

57th Annual Luzerne County FAIR

Sept.
4, 5, 6, 7, 8
2019



WWW.LUZERNECOUNTYFAIR.COM

57th Annual

LUZERNE COUNTY FAIR

ROUTE 118 * DALLAS * LEHMAN * PENNSYLVANIA

SEPTEMBER 4, 5, 6, 7 & 8, 2019

Hours:

Wednesday 4 -11 pm	Thursday 4 -11 pm	Friday 4 -11:30 pm	Saturday 11 am - 11:30 pm	Sunday 11 am - 9:30 pm
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ALL ENTRIES MUST REMAIN ON GROUNDS UNTIL SPECIFIED TIMES ON SUNDAY, SEPTEMBER 8TH TO BE ELIGIBLE FOR PREMIUMS

Dogs will not be allowed on the grounds except to aid the handicapped or to be part of an exhibit or scheduled entertainment.

IMPORTANT NOTICE

**** DEADLINE FOR ENTRIES****



Open Arts & Crafts	August 15, 2019
4-H Market Animals and Small Animals	August 10, 2019
Open Halter Classes – Horses and Ponies	August 17, 2019
Open Horse Show	August 17, 2019
Rabbit, Poultry, & Egg	August 10, 2019
Swine, Sheep, & Goats (Open & 4-H)	August 10, 2019
Cattle, (Open & 4-H)	August 17, 2019
4-H Arts & Crafts	August 24, 2019

SCHEDULE OF ENTRY ACCEPTANCE AND PICK UP

Open Arts & Crafts - Student & Adult - NON-PERISHABLE
 Saturday, August 24th - 9 am - 12 pm and 2:00 pm -4:00pm
 Sunday, August 25th - 1:00 pm -4:00pm
 Wednesday, August 28th - 4:00 pm - 8:00 pm

Open Arts & Crafts - Student & Adult - PERISHABLE
 Tuesday, September 3th - 3 pm -6 pm

Scarecrow/Pumpkin set-up deadline -Wed., Sept 4th - 3 pm

Open Arts & Crafts Entry Pick up - Mon. & Tues. Sept. 9th & 10th, 6:30 - 8:30 pm

Weigh in 4-H Market Animals- Tues., Sept. 3rd 6 - 7:30 pm

Weigh in Beef Cattle- Tues., Sept. 3rd 6 - 8 pm

Goats, Sheep, Swine, Poultry/Eggs -Tues, Sept 3rd 6 - 8 pm

Rabbit Entries - Tuesday, September 3rd 6 - 9 pm

Pre Registered Horse Entries - Wed., Sept 4th - 8 am- 12 pm

Pre Registered Cattle Entries - Wed., Sept 4th - 8 am- 1 pm

4-H Arts and Crafts - Perishable and Non-Perishable

Tuesday, September 3rd - 4 pm - 7 pm

4-H Arts and Crafts Entry Pick up -Mon. Sept 9th - 4 - 6 pm

SCHEDULE OF JUDGING TIMES

Wednesday, September 4

4:00 pm Poultry & Egg Judging

7:00 pm Rabbit Judging

Thursday, September 5

5:00 pm Open & 4-H Beef Cattle judging

Animal Judging - steer, swine, sheep & goats

6:30 pm Open Gymkhana Events

Friday, September 6

1:00 pm Open & 4-H Cattle Judging

Saturday, September 7

10 am - 4 pm Open Horse/pony halter judging, Open Riding class

1 pm Luzerne County Fair Princess - Main Stage

6:00 pm Youth Livestock Auction

DIRECTIONS TO FAIRGROUNDS

Exit 170-B off Interstate 81 to Route 309 North, approximately 10 miles to Route 415 North, approximately 3 miles to left turn onto 118 West, approximately 1/4 mile watch for signs at entrance
Fair Office: (570) 675-FAIR **E-Mail:** luzernecountyfair@hotmail.com **4-H:** (570) 825-1701
 Visit our Website for Premium Guide - Forms - Information

www.luzernecountyfair.com

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LUZERNE COUNTY FAIR PREMIUM GUIDE

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The Dallas Area Fall Fair, Inc. T/A Luzerne County Fair does not endorse any company, person, service, or product by offering advertising space in this publication.

DALLAS AREA FALL FAIR, INC.

The Dallas Area Fall Fair, Inc. is comprised of members representing the following area service clubs; Dallas Kiwanis Club, Dallas Lions Club, Rotary Club of Dallas, Lake Silkworth Lions Club, Luzerne County Extension Service, Harvey's Lake Lions Club, Lake-Lehman Band Sponsors, Dallas Horseshoe Pitching Club, and Associate Members. **All members can be contacted by calling (570) 675-FAIR or mail to PO BOX 393. Dallas, PA 18612 or E-MAIL at LUZERNECOUNTYFAIR@HOTMAIL.COM**

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FAIR QUEEN CONTEST

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PRINCESS CONTEST

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**Contact all chairmen by calling (570) 675-FAIR or mail to PO BOX 393. Dallas, PA 18612
WWW.LUZERNECOUNTYFAIR.COM OR E-MAIL LUZERNECOUNTYFAIR@HOTMAIL.COM**

Luzerne County Fair Queen Contest

The Luzerne County Fair will sponsor the Official Fair Queen Contest on Saturday, August 17th, at 7:00 PM in conjunction with the Fair V.I.P. / Volunteer reception.

The winner of this Pageant will compete for the State Queen Title, sponsored by the Pennsylvania State Association of County Fairs. The State Queen Pageant will take place at the State Fair Association Convention, held in January, 2020, in Hershey, PA.

EACH FAIR QUEEN CONTESTANT MUST:

1. Be a female who is a U.S. citizen and a resident of PA.
2. Be at least age 16, but no older than 20 years of age as of June 1st of the year entering local contest.
3. Be willing to be the certified representative of the local fair where she is crowned.
4. Have not been a former local Fair Queen winner, nor a former State Fair Queen contestant.
5. Not hold any other title for any other commodity group or pageant.
6. Have her parent(s) or guardian(s) consent to enter the PA State competition.
7. Be single, have never been married, have not been pregnant nor given birth to a child.
8. Act in accordance with the PA State Fair Queen "Behavior Policy". This will be furnished to contestants.
9. Be able to meet all time commitments, Queen obligations and Dress Code as set forth by the PA State Fair Queen Program.



