your Name, Age, Address and phone number:

*****This Recipe is for EXAMPLE ONLY!*****

Name, address and phone number must be printed on the back of all recipe pages

Blue Ribbon Apple Pie Contest

Prizes and Awards: 1st Place \$25 2nd Place \$15 3rd Place \$10

RULES-How To Enter:

- 1.Fill out the entry form, indicate **Dept. 15, Section 1, Class #1482** and return by the deadline. **DEADLINE: August 29th 2026.** There is no entry fee for this contest.
- 2.Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
- 3.**Entrants may NOT have won 1st place in this Blue Ribbon Apple Pie contest at any other fair in 2026.**
- 4.All Apple Pie, including fillings and crust **must be** made from scratch with edible ingredients. No prepackaged ingredients may be used (ex: No pre-made mixes, cookie dough, pie crust, frostings, etc.) Any decorations must be edible.
- 5.Recipe **must include at least 60% apples in the filling.** It does not need to be a "traditional" two crusted apple pie and it can have a variety of fillings.
- 6.Entire pie must be submitted for judging in a food-safe **disposable** pie pan. (All pans, plates & dishes are considered disposable and will **NOT** be returned)
- 7.Recipe(s) for pie and pie crust must be submitted on one side of 8 1/2" x 11" paper listing all ingredients, quantities, and prep instructions. Entrant's name, address, and phone number must be printed on the back side of all pages. (All recipes and pies will become the property of the Fair or PA Farm Show and will **NOT** be returned.)
- 8.Refrigeration is **NOT** available at the Fair or PA Farm Show. Any entry that requires refrigeration after baking must be so noted on the recipe. Those entries will not be sold, auctioned, or otherwise distributed for consumption after the judging for food safety reasons.
- 9.Entries must be brought to the Arts & Crafts Building between **Tuesday, Sept. 1st, 2026 from 2pm to 5:30pm. Judging starts at 6pm.**

10.Judging will be based on the following criteria:

· Flavor (smell, taste, flavoring)	35 points
· Filling (consistency, doneness, moistness & flavor)	25 points
· Crust (color, flavor, texture, doneness)	20 points
· Overall Appearance (surface, shape, size, color)	15 points
· Creativity	5 points
Total	100 points



The 1st Place winner in this contest is eligible for the 2027 Farm Show Competition.

PA Farm Show winners will receive 1st place \$500, 2nd place \$250, and 3rd place \$100 4th/5th rosette ribbons.

At the PA FARM SHOW level, this contest is sponsored by: The Pennsylvania State Association of County Fairs.

Angel Food Cake Contest

Prizes & Awards

1st Place \$25 2nd Place \$15 3rd Place \$10



RULES - How To Enter:

- 1.Fill out an entry form, indicate **Dept. 15, SECTION 1, class #1441**, and return it by the deadline. **DEADLINE: August 29, 2026** No Entry Fee for this contest.
 - 2.Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
 - 3.**Entrants may NOT have won 1st place in this Angel Food Cake contest at any other fair in 2026.**
 - 4.Angel Food Cake and any fillings or frosting **must be made from "scratch"** with all edible ingredients and decorations. No pre-package ingredients may be used (ex. No pre-made mixes, cookie dough, pie crust, frostings, etc.)
 - 5.The recipes shall include Pennsylvania-produced eggs to be used if possible.
 - 6.The entire cake entry must be submitted for judging **on cardboard or other food-safe disposable settings. NO internal supports are permitted.** (All pans, plates & dishes are considered disposable and will NOT be returned.)
 - 7.Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (printed or typed on one side of 8 1/2" x 11" paper). Entrant's name, address, and phone number must be printed on the back side of all recipe pages. (All recipes and cakes will become the property of the Fair or PA Farm and will **NOT** be returned.)
 - 8.Refrigeration is **NOT** available at the Fair or PA Farm Show. Any cake entry that requires refrigeration after baking must be so noted on the recipe. Those entries will not be sold, auctioned, or otherwise distributed for consumption after the judging for food safety reasons.
 - 9.Entries must be brought to the Arts & Crafts Building between **Tuesday, Sept. 8th, 2026 from 2pm to 5:30pm. Judging starts at 6pm.**
- 10.Judging will be based on the following criteria:
- | | |
|--|-----------|
| · Flavor (aroma, taste, good flavoring) | 40 points |
| · Inside Characteristics (texture & lightness) | 30 points |
| · Overall Appearance (surface, shape, size, color) | 20 points |
| · Topping, Icing or Decoration | 10 points |

The 1st Place winner in this contest is eligible for the 2027 Farm Show Competition.

PA Farm Show winners will receive 1st place \$500, 2nd place \$250 and 3rd place \$100.

Sponsored: Pennsylvania's Egg Farmers and the PA State Association of County Fairs.



HOMEMADE CHOCOLATE CAKE BAKING CONTEST

1st Place - \$25 2nd Place - \$20 3rd Place - \$15



Rules - How To Enter:

1. Fill out the entry form, indicate **Dept. 15, Section 1, Class #1447** and return by the deadline. **DEADLINE: August 29th, 2026.** There is no entry fee for this contest.
2. Open to any individual amateur baker who is a Pennsylvania resident; one entry per person.
3. **Entrants may NOT have won 1st place in this Homemade Chocolate Cake contest at any other fair in 2026.**
4. The Cake and any fillings or frosting must be **made from "scratch" with all edible ingredients and decorations.** No pre-package ingredients may be used (ex: No pre-made mixes, cookie dough, pie crust, frostings, etc.)
5. Cake recipe **must feature chocolate or cocoa** as a main ingredient.
6. Entry must be a **layered chocolate cake.** (Composed of two or more individual cake layers, stacked vertically with each baked layer separated by a suitable, edible filling) **NO** internal supports permitted. **The finished overall size, including decorations, shall not exceed 12" High x 12" Wide x 12" Deep.**
7. Entry **must be frosted** and frosting must be made from "scratch" (No pre-packaged frosting).
8. The entire cake entry must be submitted for judging **on cardboard or other food-safe disposable settings.** (All pans, plates & dishes are considered disposable and will **NOT** be returned.)
9. Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (printed or typed on one side of 8 1/2" x 11" paper). Entrant's name, address, and phone number must be printed on the **back side** of all recipe pages. (All recipes and cakes will become the property of the Fair or PAFarm and will **NOT** be returned.)
10. Refrigeration is **NOT** available at the Fair or PA Farm Show. Any cake entry that requires refrigeration after baking must be so noted on the recipe. Those entries will not be sold, auctioned, or otherwise distributed for consumption after the judging for food safety reasons.
11. Entries must be brought to the Arts & Crafts Building on **Tuesday, Sept. 8th, 2026 from 2pm to 5:30pm. Judging starts at 6pm.**
12. Judging will be based on the following criteria:

·Flavor (aroma, taste, flavoring)	35 points
·Inside Characteristics (texture, moist/tender, not soggy/dry)	25 points
·Frosting (taste, texture, even color)	20 points
·Overall Appearance (surface, shape, finished size, color)	15 points
·Creativity	5 points
Total	100 points

First Place Winner is eligible for the 2027 PA Farm Show competition.

Prizes at the 2027 PA Farm Show Competition:

1st \$500, 2nd \$250, 3rd \$100; 4th & 5th Place Rosette Ribbon

SPONSOR: PA State Association of County Fairs



PA PREFERRED® JUNIOR BAKING CONTEST COOKIES, BROWNIES, and BARS

Fair Prize: 1st Place - \$20 2nd Place - \$15 3rd Place - \$10



1. Fill out an entry form, indicating **Dept. 11, Section 3, class #0225**, and return it by the deadline. **DEADLINE: August 29th, 2026.**
2. Exhibitor must be an individual **amateur** baker (aged 8 through and including 18 years) who is a PA resident; one entry per person.
3. **Entrants may NOT have won 1st place in this PA Preferred® Junior Baking Contest at any other fair in 2026.**
4. Entry must be a plate of **six (6) individual-sized portions** of the baked entry item **made from "scratch" with edible ingredients and decorations.** **NO** pre-packaged ingredients may be used (ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.) Any decorations must be edible.
5. At least two (2) PA Preferred® or locally produced ingredients must be used in the recipe. Some examples of qualifying ingredients are PA Preferred® grains (such as oats or flour), butter, milk, eggs, fruits, and/or vegetables.
6. **A PA Preferred® logo is NOT required** because not all PA Preferred® products carry the label. The name of the ingredient and the source is sufficient. Contact RA-AGPAPreferred@pa.gov for a list of acceptable products. Additionally, PA Preferred® staff will assist in locating PA Preferred® ingredients, as needed. (ex: Luzerne County can be Hillside Farms milk and eggs; The Farm Basket in Dallas for eggs.)
7. Entry must be submitted for judging **on a food-safe disposable setting.** (All pans, plates & dishes are considered disposable & will **NOT** be returned.)
8. Recipes must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Entrant's name, age, address, county, and phone number must be printed on the back side of all the pages. The recipe must list all ingredients, quantities, and preparation instructions. **The PA Preferred® ingredients must be listed clearly in the ingredient list, specifying the ingredient and the company that made/grew them** (ex: PA Preferred® Milk –Weis brand). (All recipes and cookies-brownies-bars will become the property of the Fair or PA Farm Show and will not be returned.) (See example on page 45)
9. Refrigeration is **NOT** available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will **NOT** be sold, auctioned, or otherwise distributed for consumption after judging for food safety reasons.
10. Entries must be brought to the Arts & Crafts Building: **Tuesday September 8th, 2026 from 2pm – 5:30pm. Judging will start at 6pm.**
11. Judging Criteria:

·Flavor (aroma, taste, good flavoring)	40 points
·Inside Characteristics (texture, even grain, evenly baked)	30 points
·Overall Appearance (surface, shape, size, color)	20 points
·Topping, Icing, Decoration	10 points
Total	100 points

First Place Winner is eligible for the 2027 PA Farm Show competition.

PA Farm Show Prizes: 1st - \$500; 2nd \$250; 3rd - \$100; 4th & 5th - Rosette Ribbon

GENERAL RULES

NOTE: Special rules may apply to each individual department. Refer to those individual sections for specific information. Absolutely no parking allowed in front of the barn or alongside horse ring.

1. All entries must be grown, produced, or made in Luzerne County or surrounding counties since the last Fair (with the exception of Livestock entries, see individual species).
2. Entry forms are furnished with all Premium Guide Booklets. Entry forms may be photocopied if needed.
3. All entry forms are to be completed with name, address, phone number, and E-mail addresses.
4. Each entry, must include the department name/number, class number, and description of that entry.
5. Your first entry list is final - **NO ADDED LISTS WILL BE ACCEPTED.**
6. Each exhibitor is **limited to two (2) entries per class** unless stated otherwise
7. After the ENTRY FORM is completed entirely, please mail it, with your entry fee(s). There will be a \$35 charge for any checks returned for non-sufficient funds. Entry forms with postage due will be declined. *****NO new entries will be accepted after the deadline- August 29th, 2026**
8. Entrants will be judged and awarded ribbons in 3 age groups. Please note your age by birthdate on the entry form.
9. **Exhibit tickets will NOT be mailed.** They will be given at the fairgrounds at the time of entry acceptance. **Exhibitor must place their exhibit tickets on their items themselves.**
10. The Fair Committee reserves the right of refusing to accept any entry or item that is improperly entered; to bar from competition articles of decidedly inferior quality and those not possessing sufficient merit to warrant recognition. The Committee may at any time remove any exhibit in poor condition. Food products cannot be polluted with any substance that causes them to become unfit to be used as food.
11. Reasonable care will be taken to protect all exhibits on display, day and night, from any injury or damage. The Fair is not, in any way, to be held responsible for accidents, loss, or damage by water, fire, theft, or otherwise; whatever may be the cause or extent of damage or loss.
12. **The decision of the judges is FINAL** in all cases except where mistakes, fraud, or misrepresentation, not discovered at the time of award, is proven.
13. During judging, the area will be closed to everyone except Fair Officials, Judges, Pennsylvania Fair Fund Officials, and necessary attendants. NO exhibitors shall communicate with the judges during the time of judging except to answer questions posed by the judges. Otherwise, the exhibitors shall forfeit any ribbons(s) and premium(s) to which the exhibitor would be entitled.
14. Judges will not award prizes to any unworthy exhibit. In the **absence of competition** in any class, the **premium awarded will be MERIT OF EXHIBIT.**
15. Cash prizes are listed for each class. Ribbons will be awarded in each, if worthy. A **ROSETTE** may be awarded for an outstanding exhibit if warranted. **THERE WILL BE NO CASH ADDITIONAL AWARD FOR A ROSETTE.** Arts & crafts will be awarded appropriate ribbons and cash awards. **NO RIBBONS will be mailed.** Ribbons must be picked up by exhibitor.
16. **All livestock and small animals must be stabled, penned, caged, or cooped in the barns, remain on the Fairgrounds for the entire fair, and may not be removed before 8 pm on the last Sunday of the fair. In the event an exhibitor lives more than 1 hour away, more than 25 miles away, or must make 2 trips, the exhibitor must request prior approval from the department chairperson if an exemption to this rule is needed.** In cases of emergency or an act of God, the release may be granted by the chairperson of the livestock committee. Failure to abide by this rule will result in forfeiture of ribbons and premiums and may affect your privilege to enter your livestock and small animals at future fairs. **Open Arts and Crafts entries WILL NOT BE RELEASED until the following Monday, September 14th & Tuesday September 15th, from 3:00 pm to 7:00 pm.**
17. No premiums will be paid until after the close of the Fair. **PREMIUM PAYMENTS WILL BE MAILED TO THE EXHIBITORS** at the address listed on the entry forms. Checks will be sent **within 30 days after** the closing of the Fair.
18. The Fair management reserves the right to eject any person from the fairgrounds who does not comply with Fair rules or is creating a disturbance of any kind.
19. **By entering, you agree to abide by the rules and regulations as set forth by the Fair Committee. Failure to abide by these rules and regulations may result in forfeiture of premiums and ribbons and the inability to enter in future years. The Fair Committee reserves the right to amend or add to these rules and regulations as their judgment may determine.**
20. The Internal Revenue Service requires all payments of \$600 or more to be reported on Form 1099-MISC using the recipient's Taxpayer Identification Number. In order to receive a prize or premium of \$600 or more, without backup withholding, a Form W-9 will need to be completed. Please consult a tax professional for more information.

Guidelines for Care of Animals

It is the responsibility of each exhibitor to care for animals in a manner that is responsible and ethical. Some guidelines for the treatment of animals exhibited at the fairgrounds are as follows:

Restraining Animals:

- Animals should be tied or penned in a manner that will not hurt the animal or restrict its breathing in any way.
- Animals should be tied so all four feet are firmly on the ground and they have enough room to stand comfortably and lie down.
- Animals should be tied so they cannot injure animals tied near them.
- Animals unaccustomed to each other should not be penned together.

Handling - any type of rough handling which could harm the animal is prohibited. The use of whips, canes, and show sticks should be restricted to showing only and then be used only to guide, not punish the animals. The animals will respond quicker and better to quiet, gentle handling, than loud, rough handling.

Bedding - all animals should have bedding that is dry and clean. Pens should be cleaned regularly to keep the animals clean and comfortable. If non- traditional bedding, such as carpet is used, it should be regularly cleaned (at least twice daily) to keep the pen free from manure.

Feeding & Water - animals should be well fed and have access to clean water regularly. Animals not allowed reasonable access to feed and water will be disqualified from the event.

Transportation - animals should be transported in a way that is both safe and considerate of the animal's well-being.

Blanket/sweat collars - any type of material such as blankets or sweat collars should be large enough to permit normal body functions such as breathing, eating, drinking, or lying down.

Health - it is the responsibility of the exhibitor to provide proper health care for their animals through routine inspection and consultation with health care professionals. The improper or illegal use of drugs or antibiotics is prohibited. If medication is indicated, be sure to follow the label directions and allow more than the stated withdrawal time.

Note: ALL LIVESTOCK are ONLY allowed in the show area, wash rack or their designated barn. Anyone taking an animal BEYOND these areas will lose premiums and NOT allowed to show in future fairs. MUST have authorization to leave designated areas.

Animal Health Regulations

Pennsylvania law requires that a “veterinarian–client–patient relationship” exists and is verified for each exhibitor. To meet this requirement, a signed verification from the animal owner or caretaker, as indicated on each animal entry form must be completed by each exhibitor.

IMPORTANT: ALL HEALTH PAPERS MUST BE CHECKED BEFORE UNLOADING

- The fair reserves the right to have a veterinarian check the animals at any time prior to, or during, the Fair. Animals presented for the exhibition will be subject to inspection by show officials and/or a veterinarian and will be rejected if evidence of infectious, contagious, or parasitic disease is apparent or if health certification or identification documentation is not acceptable. Check with department chairpersons for special regulations that may apply to out-of-state animals.
- Fair management reserves the right to require health inspections and/or diagnostic tests be made before, during, or after animals are on the fairgrounds and to implement disease control procedures which may become necessary in emergencies. The health of the animals when determined by the official veterinarian shall be final and cannot be protested. Exhibitors who refuse to allow their animals to be examined shall be disqualified. No refunds will be made.
- Be sure to use only grooming products that are approved for use on meat and dairy animals when fitting your animals for show. Unapproved products may contain ingredients that result in unacceptable residues in the meat or milk. If you are not certain that a product is a residue safe and approved for use on meat or dairy animals, do not use it! If upon slaughter, treatment with drugs, biologics or any chemical from fitting products is the cause of condemnation of the carcass, the loss of the carcass and any other damages will be borne by the exhibitor.

ALPACAS

Pennsylvania Camelids Requirements:

PDA has no specific requirements for Pennsylvania camelids at fairs. However, fair management has the authority to impose requirements designed to prevent the spread of contagious diseases.

Requirements:

1. A Certificate of Veterinary Inspection (CVI) issued after August 10, 2026.
2. All animals must be free of evidence of infectious and contagious diseases and a statement of this should be written on the CVI.
3. Individual official identification (ID). Official ID will have a US shield and includes:
 - A United States Department of Agriculture (USDA)-issued National Uniform Ear tagging System (NUES) tag; or
 - A 15-digit Animal Identification Number ear tag starting with “840”; or
 - An electronic implant device (the exhibitor must supply a reader); or
 - Other official identification approved by USDA (brands and breed registrations with tattoos are not acceptable); or
 - For animals without any of the ID options listed in number 3 above...on the PA Department of Agriculture CVI (Form AA-113 Rev. 7/18) accredited veterinarians simply need to:
 - Check “OTHER” and write in box number 5;
 - Write the animal's color in box number 14;
 - Record gender in box number 16;
 - Record age in box number 17; and Record either “llama” or “alpaca” in box number 15 “In addition to veterinarians including all forms of identification present on their CVI, they are encouraged to write down any distinguishing markings that are present on the animal or include a photo to accompany the CVI.
 - Questions regarding the proper identification for camelids on CVIs for Pennsylvania fairs can be directed to PDA at 717-783-6851.

DAIRY AND BEEF CATTLE

- A Certificate of Veterinary Inspection (CVI) issued after **August 10, 2026, is required** per PA Dept of Ag.
- All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI (the statement is pre-printed on the CVI).
- Individual official animal identification is required. Official ID includes:
 - a. A USDA-issued metal ear tag, having a US shield.
 - b. A breed registration tattoo is not acceptable.
 - c. A ISO -compliant 15-digit ear tag starting with "840" and having a US Shield.
- A current rabies vaccination administered by a licensed veterinarian is recommended for animals 3 months of age and older (market cattle are exempt from this vaccination requirement). All vaccine label directions must be followed, and all rabies-vaccinated cattle must be accompanied by a rabies vaccination certificate or vaccination information must be included on the CVI. If a rabies vaccination certificate is provided, the certificate must contain a legible name and contact information of the veterinarian who administered the vaccine and the veterinarian's signature. A copy of the rabies vaccination certificate is acceptable.

GOATS

A Certificate of Veterinary Inspection (CVI) issued after August 10, 2026 is required.

1. All animals must be free of evidence of infection and contagious diseases and a statement of this should be written on the CVI.

All goats must have an individual official animal identification. Official ID includes:

- A USDA ear tag with a US shield; or
- A legible tattoo with the herd and individual identification recognized in an approved USDA Scrapie database; or
- Goats having a breed registration tattoo and accompanied by registration certificates are exempt from the scrapie ID requirement if the tattoo is legible and a registration certificate (copy acceptable) or a Certificate of Veterinary Inspection which lists the tattoo and registry accompanies the animal at all times during transport from the premises of birth.

All animals will be health checked upon arrival. No goats will be admitted to the fair that show signs of contagious, infectious diseases, or an animal with an appearance that would make for a poor display.

2. For post-exhibition sales, the following requirements apply:

a. Market goats must be documented on sales slips which contain the following information:

- Official identification (as described above)
- Sale Date
- Sale Location
- Name, address, and phone number of the exhibitor
- Hauler contact information
- Destination name and contact information
- Total number of animals in the shipment
- Type of goat (i.e. meat, dairy, specific breed)
- Signature of consignee, agent, or hauler

Those slips or a document capturing all of the above must follow the sheet to their destination (including slaughter facilities)

b. Goats which are purchased with the intent of breeding and are traveling via interstate movement must have a Certificate of Veterinary Inspection (ICVI) prior to movement to the destination state.

c. A copy of the sale records slips as delineated above and a copy of any ICVI (in b. above) must be kept by the sale organizer/extension for 5 years.

ID Requirements specific to the Farm Show complex: Market goats entering the complex must be identified with a 15-digit 840 iso-compliant RFID ear tag. This can be in addition to the forms of ID listed above so long as only one 840 ID is used. No exceptions will be granted. If you wish to exhibit at the complex please distinguish between 840 tags with RFID capabilities versus 840 tags that do not have those capabilities prior to placing identification on your animal.

HORSES

A Certificate of Veterinary Inspection (CVI) issued After August 10, 2026, is required. Equine infectious Anemia (EIA) test results and date of test must be included in the CVI.

- All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI. Animals appearing unhealthy upon arrival may not enter the exhibition grounds. All equine animals must have tested negative for EIA by an official test within 12 months prior to the opening date of the exhibition. A copy of the official test results must accompany each animal to its final destination. Foals less than 6 months of age accompanied by a dam which meets the above requirements are exempt from EIA testing requirements. If the foal is not accompanied by the dam, a copy of the dam's test results must accompany the foal to its final destination.
- A current rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age and older. All vaccine label directions must be followed, and all rabies-vaccinated equine animals must be accompanied by a rabies vaccination certificate or the vaccination information must be included on the CVI. If a rabies vaccination certificate is provided, the certificate must contain the legible name and contact information of the veterinarian who administered the vaccine and the veterinarian's signature. A copy of the rabies vaccination certificate is acceptable.
- Luzerne County Fair follows equine liability law SB618. The exhibitor assumes the risk of equine actions pursuant to Pennsylvania law.

ALL OPEN CLASS LIVESTOCK CATEGORIES ARE OPEN TO EXHIBITORS FROM ALL COUNTIES

POULTRY

All poultry entering must bear a unique individual identification official PDA-issued leg band. An owner-endorsed health certificate must accompany all Pennsylvania poultry and must include:

- o Name and location of the exhibition
- o Name, address, and telephone number of the owner
- o A statement that their entries and their flock of origin are free of
- o evidence of contagious diseases
- o Owner signature and date of that signature
- o Verification of testing for AI and Pullorum

Avian Influenza Clean Testing and Verification (all samples must be collected by a Certified Poultry Technician or an Accredited Veterinarian):

All poultry for exhibition must originate from a flock in good standing in the Pennsylvania Avian Influenza Monitored Flock Program, or the NPIP U.S. AI Clean Program and must be accompanied by the most recent negative test report (copy acceptable). The NPIP or AI MF number must be noted on the report;

OR

The poultry must originate from a flock in which a minimum of thirty (30) birds, three (3) weeks of age or older, were tested negative for avian influenza within the **30 days** prior to the opening date of the exhibition and the birds must be accompanied by the negative test report. If there are fewer than 30 birds in the flock, test all birds.

Pullorum-Typhoid Clean Testing and Verification (all samples must be collected by a Certified Poultry Technician or an Accredited Veterinarian):

All poultry must originate from a flock in good standing in the NPIP Pullorum-Typhoid Clean Program or from a flock in good standing in the PA Pullorum Equivalent Program and the birds must be accompanied by the most recent negative test report (copy acceptable). The NPIP number must be noted on the report for NPIP Pullorum-Typhoid Clean flocks. If bird-side testing was done, the 9-2 or state equivalent form must accompany the birds (copy acceptable);

OR

Individual birds for exhibition must have had a negative pullorum-typhoid test within the 90 days prior to the opening date of the exhibition. The birds must be accompanied by the negative test report (copy acceptable). The following age restrictions apply to comply with NPIP standards: a) chickens shall be tested at 4 months of age or older. b) Turkeys shall be tested at 12 weeks of age or older. c) Game birds shall be tested at 4 months of age or older, or upon sexual maturity, whichever comes first. d) Ratites shall be tested at 12 months of age or older. All birds not meeting these age restrictions are exempt from the pullorum testing requirements.

Verification of NPIP U.S. Pullorum-Typhoid Clean flock status or a current official test status form must accompany all poultry.

The Fair Management will eliminate birds from competition that are not in a suitable condition.

CERTIFIED BLOOD TESTS ARE REQUIRED -NO OUT-OF-STATE POULTRY WILL BE ACCEPTED.

RABBITS

- Rabbits will be screened on arrival for health and show condition. No rabbits showing signs of contagious or infectious disease will be admitted to the Fair. Exhibitors shall sign a statement that the animal is free of known health disorders. ANIMAL HEALTH REGULATIONS
- While on exhibit or at any time following the exhibition, you are obligated to report all mass mortality events and all rabbits who are ill and bleeding from eyes, nose, mouth, or have bloody stools to the department emergency line: 717-772-2852 option 1. We need your help to quickly identify and stop dangerous transmissible diseases such as Rabbit Hemorrhagic Disease Type 2 (RHDD-2) from spreading.

SWINE

Beginning January 1, 2026, no swine species shall be exhibited in Pennsylvania until each animal:

- Is accompanied by Certification of Veterinary Inspection (CVI) issued within **14 days of the fair**.
- Is permanently identified by an official 840 series radio frequency ID (RFID) ear tag and tag number recorded on the CVI.
- Has been visually inspected and found to be free of contagious diseases immediately prior to unloading at the exhibition by an accredited veterinarian or swine health monitor appointed by the fair board or livestock show committee.
- All swine & paperwork must be inspected by Committee Chair before allowed entrance into barn.

SHEEP

1. A Certificate of Veterinary Inspection (CVI) issued After **August 10, 2026 is required**.
2. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI (the statement is preprinted on the CVI). Animals appearing unhealthy upon arrival may not enter the exhibition grounds.
3. An Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship (VCPR) form must accompany each animal and must be presented upon arrival at the exhibition.
4. Individual official USDA scrapie animal identification is required.
Official scrapie ID includes:
 - o A USDA ear tag with a US shield; or
 - o A legible tattoo with the herd and individual identification recognized in an approved USDA Scrapie database; or
 - o Sheep having a breed registration tattoo and accompanied by a registration certificate are exempt from the scrapie ID requirement if the tattoo is legible and a registration certificate (copy acceptable) or a Certificate of Veterinary Inspection which lists the tattoo and registry accompanies the animal at all times during transport from the premises of birth.
5. For post-exhibition sales the following requirements apply:
 - a. Market sheet must be documented on sales slips which contain the following information:
 - o Official identification (as described above)
 - o Sale Date
 - o Sale Location
 - o Name, address, and phone number of the exhibitor
 - o Hauler contact information
 - o Destination name and contact information
 - o Total number of animals in the shipment

Those slips or a document capturing all of the above must follow the sheet to their destination (including slaughter facilities)

b. Sheep which are purchased with the intent of breeding and are traveling via interstate movement must have a Certificate of Veterinary Inspection (CVI) prior to moving to the destination state.

c. A copy of the sale records slips as delineated above and a copy of any CVI (in b. above) must be kept by the sale organizer/extension for 5 years.

EXHIBITOR ETHICS GUIDELINES

IMPORTANT TO ALL EXHIBITORS - EVERYONE MUST READ!

SECTION 1 - IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS) NATIONAL CODE OF SHOW RING ETHICS

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics", fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibitions in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership, and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock officials.
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of drugs. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer, and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event, which culminates with the animal entering the food chain, shall not be administered drugs other than in accordance with federal, state, and provincial statutes, regulations, and rules. If the laboratory report on the chemical analysis of saliva, urine, blood, or other sample is taken from livestock indicates the presence of forbidden drugs or medications, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the approved laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved, and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden of proof on the owner, exhibitor, fitter, trainer or absolutely responsible person to prove otherwise at any hearing in regard to the matter conducted by the fair or livestock show. At any time after an animal arrives on the fair or livestock premises, all treatments involving the use of drugs and/or medications shall be administered by a licensed veterinarian.
5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except the external application of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. **Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management or other show officials shall be treated with courtesy, cooperation, and respect and no person shall direct abusive or threatening conduct toward them.**
8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. This application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.