2018 Queen - Kasie Weidner

IN ADDITION EACH CONTESTANT WILL:

- A. Submit a signed agreement form and application, along with a written essay entitled, "What My Fair Means to My Community" (300 words or less).
- B. Submit one (1) color photograph (portrait type) along with proof of age (copy of a valid driver's license or birth certificate) and mailed along with the application.
- C. Present a three to five minute persuasive speech on the topic, "Why You Should Come to My Fair". Props that enhance the speech are allowed. Overhead projectors and Power Point presentations are **not** permitted. This is judged on content (to include agriculture). Each contestant will be interviewed and asked questions regarding the Fair. Each contestant will have a private interview with the judges prior to the contest at a time and location to be named.
- D. Agree to participate in the 2019 Luzerne County Fair, September 4th through the 8th, participate in the January 2020 State Fair Queen event, as well as participate in promotional activities throughout the year. The first runner-up succeeds the winner should she, for whatever reason, not fulfill her obligations.

Contestants will be judged on Poise, Appearance (must be attired in a dress), Neatness, and Ability to Communicate, (in written essay, speech given during the contest and private interview with the judges).

PRIZES:

The Queen will receive a \$1,000 Cash Prize in memory of our 2003 Fair Queen. The First runner-up will receive \$250.00 Cash Prize. Prizes will be awarded after all obligations have been met.

For an application or information call: 570-675-2952, email: luzernecountyfair@hotmail.com,

or Mail to: Queen Contest, PO Box 393, Dallas, PA 18612

DEADLINE TO ENTER THIS CONTEST IS AUGUST 3, 2019

LUZERNE COUNTY FAIR PRINCESS CONTEST



Saturday, September 7, 2019 - 1 PM - Main Stage

In conjunction with the Luzerne County Fair, September 4th through September 8th, 2019 we will be holding a Luzerne County Fair Princess Contest.

This is not a talent or formal event, just a day for your little girl to shine.

CONTEST RULES:

1. **Must** be at least 4 years old and no older than 6 years old on Sept. 7, 2019
2. **Must** reside in Luzerne County.
3. **Must** dress in a party dress.
4. Girls will be asked to tell a little about themselves.
5. The Winner may be asked to take part in community events during the year.
6. A Luzerne County Fair Princess as well as 1st runner-up will be chosen.
7. **MUST HAVE FUN!!!**

By entering, I agree to abide by the rules and regulations as set forth by the Fair Committee. I understand that the Fair Committee reserves the right to amend or add to the rules and regulations as their judgement may determine.

Signature of Entrant: _____ Birthday _____

Signature of Parent: _____ Date: _____

Name: _____

Address: _____

_____ Zip: _____

Phone #: _____

Parents: _____

Tell us about YOU: Example - School, family, pets, your favorite things to do, etc.

RETURN THIS ENTRY FORM TO :

Luzerne County Fair
Attn: Charlotte Williams
P.O. Box 393
Dallas, PA 18612

THIS ENTRY FORM MUST BE POSTMARKED NO LATER THAN AUGUST 30, 2019!



BARNYARD OLYMPICS

SUNDAY, SEPT. 8TH

3:00 p.m. in the arena



MOO!

RULES & REGULATIONS

CONTESTS WILL BE HELD IN TWO AGE DIVISIONS:

- 1) 10 years old & under 2) 11 - 18 years old

1. Anyone within the age divisions may enter.
2. Contestants may enter any or all classes one time only.
3. Contestants must register 15 minutes before event (3:15 p.m.).
4. Winners will receive a place ribbon and all contestants will receive a special treat.
5. If you plan to participate, please write "Barnyard Olympics" in the lower right hand corner of any entry form you are using to enter other classes or any one entry form located in the back of this guide if you are not entering other classes.
6. Additional classes may be added.

Class A. Egg Toss

1. Any two people enter together.
2. Couples start 3 feet apart. After each toss they increase distance one step.
3. Couple who tosses and catches egg the farthest distance without breaking it wins.

Class B. Cow Mooing

1. Contestants will give 3 Moo's.
2. The best Moo wins.

Class C. Stick Horse Race

Contestant will be given a stick horse to run to and around a marker, the fastest wins.

Class D. Bubble Blowing Race

Contestant who blows a bubble the fastest wins.

Class E. Make a Pyramid

Timed Event - Contestant who stacks the highest pyramid of cups wins.

SPONSORED BY THE STAFF OF H & R BLOCK, DALLAS OFFICE

ROUND HAY BALE DECORATING CONTEST

prizes/awards

<u>1st Place</u>	<u>2nd Place</u>	<u>3rd Place</u>	<u>4th Place</u>	<u>5th Place</u>	<u>6th Place</u>
\$25.00	\$20.00	\$15.00	\$12.00	\$10.00	\$8.00



PRE-REGISTER BY: THURSDAY, AUGUST 15ST, 2019
 ENTRIES ACCEPTED: MON., SEPT. 2TH, 2019 8AM-5PM
 JUDGING: WEDNESDAY, SEPT. 4TH
 RULES AND REGULATIONS

1. All participants must pre-register by August 15, 2019 on Luzerne County Fair Open Arts & Crafts entry form, indicate **Dept. 22, Section 3, and class #2765**. Indicate on the form as to whether the bale is to be placed on its side or on end. There is no entry fee for this contest.
2. Round bales (approximately 5') will be provided and placed in outdoor locations. Participants must check in at the Fair Office for the location of their bale.
3. Participants must provide their own decorating supplies. Additional hay or items may be added at exhibitor's own expense, however, no stacking of second bale. Questions may be directed to Gail Verbyla at 570.709.7875
4. No mechanical, electrical or electronic devices may be used.
5. All entries must be completed no later than 3 PM on Wednesday, September 4, 2019.

Angel Food Cake Contest

prizes and awards

1st Place
\$25.00

2nd Place
\$15.00

3rd Place
\$10.00



RULES - How to enter

1. Fill out an entry form, indicate Dept. 15, Section 1, class #1441 and return it by deadline.
2. Contest is open to Pennsylvania residents only, one entry per person.
3. Contest entries will be subject to the general rules.
4. Entries must be brought to the Arts & Crafts Building between **3 PM and 6 PM on Tuesday, Sept. 3rd**
5. Entry must be made from scratch. Pennsylvania produced & packed eggs are requested to be used if at all possible. Please look for the "PEQAP" or PA Preferred logo or PA packaging dates on carton.
6. **NEW!** Refrigeration is NOT available at the Fair or PA Farm Show. Any cake entry that requires refrigeration after baking must be so noted on the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after the judging for food safety reasons.
7. Cake must be submitted for judging on cardboard (no doily required. No pans will be returned).
8. Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (printed or typed on one side of 8 1/2" x 11" paper). Entrant's name, address and phone number must be printed on the back side of all recipe pages.
9. Cakes will be judged on flavor (30 pts), inside characteristics (25 pts), overall appearance (20 pts), creativity (15 pts), and topping, icing or decoration (10 pts).
10. **ONCE A CONTESTANT WINS 1ST PLACE AT A 2019 FAIR IN A PARTICULAR PSACF SPECIAL BAKING CONTEST, THEY ARE NO LONGER ELIGIBLE TO COMPETE IN THAT SAME BAKING CONTEST AT ANY OTHER FAIR IN 2019.**
11. There is no entry fee for this contest.

The 1st Place winner in this contest is eligible for 2020 Farm Show Competition.
PA Farm Show winners will receive 1st place \$500, 2nd place \$250 and 3rd place \$100.

Event co-sponsored by the Pennsylvania Egg Farmers and the Pennsylvania State Association of County Fairs



Blue Ribbon Apple Pie Contest

prizes/awards

1st Place
\$25.00

2nd Place
\$15.00

3rd Place
\$10.00

RULES - How to enter

1. Fill out entry form. (Dept. 15, Section 1, Class #1482), return by deadline.
There is no entry fee for this contest.
2. Exhibitors are limited to ONE ENTRY in this class. Open to PA residents
3. Entry does not need to be a "traditional" two crusted pie and can have a variety of fillings but must include at least 60% apples in filling.
4. Entire pie must be submitted in a disposable pie pan. (No pans will be returned)
5. All pies will be judged on the following basis: flavor (30 pts), filling consistency, doneness, moistness, & flavor (25 pts), crust color, flavor, texture & doneness (20 pts), overall appearance (15 pts), creativity (10 pts).
6. Entry must be brought to the Arts & Crafts building between **3 PM and 6 PM Tues. Sept. 3th**
7. Refrigeration is NOT available at the Fair or PA Farm Show. Any entry that requires refrigeration after baking must be so noted on the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after the judging for food safety reasons.
8. Recipe for pie and pie crust must be submitted on one side of 8 1/2" x 11" paper listing all ingredients, quantities and instructions. Entrant's name, address and phone number must be printed back side of all pages.
9. **ONCE A CONTESTANT WINS 1ST PLACE AT A FAIR IN A PARTICULAR PSACF SPECIAL BAKING CONTEST, THEY ARE NO LONGER ELIGIBLE TO COMPETE IN THAT SAME BAKING CONTEST AT ANY OTHER FAIR IN 2019.**

The 1st Place winner in this contest is eligible for 2020 Farm Show Competition.

PA Farm Show winners will receive 1st place \$500, 2nd place \$250 and 3rd place \$100. 4th/5th ribbons.

At the PA FARM SHOW level, this contest is sponsored by: The Pennsylvania State Association of County Fairs.



YOUTH FAIR POSTER CONTEST



1st Place

\$20.00

2nd Place

\$12.00

3rd Place

\$8.00

RULES -

THREE AGE GROUPS!

1. Only one poster consisting of original artwork by the exhibitor may be submitted.
2. The poster size must be either 14 x 22 inches or 14 ½ x 22 inches, equivalent to 1/2 of standard poster board. Other sizes will not be accepted for judging at the state level. Artwork may be vertical or horizontal.
3. This year's theme is "**Inspiring PA's Agriculture Story**". Contestants are asked to submit artwork that celebrates the ways in which the commonwealth's diverse agriculture industry has shaped our communities and contributed to Pennsylvania's standing as a worldwide leader in agricultural, food and lumber production. Exhibitors using other themes will be disqualified at the state level.
4. There will be three state competitions: ages 8-11, 12-14, and 15-18. Exhibitors must be in one of these age groups as of June 1st of the current fair season to qualify.
5. One poster per age group per fair may be forwarded for the state competition.
6. Posters will be evaluated on use of the theme, visual appearance and creativity in relation to the exhibitor's age.
7. Fill out an entry. (indicate **Dept. 22, Section 3**, and class **#2776 for age group 8 - 11**; class **#2777 for age group 12 - 14**; or class **#2778 for age group 15 - 18**) by deadline date listed on the Arts & Crafts Entry Form.
8. There is no entry fee for this contest.
9. Contest entries will be subject to the general rules and judging will coincide with Open Arts & Crafts. First place winner posters will not be returned and will be forwarded to the 2020 PA Farm Show competition.

First Place Winner in each age group is eligible for the 2020 PA Farm Show competition.

Premium checks for: 1st place.....\$100; 2nd place.....\$75 3rd place.....\$50. These checks will be presented by the Pennsylvania Department of Agriculture to the top three individuals during the Pennsylvania Farm Show. Winners will be notified in advance and invited to attend an awards presentation. They will also be required to provide their social security numbers for award disbursements. All posters will become the property of the Pennsylvania Department of Agriculture for possible future promotional activities for the Pennsylvania Farm Show and Pennsylvania State Association of County Fairs. Any duplication of posters from previous years will be disqualified.



DESIGN THE COVER

for the 2020 Luzerne County Fair Premium Guide---For Students in Grades 9 -12

<u>prizes/awards:</u>	<u>1st Place</u>	<u>2nd Place</u>	<u>3rd Place</u>
	\$35.00	\$25.00	\$15.00

1. **GENERAL THEME:** "A Day at the Luzerne County Fair" The design should represent a variety of activities that are available at the fair. Some things to consider would be animals, crafts, food, rides, arena shows and entertainment. Included in design must be: **58th Annual Luzerne County Fair, September 9-10-11-12-13, 2020 Route 118, Dallas/Lehman, PA.**
 2. **SIZE/MEDIUM:** 8 -1/2" x 11" done in black and white, any medium. (Must have strong dark and light areas)
 3. **WORK MUST BE ORIGINAL.**
 4. **ELIGIBILITY:** All students in grades 9 through 12 during the 2019 - 2020 school year are eligible to enter.
 5. **PRIZES:** Premiums and ribbons will awarded as listed above. By entering the contest, you agree that if your entry wins, you will allow the Luzerne County Fair to use the entry (alone or as a composite of the winners) as the cover for the 2020 Luzerne County Fair Premium Guide. Proper design credit will be given inside the book. (artwork may be edited as needed.). All winning entries become the property of the Fair.
- How to enter:**
1. Fill out an entry. (indicate Dept. 22, Section 3, class **#2775**) and return it, **along with your cover design**, by the deadline date listed on the Arts & Crafts Entry Form.
 2. Exhibitors are limited to ONE ENTRY. There is no entry fee.
 3. Contest entries will be subject to the general rules.
 4. Judging will coincide with Open Arts & Crafts.
 5. Display may be limited to winners only depending on space.