EXHIBITOR ETHICS GUIDELINES
SECTION 2 - P.D.C.A. SHOWING CODE OF ETHICS
(COURTESY OF P.D.C.A.)

The showing of registered dairy cattle is an important part of the promotion, merchandising, and breeding program of many breeders. Additionally, it is an important part of the program of the Purebred Dairy Cattle Association to stimulate and sustain interest in breeding registered dairy cattle. This relates to both spectators and exhibitors. In this connection, the P.D.C.A. believes that it is in the best interests of the breeders of registered dairy cattle to maintain a reputation of integrity and to present a wholesome and progressive image of their cattle in the show ring. It is recognized that there are certain practices in the proper care and management of dairy cattle, which are advisable to keep them in a sound, healthy condition so that they might be presented in the show ring in a natural, normal appearance and condition. Conversely, it recognizes certain practices in the cataloging, handling, and presentation of cattle in the show ring which are unacceptable.

The following practices or procedures are considered unacceptable and defined as being unethical in the showing of registered dairy cattle:

1. Misrepresenting the age and/or milking status of the animal for the class in which it is shown. In any female classes, animals may not be exhibited that are in milk due to an unnaturally induced lactation.
2. Balancing the udder by any means other than by leaving naturally produced milk in any or all quarters.
3. Setting the teats with a mechanical contrivance.
4. Treating or massaging any part of the animal's body, particularly the udder, internally or externally with an irritant, counter-irritant, or other substance to temporarily improve conformation or produce unnatural animation.
5. Minimizing the effect of crampiness by feeding or injecting drugs, depressants or applying packs, or using any artificial contrivance or therapeutic treatment except normal exercise.
6. Blocking the nerves to the foot to prevent limping by injecting drugs.
7. Striking the animal to cause swelling in a depressed area.
8. Surgery of any kind performed to change the natural contour or appearance of the animal's body, hide, or hair. Not included is the removal of warts, teats, and horns, clipping and dressing of hair, and trimming of hooves.
9. Insertion of foreign material under the skin.
10. Changing the color of hair at any point, spot, or area on the animal's body.
11. The use of alcoholic beverages in the feed or administered as a drench.
12. Administration of a drug of any kind or description either internally or externally prior to entering the show ring, except for treating a recognized disease or injury and for tranquilizing females in heat. For the purpose of this Code, the term "drug" shall mean any substance, the sale, possession, or use of which is controlled by license under federal, state, or local laws or regulations; and any substance commonly used by the medical or veterinary professions which affects the circulatory, respiratory, or central nervous system of a cow.
13. **Criticizing or interfering with the judge, show management, or other exhibitors while in the show ring or other conduct detrimental to the breed or show.**

In keeping with the basic philosophy of the Purebred Dairy Cattle Association, ethics are an individual responsibility of the owner or each animal shown. Violations of this Code are subject to the disciplinary provisions of the appropriate dairy breed association and/or show management.

Livestock

GENERAL INFORMATION

1. Be sure to read the HEALTH RULES and GENERAL RULES as they also apply.
2. Be sure to read and comply with the Exhibitor Ethics Guidelines.
3. All animals must be on the grounds during the times specified in the rules or they will not be allowed to participate in any classes. If due to an emergency situation you cannot meet the arrival time, contact the barn chairpersons and/or Fair Office with the estimated time of arrival.
4. No youth under the age of 21 will be permitted to stay overnight on the fairgrounds without PARENTAL supervision and camping permission.
5. No appliances used for heating or cooking will be allowed in the barns.
6. Dogs will NOT be allowed on the fairgrounds except to aid the handicapped or to be part of an exhibit or scheduled show.
7. **NO SMOKING** in or around the barns.
8. Campers and trailers must park in areas designated by the department chairpersons, based on space availability. There is a fee for campers requiring electricity and/or water. The fee is payable, and permits are available, at the Fair Office. The fee is waived for livestock exhibitors who live more than 25 miles from the fairgrounds.
9. **Exhibitors are responsible for cleaning pens on the last night of the fair. Non-compliance will result in a loss of premiums & \$50 cleaning fee.**
10. **All livestock and small animals must be stabled, penned, caged, or cooped in the barns, remain on the Fairgrounds for the entire fair, and may not be removed before 8 pm on the last Sunday of the fair. In the event an exhibitor lives more than 1 hour away, more than 25 miles away, or must make 2 trips, the exhibitor must request prior approval from the department chairperson if an exemption to this rule is needed.** In cases of emergency or an act of God, the release may be granted by the chairperson of the livestock committee. Failure to abide by this rule will result in forfeiture of ribbons and premiums and may affect your privilege to enter your livestock and small animals at future fairs.

****ENTRY FEES FOR LIVESTOCK-OPEN CLASS****

There will be no refunds

Horses	\$4.00 per class
Cattle - Dairy and Beef	\$4.00 per head
Sheep.....	\$2.00 per head
Goats	\$2.00 per head
Poultry.....	\$1.00 per head
Rabbits	\$1.00 per head
Swine	\$4.00 per head
Alpacas	\$4.00 per head

There is no entry fee for group classes.

Open Class Livestock entries are open to exhibitors from all counties dependent on pen availability. Priority will be given to Luzerne County residents. Special rules apply to 4-H entries.

Department 1 - OPEN HORSES

Also read, and comply with, health rules and general rules

RULES AND REGULATIONS

1. The rules printed herein are made a part of the conditions under which all entries of exhibitors are made. Exhibitors are respectfully requested to read them carefully, thereby avoiding any confusion before, during, and after the fair.
2. No horse or pony shall be entitled to a premium unless serviceably sound.
3. A copy of your negative coggins, rabies certification, and breed registration papers **must be sent in with your entry form.** Entries are not considered accepted until all paperwork and payment have been received. **NO EXCEPTIONS!**
4. **Entries are accepted in the order received and the barn is filled in this order.** Open Class entries will be accepted according to the dates listed on the entry form. No entries will be accepted after the deadlines.
5. All exhibitors must furnish their own hay, grain, and bedding. The stall must be stripped before leaving the fairgrounds. **YOU MUST FURNISH YOUR OWN STALL CLEANING EQUIPMENT.**
6. Any changes to class entries need to be in by **Wednesday by 8pm.** Must notify Dept manager of these changes. No additions will be allowed the day of the show.
7. **Mandatory Barn Meeting will be held on the Wednesday that the fair starts at 7pm.**

BARN RULES

1. Barn is closed between the hours of 11:00pm and 7:00am with the exception of Saturday. Saturday the barn will open at 6:00am NO ONE shall be in the barn during "closed hours".
2. The ring will be open from 7:00am to 10:00pm pending the show ring schedule of events.
3. Riding boots or hard-soled shoes with heels are required at all times when working in the ring. Regulation Hard Hats are required at all times. No bareback riding on the grounds.
4. Horses shall be moved to and from the ring at a walk and not beyond barn area.
5. If your horse makes a mess around the barn, clean it up.
6. Keep the area behind your horse clean.
7. Throwing water is forbidden.
8. Place hay bags high.
9. Barn caretakers are in charge. Obey when you are told you are breaking a rule or doing something unsafe.
10. Any ring equipment that is set up in the ring MUST be removed and properly returned to its stored area.
11. **All Stalls must be cleaned and stripped by Monday after fair at 2pm or exhibitor will have \$50 deducted from fair premiums or will be charged \$50.**
12. Due to the new barn, it is required to supply your own bucket hangers-rope or metal. **NO** staples or screws shall be used on stall walls. Any damage to the stalls will be exhibitors responsibility.

Halter Classes are judged on:

Conformation - 40%	Type - 20%
Soundness - 20%	Action - 20%

CLASS PREMIUMS: \$20 \$17 \$15 \$12 \$9 \$7 \$5

DIVISION 1- Horses Shown at Halter

Thursday, September 10th

4000. Stallion, 4 years and over (not to be kept on grounds)
4001. Stallion, 3 years (not to be kept on grounds)
4002. Stallion, 2 years (not to be kept on grounds)
4003. Stallion, 1 year (not to be kept on grounds)
4004. Gelding, 4 years and over
4005. Gelding, 3 years
4006. Gelding, 2 years
4007. Gelding, 1 year
4008. Gelding of this year
4009. Stock Stallion or Gelding 14.2 hands not over 15
4010. Stock Stallion or Gelding over 15 hands
4011. Model Hunter, Stallion or Gelding, Horse
4012. Mare, 4 years and over
4013. Mare, 3 years
4014. Mare, 2 years
4015. Mare, 1 year
4016. Filly of this year
4017. Stock Mares - 14.2 hands not over 15
4018. Stock Mares - over 15
4019. Model Hunter, Mares, Horses
4020. Champion Stallion - Ribbon or Rosette
4021. Reserve Champion Stallion - Ribbon or Rosette
4022. Champion Gelding - Ribbon or Rosette
4023. Reserve Champion Gelding - Ribbon or Rosette
4024. Champion Mare - Ribbon or Rosette
4025. Reserve Champion Mare - Ribbon or Rosette
4026. **Grand Champion Horse** -Horses receiving a Champion award in each specific breed reenters the ring to be judged for Grand Champion and Reserve Champion Halter Horse.

4030. Most Creative Barn Display \$35 -
Judged on **Friday, Sept 11th, 2026.**

NOTE: The same classifications and premiums as stated above are to apply to each breed. Use the following designations for breed classes:

AG Reg. Appaloosa, geldings HM Other Registered, mares
 AM Reg. Appaloosa, mares IG Reg. Quarter Horse, geldings BG
 Reg. Arabian, geldings IM Reg. Quarter Horse, mares BM Reg.
 Arabian, mares IS Reg. Quarter Horse, stallions CG Reg. Belgian,
 geldings JG Reg. Thoroughbred, geldings CM Reg. Belgian, mares
 JM Reg. Thoroughbred, mares
 CS Reg. Belgian, stallions KG Grade Horse, geldings
 DG Grade Draft Horse, geldings KM Grade Horse, mares
 DM Grade Draft Horse, mares LG Reg. Miniature, geldings
 EG Reg. Friesian, geldings LM Reg. Miniature, mares
 EM Reg. Friesian, mares LS Reg. Miniature, stallions
 FG Reg. Morgan, geldings MG Grade Miniature, geldings
 FM Reg. Morgan, mares MM Grade Miniature, mares
 GG Reg. Paint, geldings OG Reg. Oldenburg, geldings
 GM Reg. Paint, mares OM Reg. Oldenburg, mares
 HG Other Registered, geldings RG Reg. Rocky Mountain, geldings
 RM Reg. Rocky Mountain, mares

DIVISION 2- Ponies shown At Halter

Pony sizes - Shetland - 9.3 hands to 10.2 hands; Welsh - 10.3 hands to 12.2 hands; Large ponies - 12.3 hands to 14.2 hands

NOTE: The same classifications and premiums as stated above are to apply to each breed. Use the following designations for breed classes:

AG Grade Donkey, geldings EM Shetland, mares
 AM Grade Donkey, mares FG Welsh, geldings
 CG Reg. Paint, geldings FM Welsh, mares
 CM Reg. Paint, mares GG Grade Ponies, geldings
 DG Other Reg. geldings GM Grade Ponies, mares
 DM Other Reg. mares HG Quarter Horse, geldings
 E G Shetland, geldings HM Quarter Horse, mares

- 4050. Stallion, 3 years (not to be kept on grounds)
- 4051. Stallion, 2 years (not to be kept on grounds)
- 4052. Stallion, 1 year (not to be kept on grounds)
- 4053. Gelding 3 years and over
- 4054. Gelding 2 years
- 4055. Gelding 1 year
- 4056. Colt/Gelding of this year
- 4057. Mare, 3 years and over
- 4058. Mare, 2 years
- 4059. Mare, 1 year
- 4060. Filly of this year
- 4061. Stock Ponies - under 14.2 hands
- 4062. Model Ponies - under 14.2 hands
- 4063. Champion Stallion - ribbon or rosette
- 4064. Reserve Champion Stallion - ribbon or rosette
- 4065. Champion Gelding - ribbon or rosette
- 4066. Reserve Champion Gelding - ribbon or rosette
- 4067. Champion Mare - ribbon or rosette
- 4068. Reserve Champion Mare - ribbon or rosette
- 4069. Grand Champion Pony - All Ponies receiving a Champion award in each specific breed re-enter the ring to be judged for Grand Champion and Reserve Champion Halter Pony.
- 4080. Miniature Horse Jumping
- 4081. Costume Class Horse (both exhibitor & animal dress up)
- 4082. Costume Class Pony (both exhibitor & animal dress up)

Thursday, Sept 3rd at approx. 7:30 pm

DIVISION 3- Open Horse Show- Saturday 1:30 pm

RULES AND REGULATIONS

1. Open Horse Show to be governed by the AQHA rule book.
2. No adding of any classes after the deadline.
3. There will be no rider age breaks in the classes.
4. 1-Minute gate call unless notified in advance of a tack change.
5. Due to ring scheduling, show chairperson(s) reserve the right to adjust the show schedule as necessary.
6. Beginners, Novices, and Therapeutic riders may enter any class.
7. **Costume Class:** Costumes **must be** family friendly.

CLASS PREMIUMS: \$20 \$17 \$15 \$12 \$9 \$7 \$5

- Friday, Sept 11th at 6:00 pm**
- 4093. Pole bending - Horse
 - 4094. Pole bending - Pony
 - 4095. Cloverleaf - Horse
 - 4096. Cloverleaf - Pony
 - 4097. Bleeding Heart - Horse
 - 4098. Bleeding Heart - Pony
 - 4099. Barrel Dash - Horse
 - 4100. Barrel Dash - Pony
 - 4101. Keyhole - Horse
 - 4102. Keyhole - Pony
 - 4103. Pole Bending-Horse Ages 0-15
 - 4104. Pole Bending- Pony Ages 0-15
 - 4105. Cloverleaf-Horse Ages 0-15
 - 4106. Cloverleaf-Pony Ages 0-15
 - 4107. Bleeding Heart - Horse Ages 0-15
 - 4108. Bleeding Heart - Pony Ages 0-15
 - 4109. Barrel Dash-Horse Ages 0-15
 - 4110. Barrel Dash-Pony Ages 0-15
 - 4111. Keyhole - Horse Ages 0-15
 - 4112. Keyhole - Pony Ages 0-15

Saturday, Sept 12th at 1:30 pm

- 4115. Hunter Horse Under Saddle Ages 0-15
- 4116. Huntseat Equitation - Horse Ages 0-15
- 4117. Hunter Pony Under Saddle Ages 0-15
- 4118. Huntseat Equitation - Pony Ages 0-15
- 4119. Western Pleasure Horse Ages 0-15
- 4120. Western Pleasure Pony Ages 0-15
- 4121. Western Horsemanship - Horse Ages 0-15
- 4122. Western Horsemanship - Pony Ages 0-15
- 4123. Command Class - Horse Ages 0-15
- 4124. Command Class - Pony Ages 0-15
- 4125. Egg and Spoon - Horse Ages 0-15
- 4126. Egg and Spoon - Pony Ages 0-15
- 4127. Trail - Horse Ages 0-15
- 4128. Trail - Pony Ages 0-15
- 4129. Miniature-in-hand Trail
- 4130. Hunter Horse Under Saddle
- 4131. Huntseat Equitation - Horse
- 4132. Hunter Pony Under Saddle
- 4133. Huntseat Equitation - Pony
- 4134. Western Pleasure Horse
- 4135. Western Pleasure Pony
- 4136. Western Horsemanship - Horse
- 4137. Western Horsemanship - Pony
- 4138. Command Class - Horse
- 4139. Command Class - Pony
- 4140. Egg and Spoon - Horse
- 4141. Egg and Spoon - Pony
- 4142. Trail - Horse
- 4143. Trail - Pony
- 4145. Good Housekeeping Cumulative

Department 2 - OPEN DAIRY CATTLE

Also read, and comply with, health rules and general rules

RULES AND REGULATIONS

1. Purebred animals must be recorded in Registry Association for the respective breed. Animals with papers pending will not be allowed in the show ring. All animals must have registration certificates issued by one of the following breed associations: American Guernsey Association, American Jersey Cattle club, American Milking Shorthorn Society, Ayrshire Breeders Association, Brown Swiss Cattle Breeders Association, Holstein Association of America, or Red & White Dairy Cattle Association Jerseys: Animals with Genetic Recovery (fully registered) certificates are eligible. This does not include Original Animals (OAF) or Provisional Registry (PR) animals. Guernseys: Females in step 4 of the Genetic Recovery program are eligible. Step four females have a "PR" prefix in their name. No other prefixes are eligible. Holsteins: Any animal identified with Holstein Association, USB, Inc., that is 87% or higher Registered Holstein Ancestry (RHEA) is eligible. Previous animals identified as Qualified Entry (QED) animals are eligible. Eligible animals will have a Qualified Holstein certificate with a red border. Only QED animals with a red-border certificate (fourth generation) will be eligible. Green certificates or IF certificates are not eligible. Red & White Dairy Cattle Association: These animals must be true red in hair color and have a registration certificate from the Red & White Dairy Cattle Association (ph# 814-735-4221). Registration certificates from other breeds will not be accepted for the Red & White classes. Brown Swiss: Step II IE Identity Enrollment animals which have a 379 plus six-digit registration number are eligible to be shown. The registration certificate is green with a black border. Milking Shorthorn: Cattle must have full herd book six-digit Milking Shorthorn Registry Certificates. Tattoo numbers must correspond with registry certificates. Milking Shorthorn females with nine-digit Birth Record certificates (beginning with 36,000 or 37,000) are not eligible to show. Canadian registry certificates will not be accepted.
2. All animals must be owned by the exhibitor 30 days prior to this show. No dairy animal born after May 31, 2026, may be shown.
3. The Dairy Superintendent reserves the right of declining to receive any entry. Furthermore, the Dairy Superintendent reserves the right to bar from competition animals of decidedly inferior conformation of type, and those not possessing sufficient merit to warrant recognition.

4. No exhibitor or his agent shall communicate with the Judge while awards are being done, except to answer questions proposed by the Judges. Any exhibitor interfering with the Judge while making awards shall forfeit any premium to which he would otherwise be entitled.
5. No person shall be allowed in the ring while stock is being judged except Judge, Superintendent, and necessary attendants.
6. Where there are fewer entries in any class than the number of premiums offered, the Judges may, at their discretion, award a prize or prizes of such grade as the animals deserve.
7. In the event of no competition in any class, a ribbon and premium is awarded at the discretion of the Judge.
8. Responsibility for accident - The Fair Association shall not be responsible for any accident which may occur to any animal exhibited at the show, the exhibitor shall hold it blameless and indemnify it against any legal proceeding arising from any such accident.
9. Should any animal awarded a prize be disqualified, the animals gaining the lower prizes shall move into the next higher position, if, in the opinion of the Judges, the animals are worthy of such prizes.
10. The management reserves the right to withhold premiums awarded in any case in which it appears that the regulations have not been complied with, or that fraud or deception have been practiced or attempted.
11. The decision of the Judges shall be final in all cases, except where mistakes, fraud, misrepresentation or collusion, not discovered at the time of the award, is proved. In such cases, the Dairy Superintendent, Manager, or Secretary of the Fair or such referee as he may appoint may make the decision, or with his approval, the case may be appealed to the Fair Management or Show Commission, from whose the decision there can be no appeal. Any artificial means used to change the form or shape of an animal will disqualify the animal from competition.
12. When on exhibition in the ring, each animal must be under halter, and in charge by owner or employee.
13. Premiums will be paid only on classes listed in catalog.
14. All entries subject to available space.
15. ANYONE protesting must put the protest in writing with \$25 and submit it to the Dairy Show Committee before the class is pinned (awarded ribbons).
16. If proper conduct is not displayed by exhibitors, they will be asked to leave and will be disqualified from further showings.
17. Substitution - If an animal entered in unable to show, a substitute is allowed only in the same class.
18. No Exhibitor or his/her agent may associate with any judge prior to judging of articles or animals that said exhibitors may have entered.
19. Exhibitors will be expected to display or parade their animals as directed by the chairperson; to accept the stall assigned without controversy; to keep their animals in an attractive appearance; & to cooperate with the Department in every way that may serve to increase the educational value of the show.
20. Exhibitors of livestock must inform themselves as to when their stock will be judged. Stock must be in the ring promptly on call and a failure to comply with the order renders exhibitors liable to be ruled out of competing.
21. Decorations with ribbons or ornaments previously won by animals at shows shall be prohibited until after the awards have been made in their respective classes by the judge.
22. The exhibitors will be expected to keep the space they occupy in a clean and sanitary condition and to remove all their equipment promptly as the chairperson may direct.
23. All entry applications must be accompanied by the registration name and number of the animal and the names of the owner, breeder, sire, and dam.
24. **Registration papers (physical copies) and health certificates must accompany the animal and must be checked and approved before the animal can be unloaded at the fairgrounds.**
25. Exhibitors will furnish hay and bedding.
26. Exhibitors are limited to 10 animals per breed, 15 maximum from same farm unit.
27. When there are less than 5 exhibitors of a breed, premiums will be paid although prizes and/or awards may not be presented.
28. Cattle exhibitors living 25 miles or more away and/or having two trips may see Department Chairperson for exhibitor earlier release time.
29. Any dairy animal that is cross bred with another cattle breed. Holstein/Angus) can enter in the cross breed section
30. Any dairy animal that does not meet the required 87% or higher registered ancestry or has no breed registration certification can enter in the Grade section.

DIVISION 1- Open Classes All Dairy Breeds

A \$20.00 premium will be given for the Grand Champion of each breed.

CLASS PREMIUMS: \$30 \$28 \$26 \$24 \$22 \$20

4300. Bull Calf born Sept. 1, 2025 - May 31, 2026
 4301. Junior Yearling Bull born Mar. 1, 2025 - Aug. 31, 2025
 4302. Senior Yearling Bull born Sept. 1, 2024 - Feb. 28, 2025
 4303. Reserve Grand Champion Bull - ribbon or rosette
 4304. Grand Champion Bull - ribbon or rosette
 4305. Spring Heifer Calf born Mar. 1, 2025 - May 31, 2025
 4306. Winter Heifer Calf born Dec. 1, 2025 - Feb. 28, 2026
 4307. Fall Heifer Calf born Sept. 1, 2025 - Nov. 30, 2025
 4308. Summer Yearling Heifer born June 1, 2025 - Aug. 31, 2025
 4309. Spring Yearling Heifer born Mar. 1, 2025 - May 31, 2025
 4310. Winter Yearling Heifer born Dec. 1, 2024 - Feb. 28, 2025
 4311. Fall Yearling Heifer born Sept. 1, 2024 - Nov. 30, 2024
 4312. Reserve Junior Champion Female - ribbon or rosette
 4313. Junior Champion Female - ribbon or rosette
 4320. Best Junior Female-Bred and owned-Classes 4305-4311
 4321. Junior Best 3 Females-Bred and owned by exhibitor
 4322. Junior - Get-of-Sire-3 animals under 2 years old, all one sire, need not all be from same herd.
 4323. Junior 2-year old Never Fresh, born Mar. 1 2024 - Aug. 31, 2024
 4324. Dry Cow 3 & 4 years born Sept. 1, 2021 - Aug. 31, 2023
 4325. Dry Cow 5 years and over born before Sept. 1, 2021
 4326. Junior two-year old born Mar. 1, 2024 - Aug. 31, 2024
 4327. Senior Two-year old born Sept. 1, 2023 - Feb. 28, 2024
 4328. Three-year old born Sept. 1, 2022 - Aug. 31, 2023
 4329. Four-year old born Sept. 1, 2021 - Aug. 31, 2022
 4330. Five-year old born Sept. 1, 2020 - Aug. 31, 2021
 4331. Six-year old and over born prior to Sept. 1, 2020
 4332. 100,000 pound class cows, any age, that have produced 100,000 pounds of milk on standard DHIA or DHIR tests.
 - *Verification of production must be available at check-in or ring side.**
 4333. Reserve Senior Champion Female - ribbon or rosette
 4334. Senior Champion Female - ribbon or rosette
 4335. Reserve Grand Champion Female - ribbon or rosette
 4336. Grand Champion Female - ribbon or rosette (Premium \$20.00)
 - NOTE:** An animal must be exhibited in either the individual age class or the 100,000 pound class. **NOT BOTH.**
- CLASS PREMIUMS: \$35 \$33 \$31 \$29 \$27 \$25**
4340. Best Senior Female, bred and owned by exhibitor
 4350. Best 3 females, any age, bred and owned by exhibitor
 4351. Senior Get-of-Sire, three animals 2 years or over, need not all be from one herd, not more than 1 bull
 4352. Dairy herd, 3 cows that have freshened, all from one herd
 4353. Produce of dam, 2 animals any age, either sex, the produce of one cow, need not be owned by one exhibitor
 4354. Dam and daughter, any age, need not be owned by the same exhibitor
 4355. Senior Supreme Champion (**Award & \$75.00 Premium**)
 4356. Junior Supreme Champion (**Award & \$50.00 Premium**)
 4357. Costume Class (both handler & animal dresses up)
\$20, \$17, \$14, \$11, \$9, \$7
 4358. Good Housekeeping Cumulative: **\$20, \$17, \$14, \$11, \$9, \$7**
 4359. Most Creative Barn Display **\$35**

SUPREME CHAMPION RULES:

- Supreme Champion class will be judged & announced after all eligible cattle have been milked out at the end of the Open Show. The special **Harriet Sands Memorial Supreme Champion** presentation will then be held.
- The Grand Champion of each breed is eligible for Supreme Champion.
- The dress code for each eligible exhibitor is black pants and white shirt (no T-shirt allowed). Anyone not following this dress code will be disqualified from this presentation.

Premier Breeder Award*Banner

Premier Exhibitor Award*Banner

*A minimum of 30 animals shown and 4 different exhibitors.

NOTE: The classifications and premiums stated above apply to each breed. Use the following designations for breed classes:

201	Ayrshire	206	Jersey
202	Brown Swiss	207	Milking Shorthorn
203	Guernsey	208	Lineback
204	Holstein	209	Cross Breed
205	Red & White Holstein	210	Grade

SECTION 2- Lori Bonavita Memorial Showmanship Contest

CONTEST RULES - Open to All Ages

- There will be four divisions based on age:
 - Juniors 9 - 14 as of January 1, 2026
 - Seniors 15 - 19 as of January 1, 2026
 - Beginner/Novice Showmanship
 - 20 years old & over Showmanship
- Contest will consist of exhibitors presentation of their animal in such a way to best display that animal to the judge. The judge may question exhibitors at his/her discretion.
- Contestants may use any cow or calf of their choice.
- TO ENTER** - Anyone wishing to participate in the Dairy Showmanship Contest should present themselves at the show ring following the **Harriet Sands Memorial Supreme Champion** presentation.

Department 3 - OPEN BEEF CATTLE

Also read, and comply with, health rules and general rules The entry regulations and rules for **BEEF CATTLE** are the same as defined in **Department 2 - Dairy Cattle**

DIVISION 1- Breeding Beef Cattle

CLASS PREMIUMS: \$22 \$20 \$18 \$16 \$14 \$12

- Junior Bull Calf born after January 1, 2026
- Senior Bull Calf born Sept. 1, 2025 - Dec. 31, 2025
- Summer Yearling Bull born May 1, 2025 - Aug. 31, 2025
- Junior Yearling Bull born Jan. 1, 2025 - April 30, 2025
- Senior Yearling Bull born Sept. 1, 2024 - Dec. 31, 2024
- Reserve Champion Bull - ribbon or rosette
- Champion Bull - ribbon or rosette
- Two Bulls owned by exhibitor

CLASS PREMIUMS: \$25 \$23 \$21 \$19 \$17 \$15

- Junior Heifer Calf born after Jan. 1, 2026
- Senior Heifer Calf born Sept. 1, 2025 - Dec. 31, 2025
- Summer Yearling Heifer born May 1, 2025 - Aug. 31, 2025
- Junior Yearling Heifer born Jan. 1, 2025 - April 30, 2025
- Senior Yearling Heifer born Sept. 1, 2024 - Dec. 31, 2024
- 2 Years Old & Older as of Sept 1, 2024
- Reserve Champion Female - ribbon or rosette
- Champion Female - ribbon or rosette
- Get-of-Sire: four animals, both sexes, need not be owned by exhibitor
- Junior Get-of-Sire: three animals, both sexes, need not be owned by exhibitor
- Produce of dam, any 2 animals, any age, either sex, the produce of one cow, need not to be owned by one exhibitor
- Dam and daughter, any age, need not be owned by the same exhibitor
- Grand Champion - **\$20 & Banner**
- Reserve Champion - Banner
- Master Showman - **\$25 & Rosette**
- Master Fitter - **\$25 & Rosette**
- Costume Class (both exhibitor & animal dress up)
- Good Housekeeping Cumulative: **\$20, \$17, \$14, \$11, \$9, \$7**

NOTE: The classifications and premiums stated above apply to each breed.