YOUTH FARM DISPLAY CONTEST

<u>prizes/awards:</u>	<u>1st Place</u>	<u>2nd Place</u>	<u>3rd Place</u>
<u>per age group</u>	\$10.00	\$5.00	\$3.00

1. Create a farm display showing agriculture grown in Pennsylvania.
2. Display will be judged on accuracy of PA products in display, materials used, creativity, and visual appearance based on age.
3. Bring on a supportive cardboard or light plywood base no larger than 2' x 2'.
4. There will be three competitions: ages 8-11, 12-14, and 15-18. Exhibitors must be in one of these age groups as of June 1st, 2019.
5. Fill out an entry. (indicate **Dept. 22, Section 3**, and class **#2779 for age group 8 - 11**; class **#2780 for age group 12 - 14**; or class **#2781 for age group 15 - 18**) by deadline date listed on the Arts & Crafts Entry Form.
6. Exhibitors limited to ONE entry. There is no entry fee.



LEGO DISPLAY CONTEST

<u>RULES:</u>	<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>
	\$6	\$5	\$4	\$3

- STUDENTS! Looking for LEGO Projects! Can be from a kit but **MUST** put your own creative addition on your project.
1. Fill out an entry form. Dept. 11, Section 5, Class **#0648**. Follow Student Arts & Crafts entry information, entry acceptance times and fees.
 2. Students are limited to ONE ENTRY in this class.
 3. Bring in on supportive cardboard or light plywood, no larger than 2' x 2'.
 4. Judged on creativity and originality.



Made in PA. It makes a difference.

2019 HOMEMADE CHOCOLATE CAKE BAKING CONTEST

1st Place \$50.00 **2nd Place** \$25.00 **3rd Place** \$15.00



RULES:- HOW TO ENTER

1. Fill out an entry form, indicate Dept. 15, Section 1, class #1447 and return it by deadline.
2. Open to any individual amateur baker who is a Pennsylvania resident; one entry per person.
3. Entrants may NOT have won 1st place in this 2019 HOMEMADE™ Chocolate Cake contest at any other fair in 2019.
4. Entry must be a layered chocolate cake made from "scratch". Pre-made mixes are not acceptable ingredients.
5. Entry must be frosted and frosting must be made from "scratch".
6. Cake recipe must feature chocolate or cocoa as a main ingredient.
7. The entire cake entry must be submitted for judging on cardboard or a disposable plate (containers or plates will not be returned).
8. Recipes must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address, **COUNTY** and phone number must be printed on the back side of all the pages. Entries must be brought to the Arts & Crafts Building between **3 PM and 6 PM on Tuesday, Sept. 3rd**
9. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
10. **Judging Criteria:** **Flavor** . 30 points (aroma, taste, good balance of flavorings) **Texture** . 25 points (moist and tender crumb; not soggy or dry) **Inside Characteristics** . . 20 points (even grain, evenly baked; free from air pockets) **Outside Characteristics** . 15 points (consistent shape/size/surface; overall appeal) **Frosting** 10 points (taste, texture, even color) **TOTAL** 100 points

First Place Winner is eligible for the 2020 PA Farm Show competition.

Prizes at the 2020 PA Farm Show Competition: 1st = \$500, 2nd = \$250; 3rd = \$100; 4th & 5th Place Rosette Ribbon

SPONSOR: PA State Association of County Fairs



Made in PA. It makes a difference.

PA PREFERRED™ JUNIOR BAKING CONTEST COOKIES, BROWNIES and BARS for ages 8-18 yrs

1st Place \$20.00 **2nd Place** \$15.00 **3rd Place** \$10.00



RULES:- HOW TO ENTER

1. Fill out an entry form, indicate Dept. 11, Section 3, class #0225 and return it by deadline.
2. Exhibitor must be an individual amateur baker **age 8 through & including 18 years ONLY**, a PA resident; one entry per person.
3. Entrants may NOT have won 1st place in this PA Preferred™ Junior Baking Contest at any other fair in 2019.
4. Entry must be a plate of six (6) individual sized portions of the baked entry item made from "scratch". Pre-made mixes are not acceptable ingredients.
5. At least two (2) PA Preferred™ ingredients must be used in the recipe. Some examples of qualifying ingredients are PA Preferred™ grains such as oats or flour; butter, milk, eggs, fruits and/or vegetables.
6. Entry must be submitted for judging on a food safe disposable plate (No containers or plates returned).
7. Recipes must be submitted with the entry, printed on **one** side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. **The PA Preferred™ ingredients must be listed clearly in the ingredient list, specifying the ingredients and the company that made/grew them** (ex. PA Preferred™ Eggs - Weis Brand) Entrant's name, **age**, address, **county** and phone number must be printed on the back side of all the pages. must be brought to the Arts & Crafts Building between **3 PM and 6 PM on Tuesday, Sept. 3rd**. (All recipes will become property of the Fair or PA Farm Show and will not be returned).
8. A PA Preferred™ logo is not required as not all PA Preferred™ products carry the label. The name of the ingredient and the source is sufficient. For a list of acceptable products visit www.papreferred.com. Additionally, PA Preferred™ staff will assist in locating PA Preferred™ ingredients as needed. **(Luzerne County it can be Hillside Farms milk or eggs; The Farm Basket in Dallas for eggs.**
9. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
10. **Judging Criteria:** **Flavor** . 30 points (aroma, taste, good balance of flavorings) **Texture** . 25 points (appropriate for the type of cookie, brownie or bar) **Inside Characteristics** . .20 points (even grain, evenly baked; free from air pockets) **Outside Characteristics** . 15 points (uniform size, shape, appearance; overall appeal) **Creativity** .. 10 points **TOTAL** 100 points

First Place Winner is eligible for the 2020 PA Farm Show competition.