Use the following designations for breed classes:

- | | |
|-----------|---------------------|
| A - Angus | B - Hereford |
| C - Other | D - Belted Galloway |

DIVISION 2- Open Steer Show

- All exhibitors must be nine (9) years old as of January 1, 2025 in order to be eligible to show.
- Steers must be free of infectious and transmittable diseases.
- All steers **MUST** have horns removed.
- Steers must be 3/4 beef breeding.
- Weight classes will be designated at weigh-in. Owners must be present at time of weigh-in. They will be divided as nearly as possible into four equal-sized classes according to weight.
- Premiums and ribbons will be awarded in the designated classes.
- Classifications shall be: Lightweight, Middleweight, Light Heavyweight, and Heavyweight.
- First place winners will compete for Grand Champion for the Open Steer Show.

CLASS PREMIUMS: \$25 \$23 \$21 \$19 \$17 \$15

4450. Baby Beef up to 200 pounds
4451. Feeder class 200 - 500 pounds
4452. Light-Lightweight
4453. Heavy-Lightweight
4454. Light-Mediumweight
4455. Heavy-Mediumweight
4456. Light Light-Heavyweight
4457. Heavy Light-Heavyweight
4458. Light-Heavyweight
4459. Heavy-Heavyweight
4460. Grand Champion - **\$20 & Banner**
4461. Reserve Champion - Banner
4470. Master Showman - **\$25 & Rosette**
4471. Master Fitter - **\$25 & Rosette**
4472. Costume Class (both exhibitor & animal dress up)
4479. Good Housekeeping Cumulative: **\$20, \$17, \$14, \$11, \$9, \$7**

DIVISION 3- Dairy Beef

- All livestock will be shown under "**clean and dry**" rule which means only soap and water may be used with animal shown dry. Anyone not adhering to this rule will be disqualified from show.
- Animals must be 100% American dairy breed bloodlines (purebred or a combination of Holstein, Jersey, Guernsey, Ayrshire, Milking Shorthorn, Brown Swiss, Lineback, Dutch Belted or Red and White Holstein).
- Feeders must be dehorned or naturally Polled & Castrated by fair date.
- Calves must be born between January 1, 2026 and March 1, 2026
- Dairy Beef must weigh **at least 400 lbs.**

CLASS PREMIUMS: \$25 \$23 \$21 \$19 \$17 \$15

4480. 400 pounds
4481. 401 - 500 pounds
4482. 501 - 600 pounds
4483. 601 - 700 pounds
4484. 701 - 800 pounds
4485. Over 800 pounds
4490. Grand Champion - **\$20 & Rosette**
4491. Reserve Champion - Rosette
4492. Master Showman - **\$25 & Rosette**
4493. Master Fitter - **\$25 & Rosette**
4494. Costume Class (both exhibitor & animal dress up)
4499. Good Housekeeping Cumulative: **\$20, \$17, \$14, \$11, \$9, \$7**



2026 Jr. Fairboard

Department 4 - OPEN SHEEP

Also read, and comply with, health rules and general rules

RULES AND REGULATIONS:

1. An exhibitor is the owner named on registration or recordation papers. Registration or recordation papers will be checked by small animal chairperson prior to start of the show and must be made available for inspection at all times during the Fair.
2. Any ewe being show at the fair without registration or recordation papers must be shown in the Grade Ewe Division.
3. Any sheep which cannot be satisfactorily handled must be removed from the fairgrounds.
4. Exhibitors are limited to two entries per class unless specified.
5. Any animal shown in a group class must have been shown in individual classes.
6. Pen space will be assigned by the small animals chairperson according to availability.

DIVISION 1- Breeding Sheep

CLASS PREMIUMS: \$12 \$10 \$9 \$7 \$6

4500. Junior Ram Lamb, born Jan. 1 - May 31, 2026
 4501. Senior Ram Lamb, born Sept.1 - Dec. 31, 2025
 4502. Pair Ram Lambs
 4503. Yearling Ram
 4504. Reserve Champion Ram: ribbon or rosette
 4505. Champion Ram: ribbon or rosette
 4506. Junior Ewe Lamb, born Jan. 1 - May 31, 2026
 4507. Senior Ewe Lamb, born Sept.1 - Dec. 31, 2025
 4508. Yearling Ewe
 4509. Ewe, aged 2 and over
 4510. Pair Ewe Lambs
 4511. Pair Yearling Ewes
 4512. Reserve Champion Ewe: ribbon or rosette
 4513. Champion Ewe: ribbon or rosette
 4514. Pen of Lambs (four breeding animals - two ewes, two rams)
 4515. Breeders Young Flock (one ram lamb & two ewe lambs all bred & owned by the exhibitor) one entry per exhibitor
 4516. Flock (one ram under two years of age, two yearling ewes and two ewe lambs)
 4517. Supreme Ewe - **\$20.00**
 4518. Supreme Ram - **\$20.00**
 4519. Costume Class (both exhibitor & animal dress up)
 4525. Good Housekeeping Cumulative: **\$20, \$17, \$14, \$11, \$9, \$7**
 4530. Most Creative Barn Display **\$35** (Judged on Friday Sept 5)
NOTE: The classifications and premiums above apply to each of the following breeds:

Down Breeds	Wool Breeds
A - Hampshire	K - Corriedale
B - Shropshire	L - Romney
C - Border Cheviot	M - Columbia
D - Suffolk	N - Shetland
E - Dorset	O - Lincoln
F - Southdown	P - Colored Lincoln
G - N. Country Cheviot	Q - Colored Romney
H - Montadale	R - Jacob
J - Oxford	S - Navajo
T - Other Registered Breeds	U - Grade (ewes only)

DIVISION 2 - Shepherds Lead Line Competition

CLASS PREMIUMS: \$12 \$10 \$9 \$7 \$6

The purpose of this contest is to promote the high fashion quality of animal fiber garments and the beauty of animal from which the fiber is harvested. Purchased garments are acceptable but hand-crafted items receive extra points. Open to all fiber animals.

RULES:

1. Contestants must furnish own costume, with one major article made of at least 80% animal fiber.
2. Animal must be conditioned, fitted and trained to show at halter. Animal entered must meet Pennsylvania health rules.
3. The animal need not be owned by the contestant, but must be trained and fitted by the contestant.
4. Judges will be evaluating the contestant's animal for its type, condition, and ability to be shown at halter.
5. Judges will be evaluating the contestants for their poise, appropriateness of dress and ability to relate to the animal.
6. **Entry fee of \$3.00 must accompany entry and be received by the deadline date of August 20, 2026.** Entries will be judged according to the following score card:
 - 10 Hand-crafted clothing;
 - 30 Contestant and Contestant's Costume;
 - 25 Control and Presentation;
 - 35 Appearance of Animal

CLASSES:

4601. Junior Class - under 14 years old
 4602. Senior Class - 14-18 years old
 4603. Adult Class

Department 5 - OPEN SWINE

Also read, and comply with, health rules and general rules

RULES AND REGULATIONS:

1. All exhibitor must be (8) years old as for January 1, 2026 to be eligible to show.
2. Each exhibitor is allowed to show and sell three (3) animals.
3. Weight classes will be determined by department chairs, and after all hogs have been weighed.
4. The sale minimum weight is 210 pounds and maximum of 290 pounds. Weight of each animal will be announced at weigh in.
5. During fair week, feeding times will be 7:00am and 4:00pm daily.
6. Hogs must be under one year of age upon arrival at the Fair.
7. Is accompanied by a Certificate of Veterinary Inspection (CVI) issued within 14 days of the fair;
8. Is permanently identified by an official 840 series radio frequency identification (RFID); ear tag and the ear tag number is recorded on the CVI.
9. Has been visually inspected and found to be free of contagious diseases immediately prior to unloading at the exhibition by an accredited veterinarian or swine health monitor appointed by the fair board or livestock show committee; and a plastic LCF stamped ear tag (market hogs only).
10. Hogs are limited to this department or 4-H, cannot enter both.
11. All males must be neutered.

DIVISION 1- Market Barrow

CLASS PREMIUMS: \$14 \$12 \$10 \$9 \$7 \$5

4610. Light Wt
 4611. Heavy Light Wt
 4612. Middle Wt
 4613. Heavy Middle Wt
 4614. Light Heavy Wt
 4615. Heavy Heavy Wt
 4616. Optional Over & Under Wt Class
 4617. Champion Market Barrow
 4618. Reserve Champion Market Barrow
 4619. Pair of Barrows to be owned by individual
 4620. Grand Champion Pair of Barrows
 4621. Reserve Grand Champion Pair of Barrows

DIVISION 2- Market Gilt

CLASS PREMIUMS: \$14 \$12 \$10 \$9 \$7 \$5

4625. Light Wt
 4626. Heavy Light Wt
 4627. Middle Wt
 4628. Heavy Middle Wt
 4629. Light Heavy Wt
 4630. Heavy Heavy Wt
 4631. Optional Over & Under Wt Class
 4632. Champion Market Gilt
 4633. Reserve Champion Market Gilt
 4634. Pair of Gilts to be owned by individual
 4635. Grand Champion Pair of Gilts
 4636. Reserve Grand Champion Pair of Gilts
 4645. Overall Grand Champion market Barrow or Gilt - ribbon
 4646. Overall Grand res. Champion market Barrow or Gilt - ribbon
 4650. Grand Champion Homebred Barrow
 4651. Reserve grand Champion Homebred Barrow
 4652. Grand Champion Homebred Gilt
 4653. Reserve grand Champion Homebred Gilt

Master Swine exhibitor

Showmanship skills will be recognized by designating "Master Exhibitor" in each class. Exhibitors who demonstrate extraordinary skills in fitting and showing their animals will be selected by the judge.

4660. Master exhibitor -First year exhibitor
 4661. Master exhibitor -Beginner ages 8 - 11
 4662. Master exhibitor -Junior ages 12 -15
 4663. Master exhibitor -senior ages 16 - 21
 4664. Master exhibitor -Over 21 years old
 4665. Champion showman (from above classes - 1st place only)
 4675. Good housekeeping Cumulative: **\$14 \$12 \$10 \$9 \$7 \$5**

Department 6 - OPEN GOATS

Also read, and comply with, health rules and general rules

RULES AND REGULATIONS:

1. An exhibitor is the owner named on registration or recordation papers. Registration or recordation papers will be checked by small animal chairperson prior to start of the show and must be made available for inspection at all times during the Fair.
2. All animals are required to be registered and recorded. Animals under 6 months of age may be shown with a stamped duplicate registration application.
3. The base date for computing age of animals is September 8 of the current year.
4. Exhibitors are limited to two (2) entries per class, unless specified.
5. Any animal shown in a group class must have been shown in individual classes.
6. Pen Space will be assigned by the small animal chairperson according to availability.
7. All milk must be disposed of in designated areas. No dumping of milk will be allowed outside.
8. There will be **NO** milking or clipping in the main aiseways. Milking and clipping will be done in designated areas.
9. All dairy goats entered must be either naturally polled, dehorned or disbudded. Large scars will be discriminated against. NO bucks are allowed on the Fairgrounds.

CLASS PREMIUMS: \$12 \$10 \$9 \$7 \$6

DIVISION 1- Dairy Goats

B- LaMancha C- Nubian I- All Other Purebreds
D- Toggenburg J- Recorded Grade K-Grade

Junior Division-consists of does under 24 months of age that are **NOT** in milk and have never freshened.

- 4700. Doeling under four months
- 4701. Doeling four months and under seven months
- 4702. Doeling seven months and under one year
- 4703. Doe one year and under two, never freshened
- 4704. Reserve Junior Champion: ribbon or rosette
- 4705. Junior Champion: ribbon or rosette

Senior Division-consists of does 24 months of age or over that have ever freshened or are in milk. This includes dry milkers.

- 4707. Doe two years and under three years
- 4708. Doe three years and under four years
- 4709. Doe four years and under five years
- 4710. Doe five years and over
- 4711. Reserve Senior Champion: ribbon or rosette
- 4712. Senior Champion: ribbon or rosette
- 4713. Reserve Grand Champion: ribbon or rosette
- 4714. Grand Champion: ribbon or rosette
- 4715. Get of Sire - consists of three does the get of one sire, sire must be named.
- 4716. Dam and Daughter - consists of the dam and her daughter
- 4717. Produce of Dam - consists of two does the produce of one dam, no twins, dam must be named
- 4718. Best Three Females - consists of 3 does owned by exhibitor
- 4719. Dairy Herd - consists of four senior does all in milk owned by the exhibitor, one entry per farm/family unit
- 4720. Best in Show - All Grand Champion winners will compete for this award - **\$20.00**

DIVISION 2 - Dairy/Meat Goats

- 4721. Costume Class (both handler & animal dresses up)
- 4725. Good Housekeeping Cumulative: **\$20, \$17, \$14, \$11, \$9, \$7**

DIVISION 3 - Meat Goats

A-Percentage Does B-Fullblood Does C-Withered

- 4750. Under eight months
- 4751. Eight months and under twelve months
- 4752. Reserve Junior Champion: ribbon or rosette
- 4753. Junior Champion: ribbon or rosette
- 4754. Yearling twelve months and under two years
- 4755. Two years and over
- 4756. Reserve Senior Champion: ribbon or rosette
- 4757. Senior Champion: ribbon or rosette
- 4758. Get of Sire - consists of three does all the get of one sire, entry in the name of sire
- 4759. Best Three Females - one entry per exhibitor
- 4760. Best Doe in Show - All Grand Champions from division A, B, & C will compete for this award - **\$20.00**

Department 7 - OPEN ALPACAS

701. Huacaya

702. Suri

DIVISION 1- Open Halter Classes All Alpaca Breeds

CLASS PREMIUMS: \$24 \$20 \$16 \$12 \$10 \$8

- 4800. Male Juveniles (under 12 mo's.)
- 4801. Male Yearlings (12 - 24 mo's.)
- 4802. Male 2 Years & Older
- 4803. Champion Male - Ribbon or Rosette **\$20**
- 4804. Reserve Champion Male - Ribbon or Rosette
- 4805. Gelding Juveniles (under 12 mo's.)
- 4806. Gelding Yearlings (12 - 24 mo's.)
- 4807. Gelding 2 Years & Older
- 4808. Champion Gelding - Ribbon or Rosette **\$20**
- 4809. Reserve Champion Gelding - Ribbon or Rosette
- 4810. Female Juveniles (under 12 mo's.)
- 4811. Female Yearling (12 - 24 mo's.)
- 4812. Female 2 Years and Older
- 4813. Champion Female - Ribbon or Rosette **\$20**
- 4814. Reserve Champion Female

DIVISION 2 - Open Showmanship Alpaca Contest

- 4815. Sub Junior Youth (under 8 yrs. old)
- 4816. Junior Youth (ages 8-11 yrs. old)
- 4817. Intermediate (ages 12-14 yrs. old)
- 4818. Senior (ages 15-18 yrs. old)
- 4819. Adult (19 yrs. old & over)

DIVISION 3 - Open Alpaca Contests

- 4820. Obstacle Trail Class - Novice (under 8 yrs. old)
- 4821. Obstacle Trail Class - Junior (ages 8-11 yrs. old)
- 4822. Obstacle Trail Class - Intermediate (ages 12-14 yrs. old)
- 4823. Obstacle Trail Class - Seniors (ages 15-18 yrs old)
- 4824. Obstacle Trail Class - Adult (19 yrs. old & over)
- 4825. Costume Class (both animal & handler dress up)
- 4826. Good Housekeeping: **\$20, \$17, \$14, \$11, \$9, \$7**
- 4835. Most Creative Barn Display **\$35**

Also read, and comply with, health rules and general rules

RULES AND REGULATIONS:

1. Be sure to read and comply with the Exhibitor Ethic Guidelines.
2. All animals must be on the grounds during the times specified in the rules or they will not be allowed to participate in any classes. If due to an emergency situation, you cannot meet arrival time, contact the barn chairpersons and/or the Fair Office with the estimated time of arrival.
3. Exhibitors are responsible for striping pens/stalls the last night of the fair. Non-compliance will result in loss of premiums.
4. Exhibitors are responsible for cleaning pens/stalls daily in order to qualify for good housekeeping premiums. As well as provide fresh water, hay, and clean bedding.
5. All livestock must be stabled or penned in the barns, remain on the Fairgrounds for the entire fair and may **NOT** be removed before 8pm on Sunday (last day of the fair). In the event the exhibitor lives more than 1 hour away, more than 25 miles away, or must make 2 or more trips; exhibitor must request prior approval from department chairperson if an exemption to this rule is needed. In cases of emergency or an act of God, release may be granted by the chairperson of the livestock committee. Failure to abide by this rule will result in forfeitures or ribbons and premiums and may affect your privilege to enter your livestock and small animals at future fairs.
6. In the Halter classes, males and females will be shown separately according to breed and age of animal.
7. In the Showmanship, Obstacle Trail and Costume Classes all breeds, ages and genders will compete together. In performance, Huacayas, Suris, males, females and geldings are eligible, since the focus here is how the handler and alpaca work as a team. Showmanship is a class in which the Exhibitor is judged on how well he/she handles the alpaca in walking a pattern, making safe turns and answering questions the judge will ask regarding husbandry. Obstacle Trail Class will consist of approximately 6-10 obstacles like a small bridge, a teeter-totter that rocks as the alpaca and handler cross over, an area marked on the ground where the handler makes the alpaca back up and other unique challenges. The Costume Class with the Alpaca - both the handler and Alpaca are in costume and a narrative prepared by the handler is read by the show announcer.

Also read, and comply with, health rules and general rules*

A. American Class	D. Mediterranean Class
B. Asiatic Class	E. Continental Class
C. English Class	F. All Other Standard Breeds Class
G. Game Bantam Class	J. All Other Combs, Clean Legged Class
H. Single Comb Clean Legged Class	K. Feather Legged Bantam Class
I. Rose Comb Clean Legged Class	

DIVISION 1- Poultry

1. An exhibitor is limited to 8 entries.
2. All birds will be entered as singles. Only one bird to a cage.
3. **Flock must be tested before bringing to fair - 30 days prior.**

CLASS PREMIUMS: \$6 \$5 \$4 \$3 \$2

- 5000. Cock
- 5001. Hen
- 5002. Cockerel
- 5003. Pullet
- 5004. Male Duck
- 5005. Female Duck
- 5006. Male Goose
- 5007. Female Goose
- 5008. Male Turkey
- 5009. Female Turkey
- 5010. Pen of 3 Pullets
- 5012. Best of Show **\$20.00**
- 5013. Costume Class (both handler & animal dress up)
- 5025. Good Housekeeping Cumulative: \$20, \$17, \$14, \$11, \$9, \$7

DIVISION 2- Eggs

1. Eggs must be brought to the small animal barn on the Tuesday before fair opens.
2. Eggs & flock must be entered on the Rabbit, Poultry and Egg form. In addition, VCPR form and official owner - avian certificate.
3. Scoring of eggs:
 - a. **UNIFORMITY OF COLOR:** All eggs in the entry should be the same shade color. If white, all should be chalk white, and free from creamy or tinted coloring.
 - b. **UNIFORMITY OF SHAPE:** Each egg to conform as nearly as possible in shape. Extremes should be avoided.
 - c. **SHELL TEXTURE:** The shell should be strong and of uniform thickness. Cut of points for eggs that are rough, ridged, wrinkled and for shells that are porous, molted, or blind check. Cut of one point for each egg that is cracked or leaked.
 - d. **CONDITION:** Eggs should be clean and carry natural bloom. Cut of points for each egg that is dirty or stained or an egg with a shiny surface.
 - e. **INTERIOR QUALITY:** Grade AA, Grade A, Grade B including double yolk eggs, C quality.
5. Eggs will be classified as Medium, Large, and Extra Large.
6. Eggs should be displayed in open egg carton.

CLASS PREMIUMS: \$5 \$4 \$3 \$2 \$1

- 5050. One dozen Brown Eggs-Medium
- 5051. One dozen Brown Eggs-Large
- 5052. One dozen Brown Eggs-Extra Large
- 5053. One dozen White Eggs-Medium
- 5054. One dozen White Eggs-Large
- 5055. One dozen White Eggs-Extra Large
- 5056. One dozen Miscellaneous (other color, duck, goose)

BREED CLASSIFICATIONS:

SECTION 1: American:

- AA Buckeye
- AB Chantecler Buff
- AC Chantecler Partridge
- AD Chantecler White
- AE Delaware
- AF Dominique
- AG Holland Barred
- AH Holland White
- AI Java Black
- AJ Java Mottled
- AK Jersey Giant Black
- AL Jersey Giant White
- AM Lomona White
- AN New Hampshire
- AO Plymouth Rock Barred
- AP Plymouth Rock Blue
- AQ Plymouth Rock Buff
- AS Plymouth Rock-Columbian
- AT Plymouth Rock-Partridge
- AU Plymouth Rock-Silver Penciled
- AV Plymouth Rock White
- AW Rhode Island Red - Rose Comb
- AX Rhode Island Red - Single Comb
- AY Rhode Island White - Rose Comb
- BA Wyandotte Black
- BB Wyandotte- Golden Laced
- BC Wyandotte Partridge
- BD Wyandotte Silver Laced
- BE Wyandotte-Silver Penciled
- BF Wyandotte White
- BG Wyandotte Buff
- BH Wyandotte - Any Other Variety

SECTION 2 Asiatic:

- CA Brahma Buff
- CB Brahma Dark
- CC Brahma Light
- CD Cochin Barred
- CE Cochin Black
- CF Cochin Blue
- CG Cochin Brown
- CH Cochin Buff
- CI Cochin Golden Laced
- CJ Cochin Partridge
- CK Cochin Silver Laced
- CL Cochin White
- CM Cochin_ Any Other Variety
- CN Langshan Black
- CO Langshan Blue
- CP Langshan White

SECTION 3 English:

- DA Australorp
- DB Cornish Dark
- DC Cornish White
- DE Cornish-White Laced Red
- DF Cornish-Any Other Variety
- DG Dorking Silver-Gray
- DH Dorking White
- DI Dorking-Any Other Variety
- DJ Orpington Black
- DK Orpington Blue
- DL Orpington Buff
- DM Orpington White
- DN Red CP
- DO Sussex Light

- DP Sussex Red
- DQ Sussex Speckled

SECTION 4

Mediterranean:

- EA Ancona Rose Comb
- EB Ancona Single Comb
- EC Andalusian Blue
- ED Catalana Buff
- EF Leghorn Rose Comb-(Dark Brown)
- EG Leghorn Rose Comb-(Light Brown)
- EH Leghorn Rose Comb-(White)
- EI Leghorn Single Comb-(Black)
- EJ Leghorn Single Comb-(Buff)
- EK Leghorn Single Comb-(Dark Brown)
- EL Leghorn Single Comb-(Light Brown)
- EM Leghorn Single Comb-(Red)
- EN Leghorn Single Comb-(White)
- EO Leghorn Single Comb-(Silver)
- EP Leghorn Any Other Leghorn Variety
- EQ Minorca-Any Rose Comb
- ES Minorca Single Comb-(Black)
- ET Minorca Single Comb-(Buff)
- EU Minorca Single Comb-(White)
- EV Sicilian Buttercups
- EW Spanish White Faced-Black

SECTION 5 Continental-(North European)

- FA Barnevelders
- FB Campine Golden
- FC Campine Silver
- FD Hamburg-Golden Penciled
- FE Hamburg-Golden Spangled
- FF Hamburg-Silver Spangled
- FG Hamburg-Any Other Variety
- FH Lakenvelder
- FI Welsummers

Continental-(Polish)

- GA Polish Bearded-(Buff Laced)
- GB Polish Bearded-(Golden)
- GC Polish Bearded-(Silver)
- GD Polish Bearded-(White)
- GE Polish Non Bearded-(Black Crested White)
- GF Polish Non Bearded-(Buff Laced)
- GG Polish Non Bearded-(Golden)
- GH Polish Non Bearded-(Silver)
- GI Polish Non Bearded-(White)
- GJ Polish Non Bearded-(White Crested Black)
- GK Polish Non Bearded-(White Crested Blue)
- GL Polish Any Other Variety

Continental-(French)

- GO Crevecoeur Black
- GP Faerolles Salmon
- GQ Faerolles White
- GR Houdan Mottled

- GS Houdan White
- GT La Fleche Black

SECTION 6 All Other

Breeds-Game:

- HA Modern Game Birchen
- HB Modern Game Black
- HC Modern Game-Black Breasted Red
- HD Modern Game-Brown Red
- HE Modern Game
- HF Modern Game Red Pyle
- HG Modern Game-Any Other Modern Game Variety
- HH Old English Game-Birchen
- HI Old English Game-Buff
- HJ Old English Game-Black Breasted Red
- HK Old English Game-Blue Breasted Red
- HL Old English Game-Brown Red
- HM Old English Game-Golden Duckwing
- HN Old English Game-Lemon Blue
- HO Old English Game-Red Pyle
- HP Old English Game-Blue
- HQ Old English Game-Silver Duckwing
- HR Old English Game-Splash
- HS Old English Game-White
- HT Old English Game-Any Other Old English Game Variety

All Other Standard

- Breeds: (orientals)-**
- HU Ascel- Black Breasted Red
- HV Ascel Darl
- HW Ascel Spangled
- HX Ascel Wheaten
- HY Ascel White
- IA Cuballaya Black
- IB Cuballaya- Black Breasted Red
- IC Cuballaya White
- ID Malay Any Variety
- IE Phoenix Any Variety
- IF Shamo Any Variety
- IG Sumatra Any Black
- IH Yokohama Any Variety

All Other Standards

- Breeds: (Misc.)**
- II Ameraucana Black
- IJ Ameraucana Blue
- IK Ameraucana-Blue Wheaten
- IL Ameraucana Brown Red
- IM Ameraucana Buff
- IN Ameraucana Silver
- IO Ameraucana Wheaten
- IP Ameraucana White
- IQ Ameraucana Any Other Ameraucana Variety
- IR Araucana Golden Duckwing
- IS Araucana- Silver Duckwing
- IT Araucana Any Other Araucana Variety
- IU Frizzle Clean Leg
- IV Frizzle Feather Leg
- IW Naked Neck- Any Variety
- IX Sultan White

**SECTION 14:
GAME BANTAMS**

JA Modern Game Birchen
JB Modern Game Black
JC Modern Game - Black
Breasted Red
JD Modern Game Red Pyle
JE Any Other Modern
Game Variety
JF Old English Game-
Birchen
JG Old English Game Black
JH Old English Game- Black
Breasted Red
JI Old English Game Blue
JJ Old English Game- Blue
Breasted Red
JK Old English Game Blue
Golden Duckwing
JL Old English Game-
Brown Red
JM Old English Game Crele
JN Old English Game-
Ginger Red
JO Old English Game-
Golden Duckwing
JP Old English Game-
Lemon Blue
JQ Old English Game-Red
Pyle
JR Old English Game- Self
Blue
JS Old English Game-
Silver Duckwing
JT Old English Game-
Spangled
JU Old English Game-
Wheaton
JV Old English Game White
JW Any Other OEG Variety

**SECTION 15:
SINGLE COMB CLEAN
LEGGED OTHER THAN
BANTAMS**

KA Ancona Any Variety KB
Andalusian Blue
KC Australorp Black
KD Campine Any Variety
KE Catalana Buff
KF Delaware
KG Dorking Any Single-
Comb Variety
KH Dutch Black
KI Dutch Light Brown
KJ Dutch Silver
KK Dutch Any Other-
Dutch Variety
KL Frizzle Clean Legged KM
Holland Barred
KN Holland White
KO Japanese Black
KP Japanese- Black Tailed
Buff
KQ Japanese- Black Tailed
White
KR Japanese Gray
KS Japanese Mottled
KT Japanese Any Other
Japanese Variety
KU Java Any Variety
KV Jersey Giant Any
Variety
KW Lakenvelder Single
Comb

KX Lamona White
KY S.C. Leghorn Black
KZ S.C. Leghorn Buff
LA S.C. Leghorn Dk Brown
LB S.C. Leghorn Lt Brown
LC S.C. Leghorn Silver
LD S.C. Leghorn White
LE S.C. Any Other S.C.
Leghorn Variety
LF Minorca Black
LG Minorca Any Other
Variety
LH Naked Neck Any
Variety
LI New Hampshire Red
LJ Orpington Black
LK Orpington Blue
LL Orpington Buff
LM Orpington White
LN Phoenix Any Variety
LO Plymouth Rock Barred
LP Plymouth Rock Black
LQ Plymouth Rock Blue
LR Plymouth Rock Buff
LS Plymouth Rock
Columbian
LT Plymouth Rock
Partridge
LU Plymouth Rock- Silver
Penciled
LV Plymouth Rock White
LW Rhode Island Red
Single Combed
LX Spanish White Faced
Black
LY Sermna
LZ Sussex Any Sussex
Variety
MA Welsummer Partridge

**SECTION 16:
ROSECOMB CLEAN
LEGGED BANTAMS**

NA Ancona Rose Comb
NB Belgian Bearded
d'Anvers Black
NC Belgian Bearded
d'Anvers Blue
ND Belgian Bearded
d'Anvers Quail
NE Belgian Bearded
d'Anvers Any other
d'Anvers Variety
NF Dominique
NG Dorking Rose Comb
White
NH Hamburg Golden
Penciled
NI Hamburg Golden
Spangled
NJ Hamburg Silver
Spangled
NK Hamburg Any Other
Hamburg Variety
NL R.C. Leghorn Dk Brown
NM R.C. Leghorn Lt Brown
NN R.C. Leghorn White
NO R.C. Leghorn Any other
Variety
NP Minorca Any Rose
Comb Variety
NQ Redcap
NR Rhode Island Red Rose
Comb
NS Rhode Island White
White Comb
NT Rose Comb Black

NU Rose Comb Blue
NV Rose Comb White NW
Rose Comb Any other
Variety
NX Seabright Golden
NY Seabright Silver
NZ Wyandotte Black
OA Wyandotte Blue
OB Wyandotte Buff
OC Wyandotte Buff
Columbian
OD Wyandotte Columbian
OE Wyandotte Golden
Laced
OF Wyandotte Partridge
OG Wyandotte Silver
Laced OH Wyandotte
Penciled
OI Wyandotte White

**SECTION 17:
ALL OTHER COMBS
CLEAN LEGGED
BANTAMS**

PA Ameraucana Black
PB Ameraucana Silver
PC Ameraucana White
PD Ameraucana Buff
PE Ameraucana Wheaten
PF Ameraucana other
Ameraucana
PG Araucana Golden
Duckwing
PH Araucana Silver
Duckwing
PI Araucana Any Other
Araucana
PJ Buckeye-Pea Comb
PK Chantecler Partridge
PL Chantecler White
PM Cornish Dark
PN Cornish Mottled
PO Cornish White
PP Cornish White Laced
Red
PQ Cornish Any Other
Cornish Variety
PR Crevecoeur Black
PS Cubulaya Any Variety
PT Houdans Mottled
PU Houdans White
PV La Fleche Black
PW Malay Black Breasted
Red
PX Malay Spangled
PY Malay White
PZ Malay Any Other
Malay Variety
QA Polish Bearded (Buff
Laced)
QB Polish Bearded White
QC Polish Non Bearded
(Buff Laced)
QD Polish Non Bearded
White
QE Polish Non Bearded
White Crested Black
QF Polish Bearded (Golden
Laced)

QG Polish Any Other
Variety
QH Shamo Any Variety
QI Sicilian Buttercup Any
Variety
QJ Sumatra Any Variety
QK Yokohama Any Variety

**SECTION 18:
FEATHERED LEGGED
BANTAMS**

RA Belgian Bearded
d'Uccle Bearded Black
RB Belgian Bearded
d'Uccle Bearded
Golden Neck
RC Belgian Bearded
Bearded Mille Fleur
RD Belgian Bearded
d'Uccle Bearded Mottled
RE Belgian Bearded
d'Uccle Bearded
Porcelain
RF Belgian Bearded
d'Uccle Any other
Variety
RG Booted Non Bearded
Mille Fleur
RH Booted Non Bearded
White
RI Booted Any Other
Variety
RJ Brahma Buff
RK Brahma Dark
RL Brahma Light
RM Cochinchina Barred

**SECTION 25:
DUCKS-
HEAVYWEIGHTS**

TA Aylesbury White
TB Muscovy Black
TC Muscovy Blue
TD Muscovy Chocolate
TE Muscovy White
TF Pekin White
TG Rouen
TH Saxony
TI Silver Appleyard

**SECTION 26:
DUCKS-
MEDIUMWEIGHTS**

TJ Buff
TK Cayuga Black
TL Crested Black
TM Crested White
TN Swedish Blue

**SECTION 27:
DUCKS-
MEDIUMWEIGHTS**

TO Campbell Khaki
TP Magpie Black & White
TQ Magpie Blue & White
TR Runner Black
TS Runner Black
TT Runner Buff
TU Runner Chocolate
TV Runner Cumberland Blue
TW Runner Penciled
TY Runner White
TZ Welch Harlequin Silver

**SECTION 28:
DUCKS-BANTAM
CLASS**

UA Call Blue
UB Call Buff
UC Call Gray
UD Call Pastel
UE Call Snowy
UF Call White
UG Call Any Other Variety
UH East Indie Black
UI Mallard Gray
UJ Mallard Savory

**SECTION 29:
GEESE-HEAVY CLASS**

VA African Brown
VB African White
VC Emden (Emden) White
VD Toulouse Buff
VE Toulouse Grey

**SECTION 30:
GEESE-MEDIUM CLASS**

VF American Buff
VG Pilgrim Sex-Linked
VH Saddleback Buff
VI Saddleback Grey
VJ Sabastopol White

**SECTION 31:
GEESE - LIGHT CLASS**

VK Canada Eastern
(Common)
VL Chinese (China) Brown
VM Chinese (China) White
VN Egyptian Colored
(Brown)
VO Tufted Roman White

**SECTION 40:
TURKEYS**

WA Bourbon Red
WB Royal Palm
WC Black
Narragansett
WE Any Other Standard
Bred Turkey

**SECTION 41: GUINEA
XA Any Variety**

**SECTION 42: PEACOCK
XB Any Variety (May need to
supply your own cage)**

**SECTION 43: PIGEONS
XC Any Variety**

**SECTION 44: DOVES
XD Any Variety**

**SECTION 45: RATTIES
XE Any Variety**

**SECTION 46: UPLAND
GAME
XF Any Variety**

OFFICIAL OWNER ENDORSED AVIAN HEALTH CERTIFICATE FOR ALL EXHIBITION BIRDS AND THEIR HATCHING EGGS 2026

A completed owner-endorsed avian health certificate or a certificate of veterinary inspection must accompany all avian species and their hatching eggs to an exhibition. The certificate must be presented to exhibition management prior to cooping of the birds or display of hatching eggs. This certificate must be endorsed with the bird owner's signature. The following information is required:

1. **Exhibition Information:** a. Name of exhibition: _____
b. Address of exhibition: _____
2. **Owner Information:**
a. Owner name: _____
b. Owner address: _____
c. Owner telephone number: () _____
d. Owner email address: _____

3. **Verification of Testing** for all poultry, including chickens, turkeys, waterfowl, game birds (such as pheasants, partridge, quail, grouse and guineas), ratites, and hatching eggs (All samples must be collected by a Certified Poultry Technician or a Category II Accredited Veterinarian):

A. Avian Influenza testing and verification:

- i. National Animal Health Laboratory Network (NAHLN) protocols for sample collection, including the number of swabs/tube of viral transport media (see vi and vii below), and testing shall be followed. All samples must be tested at a NAHLN laboratory.
- ii. All poultry, including chickens, turkeys, waterfowl, game birds, and ratites, and their hatching eggs must originate from a flocking which a minimum of 30 birds, three (3) weeks of age or older, were tested for avian influenza within the 30 days prior to opening date of the exhibition.
- iii. If there are fewer than 30 birds in the flock, all birds of age must be tested.
- vi. Test results must be negative.
- v. All poultry and hatching eggs must be accompanied by the most recent test report (photocopies are acceptable).
- vi. Chickens, turkeys, game birds, and ratites may meet the requirements with blood testing or tracheal/oropharyngeal swab testing. If swab samples are collected, swabs from different species --e.g. chickens and turkeys--may not be combined in a tube of viral transport media (BHI). If 5 or fewer swabs are collected per tube are collected, the swab tips may be left in the tube. If between 5 and 11 swabs are collected per tube, swirl the swab tip in the BHI liquid, press the swab tip against the inner surface of the tube to move excess material into the tube, and discard the swab in a bio-secure manner.
- vii. Waterfowl such as ducks and geese must be tested with cloacal swab samples. Swabs from different species --e.g. ducks and geese - may not be combined in a tube of viral transport media (BHI). Up to 5 swabs may be placed per tube for waterfowl testing. Swab tips may be left in the tube.
- viii. Poultry not meeting the testing requirements shall not be comingled with or added to the tested flock after negative samples have been collected and before poultry or hatching eggs enter the exhibition.

B. Pullorum-Typhoid Testing and Verification:

- i. National Animal Health Laboratory Network (NAHLN) protocols for sample collection and testing shall be followed.
- ii. Poultry, including chickens, turkeys, game birds, and ratites (waterfowl excluded), and their hatching eggs:
 - (1). Must originate from a flock currently enrolled, tested and in good standing in the NPIP Pullorum-typhoid Clean Program, with no break in the chain of ownership by NPIP participants, and the poultry or hatching eggs must be accompanied by the most recent laboratory test report or 9-3 form (Report of Sales of Hatching Eggs, Chicks, or Poults) which includes the NPIP number, or NPIP form 9-2 (Flock Selecting and Testing Report) for the rapid whole blood agglutination plate test which includes the NPIP number (photocopies are acceptable); or
 - (2). Must originate from a flock currently enrolled, tested, and in good standing on the PA Pullorum Equivalent Program with no break in the chain of ownership by program participants, and the poultry or hatching eggs must be accompanied by the most recent laboratory test report which includes the program enrollment number, or state rapid whole blood agglutination plate test which includes the program enrollment number (photocopies are acceptable); or
 - (3). All individual poultry, including chickens, turkeys, game birds, and ratites (waterfowl excluded), or poultry providing hatching eggs (maximum of 300 from a flock) entering a Pennsylvania exhibition must have had a pullorum-typhoid test within (90) days prior to the opening date of the exhibition. The poultry or hatching eggs must be accompanied by the most recent testing report; or the Department's rapid test reporting form for the rapid whole blood agglutination plate test for pullorum-typhoid performed on non-NPIP birds (photocopies are acceptable);
 - (4). Test results must be negative.
 - (5). The following age restrictions apply for pullorum-typhoid testing: -Chickens shall be tested at 4 months of age or older. -Turkeys shall be tested at 12 weeks of age or older. -Game birds shall be tested at 4 months of age or older, or upon sexual maturity, whichever comes first. -Ratites shall be tested at 12 months of age or older. -Poultry which is individually tested for pullorum for exhibition must have a negative pullorum test if of age at the time of entry into the exhibition -All birds not meeting these age restrictions are exempt from pullorum-typhoid testing requirements.

4. **Bird identification:** All poultry, including chickens, turkeys, waterfowl and game birds entering an exhibition must bear an individual OFFICIAL STATE LEG BAND. For PA poultry, official crimp-style leg bands will show "PDA" on the bands, and official Butt-end band numbers begin with the prefix "PA". Ratites must be identified with a neck band or an electronic implant device (the exhibitor must supply a reader). Pigeons, doves, and other avian species such as psittacines and passerines must bear a unique individual identification leg band (official state leg bands are not required except for poultry). Description of all birds (number, age, color, gender) or hatching eggs: _____

5. **Verification of avian health status:** All avian species (and hatching eggs) for exhibition or display are free from evidence of infectious and contagious diseases. 6. **Owner Endorsement:** I certify that the above information represents a true and accurate statement regarding my bird(s) and their home flock(s). I further attest and affirm that a "veterinarian consultation relationship" – as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto – "exists with regard to any avian species and their hatching eggs which I will be exhibiting". The name and phone number of the consulting veterinarian must be included on the entry form.

Owner Signature: _____ **Date:** _____

To report illness or mortality in your flock, call the Pennsylvania Department of Agriculture at 717-772-2852. Additional owner-endorsed health certificates are available from the nearest Department of Agriculture regional office or on the website at www.agriculture.pa.gov

Department 9 - OPEN RABBITS

CLASS PREMIUMS: \$6 \$5 \$4 \$3 \$2

RULES AND REGULATIONS:

***Also read, and comply with, health rules and general rules**

1. All rabbit entries must be identified by a permanent legible earmarking, tattoo (left ear). All tattoos will be checked at time of entry.
2. Rabbit exhibitors are responsible for care and maintenance of their animals and keeping their animals and cage dropping pans clean.
3. The latest rules of the ARBA will apply and the rabbits will be judged by their standards.
4. Exhibitors are limited to two entries per class
5. Exhibitors may enter no more than 14 rabbits.
6. Cage space will be assigned by the rabbit chairperson according to availability

DIVISION 1- Open Rabbit Classes

5200. Senior Buck (4 class animals over 6 months of age, 6 class animals over 8 months of age)
5201. Senior Doe (4 class animals over 6 months of age, 6 class animals over 8 months of age)
5202. Intermediate Buck (6 class animals 6-8 months of age)
5203. Intermediate Doe (6 class animals 6-8 months of age)
5204. Junior Buck - under 6 months of age
5205. Junior Doe - under 6 months of age
5206. Best of Show - **\$20.00**

DIVISION 2- Open Rabbits

5209. Costume Class (both animal & handler dress up)
5210. Good Housekeeping \$20, \$17, \$14, \$11, \$9, \$7

American (6)	EG Lilac	MD Castor	PH REW
AA Blue	EH Tortoise	ME Chinchilla	Rex (4)
AB White	Flemish Giant (6)	MF Chocolate	RA Black
American Fuzzy Lop (4)	FA Black	MG Himalayan	RB Black Otter
AC Solid	FB Blue	MH Lilac	RC Blue
AD Broken	FC Fawn	MI Lynx	RD Broken
AE American Sable (4)	FD Light Gray	MJ Opal	RE Californian
English Angora (4)	FE Sandy	MK Red	RF Castor
AF White	FF Steel Gray	ML Seal	RG Chinchilla
AG Colored	FG White	MM Tortoise	RH Chocolate
French Angora (4)	FH Florida White (4)	MN White	RI Lilac
AH White	Harlequin (4)	MO Blue Eyed White	RJ Lynx
AI Colored	HA Japanese	MP Otter	RK Opal
AJ Giant Angora (6)	HB Magpie	MQ Sable Point	RL Red
Satin Angora (4)	Havana (4)	MR Red Eyed White	RM Sable
AK White	HC Black	Netherland Dwarf (4)	RN Seal
AL Colored	HD Blue	Group One Self	RO White
AM Argente Brun	HE Chocolate	NA Black	RS Rhinelander (4)
BA Belgian Hare (4)	Himalayan (4)	NB Blue	Satin (6)
Beveren (6)	HF Black	NC Chocolate	SA Black
BB Black	HG Blue	ND Lilac	SB Blue
BC Blue	HH Chocolate	NE BEW	SC Broken
BD White	HI Lilac	NF REW	SD Californian
Britannia Petite (4)	Holland Lop (4)	Group Two Shaded	SE Chinchilla
BE Black	HJ Solid	NG Sable Point	SF Chocolate
BF Black Otter	HK Broken	NH Siamese Sable	SG Copper
BG Chestnut Agouti	HL Hotot (6)	NI Siamese Smoke Pearl	SH Red
BH Ruby Eyed White	Jersey Wooley (4)	NJ Tortoise Shell	SI Siamese
BI Sable Martin	JA Agouti	Group Three Agouti	SJ White
BJ Blanc de Hotot	JB AOV	NK Chestnut Agouti	SK Otter
CA Californian (6)	JC Self	NL Chinchilla	Silver (4)
CB Champagne D'Argent (6)	JD Shaded	NM Lynx	SL Black
Checked Giant	JE Tan	NN Opal	SM Brown
CC Black	LA Lilac (6)	NO Squirrel	SN Fawn
CD Blue	English Lop (6)	Group Four Tan	SO Silver Fox (6)
CE American Chinchilla (6)	LB Solid	NP Otter	Silver Marten
CF Giant Chinchilla (6)	LC Broken	NQ Sable Marten	SP Black
CG Standard Chinchilla (6)	French Lop (6)	NR Silver Marten	SQ Blue
CH Cinnamon (6)	LD Solid	NS Smoke Pearl Marten	SR Chocolate
CI Crème D'Argent (6)	LE Broken	NT Tan	SS Sable
Dutch (4)	Mini Lop (4)	Group Five AOV	Tan (4)
DA Black	LF Solid	NU Fawn	TA Black
DB Blue	LG Broken	NV Himalayan	TB Blue
DC Chocolate	Lionhead	NW Orange	TC Chocolate
DD Gray	LH Black	NX Steel	TD Lilac
DE Steel	LI Chocolate	New Zealand (6)	TE Thrianta
DF Tortoise	LJ Pointed White	OA Black	Mini Satin
DH Dwarf Hotot (4)	LK Sable Point	OB White	UA Black
English Spot (4)	LL Seal	OC Red	UB Blue
EA Black	LM Siamese Sable	OD Broken	UC Broken
EB Blue	LN Smoke Pearl	PA Golden	UD Californian
EC Chocolate	LO Smoke Pearl Point	PB Lynx	UE Chinchilla
ED Gold	Mini Rex (4)	Polish (4)	UF Chocolate
EF Gray	MA Black	PC Black	UG Copper
	MB Blue	PD Blue	UH Otter
	MC Broken	PE Broken	UI Red
		PF Chocolate	UJ Siamese
		PG BEW	UK White



Exhibitor Contest

Most Creative Barn Display

- One Entry from each livestock/animal: (**Alpaca-Dept 7, Class #4835**); (**Cattle-Dept 2, Class #4359**); (**Horse-Dept 1, Class#4030**); (**small animal-Dept 4, Class #4530**) will be selected as a winner.
- No Pre-entry is necessary, and no entry form is required.
- Enter as an individual or as a family.
- Winners will be awarded a **\$35.00 premium**
- Entries will be judged on creativity and include cleanliness of animals, bedding, hay, feed, equipment neatly stored, and aisleways clean.
- No Staples allowed. Tape or twine can be used for decorating.
- No electric power may be used in any display.

Contact **Albert Sweitzer (570) 762-4570** for additional information if needed.

Barns will be judged on Friday September 11th.



DEPARTMENT 10 GENERAL INFORMATION

All livestock and small animals must be stabled, penned, caged or cooped in the barns, remain on the fairgrounds for the entire fair and may not be removed before **8:00 PM on Sunday, September 13th**, (see general rules for exception). In cases of emergency or an act of God, release may be granted by the chairpersons of the livestock committee. Failure to abide by this rule will result in forfeiture of ribbons and premiums and may affect your privilege to enter your livestock and small animals at future fairs.

1. Be sure to read the HEALTH RULES and GENERAL RULES as they also apply.
2. **NEW REQUIREMENT** Be sure to read and comply with the Exhibitor Ethic Guidelines.
3. Experienced exhibitors will note changes in the catalog this year. This is done to comply with State Fair Fund regulations for reimbursement. So not assume class requirements are the same. Be Alert.
4. No Exhibitor may enter more than one (1) item in each class.
5. The 4-H Extension Office reserves the right to disqualify non-conforming entries.
6. Judges do not have to award ribbons if the entries do not meet standards.
7. No youth under the age of 21 will be permitted to stay overnight on the fairgrounds without PARENTAL supervision and camping permission.
8. No appliances used for heating or cooking will be allowed in the barns.
9. Dogs will NOT be allowed on the fairgrounds except to aid the handicapped or to be part of an exhibit or scheduled show.
10. **NO SMOKING** in or around barns.
11. 4-H exhibits DO NOT require an entry fee.
12. Exhibitors are responsible for cleaning pens the last night of the fair. Non-compliance will result in loss of premiums.

ELIGIBILITY

Exhibitors must be **4-H club members** who have passed their fifth birthday, but not have passed their nineteenth birthday by January 1 of the current year. Exhibitors must be enrolled as a 4-H member by June 1 of current year and must carry a project in the field in which they wish to make an entry

Barn Rules:

1. Barn is closed between the hours of 11:00pm & 7:00am with the exception of Saturday. Saturday the barn will open at 6:00am. **NO ONE** shall be in the barn during "closed hours".
2. The ring will be open from 7:00am to 10:00pm pending the show ring schedule of events.
3. Riding boots or hard-soled shoes with heels are required at all times when working in the ring. Regulation hard hats are required at all times. **NO** bareback riding on the grounds.
4. Horses shall be moved to & from the ring at a walk & not beyond the barn area.
5. If your horse makes a mess around the barn, **CLEAN IT UP!**
6. Keep the area behind your horse clean.
7. Throwing water is forbidden.
8. Place hay bags high.
9. Barn caretakers are in charge. Obey when you are told you are breaking a rule or doing something unsafe.
10. Any ring equipment that is set up in the ring **MUST** be removed & properly stored.

WHAT'S THE REAL PURPOSE OF YOUTH (4-H & FFA) LIVESTOCK PROJECTS

One purpose is to teach young people how to feed, fit and show their animals. The more important purpose is to provide an opportunity for personal growth and development of the young person.

The Josephson Institute of Ethics has developed a curriculum which identifies six core values which may help to better describe the value of youth livestock projects. This curriculum also presents the idea that people develop and strengthen character by practicing certain behaviors just as muscles are built through exercise. Therefore, the purpose of the youth livestock program (4-H & FFA) is to provide opportunities for young people to develop character. The character traits identified and some practices (exercises) that may build character follow:

- A) **Trustworthiness** - includes honesty, promise keeping and loyalty * daily feeding, watering of animals (promise keeping) * adheres to possession deadlines (honesty) * adheres to withdrawal times on drugs and de-wormer * only the appropriate use of approved drugs
- B) **Respect** - includes courtesy and proper treatment of people and things * proper handling of animals, treat humanely * proper care of animals * listens to and follows advice of advisors * recognizes that animal projects are dependent on 4-H'er and provides daily feed and water
- C) **Responsibility** - includes the pursuit of excellence, accountability and perseverance * daily feeding and watering (even on the busy, difficult days) * goes beyond providing the daily needs of the animal in giving additional time and attention to produce a winner * adheres to deadlines for entry forms and for arrival at livestock shows * never gives up in the show ring (perseverance)
- D) **Fairness** - involves consistently applying rules and standard appropriately for different age groups and ability levels * feed only approved livestock rations * only the appropriate use of approved drugs * accepts winning or losing with grace * conduct in the show ring follows recommended procedure * fitting and grooming of animals follows recommended procedures
- E) **Caring** - promoting the well being of people and things in a young person's world. It denotes action and not just feelings. * daily feeding and watering * provides clean barn/stall for animal * treats animal humanely at all times
- F) **Citizenship** - includes making the home community and county a better place to live for themselves and others * accepting instructions * winning and losing with grace * helping others at stock shows * teaching younger members * treating animals humanely * ensuring that your meat animal is safe for consumption



Department 10 - 4-H & Vocational

Also read, and comply with, health rules and general rules

GOOD HOUSEKEEPING AWARDS:

1. Exhibitors who maintain the most attractive and sanitary exhibits in the barns will be eligible for a good housekeeping award.
2. All Exhibits will be scored on the following basis:

POINTS:

- a. Cleanliness of animals 15
- b. Cleanliness of bedding 15
- c. Entry card & ribbons won properly displayed with animal .. 20
- d. Keeping grain & hay feed presentable 10
- e. Keeping all equipment sanitary and neat 10
- f. Keeping aisles clean 10
- g. Courtesy to people 15

TOTAL 100

3. Inspections to be made unannounced. One (1) cumulative award will be given per species.

4. Cumulative awards premiums are listed under species.

DIVISION 1 - 4-H Horses

Giddy Up and Go - Level 1:

44200. Year 1 with 14 x 22 educational poster
44201. Year 2 with 14 x 22 educational poster
44202. Year 3 with 14 x 22 educational poster

Head, Heart and Hooves - Level 2:

44203. Year 1 with 14 x 22 educational poster
44204. Year 2 with 14 x 22 educational poster
44205. Year 3 with 14 x 22 educational poster

Stable Relationships - Level 3:

44206. Year 1 with 14 x 22 educational poster
44207. Year 2 with 14 x 22 educational poster
44208. Year 3 with 14 x 22 educational poster

Riding the Range - Level 4:

44209. Year 1 with 14 x 22 educational poster
44210. Year 2 with 14 x 22 educational poster
44211. Year 3 with 14 x 22 educational poster

Jumping to New Heights - Level 5:

44212. Year 1 with 14 x 22 educational poster
44213. Year 2 with 14 x 22 educational poster
44214. Year 3 with 14 x 22 educational poster

Horseless

(Poster size must be 14" x 22" horizontally or vertically)

44220. 4-H Beginning levels 1 and 2
44221. 4-H advanced levels 3 or higher

Model Horse

(Poster size must be 14" x 22" horizontally or vertically)

44222. 4-H Beginning levels 1 and 2
44223. 4-H advanced levels 3 or higher

Horse Production & Recreation Riding

(Poster size must be 14" x 22" horizontally or vertically)

44224. Horse Production project record for broodmare, poster or display of your horse's pedigree and animal information.
44225. Horse Production project book for Foal, weanling, 2 or 3 year old; poster or display of your horse's pedigree and animal information.
44226. Horse project record book with poster or display of animal's information and favorite recreational activity done in the current year.

DIVISION 2 - 4-H Vocational Dairy Cattle

Rules and Regulations:

4-H Dairy Club member with animals enrolled in the leasing program prior to May 1 of the project year must follow the leasing rules and are eligible to show at the Luzerne County Fair.

The Luzerne County Fair follows the **Pennsylvania 4-H Code of Conduct** for 4-H volunteer leaders and 4-H members.

Health Rules listed under "Dairy" apply to 4-H and vocational cattle.

**** Entries in this class are limited to boys and girls currently enrolled in a 4-H Club or F.F.A chapter in Pennsylvania**

**** No entry fee, but there is a \$3.00/per head entry fee for exhibiting in open classes.** All animals must be shown by their owner except if the owner is ill, away at school, or absent for other reasons approved in advance by the Livestock Superintendent. If the owner is unable to show the animal for one of the above reasons, the animal must be shown by another 4-H or F.F.A. member.

Entries must be filled out for 4-H and F.F.A classes with a separate entry for open classes.

4-H classes will be judged in conjunction with the Open classes and placed according to each department and breed.

All animals entered in group classes must have been shown in a previous class. To qualify for any "Bred and Owned" class, an animal may be co-owned and co-bred by no more than two owners/breeders. However, at least one of the owners must be listed as a breeder on the registration paper or have the use of the breeder's prefix.

Breeds:

201	Ayrshire	206	Jersey
202	Brown Swiss	207	Milking Shorthorn
203	Guernsey	208	Lineback
204	Holstein	209	Cross Breed
205	Red & White Holsteins	210	Grade

CLASS PREMIUMS: \$15 \$14 \$13 \$12 \$11 \$10

44305. Spring Heifer Calf born Mar 1 - May 31, 2026
44306. Winter Heifer Calf born Dec 1, 2025 - Feb 28, 2026
44307. Fall Heifer Calf born Sept 1 - Nov 30, 2025
44308. Summer Yearling Heifer born June 1 - Aug 31, 2025
44309. Spring Yearling Heifer born Mar 1 - May 31, 2025
44310. Winter Yearling Heifer born Dec 1, 2024 - Feb 28, 2025
44311. Fall Yearling Heifer born Sept 1 - Nov 30, 2024
44312. Reserve Junior Champion Female- ribbon or rosette
44313. Champion Junior Champion Female- ribbon or rosette
44319. Senior Yearling in Milk born Sept 1 - Nov 30, 2025
44320. Best Junior Female Bred and Owned - Classes
44323. Junior Two-Year Old Never Fresh, Born Mar 1 - Aug 31, 2024
44324. Dry Cow 3 & 4 Years born Sept 1, 2021 - Aug 31, 2022
44325. Dry Cow 5 Years & over Born before Sept 1, 2021
44326. Junior Two-Year Old born Mar 1 - Aug 31, 2024
44327. Senior Two-Year Old born Sept 1, 2023 - Feb 28, 2024
44328. Three-Year Old born Sept 1, 2022 - Aug 31, 2023
44329. Four-Year Old born Sept 1, 2021 - Aug 31, 2022
44330. Five-Year Old born Sept 1, 2020 - Aug 31, 2021
44333. Reserve Senior Champion Female - ribbon or rosette
44334. Senior Champion Female - ribbon or rosette
44335. Reserve Grand Champion Female - ribbon or rosette
44336. Grand Champion Female- ribbon or rosette
44340. Best Senior Female, Bred and Owned by Exhibitor
44354. Dam & Daughter, any age, 2 animals per class, need not be owned by one exhibitor.
44360. Young exhibitors herd consisting of 2 animals owned or leased by one exhibitor.
44361. Dairy Heifer Project & Record Book with 14x22 educational poster
44362. Dairy Cow Project & Record Book with 14x22 educational poster
44363. Good Housekeeping Cumulative: \$20, \$17, \$14, \$11, \$9, \$7

DIVISION 3 - 4-H Breeding Beef Cattle

CLASS PREMIUMS: \$15 \$14 \$13 \$12 \$11 \$10

45000. Junior Heifer Calf born after Jan. 1, 2026
45001. Senior Heifer Calf born Sept. 1 - Dec. 31, 2025
45002. Summer Yearling Heifer born May 1 - Aug. 31, 2025
45003. Junior Yearling Heifer born Jan. 1 - April 30, 2025
45004. Senior Yearling Heifer born Sept. 1 - Dec. 31, 2024
45005. 2 Years Old & Older as of Sept. 1, 2024
45006. Reserve Champion Female - ribbon or rosette
45007. Champion Female - ribbon or rosette
45008. Get-of-Sire: four animals, both sexes, need not be owned by exhibitor
45009. Junior Get-of-Sire: three animals, both sexes, need not be owned by exhibitor
45010. Produce of dam, any 2 animals, any age, either sex, the produce of one cow, need not to be owned by one exhibitor
45011. Dam and daughter, any age, need not be owned by the same exhibitor
45012. Grand Champion- \$20 & Banner
45013. Reserve Champion - Banner
45014. Master Showman - \$25 & Rosette
45015. Master Fitter - \$25 & Rosette
45016. Costume Class (both exhibitor & animal dress up)
45017. Good Housekeeping Cumulative: \$20, \$17, \$14, \$11, \$9, \$7
NOTE: The classifications and premiums stated above apply to each breed. Use the following designations for breed classes:

A - Angus B - Hereford
C - Other D - Belted Galloway





4-H MARKET ANIMALS SHOW AND SALE RULES

- 1. Be sure to read the HEALTH RULES, ETHICS RULES and GENERAL RULES as they also apply.
2. 4-H Market animals must be on the fairgrounds between 6:00 - 7:30 PM on Tuesday, September 8, 2026. Weigh-in begins at 6:00 PM.
3. Buyers sheets and Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship forms will be collected at weigh in. Exhibitors may enter market animals that are carried as part of a current 4-H project.
4. SALE WILL BE SATURDAY, SEPT. 12, 2026 - 6 PM
5. Each exhibitor may show and sell two (2) lambs, two (2) hogs, two (2) goats and two (2) steers.
6. All project animals must be tagged by June 23, 2026 with the Luzerne County Fair (LCF) ear tag number reported to the Sale chairperson, tags must remain on animal.
7. All entry forms must be to the LCF Market Sale chairperson by August 20, 2026 to be eligible for the show and sale.
8. Any animals designated for sale or sold previously at a 4-H or FFA market animal will not be eligible for this show or sale.
9. All livestock must be shown and presented at the sale by their owners except if the member is ill, away at school, or absent for other reasons. Each absence must be approved in advance by the sale committee. If the owner is unable to show the hog, lamb, steer, or goat for one of the above reasons, the animal must be shown by another 4-H member. An alternate showman is not eligible for showmanship.
10. All animals will be shown clean and dry (washed with soap and water and shown dry).
11. Exhibitors are responsible for the care of their animals including feed, water, bedding, and proper health care until release time Sunday, September 13, 2026, at 6 PM. No exhibits may be removed before this time. Exhibitors failing to comply with the rule will forfeit all premium money.
12. Sale charges for the 2026 fair shall be 3% of the sale price. Members failing to return buyer signature sheets will be assessed 6% of the sale price.
13. Good Housekeeping Cumulative Award will be given to each species.