Prizes - PA Preferred™ Junior Baking Contest at 2019 PA Farm Show: 1st = \$500; 2nd = \$250; 3rd = \$100; 4th & 5th Rosette Ribbon

SPONSOR: PA Preferred™



Tractor Obstacle Rodeo

**Sunday, Sept. 8th
Starting at 1 P.M.**

PRIZES / AWARDS

1st Place	2nd Place	3rd Place	4th Place	5th Place	6th Place
\$30.00	\$25.00	\$20.00	\$15.00	\$10.00	\$5.00

RULES – How to enter

1. This is a timed obstacle course contest with **up to** five different events, depending on time.
2. Each event will pay the above listed premiums and ribbons.
3. Exhibitors are limited to one entry per event.
4. Exhibitors must furnish their own tractor for the contest.
5. Contest will be held in the horse arena.
6. Registration will be at the horse arena announcer booth starting at 4 P.M. the day of the event. No pre-entries necessary.
7. There is a \$3.00 entry fee per event. Register as Dept. 22, Section 1, Class 00170 thru 00174.
8. For more information contact Butch Grey at (570) 639-1163



Kiddie Pedal Tractor Pull

**Sunday, September 8th
starting at 1:00 P.M.**

RULES - How to enter

1. Competition for boys and girls between the ages of 4 to 10.
2. Sign up at the Show Tent area 11:00 am to 1:00 p.m. the day of the event.
3. Pedal tractors will be furnished.
4. Tractors will pull a small transfer sled made special for pedal tractors.
5. Tractors will pull on blacktop pavement.
6. Trophies will be awarded to first place winners in each boy and girl age group, and ribbons will be given to other competitors
7. There is no entry fee for this contest.

A child just needs to show up and have some fun!



SCARECROW CONTEST

prizes/awards

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>
\$50.00	\$25.00	\$15.00	\$10.00	\$5.00

RULES - How to enter

1. Fill out an entry form. (Indicate Dept. 22, Section 3, Class #2750) and return it by the deadline
2. Exhibitors are limited to ONE ENTRY in this class.
3. Contest entries will be subject to the general rules.
4. All scarecrows must be 5-7 feet tall.
5. Remember, Scarecrows are to be on display outdoors, choose materials for construction with this in mind.
6. Scarecrows will be judged on originality, workmanship and theme.
7. Scarecrows must be ready for display/judging by **3 PM on Wednesday, September 4th**. Placement may be made as early as Sunday, September 1st.. (Display will be between the Arts & Crafts buildings.)
8. Scarecrows should be picked up on Mon. & Tuesday September 9 & 10 between 6:30 PM and 8:30 PM.
9. Scarecrow contest open to all clubs, groups or individuals.
10. There is no entry fee for this contest.



MMMM.. GOOD SOUP

<u>1st Place</u>	<u>2nd Place</u>	<u>3rd Place</u>
\$25.00	\$15.00	\$10.00

RULES - How to enter

1. Fill out an entry form. Dept. 22, Section 3, Class #2771 and return it by the deadline.
2. Exhibitors are limited to ONE ENTRY in this class.
3. Any and all combinations you can make
4. The soup will be judged on: Overall presentation; Combination of ingredients; & Flavor.
5. All entries are to be brought in (2) pint sized jars. One for judging- the other for display
6. Entry must be brought to the fairgrounds on **Saturday, September 7th, between 11am and Noon** and presented at Fair Office for judging at 12:00 Noon. *There is no entry fee for this contest.*
7. Recipe must accompany entry. Print entrant's name, address and phone number on back side.

WE !!LET'S GET CREATIVE!! REPURPOSE CONTEST

<u>1st Place</u>	<u>2nd Place</u>	<u>3rd Place</u>
\$20.00	\$15.00	\$10.00

Definition: To reuse something for a different purpose from the one that was originally intended.

RULES - How to enter

1. Fill out an entry form. Dept. 22, Section 3, Class #2782 and return it by the deadline.
2. Exhibitors are limited to ONE ENTRY in this class.
3. Entries will be judged on originality, usefulness, workmanship/construction & creativity.
4. Submit with Open Arts & Crafts Non-Perishables.

PINEAPPLE UPSIDE DOWN CAKE CONTEST



LET'S GO WILD & TURN THINGS UPSIDE DOWN!

prizes/awards

<u>1st Place</u>	<u>2nd Place</u>	<u>3rd Place</u>
\$25.00	\$15.00	\$10.00

RULES - How to enter

1. Fill out an entry form. (Dept. 15, Section 1, Class #1439) and return it by the deadline. No Entry Fee.
2. Exhibitors are limited to ONE ENTRY in this class.
3. All entries must be made from "scratch" no commercial made entries or mixes are to be used.
4. The cake must be a single layer baked in a 9 x13 pan and will be judged on the following: Overall appearance, consistency, flavor, moistness, texture and aroma.
5. Any entry in poor appearance may be disqualified.
6. No glass plates, entry should be on disposable container and will not be returned - no paper doilies.
7. Entry must be brought to the Arts & Crafts building between **3 - 6 PM on Tuesday, September 3rd**.
8. Recipe must be submitted on one side of 8 1/2" x 11" paper listing all ingredients, quantities and instructions. Entrant's name, address and phone number must be printed on back side of all pages.

Decorated or Carved or Decorated and Carved PUMPKIN CONTEST

prizes/awards



<u>1st Place</u>	<u>2nd Place</u>	<u>3rd Place</u>
\$25.00	\$15.00	\$10.00

(One 1st, 2nd and 3rd place will be awarded for each class in this contest)

RULES - How to enter

1. Fill out an entry form. Miscellaneous Contests Department 22 Section 3 (Indicate classes):
#2760. Decorated Pumpkin
#2761. Carved Pumpkin
#2762. Decorated and Carved Pumpkin
2. Exhibitors limited to ONE ENTRY in each class.
3. Contest entries will be subject to the general rules.
4. Pumpkins will be displayed outdoors.
5. Pumpkins must be brought to the fairgrounds and be ready for display/judging by **3 PM Wednesday, September 4th**. (Between the Arts & Crafts bldgs.)
6. There is no entry fee for this contest.
7. Pumpkins will be judged on creativity, originality, theme, design and durability,
8. All entry forms must be returned by the deadline.

SALSA CONTEST



Some like it HOT!!

prizes/awards

1st Place
\$25.00

2nd Place
\$15.00

3rd Place
\$10.00



RULES - How to enter

1. Fill out an entry form. (Indicate Dept. 15, Section 2, Class #1551) and return by the deadline.
2. Exhibitors are limited to ONE ENTRY in this class.
3. Salsa entries must be brought the Arts & Craft building between 3:00 PM - 6:00 PM on Tuesday, September 3rd, 2019 in (2) 1-pint jars with rings. Place entry tag on container.
4. All entries must be freshly made from scratch.
5. Salsa will be judged on color, taste, ingredients, texture, thickness and flavor.
6. Recipe must accompany entry and clearly state if salsa is mild, medium or hot.
7. The fair will provide and use tortilla chips and bowl during judging.
8. There is no entry fee for this contest.

Meet the Winner of the Design The 2019 Premium Guide Cover Contest!



Hi, My name is Sarah Skoronski, and I am thrilled to be this years winner of the 2019 Premium Guide Cover Contest! I live in Luzerne County and I am in 11th grade at Northwest Area. I love to spend my extra time drawing and doodling whatever comes to mind. Another one of my absolute favorite past times is spending time with my Thoroughbred mare Cora. Grooming and riding are what keeps me happy and stress free! I try to learn as much as I can about horses because I plan on becoming a horse trainer in the future. I also belong to the Trail Mix 4-H Club and have been in 4-H for 8 years. I show rabbits and chickens and also do a lot of arts and crafts and baking I want to thank everyone who has helped me get to where I am today. And most of all, I want to welcome everyone to the 57th annual Luzerne County Fair!



Pennsylvania State Association of County Fairs



**PENNSYLVANIA
AGRICULTURE**
QUALITY..FROM OUR
HOME TO YOURS



Visit Luzerne County

GENERAL RULES

NOTE: Special rules may apply to each individual department. Refer to those individual sections for specific information.

Absolutely no parking allowed in front of the small animal barn or alongside horse ring.

1. All entries must be **grown, produced, or made in Luzerne County or surrounding counties since the last Fair** (with the exception of Livestock entries, see individual species).
2. Entry forms are furnished with all Premium Booklets. Entry forms may be photocopied if needed.
3. All entry forms are to be completed with name, address, and phone number, and if available E-mail addresses.
4. Each entry, must include the department number, section number, class number and description of that entry
5. Your first entry list is final - **NO ADDED LISTS WILL BE ACCEPTED.**
6. No exhibitor may enter no more than **TWO (2)** items in each class, unless noted otherwise.
7. After the ENTRY FORM is completed entirely, please mail it, with your entry fee(s), There will be a \$35 charge for any checks returned for non-sufficient funds. Entry forms with postage due will be declined.
8. Students are encouraged to enter arts & crafts as listed in Department 11. Entrants will be judged and awarded ribbons in 5 groups: **Group 1**-age 3-5; **Group 2**-age 6-9; **Group 3**-age 10-12; **Group 4**-age 13-15; **Group 5**-age 16-18; as marked on entry form.**THE FEE FOR STUDENTS IS \$1.00 TOTAL, per student - UNLESS THEY ENTER IN THE ADULT CATEGORIES, AS AN ADULT.** Please note your age group on the entry form.
9. Exhibit tickets with CLAIM CHECKS will be mailed to arts and crafts exhibitors after receipt and processing of entry forms. When you receive these exhibit tickets, please attach them to your entries before you bring them to the Fairgrounds. You will only receive one ticket per entry..

NOTE: IF EXHIBIT TICKETS ARE NOT RECEIVED BY AUGUST 20, PLEASE CONTACT THE OPEN ARTS & CRAFTS CHAIRPERSON AT (570) 477-3398 & leave message or by E-mail to: artscraftslcf@hotmail.com.

10. The Fair Committee reserves the right of refusing to accept any entry or item that is improperly entered; to bar from competition articles of decidedly inferior quality and those not possessing sufficient merit to warrant recognition. The Committee may at any time remove any exhibit in poor condition. Food products cannot be polluted with any substance that causes them to become unfit to be used as food.
11. Reasonable care will be taken to protect all exhibits on display, day and night, from any injury or damage. The Fair is not, in any way, to be held responsible for accidents, loss or damage by water, fire, theft or otherwise; whatever may be the cause or extent of damage or loss.
12. **The decision of the judges is FINAL** in all cases except where mistakes, fraud, misrepresentation, not discovered at the time of award, is proven.
13. During judging, the area will be closed to everyone except Fair Officials, Judges, Pennsylvania Fair Fund Officials and necessary attendants. NO exhibitors shall communicate with the judges during the time of judging except to answer questions posed by the judges. Otherwise, the exhibitors shall forfeit any ribbons(s) and premium(s) to which the exhibitor would be entitled.
14. Judges will not award prizes to any unworthy exhibit. In the **absence of competition** in any class, **the premium awarded will be MERIT OF EXHIBIT.**
15. Cash prizes are listed for each class. Ribbons will be awarded in each, if worthy. A **ROSETTE** will be awarded for an outstanding exhibit if warranted. **THERE WILL BE NO CASH AWARD FOR A ROSETTE.**
Student arts & crafts will be awarded appropriate ribbons and cash awards as follows:
1st place - \$3.00; 2nd place - \$2.00; 3rd place - \$1.50; 4th place - \$1.00; Honorable Mention - no cash award.
16. **All livestock and small animals must be stabled, penned, caged or cooped in the barns, remain on the Fairgrounds for the entire fair and may not be removed before 8 pm on Sunday September 10th. In the event an exhibitor lives more than 1 hour away, more than 25 miles away, or must make 2 trips, exhibitor must request prior approval from department chairperson if an exemption to this rule is needed.** In cases of emergency or an act of God, release may be granted by the chairperson of the livestock committee. Failure to abide by this rule will result in forfeiture of ribbons and premiums and may affect your privilege to enter your livestock and small animals at future fairs. Open Arts and Crafts entries WILL NOT BE RELEASED until Monday and Tuesday Sept. 9th & 10th, 6:30 pm to 8:30 pm.
17. No premiums will be paid until after the close of the Fair. **PREMIUM PAYMENTS WILL BE MAILED TO THE EXHIBITORS** at the address listed on the entry forms. Checks will be sent within 30 days after the closing of the Fair.
18. The Fair management reserves the right to eject any person from the fairgrounds who does not comply with Fair rules or is creating a disturbance of any kind.
19. **By entering, you agree to abide by the rules and regulations as set forth by the Fair Committee. Failure to abide by these rules and regulations may result in forfeiture of premiums and ribbons and the inability to enter in future years. The Fair Committee reserves the right to amend or add to these rules and regulations as their judgement may determine.**
20. The Internal Revenue Service requires all payments of \$600 or more to be reported on Form 1099-MISC using the recipient's Taxpayer Identification Number. In order to receive a prize or premium of \$600 or more, without backup withholding, a Form W-9 will need to be completed. Please consult a tax professional for more information.