DIVISION 4: 4-H Market Steer

- All males must be neutered.
All cattle must be accompanied by a health certificate. Individual official animal ID is required. Official ID includes a USDA-issued metal ear tag. It is required that all cattle be currently immunized against IBR, P13, BRSV, and BVD. Rabies vaccine is recommended. All drug and vaccine label directions should be followed including, but not limited to, milk and slaughter withdrawal periods.
Market steer must weigh at least 800 pounds and less than 1400 pounds.

- 45040. Market Steer - Light Wt
45041. Market Steer - Middle Wt
45042. Market Steer - Light Heavy Wt
45043. Market Steer - Heavy Wt
45044. Market Steer - Over & Under Wt class
45045. Grand Champion \$5.00
45046. Reserve Grand Champion \$5.00
45047. Steer Showmanship Senior Division (age 15+)
45048. Steer Showmanship Intermediate Division (age 12 -14)
45049. Steer Showmanship Junior Division (age 8 - 11)
45050. Good Housekeeping Cumulative: \$12 \$10 \$9 \$8 \$7 \$6
45051. Champion showman (1st Place only)

DIVISION 5: 4-H Dairy Beef

- All livestock will be shown under "clean and dry" rule which means only soap and water may be used with animal shown dry. Anyone not adhering to this rule will be disqualified from show.
Animals must be 100% American dairy breed bloodlines (purebred or a combination of Holstein, Jersey, Guernsey, Ayrshire, Milking Shorthorn, Brown Swiss, Lineback, Dutch Belted or Red and White Holstein).
Feeders must be dehorned or naturally Polled & Castrated by fair date.
Calves must be born between January 1, 2026 and March 1, 2026
Dairy Beef must weigh at least 400 lbs.

CLASS PREMIUMS: \$15 \$14 \$13 \$12 \$11 \$10

- 45055. 400 pounds
45056. 401 - 500 pounds
45057. 501 - 600 pounds
45058. 601 - 700 pounds
45059. 701 - 800 pounds
45060. Over 800 pounds
45061. Grand Champion- \$20 & Rosette
45062. Reserve Champion - Rosette
45063. Master Showman - \$25 & Rosette
45064. Master Fitter - \$25 & Rosette
45065. Costume Class (both exhibitor & animal dress up)
45066. Good Housekeeping Cumulative: \$20, \$17, \$14, \$11,\$9, \$7
45067. Breeding Beef or Market Steer Project and Record Book with 14 x 22 educational poster

DIVISION 6: 4-H Sheep

RULES AND REGULATIONS:

*Also See Rules for Department 4 sheep. All department 4 rules apply to 4-H Sheep. Open to Luzerne County 4H member currently enrolled in project.
One entry per class.

CLASS PREMIUMS: \$10 \$9 \$8 \$7 \$6 \$5

BREED SHEEP

- 45070. Junior Ram Lamb, born Jan.1 - May. 31, 2025
45071. Senior Ram Lamb, born Sept.1 - Dec. 31, 2023
45072. Pair Ram Lambs
45073. Reserve Champion Ram: ribbon or rosette
45074. Champion Ram: ribbon or rosette
45075. Junior Ewe Lamb, born Jan. 1 - May 31, 2025
45076. Senior Ewe Lamb, born Sept.1 - Dec. 31, 2023
45077. Yearling Ewe
45078. Ewe, aged 2 and over
45079. Pair Ewe Lambs
45080. Reserve Champion Ewe: ribbon or rosette
45081. Champion Ewe: ribbon or rosette sire must be named.
45082. Pen of Lambs (four breeding animals - two ewes, two rams)
45083. Best Lamb bred by 4-H exhibitor daughter
45084. Breeders Young Flock (one ram lamb and two ewe
45085. Flock (one ram, two yearling ewes and two ewe lambs)
45086. Best in Show Ram: ribbon or rosette the exhibitor
45087. Best in Show Ewe: ribbon or rosette

Table with 2 columns: Down Breeds and Wool Breeds. Lists various sheep breeds like Hampshire, Shropshire, Border Cheviot, etc.





SHOWMANSHIP CLASS

- 45090. Novice Showmanship, exhibitors age 8-19 (This category is for exhibitors who are in their first year of the sheep project and never participated in any other official showmanship competition)
- 45091. Junior Showmanship, exhibitors age 8 - 10 compete for this award: ribbon or rosette
- 45092. Intermediate Showmanship, exhibitors age 11 - 13
- 45093. Senior Showmanship, exhibitors age 14-19
- 45094. Good Housekeeping Cumulative: \$20, \$17, \$14, \$11, \$9, \$7
- 45095. Sheep Breeding Project & Record Book with 14 x 22 educational poster
- 45096. Market Lamb Project & Record Book with 14 x 22 educational poster

NOTE: The classifications and premiums above apply to each of the following breeds:

DIVISION 7: 4-H Market Lambs

- All males must be neutered.
- Lambs must bear an official USDA/APHIS Scrapie program eartag and have a current health certificate.
- Lambs must weigh at least 80 pounds and no more than 140 pounds.
- Lambs must be "slick-shorn" (1/8") by the time of weigh-in.

CLASS PREMIUMS: \$12 \$10 \$9 \$7 \$6 \$5

- 45100. Market Lamb - Light Light Wt
- 45101. Market Lamb - Light Wt
- 45102. Market Lamb - Heavy Light Wt
- 45103. Market Lamb - Light Middle Wt
- 45104. Market Lamb - Middle Wt
- 45105. Market Lamb - Heavy Middle Wt
- 45106. Market Lamb - Light Heavy Wt
- 45107. Market Lamb - Heavy Wt
- 45108. Market Lamb - Heavy Heavy Wt
- 45109. Market Lamb - Optional Over & Under Wt class
- 45110. Grand Champion \$5.00
- 45111. Reserve Grand Champion \$5.00
- 45112. Pair of Market Lambs by same owner-Jr member under 13 years of age
- 45113. Pair of Market Lambs by same owner-Sr member 13 years of age and over
- 45114. Sheep Showmanship Senior Division (age 15+)
- 45115. Sheep Showmanship Intermediate Division (age 12 -14)
- 45116. Sheep Showmanship Junior Division (age 8 - 11)
- 45117. Good Housekeeping Cumulative: **\$12 \$10 \$9 \$8 \$7 \$6**
- 45118. Sheep Breeding Project & Record Book with 14 x 22 educational poster
- 45119. Market Lamb Project & Record Book with 14 x 22 educational poster

DIVISION 8: 4-H Market Swine

1. All males must be neutered.
2. Market Swine require a current health certificate issued within 14 days prior to the opening date of the fair.
3. Market Swine must weigh at least 210 pounds and no more than 290 pounds.
4. During fair week, feeding times will be **7:00 AM to 4:00 PM daily**
5. Hogs are limited to this department or Open Swine, and cannot enter both.
6. Is permanently identified by an official 840 series radio frequency identification (RFID) ear tag and the ear tag is recorded on the CVI and a plastic LCF stamped ear tag (market hogs).
7. Has been visually inspected and found to be free of signs of contagious disease immediately prior to unloading by an accredited veterinarian or swine health monitor.

CLASS PREMIUMS: \$12 \$10 \$9 \$7 \$6 \$5

- 45130. Market Hog - Light Light Wt
- 45131. Market Hog - Light Wt
- 45132. Market Hog - Heavy Light Wt
- 45133. Market Hog - Light Middle Wt
- 45134. Market Hog - Middle Wt
- 45135. Market Hog - Heavy Middle Wt
- 45136. Market Hog - Light Heavy Wt
- 45137. Market Hog - Middle Heavy Wt
- 45138. Market Hog - Heavy Heavy Wt
- 45139. Market Hog - Optional Over & Under Wt class
- 45140. Grand Champion **\$5.00**
- 45141. Reserve Grand Champion **\$5.00**
- 45142. Market Hog Showmanship Senior Division (age 15+)
- 45143. Market Hog Showmanship Inter. Division (age 12 -14)
- 45144. Market Hog Showmanship Junior Division (age 8 - 11)
- 45145. Good Housekeeping Cumulative: **\$12 \$10 \$9 \$8 \$7 \$6**
- 45146. Champion Showman (1st Place only)
- 45147. Swine Breeding Project & Record Book with 14 x 22 educational poster
- 45148. Market Hog Project & Record Book with 14 x 22 educational poster

DIVISION 9 - 4-H Goats

RULES AND REGULATIONS:

*Also See Rules for Department 6 goats. All Department 6 rules apply to 4-H Goats. Open to Luzerne County 4 H members currently enrolled in project.

1. One entry per class.

CLASS PREMIUMS: \$6 \$5 \$4 \$3 \$2

4-H DAIRY GOATS

- B - LaMancha
- C - Nubian
- I - All Other Purebreds
- J - Recorded Grades

- 46500. Doeling under four months
- 46501. Doeling four months and under seven months
- 46502. Doeling seven months and under one year
- 46503. Doe one year and under two, never freshened
- 46504. Reserve Junior Champion: ribbon or rosette
- 46505. Junior Champion: ribbon or rosette
- 46506. Doe one year and under two years, in milk
- 46507. Doe two years and under three years, in milk
- 46508. Doe three years and under four years, in milk
- 46509. Doe four years and under five years, in milk
- 46510. Doe five years and over, in milk
- 46511. Reserve Senior Champion: ribbon or rosette
- 46512. Senior Champion: ribbon or rosette
- 46513. Reserve Grand Champion: ribbon or rosette
- 46514. Grand Champion: ribbon or rosette
- 46515. Get of Sire - consists of three does the get of one sire, sire must be named
- 46516. Dam and Daughter - consists of the dam and her daughter
- 46517. Produce of Dam - consists of two does the produce of one dam, no twins, dam must be named
- 46518. Best Three Females - consists of three does owned by the exhibitor
- 46519. Breeders Trio - consists of three does bred and owned by the exhibitor
- 46520. Best Doe bred by 4-H exhibitor
- 46521. Dairy Herd - consists of four senior does owned by the exhibitor, one entry per exhibitor
- 46522. Best Doe In Show - grand champions of each breed will compete for this award: ribbon or rosette

4-H MEAT GOATS

- A - Percentage Does
- B - Fullblooded Does
- C - Withered

- 46550. Under eight months
- 46551. Eight months and under twelve months
- 46552. Reserve Junior Champion: ribbon or rosette
- 46553. Junior Champion: ribbon or rosette
- 46554. Yearling twelve months and under two years
- 46555. Two years and over
- 46556. Reserve Senior Champion: ribbon or rosette
- 46557. Senior Champion: ribbon or rosette
- 46558. Get of Sire - consists of three does all the get of one sire, entry in the name of sire
- 46559. Best Three Females - one entry per exhibitor
- 46560. *Best in Show - grand champions from division A, B, & C will compete for this award: ribbon or rosette

SHOWMANSHIP CLASS

- 46600. Novice Showmanship, exhibitors age 8-19 (This category is for exhibitors who are in their first year of the goat project and never participated in any other official showmanship competition)
- 46601. Junior Showmanship, exhibitors age 8 - 10
- 46602. Intermediate Showmanship, exhibitors age 11 - 13
- 46603. Senior Showmanship, exhibitors age 14 - 19
- 46651. Good Housekeeping Cumulative: **\$20 \$17 \$14 \$11 \$9 \$7**

4-H MARKET GOATS

1. All males must be neutered, all goats may have horns but must be tipped.
2. Goats must bear an official USDA/APHIS Scrapie program ear tag and have a current health certificate.
3. Goats must weigh at least 60 pounds and no more than 110 pounds.
4. Goats must have baby teeth, no yearling teeth

CLASS PREMIUMS: \$12 \$10 \$9 \$7 \$6 \$5

- 46660. Market Goat - Light Light Wt
- 46661. Market Goat - Light Wt
- 46662. Market Goat - Heavy Light Wt
- 46663. Market Goat - Light Middle Wt
- 46664. Market Goat - Middle Wt
- 46665. Market Goat - Heavy Middle Wt



- 46666. Market Goat - Light Heavy Wt
- 46667. Market Goat - Heavy Wt
- 46668. Market Goat - Heavy Heavy Wt
- 46669. Market Goat - Optional Over & Under Wt class
- 46670. Grand Champion \$5.00
- 46671. Reserve Grand Champion \$5.00
- 46672. Market Goat Showmanship Senior Division (age 15+)
- 46673. Market Goat Showmanship Inter. Division (age 12 -14)
- 46674. Market Goat Showmanship Junior Division (age 8 - 11)
- 46675. Good Housekeeping Cumulative: \$12 \$10 \$9 \$8 \$7 \$6
- 46680. Any Goat Project and Record Book with 14 x 22 educational poster

- 46760. Year 1 with 14 x 22 educational poster
- 46761. Year 2 with 14 x 22 educational poster
- 46762. Year 3 with 14 x 22 educational poster
- 46763. Year 4 with 14 x 22 educational poster
- 46764. Year 5 with 14 x 22 educational poster
- 46765. Year 6 with 14 x 22 educational poster
- 46766. Year 7 with 14 x 22 educational poster
- 46767. Year 8 with 14 x 22 educational poster
- 46768. Year 9 with 14 x 22 educational poster

DIVISION 10 - 4-H Alpacas

701. Haucaya

702. Suri

CLASS PREMIUMS: \$15 \$14 \$13 \$12 \$11 \$10

SHOWMANSHIP CLASS

- 46685. Junior Youth (ages 8-11 yrs. old)
- 46686. Intermediate (ages 12-14 yrs. old)
- 46687. Senior (ages 15-19 yrs. old)
- 46688. Obstacle Trail Class - Novice (ages 8-10 yrs. old)
- 46689. Obstacle Trail Class - Junior (ages 11-13 yrs. old)
- 46690. Obstacle Trail Class - Intermediate (ages 14-16 yrs. old)
- 46691. Obstacle Trail Class - Seniors (ages 17-19 yrs. old)
- 46692. Good Housekeeping \$20, \$17, \$14, \$11, \$9, \$7
- 46695. Llama and Alpaca Project & Record Book with 14 x 22 educational poster

DIVISION 11 - 4-H Poultry & Eggs

*Also See Rules for Department 8 poultry and eggs. All Department 8 rules apply to 4-H poultry and eggs. Open to Luzerne County 4-H Members currently enrolled in project.

POULTRY

1. An exhibitor is limited to 10 entries.
2. All birds will be entered as singles. Only one bird to a cage.
3. One entry per class
4. See Department 8 for Poultry Breed Classifications.

CLASS PREMIUMS: \$6 \$5 \$4 \$3 \$2

- 46700. Cock
- 46701. Hen
- 46702. Cockerel
- 46703. Pullet
- 46704. Male Duck
- 46705. Female Duck
- 46706. Male Goose
- 46707. Female Goose
- 46708. Male Turkey
- 46709. Female Turkey
- 46710. Pen of 3 Pullets
- 46711. *Best of Show : ribbon or rosette

CLASS PREMIUMS: \$6 \$5 \$4 \$3 \$2

POULTRY SHOWMANSHIP

- 46725. Novice Sportsmanship
- 46726. Junior Sportsmanship, exhibitors age 8 - 10
- 46727. Intermediate Showmanship, exhibitors age 11 - 13
- 46728. Senior Showmanship, exhibitors age 14 - 19

CLASS PREMIUMS: \$6 \$5 \$4 \$3 \$2

EGGS

- 46740. 1 doz. Brown Eggs-Medium
- 46741. 1 doz. Brown Eggs-Large
- 46742. 1 doz. Brown Eggs-XL
- 46743. 1 doz. White Eggs-Medium form.
- 46744. 1 doz. White Eggs-Large
- 46745. 1 doz. White Eggs-XL
- 46750. 1 doz. Misc. (other color, duck, goose)

DIVISION 12 - 4-H Rabbits & Cavies

1. All rabbit entries must be identified by a permanent legible earmarking, tattoo (left ear). All tattoos will be checked at the time of entry.
2. Rabbit exhibitors are responsible for care and maintenance of their animals and keeping their animals and cage dropping pans clean.
3. Cage space will be assigned by the rabbit chairperson according to availability.
4. Rabbits shown in the purebred class may not be shown in the pet class, or visa-versa.
5. PUREBRED CLASS: The animal has all the distinguishing features set down by the American Rabbit Breeder's Association's Standard of Perfection of that breed.
6. PET CLASS: The animal is a mixed breed that does not conform to any one specific written standard. If you are unsure of the breed, this is the class.
7. For rabbit breeds and color use rabbit chart found in department 9.

CLASS PREMIUMS: \$6 \$5 \$4 \$3 \$2

PURE BREED CLASS

- 46800. Senior Buck (over 6 months of age)
- 46801. Senior Doe (over 6 months of age)
- 46802. Intermediate Buck (6 class animals 4-6 months of age)
- 46803. Intermediate Doe (6 class animals 4-6 months of age)
- 46804. Junior Buck (under 6 months of age)
- 46805. Junior Doe (under 6 months of age)
- 46806. *Best of Show - ribbon or rosette and prize or award

PET CLASS

- 46825. Doe
- 46826. Buck

RABBIT SHOWMANSHIP

Animals used in showmanship must belong to the exhibitor and be entered in either purebred or 4-H pet divisions. Indicate ear number you plan to use for this class on entry form.

- 46850. Junior Showmanship, exhibitors age 8 - 10
- 46851. Intermediate Showmanship, exhibitors age 11 - 13
- 46852. Senior Showmanship, exhibitors age 14 - 19
- 46876. Good Housekeeping Cumulative: **\$20 \$17 \$14 \$11 \$9 \$7**
- 46880. Breeding Rabbit Project and Record Book with 14 x 22 educational poster
- 46881. Market Rabbit Project and Record Book with 14 x 22 educational poster
- 46882. Pet Rabbit Project and Record Book with 14 x 22 educational poster
- 46883. Cavy Project and Record Book with 14 x 22 educational poster



DIVISION 13: 4-H Vegetables & Gardening



1. Exhibitors may enter vegetable classes that are carried as a part of a current 4-H project.
2. In selecting vegetables for exhibition, choose such specimens that would bring the highest market price. Do not select the largest, select medium size specimens, except where noted. Do not mix varieties.
3. The following factors are generally used by vegetable judges:
 - a. Trueness to variety type. Pick specimens from one variety.
 - b. Uniformity in shape, size, and color.
 - c. Be sure to pick out a perfect specimen, then select the others as similar to it as possible. Never mix specimens of different maturity.
 - d. Protect from dirt, disease, infection, and mechanical damage. Select specimens that are perfect and show no blemishes of any kind.
 - e. Read premium rules carefully, following all rules and regulations. If an entry calls for 5 specimens be sure to exhibit that number. Do not enter 4 or 6! In any instance, your exhibits will be qualified if the correct number of specimens is not entered.

CLASS PREMIUMS: \$5 \$4 \$3 \$2 \$1

- 47000. Beans, Green (10)
- 47001. Beans, Wax (10)
- 47002. Beans, Lima (10)
- 47004. Broccoli (1 head)
- 47005. Brussel sprouts (5 specimens)
- 47006. Cabbage (1 head)
- 47007. Carrots, topped (3)
- 47008. Cauliflower (1 head)

CORN, SWEET (3 EARS, HUSKS ON)

- 47009. Yellow hybrid
- 47010. White hybrid
- 47011. Bi-color
- 47012. Cucumbers, pickling (3)
- 47013. Cucumbers, slicing (3)
- 47014. Eggplant (1)
- 47015. Endive (1 plant in soil)
- 47016. Kohlrabi (3)
- 47017. Lettuce (1 plant in soil)

ONIONS, (3 BULBS)

- 47018. Red
- 47019. Sweet Spanish style
- 47020. White
- 47021. Yellow
- 47022. Onions, green bunching (3)
- 47023. Peas, (10 pods, full)
- 47024. Peppers, green (3)
- 47025. Peppers, red (3)

PEPPERS, HOT (3 SPECIMENS)

- 47026. Long
- 47027. Round
- 47028. Short
- 47029. Potatoes, white (3)
- 47030. Potatoes, red (3)
- 47031. Pumpkins (1)
- 47032. Radishes (5)
- 47033. Squash, summer (1)
- 47034. Squash, winter (1)
- 47035. Squash, zucchini (1)
- 47036. Swiss Chard (1 stock in soil)
- 47037. Tomatoes, red (3)
- 47038. Tomatoes, green (3)
- 47039. Tomatoes, yellow (3)
- 47040. Tomatoes, cherry (3)
- 47041. Turnips (3)
- 47042. Spinach (1 plant in soil)
- 47043. Gourds (3)
- 47044. Garlic (2 Bulbs)
- 47045. Ground Cherries (3 specimens)
- 47046. Rhubarb (3 stalks)
- 47047. Other Vegetable NOT listed above (1 specimen)
- 47048. 4-H Vegetable Freak
- 47049. Home Garden,
(10 or more kinds of vegetables, no less than 3 specimens of each kind)
- 47050. Market Basket
(5 of more kinds of vegetables, attractively displayed)



HERBS - 3 sprigs

- 47060. Basil
- 47061. Chives
- 47062. Dill
- 47063. Oregano
- 47064. Parsley
- 47065. Rosemary
- 47066. Sage
- 47067. Thyme
- 47068. Other herbs NOT listed above LARGEST VARIETY (1 specimen)

CLASS PREMIUMS: \$5 \$4 \$3 \$2 \$1

DIVISION 14: 4-H Fruit

- 47100. Cantaloupe
- 47101. Honey Dew
- 47102. Muskmelon (1 melon)
- 47103. Watermelon (1 melon)
- 47104. Apples - plate of 3, any named variety
- 47105. Peaches - plate of 3, any named variety
- 47106. Pears - plate of 3, any named variety
- 47107. Plums - plate of 3, any named variety
- 47108. Grapes, 2 bunches, any named variety
- 47109. Any other fruit

DIVISION 15: 4-H Hay & Grain

Items in this department are considered perishable and should be brought to the fairgrounds according to the schedule for perishable entries. One-gallon ziplock bags are used to show grain in numbers.

CLASS PREMIUMS: \$5 \$4 \$3 \$2 \$1

CORN (6 ears-No Husk)

- 47150. Hybrid - field corn yellow
- 47151. Open pollinated - Indian or Ornamental corn

CORN (6 stalks)

- 47152. Field
- 47153. Silage
- 47154. Oats
- 47155. Wheat
- 47156. Winter Barley
- 47157. Soybeans
- 47158. Rye

HAY

- Long hay only. An exhibit shall consist of a bale section at least 8 inches thick or an equivalent amount if cut from hay in the mow.
- ALFALFA OR ALFALFA GRASS MIXED
- 47165. First cutting, not over 50% of grasses
- 47166. Later cutting, not over 50% of grasses
- 47167. Other legumes or legume grass mixtures, not over 50% of grasses
- 47168. Grass, first cutting (mixtures of timothy and/or other grasses containing not more than 10% legumes)
- 47169. Grass, second cutting (mixtures of timothy and/or other grasses containing not more than 15% legumes)
- 47170. Mixed hay - any mixture not classified in the previous classes, but which contains 50% or more singly or in combination of alfalfa, timothy, clover, and grasses.
- 47171. Summer Annual Grasses - sudan grass, sorghum-sudan

DIVISION 16: 4-H Home and Dairy Products

FOODS AND NUTRITION

1. Recipe must come from 4-H project book.
2. All foods must be exhibited on paper plates with clear plastic covering.
3. Recipe used must be submitted on a 3 inch by 5 inch card.
4. Posters must measure 14" x 22" and will be judged on the basis of visual impact, creativity, neatness, accuracy and appropriateness of information.

CLASS PREMIUMS: \$5 \$4 \$3 \$2 \$1

COOKING 101

- 47220. Oatmeal muffins (2)
- 47221. Cornbread (1 large piece)
- 47222. Drop biscuits (2)
- 47223. Coffeecake with topping (1 large piece)
- 47224. Brownies (2)
- 47225. Oatmeal drop cookies (3)
- 47226. Peanut butter cookies (3)
- 47227. 4-H Jackpot drop cookies (3)
- 47228. Chocolate crinkles (3)
- 47229. Quick-mix yellow cake (1 large piece)



COOKING 201

- 47230. Basic nut bread (1 slice)
- 47231. Cheese muffins (2)
- 47232. Rolled biscuits (2)
- 47233. Scones (2)
- 47234. Banana snack cake (1 large piece)
- 47235. Funny cake (1 large piece)
- 47236. Snickerdoodles (3)

COOKING 301

- 47237. Basic dinner rolls (2)
- 47238. Basic bread (1 large slice)
- 47239. Basic sweet dough (2 rolls or 1 large piece coffee cake)
- 47240. Cinnamon rolls (2)
- 47241. Cinnamon twists (2)
- 47242. Swedish tea ring (1 large piece)
- 47243. White batter bread (1 large slice)
- 47244. Soft pretzels (2)
- 47245. Refrigerator rolls (2)
- 47246. Bread machine honey & wheat rolls (2)
- 47247. Bread machine millet bread (1 large slice)
- 47248. Waffles (2)
- 47249. Homemade granola (1 cup)
- 47250. Breakfast cookies (2)

COOKING 401

- 47251. Pita bread (1)
- 47252. Indian flatbread (1)
- 47253. Rosemary focaccia bread (1 large slice)
- 47254. German dark rye bread (1 large slice)
- 47255. French bread (1 large slice)
- 47256. Oatmeal bread (1 large slice)
- 47257. English muffins (2)
- 47258. Chocolate fudge (3 pieces)
- 47259. Caramels (3)
- 47260. Toffee (3 pieces)
- 47261. Microwave marshmallow fudge (3 pieces)
- 47262. Microwave peanut brittle (3 pieces)
- 47263. Angel food cake (1 large piece)
- 47264. Sponge cake (1 large piece)
- 47265. Chiffon cake (1 large piece)

QUICK BREADS

- 47310. Muffins (2), any type
- 47311. Biscuits (2), any type
- 47312. Loaf (1 small) fruit bread
- 47313. Loaf (1 small) vegetable or peanut butter bread
- 47314. Poster on quick breads or a quick bread technique

YEAST BREADS

- 47330. Pretzels (2)
- 47331. Yeast Rolls (4)
- 47332. Loaf or round of yeast bread (1 small)
- 47333. Bread machine loaf (1 small) or rolls made in bread machine.
- 47334. Poster about yeast breads or making yeast breads.

GLOBAL GOURMET

- 47340. A dessert cake or bread from another country or culture (indicate country or culture)
- 47341. Poster giving information about foods from a country or culture outside the U.S.

BREADS AROUND THE WORLD

- 47345. A loaf or round bread (1 small) from another country or culture outside the U.S.
- 47346. A plate of rolls (4) pretzel, tortillas or small bread from another country or culture.
- 47347. Poster on a specific bread and information about the country or culture the bread represents (Recipe does not need to be from the project book).

CANNING

Let's Make Jams and Jellies:

- 47348. 2-Jar Display; include two different kinds of jams or jellies, *Label contents of each jar.*

Let's Can Tomatoes and Fruit:

- 47349. 2-Jar Display; include one jar of fruit or fruit juice, and one jar of

tomatoes, tomato juice or tomato sauce. *Label contents of each jar.*

Beyond the Grill:

- 47365. Menus and a diagram showing how you would pack a cooler for a cook-out or a road trip.
- 47366. Notebook or a collection of 5 - 10 recipes you have prepared in your project, include at least one Dutch oven recipe.
- 47367. One of the following: Photographs/drawings (on poster board) of yourself doing a demonstration about outdoor cookery; showing how to make an outdoor site safe; or preparing a recipe outdoors.
- 47368. Poster showing some food safety aspect of outdoor cookery.

CAKE DECORATING

- 47374. Decorated cookie (1)
- 47375. Sugar mold decoration (1)
- 47376. Decorated single layer sheet cake or round
- 47377. Decorated stacked or tiered cake
- 47378. Poster sharing a technique or skill learned in your project.

DIVISION 17: 4-H Floral Exhibits

1. Each exhibit must conform to the number of blooms, spikes or stems specified in each class.
2. Exhibitors must furnish their own clear glass containers.
3. The uniformity of height, color or size are important factors in evaluating entries. Points will be deducted for disease & insects.
4. Flowers in each entry must be of one color and variety unless otherwise noted. Some foliage should be on flowers to show condition of plant.

CLASS PREMIUMS: \$5 \$4 \$3 \$2 \$1

ANNUALS

- 47500. Ageratum (3 Stems)
- 47501. Aster (3 blooms)
- 47502. Bachelor Buttons (3 stems)
- 47503. Calendula (3 blooms)
- 47504. Cosmos, (3 blooms)

MARIGOLDS:

- 47510. African, lemon (3)
- 47511. African, orange (3)
- 47512. French, single (3)
- 47513. French, double (3)
- 47520. Nasturtiums, (3 blooms)
- 47521. Pansy (3 blooms)
- 47522. Petunia, single (3 blooms)
- 47523. Petunia, double (3 blooms)
- 47524. Snapdragon (3 spikes)
- 47525. Celosia, plume variety (3 spikes)
- 47526. Celosia, rooster variety (3 spikes)
- 47527. Dahlia, large (1 bloom)
- 47528. Dahlia, small (3 blooms)
- 47529. Gladiola, any color, large flower (1 spike)
- 47530. Verbena (3 stems)
- 47531. Zinnia, small, not over 2 inches (3 blooms)
- 47532. Zinnia, large, over 2 inches (3 blooms)
- 47533. Gladiola, small flower (1 spike)
- 47534. Impatiens
- 47535. Nicotiana (3 blooms with foliage)
- 47536. Sunflower (1 head)
- 47537. Sunflower, largest head
- 47538. Any other annual

PERENNIALS

- 47575. Chrysanthemums, single or Daisy type (3 stems)
- 47576. Chrysanthemums, spider or Japanese type (3 stems)
- 47577. Delphinium (1 Spike)
- 47578. Dianthus (3 blooms)
- 47579. Lilies (1 stalk)
- 47580. Roses, floribunda (1 stem)
- 47581. Roses, hybrid tea (1 stem)
- 47582. Roses, miniature (1 stem)



- 47583. Scablosa (3 blooms)
- 47584. Butterfly Bush (3 stems)
- 47585. Coreopsis (3 blooms)
- 47586. Daisy (3 stems)
- 47587. Hosta (1 plant in soil)
- 47588. Phlox (1 stem)
- 47589. Any other perennial

HOUSEPLANTS

- 47625. African Violet
- 47626. Begonia
- 47627. Bromeliad
- 47628. Cactus
- 47629. Coleus
- 47630. Dieffenbachia
- 47631. Dracaena
- 47632. Ferns, Asparagus
- 47633. Ferns, Boston
- 47634. Ferns, any other type
- 47635. Gloxinia
- 47636. Ivy
- 47637. Peperomia
- 47638. Prayer Plant
- 47639. Purple Hearts
- 47640. Wandering Jew
- 47641. Dish garden or planter, containing 3 or more specimens
- 47642. Terrarium
- 47643. Any other houseplant

INDOOR GARDENING

- 47675. Display a flowering plant with a 5 x 7 inch card listing common name and scientific/botanical name.
- 47676. An experiment from the project book with a 5 x 7 inch card describing the process and results.

OUTDOOR GARDENING

Produce/Plant grown by 4-H member OR 14 x 22 educational poster on a topic of interest from one of the following books:

- | | |
|---------------------------|----------------------------|
| SEE THEM SPROUT - LEVEL A | LET'S GET GROWING -LEVEL B |
| 47677. Year 1 | 47679. Year 1 |
| 47678. Year 2 | 47680. Year 2 |

- | | |
|--------------------------|---------------------------|
| TAKE YOUR PICK - LEVEL C | GROWING PROFITS - LEVEL D |
| 47681. Year 1 | 47683. Year 1 |
| 47682. Year 2 | 47684. Year 2 |

LANDSCAPING

- 47690. A landscape plot plan for the site you landscaped with before and after photographs.

DIVISION 18: 4-H NEEDLECRAFT

CLOTHING

- Entries will be judged on fabric, color, design, suitability, construction, and aesthetic interpretation.
- An entry which fails to meet project requirements as stated in the appropriate 4-H project book will not be judged.

CLASS PREMIUMS: \$7 \$6 \$5 \$4 \$3

TEXTILE SCIENCE - STITCH BY STITCH

- 47750. Sampler with a variety of hand stitches, buttons or patches
- 47751. Hand-stitched large item
- 47752. Two hand-stitched small items

TEXTILE SCIENCE - SEW MUCH FUN

- 47760. Pants, pajama pants, skirt or dress with-elastic or drawstring neckline or waistband
- 47761. Shirt, top, or blouse with casing or simple closure
- 47762. "Instant" top, skirt or dress using a prewashed fabric or cut-out
- 47763. Other project from Sew Much Fun
- 47764. Apron with elastic or drawstring waistband

TEXTILE SCIENCE - SEW MUCH MORE

- 47770. Pillow
- 47771. Pajama tote, laundry or gym bag
- 47772. Simple accessory or household item
- 47773. Wall Hanging
- 47774. Other project from Sew Much More
- 47775. Quillo
- 47776. Draft dodger

TEXTILE SCIENCE - INTERMEDIATE WITH KNIT FABRICS

- 47780. Knit t-shirt or sweatshirt
- 47781. Knit dress/outfit
- 47782. Knit slacks, skirt or shorts
- 47784. Advanced: Garment of both knit and woven construction

TEXTILE SCIENCE -COORDINATES

- 47785. Simple top, vest or poncho and a skirt or slacks
- 47786. Simple dress, jumper, or shift.
- 47787. Other simple garment with a photo attached of how it coordinates with other pieces worn on it.

TEXTILE SCIENCE -SEPARATES

- Garment must include two or more advanced techniques such as: zipper, lining, set-in sleeves, waistband, buttons, buttonholes collar, and hand hem.
- 47802. Two (or more) piece non-tailored outfit
 - 47803. Dress, two-piece dress, or jumper
 - 47804. Coat or jackets -non-tailored
 - 47805. Other non-tailored garment

TEXTILE SCIENCE - ACCESSORIES

- 47810. Hat
- 47811. Hair accessory
- 47812. Vest
- 47813. At least three different sewn accessories listed in project book

TEXTILE SCIENCE - TIME-SAVING SEWING

- 47817. A garment using time saving pattern or one that features a unique technique. The pattern instruction and/or information on the technique must be included.

TEXTILE SCIENCE - SEWING FOR OTHERS

- 7824. Toy, blanket, kite or other item made in this project
- 7825. Garment for another person with a photo or drawing of person wearing garment

TEXTILE SCIENCE - CREATE YOUR OWN PROJECT

- 47830. Project book and display, poster or product produced in the project (a costume made in Theater Arts Project may be entered in this class)

TEXTILE SCIENCE - TAILORING

- Garment must be shaped using custom, dressmaking or contemporary (fusing) applications.
- 47840. Tailored jacket or shirt
 - 47841. Tailored ensemble

TEXTILE SCIENCE - FORMAL WEAR

- 47850. Special occasion garment

TEXTILE SCIENCE - CREATIVE ARTS

- 47865. A purchased garment or textile with applied design(stenciling, smocking, sweatshirt decorating, appliqué, tie-dye)
- 47866. A garment or textile created/woven from an original design
- 47867. Recycled or remade garment with "before" photo of drawing

TEXTILE SCIENCE - TEXTILE ARTS WEAVING.

- 47870. Cloth or textile made on loom with photo or drawing of loom
- 47871. Homemade loom OR poster showing photos of homemade looms, how to use loom, equipment used in weaving

KNITTING

- 47872. Beginner: One article from project list (slippers, headband, leg warmers, scarf, simple hat).
- 47873. Intermediate: One article from project list (pair of mittens, neck warmer, socks, sweater).
- 47874. Advanced: One article from project list (using multiple colors or stitches, contrasting stitch, combining other needlework or beadwork).

CROCHETING

- 47875. Beginner: One article from project list (potholders, belt, scarf, headband, hat).
- 47876. Intermediate: One article from project list (vest, belt, purse, scarf, rug, mittens, shawl).
- 47877. Advanced: One article from project list (sweater, vest, gloves, socks, pillow).
- 47878. Other textile arts

QUILT

Beginner:

- 47890. Quilt Block: Hand stitched or hand decorated
- 47891. Quilt Block: Machine Stitched
- 47892. Machine or hand quilted whole cloth quilt
- 47893. Machine or hand bound double sided fabric or summer quilt
- 47894. Table runner, placemat, doll quilt, wall hanging or other small quilted item, hand quilted



Intermediate:

- 47896. Tied quilt, any size (including wall hanging size)
- 47897. Crazy quilt, any size (including wall hanging size)
- 47898. Strip pieced, log cabin, patchwork or other pieced quilt, wall hanging or lap quilt
- 47899. Garment that is quilted or has elements that have been quilted by hand or machine finished by the 4-H member, (applique, trapunto, sashiko, Seminole, Hawaiian or other technique)

Advanced:

- 47900. Quilt block or small project using one or more quilting techniques
- 47901. Handmade quilt (larger than a wall hanging)
- 47902. Machine made quilt (larger than a wall hanging) Club:
- 47903. Quilt made by a 4-H youth in a club

DIVISION 19: 4-H Art & Handcrafts

CLASS PREMIUMS: \$6 \$5 \$4.50 \$4 \$3.50

PALETTE OF FUN WITH ARTS AND CRAFTS

CUTTING AND PASTING

- 47950. Painting with Paper and Milk Glue
- 47951. Connecting to Our Puzzle
- 47952. Scissors Snipping
- 47953. Pop-Up Pizzazz
- 47954. Books Tell a Story

DRAWING

- 47960. Mural Madness
- 47961. Smokey, Spooky Shadows
- 47962. Ordinary Objects, Extraordinary Creatures
- 47963. Great New Invention, Assembly Required
- 47964. Go Drawing Go

PAINTING

- 47970. Musical Fingers
- 47971. Spinning the Color Wheel of Fortune
- 47972. Brushing Up!
- 47973. Marbling Swirls
- 47974. Art on the Go: Visiting a Museum
- 47975. Art on the Canvas

SCULPTING

- 47980. Sculptor and Clay
- 47981. Pass the Sculpture, Please
- 47982. Pots Potpourri
- 47983. Paper Mache
- 47984. Exploring Flex Power
- 47985. Art to Jewelry

PRINTING

- 47990. All Fingers, Thumbs, and Hands
- 47991. Sponge Fun
- 47992. Prints from the Garden
- 47993. Stencil Fun
- 47994. Block Printing
- 47995. Screen Printing FIBER
- 47996. Handmade Paper
- 47997. Batik

JEWELRY

- 48000. Jewelry

LEATHER

- 48002. Leatherworks (clothing accessories)
- 48003. Leatherworks (wall art)
- 48004. Leatherworks (miscellaneous)

A PALETTE OF FUN WITH ARTS AND CRAFTS

3-D CONSTRUCTION:

- 48005. Balloon Train
- 48006. Mirror, Mirror Now and Later
- 48007. Scrap Sculpturing
- 48008. States-a-Float
- 48009. Window on My World

ADVANCED VISUAL ARTS 1: Sketchbook Crossroads

DRAWING:

- 48010. Continuous Line, Contour Drawing
- 48011. Make the Marks, Shading
- 48012. Finding Space in Perspective, Perspective Drawing
- 48013. Drawing in the Round, Paper Choices
- 48014. Blending Lines, Colored Pencils
- 48015. Lines of Expression, Pen & Ink
- 48016. Characters with Style, Calligraphy
- 48017. Brain Jogger - Cartooning

FIBER ARTS

- 48018. Felting Wool for Applique
- 48019. Working with Cotton Linter
- 48020. Batik
- 48021. Weaving on a Lap Loom
- 48022. Inkle Loom Weaving
- 48023. Dyeing to Experiment
- 48024. Brain Jogger - Symmetry in Patchwork

SCULPTURE

- 48025. Creative Containers
- 48026. Clay Heads
- 48027. About Faces
- 48028. Connecting Boxes
- 48029. Sculpting with Cardboard
- 48030. Floral Sculpting
- 48031. Carving to Form
- 48032. Brain Jogger - Mobile Movement

ADVANCED VISUAL ARTS 2: Portfolio Pathways

PAINTING:

- 48033. Artistic Techniques with Acrylics
- 48034. In and Out of Control with Color, Watercolors
- 48035. Free Lines, Shapes and Colors, Abstracts
- 48036. Sand Painting
- 48037. Painting a Self-Portrait
- 48038. Paint into Action
- 48039. Oil Painting, Impasto and Scumbling
- 48040. Oil Painting Using Perspective
- 48041. Brain Jogger - Encaustic Challenge

PRINTING

- 48042. Intaglio Collagraph
- 48043. Blue to you, Sun print
- 48044. Dry Point Etching, Plexiglass Etching
- 48045. Lines of Wax, Melted Wax Resist
- 48046. Tire Marks, Inner Tube Tire
- 48047. Cut, Ink, Print Linoleum Block
- 48048. Photographic Value, Photo Printing
- 48049. Brain Jogger - One to One, Monoprint

GRAPHIC DESIGN

- 48050. Positive vs. Negative
- 48051. Color Expressions
- 48052. Type or What?
- 48053. The Face in Mirror
- 48054. What Do You See?
- 48055. Doodling and Drawing
- 48056. Personalize and Market a CD/DVD
- 48057. Brain Jogger - Optical Illusions

SCRAPBOOKING (Place into 12 X 12 sleeves)

- 48058. One scrapbook created by a 8-12 year old (by Jan. 1)
- 48059. One scrapbook created by a 13-18 year old (by Jan. 1)

COLLECTIBLES

- 48060. Completed project record for each Collectible Interest Area

PHOTOGRAPHY (submit entry in photo album or 3-ring notebook)

Level 1: Focus on Photography

- 48070. Year 1 - (3) Photo journal pages from project book
- 48071. Year 2 - (3) Photo journal pages from project book
- 48072. Year 3 - (3) Photo journal pages from project book

Level 2: Controlling the Image

- 48073. Year 1 - (3) Photo journal pages from project book
- 48074. Year 2 - (3) Photo journal pages from project book
- 48075. Year 3 - (3) Photo journal pages from project book

Level 3: Mastering Photography

- 48076. Year 1 - (3) Photo journal pages from project book
- 48077. Year 2 - (3) Photo journal pages from project book
- 48078. Year 3 - (3) Photo journal pages from project book

THEATRE ARTS (Please specify Act 1, 2, 3, or 4)

- 48135. Puppet or Puppets
- 48136. Poster showing stage design, make-up or other part of the project.
- 48137. Costume

DIVISION 20: 4-H Group Exhibits

- Only organized current-year 4-H clubs may enter a group exhibit.
- Club exhibits will be judged on the following points:

- General appearance
- Representative of 4-H Club work
- Quality of work
- Appropriate theme or sign
- Arrangement of display

CLASS PREMIUMS: \$15 \$12 \$10 \$8 \$5

- 48250. Animal Science
- 48251. Family and Consumer Sciences
- 48252. Agriculture
- 48253. Natural Sciences
- 48254. General



DIVISION 21: 4-H Contests

4-H Cloverbuds (Participation ONLY)

Cloverbud exhibits are open to members between ages 5 - 8, or grades K-2. Pennsylvania supports a "No Competition" policy for Cloverbuds, thus exhibits will just receive participation ribbons

48300. Individual Cloverbud exhibit to include a finished activity, poster or photo story.
48301. Cloverbud group display to educate the public about the purpose of the Cloverbud Program.

CLASS PREMIUMS: \$5 \$4 \$3 \$2 \$1

CHILD CARE AND SELF-CARE BABYSITTING BEGINNINGS

48310. Picture Book
48311. Musical Instrument
48312. First Aid Kit
48313. Tool Kit

BABYSITTING IS A CARING JOB

48314. Year One- Educational poster 14 x 22 (horizontal or vertical) on a topic of interest from Session 1 & 2 in book
48315. Year Two- Educational poster 14 x 22 (horizontal or vertical) on a topic of interest from Session 3 & 4 in book
48316. Year Three- Educational poster 14 x 22 (horizontal or vertical) on a topic of interest from Session 5 & 6 in book

FAMILY STRENGTHS

- GENERATION CELEBRATION, LEARN AND EARN, OR COUNTY PROJECT
48320. Project book or poster
48321. Exhibit - one item

4-H Leadership

48330. Member 14 years of age or younger - Poster or report depicting Leadership, Citizenship or Diversity activity you planned, completed and what you learned.
48331. Member 15 years of age or older - Poster or report depicting Leadership, Citizenship or Diversity activity you planned, completed and what you learned.

4-H Club Officer Award

48340. Secretary Book
48341. Treasurer Book
48342. News Reporter (Scrapbook with pictures and articles)
48343. President (write a one page report on the hardest challenge you had to face as president of your 4-H Club)
48344. Vice-President (write a one page report on the activities you helped with as Vice-President of your 4-H Club)
48345. Social Chairman (write a one page report on an activity you planned and conducted with your 4-H Club)

4-H Self-Determined

The purpose of the self-determined project is to allow a 4-H member the freedom to decide on a project that is not currently offered.

48350. Ages 8-13 years old, completed project along with a report detailing your project goals, plan, and development of project. May include pictures and drawings.
48351. Ages 14-19 years old, completed project along with a report detailing your project goals, plan, and development of project. May include pictures and drawings.

DIVISION 22: 4-H Apiary

Bees, Honey and Wax

- Judged on uniformity of color, bees, presence of queen brood, and honey, cleanliness, and appearance of the observation hive.
- Comb honey to be judged on perfection in filling, capping uniformity, neatness, and cleanliness of section.
- Extracted honey to be judged on body, clarity, and cleanliness
- Beeswax is to be judged on color and purity.

48360. Bees, any race. One frame observation hive

HONEY

48361. Light-extracted honey (1 8oz. jar)
48362. Amber extracted honey (1 8oz. jar)
48363. Dark amber extracted honey (1 8oz. jar)

BEE SWAX (not less than one pound)

48364. Formed wax (candles, figures, etc.)
48365. Honey Comb

DIVISION 23: 4-H Conservation

CLASS PREMIUMS: \$3 \$2.50 \$2 \$1.50 \$1

4-H FORESTRY EXHIBITS

48400. Adopt a Tree - Exhibit project book and album of activities completed.
48401. Treetop - Exhibit project book and the "Tree Touch Box"
48402. Trees and Me = Forestry - Exhibit project book with display of collection representing six different trees (leaf, twig, stem or branch cross section for each) identified.
48403. Advancing in Forestry - Exhibit project book and poster of two completed ideas.

4-H FISHING

Requirements:

Educational poster- ideally 14 x 22 (horizontal or vertical) on ONE of the following topics of interest involving fishing depending on year with the topic of interest completed in the project book:

Level One: Take the Bait

48410. Year One (Chapter 1)
48411. Year Two (Chapter 2)
48412. Year Three (Chapter 3 & 4)

Level Two: Reel in the Fish

48413. Year One (Chapter 1)
48414. Year Two (Chapter 2)
48415. Year Three (Chapter 3 & 4)

Level Three: Cast Into the Future

48416. Year One (Chapter 1)
48417. Year Two (Chapter 2)
48418. Year Three (Chapter 3 & 4)

HIKING TRAILS PROJECT

48425. Poster that includes a narrative story about one hiking experience and new skills used or knowledge learned from the project on the hike.

CAMPING ADVENTURES

48430. Poster that includes a narrative story about a camping experience including new skills used or knowledge learned from the project during the camping trip. Include at least 3 pictures (photographs or illustrations) on poster showing different aspects of your camping experience.

BACKPACKING EXPERIENCES

48435. Poster that includes a narrative story about a backpacking trip. Include at least 3 pictures (photographs or illustrations) on poster showing different aspects of your backpacking trip.

DIVISION 24: 4-H SHOOTING SPORTS

Air Pistol, Air Rifle, Shotgun, Muzzleloader, Archery, 22 Rifle

CLASS PREMIUMS: \$5 \$4 \$3 \$2 \$1

48440. Completed project book
48441. Poster on any phase of safety presented in the project. Judging based on effective title, conveys message, attracts attention, holds interest, general appearance, workmanship, and suitable subject.

ARCHERY

48445. Poster on any phase of safety or equipment presented in the archery project. Judging based on effective title, convey message, attract attention, holds interest, general appearance, workmanship, and suitable subject. Shooting practice log should be up to date

RIFLERY

48450. Poster on any phase of safety or equipment presented in the riflery project. Judging based on effective title, convey message, attract attention, holds interest, general appearance, workmanship, and suitable subject. Shooting practice log should be up to date.

DIVISION 25: 4-H Engineering Projects

CLASS PREMIUMS: \$6 \$5 \$4.50 \$4 \$3.50

ELECTRICITY

UNIT 1:

48700. Simple working circuit using a light, buzzer, lamp or other electric-powered object.

UNIT 2:

48705. Simple telegraph, burglar alarm, or rocket launch system



UNIT 3:

48710. Electrical tool & supply kit with items labeled
 48711. Poster of floor plan(s) of your home (minimum of 5 rooms) showing location of the service entrance panel and all switches, receptacles, and fixtures, using appropriate symbols.
 48712. A switch, labeled as either single pole or three way, correctly wired.

UNIT 4:

48720. Working Integrated circuit
 48721. LED circuit with blinking light
 48722. Alarm built using photocell or an SCR intruder alarm

HOBBY - MODELS

48725. Cars or trucks
 48726. Airplanes, Rockets, Helicopters
 48727. Ships
 48728. Trains, Complete Train Yard Display (**Due to limited space, send photo & dimensions needed with your entry**)

ROCKETRY

UNIT 1:

48730. Exhibit a single stage rocket - Simple tube design
 48731. Exhibit a single stage rocket - More advanced design

ADVANCED

48740. Exhibit a basic multi-stage rocket
 48741. Exhibit a more advanced multi-stage rocket
 48742. One bottle rocket

SMALL ENGINES

LEVEL 1:

48750. External Parts - Display a small (maximum 18 h.p.) engine with external parts identified by name and function
 48751. Tools - Display 10 tools or pictures of 10 tools and describe their functions (if using actual tools, please fasten them securely to a display board)
 48752. Shop Safety - Display or poster focusing on small engine shop safety

LEVEL 2:

48760. Internal Parts - Display a small (maximum 18 h.p.) engine with internal parts identified by name and function
 48761. Personal Safety - Display or poster focusing on personal safety in a small engine shop
 48762. Engine Oil - Display or poster on engine oil viscosity and service classification

LEVEL 3:

48770. Troubleshooting - Poster or display on troubleshooting an engine, how the problem was identified, and how it was fixed
 48771. Starting a Business - Display or poster on the research done in consideration of starting a small engine business

WOODWORKING

48780. Small accessory, member 14 years of age or younger
 48781. Small accessory, member 15 years of age or older
 48782. Small furniture, member 14 years of age or younger
 48783. Small furniture, member 15 years of age or older
 48784. Large accessory, member 14 years of age or younger
 48785. Large accessory, member 15 years of age or older
 48786. Small furniture, member 14 years of age or younger
 48787. Small furniture, member 15 years of age or older
 48788. Project without a finish

DIVISION 26: 4-H Entomology

Requirements:

- Year 1: Project book with minimum of 5 activities completed
 Year 2: Project book with minimum of 10 activities completed
 Year 3: Project book with minimum of 15 activities completed

CLASS PREMIUMS:	\$5	\$4	\$3	\$2	\$1
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Creepy Crawlies - Level 1

48900. Year 1
 48901. Year 2
 48902. Year 3

What's Bugging You? - Level 2

48903. Year 1
 48904. Year 2
 48905. Year 3

Dragons, Houses and Other Flies - Level 3

48906. Year 1
 48907. Year 2
 48908. Year 3
 48909. Join Our Pest Control - Completed project book

DIVISION 27: Veterinary Sciences

CLASS PREMIUMS:	\$5	\$4	\$3	\$2	\$1
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From Airedales to Zebras - Level 1

49287. Year 1 with 14 x 22 educational poster
 49288. Year 2 with 14 x 22 educational poster
 49289. Year 3 with 14 x 22 educational poster

All Systems Go - Level 2

49290. Year 1 with 14 x 22 educational poster
 49291. Year 2 with 14 x 22 educational poster
 49292. Year 3 with 14 x 22 educational poster

On the Cutting Edge - Level 3

49293. Year 1 with 14 x 22 educational poster
 49294. Year 2 with 14 x 22 educational poster
 49295. Year 3 with 14 x 22 educational poster

DIVISION 28: 4-H Small Animal

Members are to display project book with completed requirements along with appropriate animal record book in 3 ring binder. Requirements are as follows:

- Year 1: Project book with topic of interest completed
 Year 2: Project book with topic of interest completed
 Year 3: Project book with topic of interest complete

CLASS PREMIUMS:	\$5	\$4	\$3	\$2	\$1
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PETS

Requirements: Completed project book & educational poster- ideally 14 x 22 on a topic of interest found within the project book Dog-
 49300. Level One: Wiggle & Wags
 49301. Level Two: Canine Connections
 49302. Level Three: Leading the Pack

Cat-

49310. Level One: Purr-fect Pals
 49311. Level Two: Climbing Up
 49312. Level Three: Leaping Up

Pocket Pets-

49320. Hamsters, Gerbils, Mice, Rat

General-

49325. Level One: Pet Pals
 49326. Level Two: Scurrying Ahead
 49327. Level Three: Scaling the Heights

DIVISION 29: 4-H WILDLIFE

CLASS PREMIUMS:	\$5	\$4	\$3	\$2	\$1
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WILDLIFE IS ALL AROUND US

49350. Book 2 - Spring - Completed project book and display of birdhouse.
 49351. Book 3 - Summer - Completed project book and display of 3 plaster casts of animal tracks.
 49352. Book 4 - Fall - Completed project book and poster of a map describing different types of cover for animals (labeled).
 49353. Book 5 - Winter - Completed project book and a poster describing animal signs that can be found in winter.
 49354. The Wildlife Ecologist Project - Completed nature journal based on the suggested activities in the project.
 49355. The Wildlife Manager Project - Completed nature journal based on the suggested activities in the project.
 49356. Endangered Wildlife Project - Display endangered wildlife members guide, Part 1 and 2, and your endangered wildlife workbook with a poster of the species you have chosen.
 49357. Woodworking for Wildlife - Completed nesting box, feeder or item from the project book.

DIVISION 30: 4-H HEALTH & FITNESS

CLASS PREMIUMS:	\$3	\$2.50	\$2	\$1.50	\$1
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49370. First Aid Kit for home or car
 49371. Poster illustrating something learned during the project year.



Open Class Arts & Crafts



EXHIBITOR REMINDER

- 1.If you desire any information in regard to the business of the exhibition, please check with the proper Fair Officials by calling (570) 675-FAIR or emailing artsandcrafts@luzernecountyfair.com
- 2.**Please note the rules may have changed, be sure to check before entering your exhibits.**
- 3.Return completed entry forms, along with tallied **entry fees & payment**, so the committees can process them.
- 4.Please have exhibits ready for display upon arrival at the FAIRGROUNDS on the entry dates specified.
 - A.Tags are **NOT MAILED**, you PICK-UP at the time of entry acceptance. Exhibitors **MUST** tag their items; Volunteers are not allowed to tag items.
 - B. Any identifying marks (i.e. name, phone no.) **must be covered, including the artist's signature on the artwork.**
 - C. Exhibitors must provide display containers for floral exhibits.
 - D. Items should be presented in non-soiled condition.