ANIMAL HEALTH REGULATIONS

Pennsylvania law requires that a “Veterinarian Consultation Relationship” exists and is verified for each exhibitor. To meet this requirement, a signed verification from the animal owner or caretaker, as indicated on each animal entry form must be completed by each exhibitor.

IMPORTANT: ALL HEALTH PAPERS MUST BE CHECKED BEFORE UNLOADING

The fair reserves the right to have a veterinarian check the animals at any time prior to, or during, the Fair.

Animals presented for exhibition will be subject to inspection by show officials and/or a veterinarian, and will be rejected if evidence of infectious, contagious or parasitic disease is apparent or if health certification or identification documentation is not acceptable. Check with department chairpersons for special regulations that may apply to out-of-state animals.

Fair management reserves the right to require health inspections and/or diagnostic tests be made before, during or after animals are on the fairgrounds and to implement disease control procedures which may become necessary in emergencies. The health of the animals when determined by the official veterinarian shall be final and cannot be protested. Exhibitors who refuse to allow their animals to be examined shall be disqualified. No refunds will be made.

Be sure to use only grooming products that are approved for use on meat and dairy animals when fitting your animals for show. Unapproved products may contain ingredients that result in unacceptable residues in the meat or milk. If you are not certain that a product is residue safe and approved for use on meat or dairy animals, **do not use it!** If upon slaughter, treatment with drugs, biologics or any chemical from fitting products is the cause of condemnation of carcass, the loss of the carcass and any other damages will be borne by the exhibitor.

HORSES

A Certificate of Veterinary Inspection (CVI) issued After May 1, 2019 is required. Equine infectious Anemia (EIA) test results and date of test must be included in the CVI.

All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI. Animals appearing unhealthy upon arrival may not enter the exhibition grounds.

All equine animals must have tested negative for EIA by an official test within the 12 months prior to the opening date of the exhibition. A copy of the official test results must accompany each animal to its final destination. Foals less than 6 months of age accompanies by a dam which meets above requirements are exempt from EIA testing requirements. If the foal is not accompanied by the dam, a copy of the dam's test results must accompany the foal to its final destination.

A current rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age and older. All vaccine label directions must be followed, and all rabies vaccinated equine animals must be accompanied by a rabies vaccination certificate or the vaccination information must be included on the CVI. If a rabies vaccination certificate is provided, the certificate must contain legible name and contact information of the veterinarian who administered the vaccine and the veterinarian's signature. A copy of the rabies vaccination certificate is acceptable.

Luzerne County Fair follows equine liability law **SB618**. The exhibitor assumes the risk of equine actions pursuant to Pennsylvania law.

ALL OPEN CLASS LIVESTOCK CATEGORIES ARE OPEN TO EXHIBITORS FROM ALL COUNTIES

DAIRY AND BEEF CATTLE

1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2019 is required.

2. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI (the statement is pre-printed on the CVI).

3. Individual official animal identification is required. Official ID includes:

A USDA-issued metal eartag; or

A breed registration tattoo if the tattoo is legible and the animal is accompanied by a copy of the registration certificate; or

A breed registration eartag if the animal is accompanied by a copy of the registration certificate; or

An ISO-compliant 15-digit eartag starting with “840”(including

RFID).

4. A current rabies vaccination administered by a licensed veterinarian is recommended for animals 3 months of age and older (market cattle are exempt from this vaccination requirement). All vaccine label directions must be followed, and all rabies vaccinated cattle must be accompanied by a rabies vaccination certificate or the vaccination information must be included on the CVI. If a rabies vaccination certificate is provided, the certificate must contain legible name and contact information of the veterinarian who administered the vaccine and the veterinarian's signature. A copy of the rabies vaccination certificate is acceptable.

GOATS

A Certificate of Veterinary Inspection (CVI) issued after May 1, 2019 is required.

All goats must have an official ear tag or legible breed registration tattoo that matches tattoo on registration papers.

All animals will be health checked upon arrival. No goat will be admitted to the Fair that shows clinical signs of contagious or infectious disease, including Caseous Lymphadenitis, Abscesses, Sore Mouth, Active Ringworm, Foot Rot, Warts, Lice, Mange or

animals with an appearance that would make for a poor display.

Health Certificate - The official A AI-13 health certificate must be prepared by an accredited veterinarian and **issued After May 1, 2019**. For out of state herds, it must be issued within 30 days before the opening day of the Fair. A copy of the health certificate must accompany the goats to the Fair and be available for inspection at all times during the Fair. All animals must be identified on the health certificate.

RABBITS

1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2019 is required.

Rabbits will be screened on arrival for health and show

condition. No rabbits showing signs of contagious or infectious disease will be admitted to the Fair. Exhibitors shall sign a statement that the animal is free of known health disorders.

SWINE

1. A Certificate of Veterinary Inspection (CVI) **issued After May 1, 2019.**
2. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI.
3. All males must be neutered.

4. Individual animal ID is required. Official ID options include:
A registration form in combination with an ear notch; or
A USDA- issued metal ear tag with a US shield; or
An ISO -compliant 15-digit eartag starting with "840" (including RFID); or A plastic stamped ear tag (market hogs only).

SHEEP

Requirements:

1. A Certificate of Veterinary Inspection (CVI) **issued After May 1, 2019.**
2. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI (the statement is pre-printed on the CVI). Animals appearing unhealthy upon arrival may not enter the exhibition grounds.
3. An *Animal Owner or Caretaker's Verification of Veterinarian Consultation Relationship* form must accompany each animal, and must be presented upon arrival at the exhibition.
4. Individual official USDA scrapie animal identification is required. Official scrapie ID includes:
 - A scrapie eartag. Contact the USDA to obtain scrapie eartags at 1-866-873-2824, weekdays from 9 AM to 5 PM.