Entry Fees

Apiary & Maple	\$.75 per item	Hay & Grain	\$.50 per item
Baked Products	\$ 1.00 per item	Household Furnishings	\$.75 per item
Canned Items	\$.50 per item	Needlecraft	\$.75 per item
Expert Painting	\$.75 per item	Paintings	\$.75 per item
Expert Photo	\$.25 per item	Photography	\$.25 per item
Floral Exhibits	\$.75 per item	Vegetables	\$.50 per item
Fruits & Nuts	\$.50 per item	Wine & Beer	\$.75 per item
Handcrafts	\$.75 per item	Youth Entries	\$.20 per item

Department 11 - YOUTH

0008 Any Corn - Youth under 10
0009 Any Corn - Youth 10 - 14
0010 Any Corn - Youth 15 - 18

0011 Any Hay - Youth under 10
0012 Any Hay - Youth 10 - 14
0013 Any Hay - Youth 15 - 18

0014 Any Vegetable - Youth under 10
0015 Any Vegetable - Youth 10 - 14
0016 Any Vegetables- Youth 15 - 18

0017 Nuts/Fruits -Youth under 10
0018 Nuts/Fruits - Youth 10 - 14
0019 Nuts/Fruits - Youth 15 - 18

0022 - Canned Fruit/Veg Item - Youth 10 - 14
0023 - Canned Fruit/Veg Item - Youth 15 - 18

0024 - Any Jams/Jellies - Youth 10 - 14
0025 - Any Jams/Jellies- Youth 15 - 18

0026 -Houseplants - Youth under 10
0027 -Houseplants - Youth 10 - 14
0028 -Houseplants - Youth 15 - 18

0029 - Flowers - Youth under 10
0030 - Flowers - Youth 10 - 14
0031 - Flowers - Youth 15 - 18

0032 - Clothing - Youth under 10
0033 - Clothing - Youth 10 - 14
0034 -Clothing - Youth 15 - 18

0035 - Any Needlework - Youth Under 10
0036 - Any Needlework - Youth 10 - 14
0037 - Any Needlework - Youth 15 - 18

0038 - Afghan/Quilt -Youth Under 10
0039 -Afghan/Quilt - Youth 10 - 14
0040 -Afghan/Quilt - Youth 15 - 18

0041 - Any Rug - Youth under 10
0042 - Any Rug - Youth 10 -14
0043 - Any Rug - Youth 15 - 18

0044 - Any Oil Paintings - Youth Under 10
0045 - Any Oil Painting - Youth 10 - 14
0046 - Any Oil Painting - Youth 15 - 18

0047-Any Acrylic Painting-Youth Under 10
0048 - Any Acrylic Painting - Youth 10 - 14
0049 - Any Acrylic Painting - Youth 15 - 18

SPECIAL CONTESTS:

0100 - PA Preferred Junior Baking Contest Ages 8-18

0648. Lego Contest Ages 5-18

0050 - Any Watercolors - Youth Under 10
0051 -Any Watercolors - Youth 10 - 14
0052 - Any Watercolors - Youth 15 - 18

0053 - Any Other Artwork - Youth Under 10
0054 - Any Other Artwork - Youth 10 - 14
0055 - Any Other Artwork - Youth 15 - 18

0056-Photo Landscape -Youth Under 14
0057- Photo Waterscape -Youth Under 14
0058-Photo Skyscape-Youth Under 14
0059-Photo Portrait - Youth Under 14
0060- Photo Biological - Youth Under 14
0061-Photo-Other not Listed-Youth Under 14

0062-Photo Landscape -Youth 14-18
0063-Photo Waterscape -Youth 14-18
0064-Photo Skyscape-Youth 14-18
0065-Photo Portrait - Youth 14-18
0066-Photo Biological - Youth 14-18
0067-Photo-Other not Listed-Youth 14-18

0069 - Any Handcrafts - Youth Under 10
0070 - Any Handcrafts - Youth 10 - 14
0071 - Any Handcrafts - Youth 15 - 18

0072 - Any Furnishings - Youth Under 10
0073 - Any Furnishings - Youth 10 - 14
0074 - Any Furnishings - Youth 15 - 18

Department 12 - HAY & GRAIN

Entry Fee: .50 ea

Division 1: Grain & Seed Crops

Items in this department are considered perishable and should be brought to the fairgrounds according to the schedule for perishable entries. **One-gallon ziplock bags are used to show grain in numbers.**

CORN

- 1000. Hybrid – field corn yellow - 6 ears
- 1001. Open pollinated – Indian or Ornamental corn-6 ears
- 1002. Field - 6 Stalks
- 1003. Silage - 6 Stalks
- 1004. Oats
- 1005. Wheat - 6 Stalks
- 1006. Winter Barley - 6 Stalks
- 1007. Soybeans
- 1008. Rye

Division 2 - Hay

Long hay only. An exhibit shall consist of a bale section at least 8 inches thick or an equivalent amount if cut from hay in the mow.
ALFALFA OR ALFALFA GRASS MIXED

- 1015. First cutting, not over 50% of grasses
- 1016. Later cutting, not over 50% of grasses
- 1017. Other legumes or legume grass mixtures, not over 50% of grasses
- 1018. Grass, first cutting (mixtures of timothy and/or other grasses containing not more than 10% legumes)
- 1019. Grass, second cutting (mixtures of timothy and/or other grasses containing not more than 15% legumes)
- 1020. Mixed hay - any mixture not classified in the previous classes, but which contains 50% or more singly or in combination of alfalfa, timothy, clover, and grasses.
- 1021. Summer Annual Grasses - sudan grass, sorghum-sudan

CLASS PREMIUMS: \$4 \$3 \$2

Department 13 - VEGETABLES

1. Items in this department are considered perishable and should be brought to the fairgrounds according to the schedule for perishable entries.
2. In selecting vegetables for exhibition, choose such specimens that would bring the highest market price.
3. The following factors are generally used by vegetable judges:
 - a. Trueness to variety type.
 - b. Uniformity in shape, size, and color.
 - c. Be sure to pick out a perfect specimen, then select the others as similar to it as possible. Never mix specimens of different maturity.
 - d. Condition & maturity. Use exhibits of the highest quality. No Wax!
 - e. Potatoes should not be washed. Remove soil using a soft cloth or brush.
 - f. Tomatoes should have stems removed. Carrots, beets, etc., should have tops (leaves) removed from vegetables leaving about two inches of the stem.
4. Read premium material carefully, following all rules and regulations. If an entry calls for 5 specimens be sure to exhibit that number. Do not enter 4 or 6! An incorrect number of specimens will result in disqualification.
5. The Fair will provide display plates in this department.
6. Exhibitor shall provide a bottle for herb exhibits only.
7. Entry fee is \$.50 per vegetable.

Division 1: Vegetables

CLASS PREMIUMS: \$4 \$3 \$2

BEANS - Pole - 10 specimens

- 1100. Green
- 1101. Wax

BEANS - Bush Type - 10 specimens

- 1102. Green pods
- 1103. Wax pods
- 1104. Horticultural Beans - 5 specimens
- 1105. Beets - 4 specimens, topped
- 1106. Brussel Sprouts - 5 specimens

CABBAGE - 1 head

- 1107. Domestic Round
- 1108. Red Types
- 1109. Carrots - 4 roots, topped

CORN - Sweet - 3 ears, husks on

- 1120. Yellow hybrid
- 1121. Other corn NOT listed above

CUCUMBERS - 3 specimens

- 1122. Pickling (under 3 inches)
- 1123. Pickles (3 inches to 5 inches)
- 1124. Slicing (over 5 inches)
- 1125. Dill - 3 stalks
- 1126. Eggplant - 1 specimen
- 1127. Garlic - 2 bulbs

GOURDS - 4 specimens

- 1128. One variety

HERBS - 3 Sprigs.

- 1129. Basil
- 1130. Chives
- 1131. Oregano
- 1132. Rosemary
- 1133. Thyme
- 1134. Other herb NOT listed above
- 1135. Collection of herbs - 6 specimens - mixed variety **(Special Award - \$8, \$6, \$5)**
- 1136. Horseradish - 2 roots

MINTS - 4 sprigs

- 1137. Lemon mint
- 1138. Peppermint
- 1139. Spearmint
- 1140. Other mint NOT listed above; specify kind

ONIONS - 4 bulbs, mature for storage

- 1200. Red
- 1201. Sweet Spanish style
- 1202. White
- 1203. Yellow
- 1204. Parsley - 3 stems

PEPPERS (Hot) - 5 specimens

- 1205. Long
- 1206. Round
- 1207. Short

PEPPERS (Sweet Bell) - 3 specimens

- 1208. Green
- 1209. Red
- 1210. Yellow
- 1211. Other pepper NOT listed above

POTATOES - 4 tubers

- 1212. Red
- 1213. White
- 1214. Russet
- 1215. Other - not listed

PUMPKINS - 1 specimen

- 1240. Field pumpkin
- 1241. Largest pumpkin/squash in Luzerne County (must be **minimum 100 lbs**) (\$25-\$20-\$15)

SQUASH (summer types) - 1 specimen

- 1242. Crookneck
- 1243. Straightneck
- 1244. Zucchini

SQUASH (winter types) - 1 specimen

- 1245. Acorn
- 1246. Butternut
- 1247. Other squash NOT listed above - 1 specimen

SUNFLOWER - 1 specimen

- 1248. Small (under 8-inch diameter)
- 1249. Large

TOMATOES (large-fruited) - 5 specimens

- 1260. Italian
- 1261. Mature Green
- 1262. Mature Red

TOMATOES (small fruited)

- 1263. Large cherry - 6 specimens
- 1264. Small cherry - 6 specimens
- 1265. Pear-shaped - 4 specimens
- 1266. Other tomato NOT listed above - 4 specimens
- 1270. Vegetable Freak - 1 specimen
- 1271. Other Vegetable; any other vegetable NOT listed above
- 1272. Non-Waxed "Market Basket" display of **6 or more** vegetable varieties in a container (**\$10-\$7-\$5**)

Department 14 - FRUITS and NUTS

1. Items in this department are considered perishable and should be brought to the fairgrounds according to the schedule for perishable entries.
2. In selecting fruits and nuts for the exhibition, choose specimens that would bring the highest market price. Do not select the largest, select medium size specimens. For all classes in this department, select 5 specimens as nearly alike as possible.

3. The following score is to be used as a basis for the judging of all 1400. Banana bread exhibits:
 - a. Form (natural shape of variety).....10 points
 - b. Size (medium for variety)15 points
 - c. Color20 points
 - d. Uniformity.....25 points
 - e. Freedom from blemish30 points
4. Premiums will be awarded only when the exhibit complies with the standard is meritorious, and is properly named.
5. The Fair will provide display plates in this department.
6. Entry fee is \$. 50 per item.

Division 1: Fruit

CLASS PREMIUMS:	\$4	\$3	\$2
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APPLES - Plate of 5

- 1300. Cortland three yeast breads overall.
- 1301. Other apples NOT listed above

PEARS - Plate of 5

- 1302. Any variety

BERRIES - 10 specimens

- 1350. Blackberry
- 1351. Blueberry
- 1352. Elderberry - 1 bracket/head
- 1353. Edible Nuts - Any 1 Variety; 10 specimens plastic bag - specify kind
- 1354. Other Fruit; any other NOT listed above - 3 specimens

Department 15 -

HOME PRODUCED PRODUCTS

1. All products must have been made by the exhibitor. Premiums will not be paid for commercial products. All products are to be homemade from scratch. No preservatives may be used.
2. Complete baked goods must be brought to the fair. After judging, baked items become property of the Fair & may display only a portion.
3. Entry fee is \$1.00 per item.

Division 1: Baked Products

1. Items in this section are considered perishables and should be brought to the fairgrounds according to the schedule for perishable entries.
2. Items will be judged on flavor, lightness, general appearance, and crumb.
 - a. EXCEPTION: Decorated Cakes & Molded Candy

YOUTH ENTRY

CLASS PREMIUM:	\$20	\$15	\$10
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0100 - PA Preferred Junior Baking Contest Ages 8-18

Breads:

CLASS PREMIUMS:	\$5	\$3	\$2
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QUICK BREADS - small loaf, wrapped in a plastic bag

- 1400. Banana Bread
- 1401. Zucchini bread
- 1402. Pumpkin bread
- 1403. Other quick bread NOT listed above - specify flavor

- MUFFINS** - four on paper plate wrapped in a plastic bag
 1404. Corn
 1405. Blueberry
 1412. Other Muffin NOT listed above - specify flavor

- YEAST BREADS** - to consist of one rectangular loaf wrapped in a plastic bag on a paper plate, NO fork pricks.
 1406. Raisin bread
 1407. White bread
 1408. Other yeast bread NOT listed above - specify flavor

- ROLLS** - four of uniform size and shape on a paper plate wrapped in a plastic bag.
 1409. Baking powder biscuits
 1410. White rolls
 1411. Other roll NOT listed above - specify flavor

CAKES

CLASS PREMIUMS: \$12 \$10 \$8

1440. Butter Cakes - Iced half cake on paper plate, wrapped in a plastic bag - specify flavor
 1441. Angel Food Cake Contest. (\$25 - \$15 - \$10)
 1442. Other Cakes - Not iced half cake on paper plate, wrapped in a plastic bag -specify flavor
 1443. Cupcakes - 4 on a paper plate in a plastic bag
 1444. Decorated Cakes - Any size -Edible but not tasted
 1445. Decorated Cakes - any fancy trim desired, any size
 1446. Molded (pan) Cakes - best decorated, any size
1447. Special Contest For Homemade Chocolate Cake
 (\$25 - \$20 - \$15)
1448. Special Contest -Whoopie Pie Contest
 (\$100 - \$50 - \$25)
1449. Special Contest-King Arthur Coffee Cake Contest
 (\$75 - \$50 - \$25)

CANDIES & COOKIES:

CLASS PREMIUMS: \$5 \$3 \$2

- CANDY** - wrapped in a plastic bag, 8 pieces
 1459. Chocolate covered
 1460. Mints
 1461. Molded
 1462. Sugar
 1463. Other candy NOT listed above - Must state flavor
- FUDGE** - wrapped in a plastic bag, 8 pieces
 1464. Chocolate
 1465. Peanut Butter
 1466. Other fudge - NOT listed - Must state flavor
 1467. Vanilla fudge
- COOKIES** - Half (1/2) dozen, wrapped in a plastic bag
 1470. Bar (brownies, blondies, lemon bars, etc)
 1471. Chocolate chip
 1472. Dropped
 1473. Filled
 1474. Rolled
 1475. Other cookie NOT listed above - Must state flavor

PIES:

CLASS PREMIUMS: \$4 \$3 \$2

- PIES** - To be judged on texture, crust, and flavor and consistency of filling. To be wrapped in plastic bag.
ONE - CRUST PIE
 1477. Fruit or berry, any kind; (NOT APPLE)
 1478. Other example: Pumpkin
- TWO - CRUST PIE**
 1480. Fruit or berry, any kind (NOT APPLE)
 1481. Other example: Minced Meat

BLUE RIBBON APPLE PIE CONTEST:

CLASS PREMIUMS: \$25 \$15 \$10

1482. APPLE PIE - Blue Ribbon Apple Pie Contest

Division 2: Canned Fruits, Vegetables, Juices & Sauces

1. Canned foods to be judged on quality, general appearance and container ONLY. NOTE: Salsa will be the only jars opened and tasted.
2. Use standard mason-type, clear quart/pint glass jars for preserving and exhibiting fruits, vegetables and meats.
3. Use two-piece self-sealing lids (flat discs and metal screwbands) for sealing all jars of food. Must attached label on jar.
4. Required to include an ingredients list.
5. Entry fee is \$.50 per item.

CLASS PREMIUMS: \$5 \$3 \$2

- CANNED FRUITS** - standard pint jar
 1500. Applesauce
 1501. Peaches
 1502. Pears
 1503. Other canned fruit NOT listed above - specify kind

- CANNED VEGETABLES** - standard pint jar
 1510. Beans, green
 1511. Beans, yellow
 1512. Tomatoes
 1513. Other canned vegetable NOT listed above - specify kind- ex: squash

- PICKLED VEGETABLES** - standard pint
 1520. Beans
 1521. Beets
 1522. Chow-chow
 1523. Cucumber, bread & butter
 1524. Cucumber, dill
 1525. Cucumber, sweet
 1526. Cucumber, other, specify kind - ex: spicy dill
 1527. Peppers
 1528. Other pickled vegetable NOT listed above - specify kind- ex: cauliflower

RELISH - standard 1/2 pint or pint jar

- 1540. Corn
- 1541. Piccalilli
- 1542. Other relish NOT listed above - specify kind - ex: cowboy candy

SAUCES - standard pint or quart jar

- 1550. Chili
- 1551. Salsa Contest**
- 1552. Spaghetti
- 1553. Tomato
- 1554. Other sauce NOT listed above - specify kind - ex: Vodka sauce

JUICES - standard quart jar

- 1560. Tomato
- 1561. Other juice NOT listed above - specify flavor - ex: prune

Division 3: Butters, Jams and Jellies

CLASS PREMIUMS:	\$5	\$3	\$2
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BUTTERS - standard 1/2 pint or pint jar

- 1600. Apple
- 1601. Other butter NOT listed above - specify flavor - ex: pumpkin

JAMS - standard 1/2 pint jar

- 1610. Blackberry
- 1611. Blueberry
- 1612. Peach
- 1613. Plum
- 1614. Strawberry
- 1615. Other jam NOT listed above - specify flavor - ex: apricot

JELLIES - standard 1/2 pint jar

- 1620. Apple
- 1621. Grape
- 1622. Peach
- 1623. Other jelly NOT listed above - specify flavor - ex: blueberry
- 1630. Marmalades, standard 1/2 pint jar, specify flavor, any variety
- 1640. Preserves & Conserves - standard 1/2 pint jar, specify flavor, any variety
- 1641. Any other canned butters, honey spreads, jams, jellies, marmalades or preserves made with wine or liquor (standard 1/2 pint jar) NOT listed above - specify flavor - ex: strawberry rhubarb

NOTE: AYLEEN LANDON AWARD - a special award will be given for the Best Canned Good In Show.

Department 17 - FLORAL EXHIBITS

1. Entry fee is \$.75 per item. Items in this section are considered perishables and should be brought to the fairgrounds according to the schedule for perishable entries.
2. The use of or displaying of artificial flowers is prohibited in this Department (see Department 19), and no premiums will be paid for same. Plants will not be accepted for exhibition unless they have been grown in containers for two months.
3. Flowers or plants entered for competition must be of more than ordinary standard and quality to be entitled to an award.
4. All entries must be grown by the exhibitor.
5. Entries **must be free of pests and diseases**. Any entry having these will be promptly removed and disqualified.

CLASS PREMIUMS:	\$4	\$3	\$2
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Division 1: Flowering House Plants

- 1800. African violet, single standard
- 1801. African violet, double standard
- 1802. African violet, miniature
- 1803. Begonia, wax, angel wing
- 1804. Begonia, wax, fibrous, single
- 1805. Begonia, wax, fibrous, double
- 1806. Begonia, tuberous, rooted in bloom, single
- 1807. Begonia, tuberous, rooted in bloom, double
- 1808. Impatiens
- 1809. Hanging basket, any variety - flowering type
- 1810. Hanging basket, any variety - non-flowering type
- 1811. Other flowering house plant NOT listed above - specify kind (not hanging basket)

NOTE: "JOAN ROGOWSKI MEMORIAL AWARD" - A special award will be given for the best plant in show.

Division 2: Foliage House Plants

- Only one species per pot in class.
- 1900. Cactus - single pot
 - 1901. Coleus
 - 1902. Dish garden or foliage planter, containing 3 or more specimens per container
 - 1903. Bonsai Plant

MISCELLANEOUS PLANTS

- 1920. Spider plant
- 1921. Hen & chicks
- 1922. Oxalis
- 1923. Other foliage house plant NOT listed above - specify name

Division 3: Specimen Flowers, Annuals

1. Exhibits must be cut flowers grown by the exhibitor.
2. The uniformity of height, color or size is an important factor in judging.
3. Flowers must be of one color and variety.
4. Exhibits must conform to the number of blooms, spikes, or stems specified in each class number.
5. Exhibits must be brought to fairgrounds ready for exhibition in container which holds water.

Department 18 - NEEDLECRAFT

1950. Aster - 5 stems
1951. Calendula - 3 blooms
1952. Celosia - Plume - 3 stems; Crested - 1 stem
1953. Cleoma (spider flower) - 2 stems
1954. Cosmos, standard - 5 blooms
1955. Daisy (horticultural variety) - 5 blooms
1956. Dianthus - 3 stems

DAHLIA, DECORATIVE - 2 blooms:

1970. Orange
1971. White
1972. Yellow
1973. Mixed colors - 3 blooms
1974. Dahlia, Pompon - 3 blooms
1975. Dahlia, any variety - 1 bloom
1976. Gaillardia - 4 blooms
1977. Gladiolus, small flowering - 2 spikes
1978. Gladiolus, large flowering - 1 spike
1979. Guara - 3 stems

MARIGOLDS - 5 blooms:

1990. African, lemon
1991. African, orange
1992. French, single
1993. French, double
1994. Nasturtiums, single - 5 blooms
1995. Pansy, standard - 3 blooms
1996. Pansy, miniature - 5 blooms
1997. Petunias, single - 3 blooms
1998. Petunias, double - 3 blooms
1999. Rudbeckia, (Gloriosa Daisy) - 3 blooms
2000. Salvia, blue - 3 blooms

SNAPDRAGONS - 5 blooms:

2010. Single, standard
2011. Bell shape
2012. Strawflowers - 5 blooms

ZINNIAS

2020. Giant - 3 blooms
2021. Cactus - 3 blooms
2022. Pompom - 4 blooms
2023. Other annual flower NOT listed above - 3 stems
2024. Live flower arrangement, up to 6 inches in height
2025. Live flower arrangement, 6 inches and higher

Division 4: Specimen Flowers, Perennials

2048. Rudbeckia, (Gloriosa Daisy) - 3 blooms
2049. Money Tree - 3 stems
2050. Butterfly Bush - 3 stems
2051. Chrysanthemums, single or Daisy type - 3 stems
2052. Coreopsis - 3 blooms
2053. Lobelia - 2 spikes
2054. Lilies - 1 stalk
2055. Phlox - 1 stalk
2056. Other perennial NOT listed above - specify kind - 3 blooms

ROSES

2070. Floribunda - 1 stem
2071. Grandiflora - 1 stem
2072. Hybrid tea - 1 flower
2073. Miniature - 1 stem
2074. Other rose NOT listed above - 1 flower or stem

NOTE: "ROBERT AND ALICE JAMES MEMORIAL AWARD" - A special award will be given for the best flower specimen in show.

1. Entry fee is \$.75 per item. No article can compete as more than one entry, that is, an article can be judged but once.
2. **All clothing must be laundered and ironed.**
3. Each exhibit to be judged on workmanship, worth of article, appropriateness of material and design.
4. Separate classes are available for original and kit designs.

BASIS FOR JUDGING HOUSEHOLD & NEEDLECRAFT EXHIBITS:

Plain Sewing - Lingerie or aprons to be judged on:

- Worth of article
- Materials and trimming, appropriateness, quality
- Workmanship - method of construction, choice and execution of stitches.

Dressmaking - Simple house dresses, shirt-waist, skirt, simple school dresses to be judged on:

- Material - its appropriateness, quality, color, and design
- Design - simplicity of line, harmony of color, appropriateness
- Workmanship - method of construction, choice and execution of stitches

Embroidery & Crocheting - simple designs and edges for trimming to be judged on:

- Worth of article
- Material - appropriateness and suitability
- Design - simplicity and appropriateness
- Workmanship

Knitting - to be judged on:

- Worth of article
- Workmanship - execution of stitches, perfection

Quilting - to be judged on the following:

- Material - quality, color, design
- Design - harmony of color, etc.

CLASS PREMIUMS:	\$6	\$5	\$4	\$3
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Division 1 - Clothing & Sewing

1. Each exhibit to consist of one garment, unless specified.
2. Each garment to be judged on material, color, design, suitability, and workmanship.
3. All articles of clothing must have been made by the exhibitor since the close of last year's fair.
4. All articles must be clean.

COOKWEAR

2100. Apron - any style

CHILDREN'S GARMENT

2110. Boy's (NOT KNITTED OR CROCHETED)
2111. Girl's (NOT KNITTED OR CROCHETED)
2112. Infant's clothing (NOT KNITTED OR CROCHETED)
2115. COAT - any fabric or style
2116. HAT - any fabric or style
2117. SCARF - any fabric or style

FORMAL WARE

2120. Better dress (formals, gowns, etc. . . .)
2121. Other dress NOT listed above
2122. Suit - Men or Women

SLEEPWEAR

- 2130. Children's
- 2131. Adults

ANY OTHER

- 2140. Vests - ANY MATERIAL
- 2141. Clothes - Any Garment not listed above

COSTUMES / HALLOWEEN OR OTHER

- 2150. Adult
- 2151. Child

TABLE SETTINGS

- 2154. Table cloth
- 2155. Table runner/scarf

Division 2: Needlework**HATS**

- 2200. Crocheted
- 2201. Knitted
- 2202. Loom Knitting

MITTENS, GLOVES AND FOOTWEAR (PAIR)

- 2210. Crocheted
- 2211. Knitted
- 2212. Socks, slippers, booties
- 2213. Other Crocheted clothing NOT listed above
- 2214. Other Knitted clothing NOT listed above

STOLE, SHAWL, PONCHO OR CAPE

- 2220. Crocheted
- 2221. Knitted
- 2222. Other stole, shawl, poncho or cape NOT listed above

SWEATERS - Cardigan; pullover

- 2225. Adult Crocheted
- 2226. Child's Crocheted
- 2227. Adult Knitted
- 2228. Child's Knitted

SCARF WITH HAT (COMPLETE SET)

- 2230. Crocheted
- 2231. Knitted
- 2232. Loom Knitting

CARRIAGE ROBE/CRIB COVER**(Smaller than 30" x 40")**

- 2235. Crocheted
- 2236. Knitted

CUSHIONS & CUSHION TOPS - PILLOWS

- 2237. Crewel/Embroidered/Cross-Stitch
- 2238. Latch hook
- 2240. Crocheted
- 2241. Cushion
- 2242. Quilted
- 2243. Other NOT listed above

LUNCHEON CLOTH

- 2244. Any luncheon cloth

TOYS

- 2250. Stuffed
- 2251. Crocheted
- 2252. Doll clothes on display doll
- 2253. Other needlecraft toy NOT listed above

USEFUL ARTICLES

- 2254. Placemats - set of two
- 2255. Pot holders - set of two
- 2256. Other useful article NOT listed above

BAGS & PURSES

- 2257. Any style bag or purse

FRAMED PICTURES - KITS OR PATTERNS****Must be ready to hang with screw eyes and wire.**

- 2260. Crewel work
- 2261. Needlepoint

FRAMED PICTURES - COUNTED CROSS-STITCH****Must be ready to hang with screw eyes and wire.**

- 2270. Stamped material - any design
- 2271. Figure from pattern (not original or stamped material)
- 2272. Animal from pattern (not original or stamped material)
- 2273. Lettering or sampler
- 2274. Scenic from pattern (not original or stamped material)
- 2275. Other counted cross-stitch picture NOT listed above

PILLOWCASES - Set of two

- 2280. Embroidered
- 2281. Cross stitch
- 2282. Other pillowcase NOT listed above

SCARFS OR DOILIES

- 2285. Crochet - solid
- 2286. Embroidered
- 2287. Cross stitch
- 2288. Other scarf or doilies NOT listed above

TOWELS - Set of two

- 2295. Embroidered
- 2296. Other towel NOT embroidered

Division 3: Afghans and Quilts

Read premium lists carefully to see where classes are represented.

Sizes guideline: Twin 63x67 Full 78x87 Queen 84x94 King 100x92**CLASS PREMIUMS: \$15 \$12 \$10**

- 2300. Afghans - kits - any size
- 2301. Afghans - small - original design (twin bed or smaller)
- 2302. Afghans - medium - original design (full or queen bed)
- 2303. Afghans - large - original design (king size bed)

AFGHANS - crocheted: (twin bed or larger)

- 2304. Ripple
- 2305. Granny square
- 2306. Embroidered afghan stitch
- 2307. Other crocheted afghan NOT listed above
- 2308. Afghans - knitted - any style (twin bed or larger)

BABY AFGHANS (41" x 52" or smaller)

- 2310. Knitted - any style
- 2311. Crocheted

CLASS PREMIUMS: \$20 \$17 \$14 \$12**QUILTS - King, queen, full, or twin - Hand Stitched**

- 2320. Hand Quilted
- 2321. Machine Quilted

QUILTS - King, queen, full, or twin - Machine Stitched - Knotted

- 2322. Pieced
- 2323. Appliqued
- 2324. Any Style Not Listed Above

QUILTS - Machine Stitched, Rag or Raw Edge

- 2325 Twin
- 2326 Baby, youth size

QUILTS - Machine Stitched - Machine Quilted KING SIZE

- 2327. Pieced
- 2395. Banner - any size
- 2328. Appliqued
- 2329. Embroidered
- 2330. Any Style Not Listed Above

QUILTS - Machine Stitched -Machine Quilted QUEEN or FULL

- 2331. Pieced
- 2332. Appliqued
- 2333 Embroidered
- 2334. Any Style Not Listed Above

QUILTS - Machine Stitched - Machine Quilted TWIN SIZE

- 2335. Pieced
- 2336. Appliqued
- 2337. Embroidered
- 2338. Any Style Not Listed Above

QUILTS - Machine Stitched - Machine Quilted BABY-YOUTH

- 2340. Pieced
- 2341 Appliqued
- 2342. Embroidered
- 2343. Novelty
- 2344. Any Style Not Listed Above

QUILTS - Machine Stitched - Hand Quilted KING SIZE

- 2350. Pieced
- 2351. Appliqued
- 2352. Embroidered
- 2353. Any Style Not Listed Above

QUILTS - Machine Stitched-Hand Quilted QUEEN or FULLSIZE

- 2360. Pieced
- 2361. Appliqued
- 2362. Embroidered
- 2363. Any Style Not Listed Above

QUILTS - Machine Stitched - Hand Quilted TWIN SIZE

- 2364. Pieced
- 2365. Appliqued
- 2366. Embroidered
- 2367. Standard designs
- 2368. Novelty
- 2369. Other style NOT mentioned above

CLASS PREMIUMS: \$15 \$12 \$10 \$8

QUILTS - Machine Stitched - Hand Quilted BABY/YOUTH

- 2373. Pieced (at least 36" x 36")
- 2374. Appliqued
- 2375. Embroidered
- 2376. Novelty
- 2377. Whole Cloth
- 2378. Other style NOT mentioned above

MINI QUILTS 24" x 24" or smaller

- 2385. Pieced
- 2386. Appliqued
- 2387. Other Style NOT mentioned above

QUILTED

- 2388. Table Runner

Division 4: Rugs

CLASS PREMIUMS: \$8 \$6 \$4 \$2

- 2390. Any rug style (Rag, Latch-hook)

Department 19

ART - PHOTOGRAPHY - CRAFTS - HOBBIES

All rules pertain to both student and adult entries.

For Artwork ONLY



For Artwork ONLY

FRAMED ART HANGING METHODS

NOTE: Although adult artwork will be accepted if matted, the preferred method for adult entries is framed. If it is absolutely necessary for adult entries to be matted, please see acceptable matting methods on page 40.

1. Exhibits must be done by the exhibitor.
2. "Original" means not copied.
3. **ALL ARTWORK MUST BE** matted or framed (Except Wide-Edged Canvases). Matted work **MUST HAVE** hooks and be prepared to hang. **FRAMED ART MUST HAVE** secured wire & eye hooks-Exhibitor **MUST** provide. **ABSOLUTELY NO FRAMES USING TAPE, STRING, STAPLES, ETC. WILL BE HUNG. SEE EXAMPLES!**
4. Please ensure your name is covered with masking tape so that it remains concealed from the judges
5. **LIMIT** - 2 entries per class, per entrant. Entry fee is \$.75 each.

***Please Name your artwork on your entry form!**

Division 1: PAINTINGS

CLASS PREMIUMS: \$15 \$12 \$8 \$5

ORIGINAL OIL PAINTINGS

- 2400. Landscape
- 2401. Marine (water scenes, seascapes, boats, etc.)
- 2402. Portrait or figure
- 2403. Animal
- 2404. Flower or fruit
- 2405. Still life
- 2406. Any other original oil painting NOT listed above

ORIGINAL ACRYLIC PAINTINGS

- 2410. Landscape
- 2411. Marine (water scenes, seascapes, boats, etc.)
- 2412. Portrait or figure
- 2413. Animal
- 2414. Flower or fruit
- 2415. Still life
- 2416. Abstract
- 2417. Any other original acrylic painting NOT listed above

ORIGINAL WATERCOLOR PAINTINGS

- 2420. Landscape
- 2421. Marine (water scenes, seascapes, boats, etc.)
- 2422. Portrait or figure
- 2423. Animal
- 2424. Flower or fruit
- 2425. Any other original WC painting NOT listed above
- 2426. Still Life

OTHER ARTWORK

- 2430. Pen & ink
- 2431. Pastels
- 2432. Pencil (Colored)
- 2433. Pencil (Graphite)
- 2434. Mixed media (specify media)
- 2435. Charcoal

Division 2: PHOTOGRAPHY

ALL PHOTOGRAPHS-YOUTH & ADULT CLASSES.

1. Photographs must be either (5" x 7") or (8" x 10") and **must be in a clear plastic sleeve or page protector size.** Sleeves with binder holes should be displayed with holes on the top or left side depending on photo orientation.
2. The **entry tag must be secured** in the **lower right-hand corner** of the entry, **fastened to the back of the sleeve** (taped is fine) with the entry tag completely visible, directly below the sleeve. The sleeve Rules 1, 2, 4, 5 & 6 from the previous page apply here as well.
3. **Photo **should NOT be in a frame** or it will **NOT** be displayed. **No additional paper** can be added to the sleeve.
4. Please name your photograph on your entry form. Limit 2 per class & entry fee is \$.25 each.

CLASS PREMIUMS:	\$8	\$6	\$5	\$4
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BLACK & WHITE SINGLE PRINT

- 2450. Landscape (fields, mountains, etc.)
- 2451. Waterscape (ocean, lake, creek, etc.)
- 2452. Skyscape (sunsets, clouds, etc.)
- 2453. Portraits (human form)
- 2454. Fine arts (artistic exhibit)
- 2455. Biological (animal or plant life)
- 2456. Architecture
- 2457. Action
- 2458. Other black & white single prints NOT listed above
- 2459. Nature's Fury

COLOR SINGLE PRINT

- 2460. Landscape (fields, mountains, etc.)
- 2461. Waterscape (ocean, lake, creek, etc.)
- 2462. Skyscape (sunsets, clouds, etc.)
- 2463. Portraits (human form)
- 2464. Fine arts (artistic exhibit)
- 2465. Biological (animal or plant life)
- 2466. Architecture
- 2467. Action
- 2468. Other color single prints NOT listed above
- 2469. Nature's Fury

SEPIA TONE SINGLE PRINT

- 2470. Any subject

PHOTOGRAPHY GROUPING - 4 PRINTS

- All photographs included on (1) 8" x 10" page
- 2480. Photo grouping Color
 - 2481. Photo grouping Black & White

DIGITAL ARTWORK

- * Attach a small photograph of the original.
- 2490. Digitally Enhanced Photograph
 - 2491. Digitally Created Original Artwork

Division 3: EXPERT CATEGORY

Limit: 2 per class. Painting entry fee \$.75 each

Photo entry fee \$.25 each.

1. An expert is classified as receiving any income for your artistic works.
2. Paintings should be framed. See rules on the Framed Art Hanging Methods.
3. Photographs **must be in a clear plastic sleeve or page protector size** with binder holes on the top or left side depending on photo orientation. Expert photo must have an additional white paper background.
4. The **entry tag must be secured** in the **lower right-hand corner** of the entry, **fastened to the back of the sleeve** (taped is fine) with the entry tag completely visible, directly below the sleeve.
5. No names or markings are allowed on the photograph or paintings. If unable, it must be covered.

CLASS PREMIUMS:	\$20	\$15	\$10
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Expert Oil Painting

- 0200. Landscape
- 0201. Marine (water scenes, seascapes, boats, etc.)
- 0202. Portrait or figure
- 0203. Animal
- 0204. Flower or fruit
- 0205. Still life
- 0206. Any other original oil painting NOT listed above

Expert Acrylic Painting

- 0210. Landscape
- 0211. Marine (water scenes, seascapes, boats, etc.)
- 0212. Portrait or figure
- 0213. Animal
- 0214. Flower or fruit
- 0215. Still life
- 0216. Any other original oil painting NOT listed above

Expert Watercolor Painting

- 0220. Landscape
- 0221. Marine (water scenes, seascapes, boats, etc.)
- 0222. Portrait or figure
- 0223. Animal
- 0224. Flower or fruit
- 0225. Still life
- 0226. Any other original watercolor NOT listed above

Other Expert Artwork

- 0230. Pen & ink
- 0231. Pastels
- 0232. Pencil (Colored)
- 0233. Pencil (Graphite)
- 0234. Mixed media (specify media)
- 0235. Charcoal

CLASS PREMIUMS:	\$10	\$8	\$6
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Expert B&W Photo

- 0250-Landscape (fields, mountains, etc.)
- 0251-Waterscape (ocean, lake, creek, etc.)
- 0252-Skyscape (sunsets, clouds, etc.)
- 0253-Portrait (human form)
- 0254-Biological (animal or plant life)
- 0255-Fine arts (artistic exhibit)
- 0256-Architecture
- 0257-Action
- 0258-Nature's Fury
- 0259-Other B&W Photo not listed

Expert Color Photo

- 0270-Landscape (fields, mountains, etc.)
- 0271-Waterscape (ocean, lake, creek, etc.)
- 0272-Skyscape (sunsets, clouds, etc.)
- 0273-Portrait (human form)
- 0274-Biological (animal or plant life)
- 0275-Fine arts (artistic exhibit)
- 0276-Architecture
- 0277-Action
- 0278-Nature's Fury
- 0279-Other Color Photo not listed

Expert - Other

- 0285. Expert Sepia Single Print-Any Subject
- 0290. Expert Color Grouping -4 prints
- 0291. Expert B&W Grouping - 4 prints
- 0295. Digitally Enhanced Photo
- 0296. Digitally Created Original Artwork

CLASS PREMIUMS:	\$8	\$6	\$5	\$4
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Division 4 : Handcrafts

Entry Fee: \$.75 each

- 2500. Basketry (Handwoven)
- 2501. Beadwork
- 2502. Decorated baskets
- 2503. Scrapbooking Page 12 x 12 in a plastic sleeve
- 2504. Scrapbooking 2 page layout (2 12 x 12 in plastic sleeve)
- 2505. Sculpture
- 2506. Printmaking (silkscreen, lithograph, etc.)
- 2507. Hanging Paper art (origami, Scherenschnitte [papercutting], etc.)
- 2508. Other media (specify media) NOT listed above
- 2509. Computer Art
- 2510. Table Top Paper Art (origami, etc.)
- 2511. Leatherworks (clothing accessories)
- 2512. Leatherworks (wall art)
- 2513. Leatherworks (misc.)

OTHER CRAFTS

- 2520. Flower arrangement, all silk
- 2521. Flower arrangement, all dried
- 2522. Flower arrangement, mixed materials
- 2523. Jewelry
- 2524. Miniature craft (specify idea)
- 2525. Plastic canvas crafts, large display
- 2526. Plastic canvas crafts, small display
- 2527. Plastic canvas crafts, Christmas
- 2528. Plastic canvas crafts, other holidays displayed with holes on the top or left side depending on photo orientation.
- 2529. Plastic canvas crafts, useful item
- 2530. Plastic canvas crafts, other
- 2531. Stenciling
- 2532. Tole painting
- 2533. Wall hanging, fabric (not wreath or hat)
- 2534. Wall hanging, other (not wreath, hat, or other)
- 2535. Wood carving and whittling, original (using carving tools)
- 2536. Woodcraft, handmade (using hand tools, not carving or lathe, chainsaw, etc.)
- 2538. Wreaths, decorated or store-bought wreaths (judged on use/creativity of decorations)
- 2539. Writing: Creative poem, original Poem must be submitted with the official entry form. Items must be typed or printed on letter size (8-1/2 x 11) inch paper.
- 2540. Diamond Dot Art
- 2541. Any other craft NOT listed

HOBBY - MODELS

CLASS PREMIUMS:	\$20	\$17	\$14	\$12
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- 2544. Cars or trucks
- 2545. Airplanes, Rockets, Helicopters
- 2546. Ships
- 2547. Trains, Complete Train Yard Display (Due to limited space, send photo & dimensions needed with your entry)

OTHER

CLASS PREMIUMS:	\$8	\$6	\$5	\$4
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CERAMICS

1. All entries must be the work of the exhibitor
2. All entries must have been made within the past year
3. Entries will be judged only on that part that pertains to its class. Example: An entry in **Class #2550** will only be judged on that part that is GLAZED.
4. Illuminated entries must be ready for electrical display.

- 2550. Glaze
- 2551. Stain
- 2552. Pottery - hand-built or wheel thrown
- 2553. Other ceramics NOT listed above
- 2554. Clay

CREATIVE HOLIDAY ARTICLES

- 2560. Christmas stockings
- 2561. Christmas ornaments
- 2562. Easter (not ceramic or plastic canvas)
- 2563. Halloween (not ceramic or plastic canvas)
- 2564. Other holiday crafts NOT listed above (not ceramic or plastic canvas)

Division 5: Household Furnishing

CLASS PREMIUMS:	\$10	\$8	\$6
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- 2600. Caning
- 2601. Furniture - handmade
- 2602. Furniture - machine made
- 2603. Refinished furniture
- 2604. Other handmade article NOT listed above

Department 21 - WINE and BEER

Division 1: Wine

1. Wines may be made from grapes, fruits, vegetables, grains, blossoms, honey, or a blend of these.
2. Wine must be mature and made by fermentation and NOT blended with commercial wines.
3. Commercial spirits may be used to fortify appropriate wines.
4. Bottles must be corked with standard wine corks. No capsules, foils, or other seals shall be used.

CLASS PREMIUMS:	\$10	\$8	\$6
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- 2700. Dry
- 2701. Semi-Sweet
- 2703. Sweet wines
- 2705. Other wine NOT listed above

Division 2: Beer

1. Beer entries must be homemade.
2. Brew must be shown in glass bottles, 7-32 oz. size with crown cap.
3. All labels and writing must be removed from the bottle.
4. Judging will be based on aroma, appearance, flavor, body drinkability, and overall impressions.

- 2710. Ale
- 2714. Lager
- 2716. Specialty

Department 22 - SPECIAL CONTESTS

Division 1: Agricultural Contests

CLASS PREMIUMS: \$30 \$25 \$20 \$15 \$10 \$5

- 0170. Tractor Obstacle Course - Event 1
- 0171. Tractor Obstacle Course - Event 2
- 0172. Tractor Obstacle Course - Event 3
- 0173. Tractor Obstacle Course - Event 4
- 0174. Tractor Obstacle Course - Event 5
- 0175. Garden Tractor Obstacle -Event 1
- 0176. Garden Tractor Obstacle -Event 2
- 0177. Garden Tractor Obstacle -Event 3

Division 2: Miscellaneous Contests

CLASS PREMIUMS: \$50 \$25 \$15 \$10 \$5

- 2750. Scarecrow Contest

CLASS PREMIUMS: \$25 \$15 \$10

- 2760. Decorated Pumpkin Contest
- 2761. Carved Pumpkin Contest
- 2762. Decorated and Carved Pumpkin Contest

CLASS PREMIUMS: \$25 \$20 \$15 \$12

- 2765. Most Original Decorated Round Bale

CLASS PREMIUMS: \$20 \$15 \$10

- 2782. Let's Get Creative Repurpose contest
- 2783. Apron Contest

CLASS PREMIUMS: \$6 \$5 \$4 \$3

- 0648. Lego Contest

Division 3: Fair Queen Competition

CLASS PREMIUM: \$1000 \$250

- 2790. Fair Queen

Department 23 - APIARY and MAPLE PRODUCTS

Division 1: Bees, Honey and Wax

1. Comb honey to be judged on perfection in filling, capping uniformity, neatness, and cleanliness of section.
2. Extracted honey to be judged on body, clarity, and cleanliness
3. Beeswax is to be judged on color and purity.
4. All apiary & maple entry fee are \$.75 each

CLASS PREMIUMS: \$10 \$8 \$6

HONEY

- 2860. Light-extracted honey (1 8oz. jar)
- 2861. Amber extracted honey (1 8oz. jar)
- 2862. Dark amber extracted honey (1 8oz. jar)

BEESWAX (not less than one pound)

- 2863. Formed wax (candles, figures, etc.)
- 2864. Honey Comb

Division 2: Maple Syrup and Products

CLASS PREMIUMS: \$10 \$8 \$6

MAPLE SYRUP - standard pint or quart jar

- 2870. Maple syrup
- 2871. Other syrup

Department 24 - ANTIQUE FARM MACHINERY

Division 1: Antique Farm Machinery

1. All equipment must be in operating condition and should indicate the make, model, and year it was manufactured.
2. Preregistration is required, list entries on the Arts and Crafts form. Exhibits are required to stay for the duration of the fair.
3. Entries will be judged on appearance, condition, and originality in each class.
4. There is a \$4.00 entry fee.

CLASS PREMIUMS: \$15 \$10 \$5

- 2890. Gas Engines - up to 1930
- 2891. Gas Engines - 1930 - 1960
- 2892. Tractors & Power Units - up to 1940
- 2893. Tractors & Power Units - 1941 to 1975
- 2894. Walking Tractors
- 2895. Garden Tractors



LUZERNE COUNTY FAIR MEMBER CLUBS



We Serve

DALLAS LIONS CLUB

HARVEY'S LAKE
LIONS CLUB

LAKE SILKWORTH
LIONS CLUB

ROTARY
CLUB
OF DALLAS



DALLAS KIWANIS CLUB



BACK MOUNTAIN
SOCCER
CLUB



PennState Extension



Your Dash 365



LAKE-LEHMAN BAND
SPONSORS



ENTRY FORM

Alpacas, Cattle, Sheep, Swine, Goats & Small Animals

RETURN ENTRY FORM & FEE TO:

OPEN & 4-H Cattle & Swine

Emma & John Marek
18 Burds Lane
Wapwallopen, PA 18660
(610) 390-9581

Goats, Sheep & Small Animals

Michelle Keiper
579 Lehman Outlet Road
Dallas, PA 18612
(570) 704-9907

Alpacas

Jen & Mike Hinline
1045 Bethel Hill Road
Shickshinny, PA 18655
(570) 239-7632

DEADLINE:

Cattle (open & 4-H)

4-H & Open Class Goats/Sheep/Swine

Alpacas (4-H & Open)

August 27, 2026

August 10, 2026

August 27, 2026



Entry fees must accompany entries (make checks payable to Luzerne County Fair).

By entering, I agree to abide by the rules and regulations as set forth by the Fair Committee. I understand that failure to abide by the rules and regulations may result in forfeiture of premiums and ribbons, ejections from the Fair and/or the inability to enter in the future Fairs. I understand that the Fair Committee reserves the right to amend or add to the rules and regulations as their judgment may determine. I attest and affirm that a "veterinary-client-patient relationship" - (pg 61) as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. ss 2501 et seq. and any amendments thereto - exists with regard to any animals I will be exhibiting.

Date: _____ Signature of Exhibitor: _____

Address of the Exhibitor: _____

City: _____ State: _____ Zip: _____

Phone #: _____ Breed: _____

Herd or Flock #: _____ Department: _____ Section: _____

CLASS NO.	NAME OF	REG. NO.	SEX	BIRTH DATE	EAR TAG #	ENTRY FEES
	ANIMAL					
CHECK IF 4-H DEPT 10 <input type="checkbox"/>	SIRE					
	DAM					
	BREEDER					
	ANIMAL					
CHECK IF 4-H DEPT 10 <input type="checkbox"/>	SIRE					
	DAM					
	BREEDER					
	ANIMAL					
CHECK IF 4-H DEPT 10 <input type="checkbox"/>	SIRE					
	DAM					
	BREEDER					

CLASS NO.	NAME OF	REG. NO.	SEX	BIRTH DATE	EAR TAG#	ENTRY FEE \$
Check if 4-H DEPT 10 <input type="checkbox"/>	ANIMAL					
	SIRE					
	DAM					
	BREEDER					
Check if 4-H DEPT 10 <input type="checkbox"/>	ANIMAL					
	SIRE					
	DAM					
	BREEDER					
Check if 4-H DEPT 10 <input type="checkbox"/>	ANIMAL					
	SIRE					
	DAM					
	BREEDER					
Check if 4-H DEPT 10 <input type="checkbox"/>	ANIMAL					
	SIRE					
	DAM					
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Check if 4-H DEPT 10 <input type="checkbox"/>	ANIMAL					
	SIRE					
	DAM					
	BREEDER					

ENTRY FORM

Open Halter Classes - Horses & Ponies

RETURN ENTRY FORM TO:

Celeste Vitkoski
 2228 Owego Turnpike
 Honesdale, PA 18431
 (570) 262-5430



DEADLINE:

August 27, 2026

ENTRY FEE:

\$4.00 per horse/pony per class

Make checks payable to Luzerne County Fair

All horses/ponies must be stabled on the Fairgrounds Wednesday, September 9th through Sunday September 13th, 2026, in order to receive premiums.

By entering, I agree to abide by the rules and regulations as set forth by the Fair Committee. I understand that failure to abide by the rules and regulations may result in forfeiture of premiums and ribbons, ejections from the Fair and/or the inability to enter in future Fairs. I understand that the Fair Committee reserves the right to amend or add to the rules and regulations as their judgment may determine. **I attest and affirm that a "veterinary- client- patient relationship" – as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A ss 2501 et seq. and any amendments thereto – exists with regard to any animals I will be exhibiting.** I hereby enter the horse or pony at my own risk, and I hereby agree to be responsible for any injury or damage which may occur to, or be caused by any animal exhibited by me.

Date: _____ **Owner's Signature:** _____

Owner's Address: _____

City: _____ **State:** _____ **Zip:** _____

In Case of Emergency: Exhibitor's Name: _____

Phone: _____ **Exhibitors Address:** _____

NOTE: A copy of negative coggins, rabies certificate and registration papers for all registered horses must be submitted along with entry form and fees. NO REFUNDS!!!

SECT.	CLASS NO.	NAME OF ANIMAL	BREED	REGISTER NO.	BIRTH	SEX	HEIGHT	ENTRY FEE



Veterinarian Client Patient Relationship (VCPR) Verification Form

Part 1 to be completed by the owner or caretaker of the animal(s):

I, the undersigned, hereby verify the following:

1. I am the owner or caretaker of the animal(s) listed. *Use additional sheets as necessary.*

Official Animal ID/Other ID (list all IDs, including name*)	Breed	Sex	Age	Species	Vaccines/Tests (include name of test or product, date, results, etc.)

*If the animal has no official ID, please include a description, including color and all markings.

2. I have an established, ongoing "veterinarian client patient relationship " for the animal(s) described in the preceding paragraph with

_____ (print veterinarian's name),
 a licensed practitioner of veterinary medicine having the following business address:

3. I understand this ongoing "veterinarian client patient relationship" to be a relationship in which the veterinarian named above has assumed the responsibility for making veterinary medical judgments regarding the health of the animal(s) listed and the need for veterinary medical treatment of said animal(s), and in which I, as owner and/or caretaker of the animal(s), have agreed to follow the instructions of the veterinarian in relation to zoonotic diseases.

4. I attest and affirm that a "veterinarian client patient relationship" – as that phrase is defined in the Veterinary Medical Practice Act and any amendments thereto – "exists with regards to the animals I will be exhibiting."

I verify the foregoing to be accurate. I make the foregoing statement subject to the penalties of 18 Pa.C.S.A. § 4904 (relating to unsworn falsification to authorities). In witness of this, I have signed and dated this



4-H Arts & Crafts



ENTRY FORM

RETURN ENTRY FORM TO:

Penn State Extension- Luzerne County
Attn: 4-H Educator
16 Luzerne Avenue, Suite 200
West Pittston, PA 18643



DEADLINE:
ENRTY FEE:

August 20, 2026 (postmarked date)
4-H Members are FREE

By entering, I agree to abide by the rules and regulations as set forth by the Fair Committee. I understand that failure to abide by the rules and regulations may result in forfeiture of premiums and ribbons, ejections from the Fair and/or the inability to enter in future Fairs. I understand that the Fair Committee reserves the right to amend or add to the rules and regulations as their judgment may determine.

I understand and certify all entries listed below have been made, grown, or produced by me since the end of the last Fair (2025).

Signature of Exhibitor: _____ Date: _____

Name: _____

Mailing Address: _____

Phone: _____ 4-H Club: _____

ENTRY DEADLINE: August 20, 2026 (postmarked date) You may make copies of this form. (1 form per individual)

	Dept Name	Class #	Description of Entry
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OPEN Arts and Crafts

Entry Form

Please total all of your entry fees. Make checks payable to: Luzerne County Fair (*No Cash).

***Please read all of the general rules-Rules have changed NO late entry forms will be accepted after August 29th**

Send to:

Amber Flynn
16 Luzerne Avenue, Suite 200 West Pittston, PA 18643
(570) 793-9558 **Amber** or (570) 814-1153 **Krista**

Questions: call, text or email artsandcrafts@luzernecountyfair.com

OR

Enter Online at: luzerne.fairwire.com



Please read all the new rules. By entering, I agree to abide by the rules and regulations as set forth by the Fair Committee. I understand that failure to abide by the rules and regulations may result in forfeiture of premiums and ribbons, ejection from the Fair and/or the inability to enter in future Fairs. I understand that the Fair Committee reserves the right to amend or add to the rules and regulations as their judgement may determine. **I understand and certify all entries listed below have been made, grown, or produced by me since the end of the last Fair 2025.**

Name: _____ *E-Mail: _____

Mailing Address: _____ Zip: _____

Phone #: _____ (Used for questions only) **Birthdate _____

Signature of Exhibitor: _____ Total Amt Enclosed \$ _____

	Dept Name	Class #	Description of Entry	Fee
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----- Cut Here to Keep -----

ENTRY FORM DEADLINE: August 29, 2026 (postmarked date) You may make copies of this form. (1 form per individual)

ENTRY ACCEPTANCE : NON-PERISHABLE: 8/30/2026 & 9/1/2026 3pm-7pm (Judging on 9/4/26)

PERISHABLE: 9/8/2026 2pm-5:30pm (Judging starting at 6pm)

PICK UP DATE: Monday Sept 14th & Tuesday Sept 15th from 3pm - 7pm

Ribbons must be picked up on pick up date or exhibitor forfeits ribbons.

BEST
of the ———
BEST !
—2026— ●
TIMES LEADER MEDIA GROUP

Congratulations!

You have been selected by readers of the Times Leader as a Gold winner in our readers' choice awards, called Best of the Best 2026!

Readers were invited to nominate their favorites in more than 200 categories, including Arts & Entertainment, Food & Beverage, Legal & Finance and more during the nomination phase.

Our top nominees advanced to our voting phase and **YOU** have been selected by the readers of the Times Leader as a GOLD winner!

**You are a Gold winner in the category:
Best Place for Family Fun**

The Times Leader will publish a Best of the Best special section on March 28 and 29. As a winner, you are entitled to special advertising rates to thank readers and voters. One of our Media Consultants will contact you with more information. Deadline is Friday, March 20 to place your ad.



Kerry O'Neil Miscavage
Publisher
Times Leader Media Group



Diane McGee
Advertising Director
Times Leader Media Group

EVENT SCHEDULE

JUNE & JULY 2026

At The Fairgrounds

6 JUNE **AMP FLEET & SAFETY EXPO**
9:00AM -5:00PM

- Join us for a full day showcasing the latest in:
 - Emergency & Warning Lighting
 - Two-Way Communications & Radio Solutions
 - Complete Vehicle Upfitting
 - Ballistic Protection & Safety Solutions & much more.

13th & 14th JUNE **PEOPLE OF THE EASTERN DOOR - EASTERN WOODLAND INTERTRIBAL POWWOW**
10:00AM

PEN TO THE PUBLIC - Share in this Premire Educational Native American Experiace. This year they have picked Patriots Cove as their Non-Profit to donate to. There is Camping for Vendors and Dancers. Food WILL be provided on Saturday Evening and Sunday Morning Only for Dancers and Vendors.

19th, 20th, & 21st JUNE **HOT TUB & SPA EXPO**
10:00AM

Check out the Luzerne County Fairgrounds for a hot tub & spa expo on June 19th, 20th, & 21st. Check out LUZERNECOUNTYFAIR.COM for more information.

27 JUNE **DALLAS ROTARY WINE & BREW FEST**
1:00PM-6:00PM

Check out the Luzerne County Fairgrounds for an afternoon full of flavor, fun, and community. Sample a wide variety of wines, craft beers, and handcrafted spirits from local wineries, breweries, and distilleries. Explore a vibrant marketplace of local crafters and unique goods, and treat yourself to delicious offerings from top-notch food vendors.

4 JULY **HOMETOWN HEROES - AMERICA 250 CELEBRATION**
4:00PM - 10:00PM

The Luzerne County Fair is proud to host: Hometown Heroes: America 250 Celebration—a special event that brings our community together to honor the people who make a difference every day.

This event is FREE ENTRY to the public and will feature all of your favorite Fourth of July staples! From food vendors, live music, adult beverages, and the best fireworks show you will ever see, we will have it all!

Rain Date: Sunday, July 5th

More Information:



LUZERNECOUNTYFAIR.COM