Your order may take several weeks for processing, so order tags early; or

- scrapie tattoo with individual animal ID (tattoo) ; or
 - An ISO-compliant RFID tag.
5. A current rabies vaccination administered by a licensed veterinarian is recommended for animals 3 months of age and older (*market sheep are exempt from this vaccination requirement*). All vaccine label directions must be followed, and all rabies vaccinated sheep must be accompanied by a rabies vaccination certificate or the vaccination information must be included on the CVI. If a rabies vaccination certificate is provided, the certificate must contain legible name and contact information of the veterinarian who administered the vaccine and the veterinarian's signature. A copy of the rabies vaccination certificate is acceptable.

POULTRY

All poultry entering must bear a unique individual identification official PDA-issued leg band (will be enforced after 6/1/2019). An owner-endorsed health certificate must accompany all Pennsylvania poultry and must include:

- Name and location of exhibition
- Name, address and telephone number of the owner
- A statement that their entries and their flock of origin are free of evidence of contagious diseases
- Owner signature and date of that signature
- Verification of testing for AI and Pullorum

Avian Influenza Clean Testing and Verification (all samples must be collected by a Certified Poultry Technician or an Accredited Veterinarian):

All poultry for exhibition must originate from a flock in good standing in the Pennsylvania Avian Influenza Monitored Flock Program, or the NPIP U.S. AI Clean Program and must be accompanied by the most recent negative test report (copy acceptable). The NPIP or AI MF number must be noted on report;

OR

The poultry must originate from a flock in which a minimum of thirty (30) birds, three (3) weeks of age or older, were tested negative for avian influenza within the **30 days** prior to opening date of the exhibition and the birds must be accompanied by the negative test report. If there are fewer than 30 birds in the flock, test all birds .

Pullorum-Typhoid Clean Testing and Verification (all

samples must be collected by a Certified Poultry Technician or an Accredited Veterinarian):

All poultry must originate from a flock in good standing in the NPIP Pullorum-Typhoid Clean Program or from a flock in good standing in the PA Pullorum Equivalent Program and the birds must be accompanied by the most recent negative test report (copy acceptable). The NPIP number must be noted on the report for NPIP Pullorum-Typhoid Clean flocks. If bird-side testing was done, the 9-2 or state equivalent form must accompany the birds (copy acceptable);

OR

Individual birds for exhibition must have had a negative pullorum-typhoid test within the **30 days** prior to the opening date of the exhibition. The birds must be accompanied by the negative test report (copy acceptable). The following age restrictions apply to comply with NPIP standards: a) chickens shall be tested at 4 months of age or older. b) Turkeys shall be tested at 12 weeks of age or older. c) Game birds shall be tested at 4 months of age or older, or upon sexual maturity, whichever comes first. d) Ratites shall be tested at 12 months of age or older. All birds not meeting these age restrictions are exempt from the pullorum testing requirements.

Verification of NPIP U.S. Pullorum-Typhoid Clean flock status or a current official test status form must accompany all poultry.

The Fair Management will eliminate birds from competition that are not in suitable condition.

**CERTIFIED BLOOD TESTS REQUIRED - .
NO OUT-OF-STATE POULTRY WILL BE ACCEPTED.**

Guidelines for care of animals

It is the responsibility of each exhibitor to care for animals in a manner that is responsible and ethical. Some guidelines for the treatment of animals exhibited at the fairgrounds are as follows:

Restraining Animals:

- * Animals should be tied or penned in a manner that will not hurt the animal or restrict its breathing in any way.
- * Animals should be tied so all four feet are firmly on the ground and they have enough room to stand comfortably and lie down.
- * Animals should be tied so they cannot injure animals tied near them.
- * Animals unaccustomed to each other should not be penned together.

Handling - any type of rough handling which could harm the animal is prohibited. The use of whips, canes and show sticks should be restricted to showing only and then be used only to guide, not punish the animals. The animals will respond quicker and better to quiet, gentle handling, than loud, rough handling.

Bedding - all animals should have bedding that is dry and clean.

Pens should be cleaned regularly to keep the animals clean and comfortable. If non-traditional bedding, such as carpet is used, it should be regularly cleaned (at least twice daily) to keep the pen free from manure.

Feeding & Water - animals should be well fed and have access to clean water regularly. Animals not allowed reasonable access to feed and water will be disqualified from the event.

Transportation - animals should be transported in a way that is both safe and considerate of the animal's well-being.

Blanket/sweat collars - any type of material such as blankets or sweat collars should be large enough to permit normal body functions such as breathing, eating, drinking or lying down.

Health - it is the responsibility of the exhibitor to provide proper health care for their animals through routine inspection and consultation with health care professionals. The improper or illegal use of drugs or antibiotics is prohibited. If medication is indicated, be sure to follow the label directions and allow more than the stated withdrawal time.

EXHIBITOR ETHICS GUIDELINES

IMPORTANT TO ALL EXHIBITORS - EVERYONE MUST READ!

SECTION 1 - IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS) NATIONAL CODE OF SHOW RING ETHICS

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics", fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock officials.
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of drugs. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood or other substances from the animal to be used in testing. Animals not entered in an event, which culminates with the animal entering the food chain, shall not be administered drugs other than in accordance with federal, state, and provincial statutes, regulations and rules. If the laboratory report on the chemical analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medications, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood or other substance tested by the approved laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden of proof on the owner, exhibitor, fitter, trainer or absolutely responsible person to prove otherwise at any hearing in regard to the matter conducted by the fair or livestock show. At any time after an animal arrives on the fair or livestock premises, all treatments involving the use of drugs and/or medications shall be administered by a licensed veterinarian.
5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external application of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. **Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.**
8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. This application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.

EXHIBITOR ETHICS GUIDELINES

SECTION 2 - P.D.C.A. SHOWING CODE OF ETHICS (COURTESY OF P.D.C.A.)

The showing of registered dairy cattle is an important part of the promotion, merchandising and breeding program of many breeders. Additionally, it is an important part of the program of the Purebred Dairy Cattle Association to stimulate and sustain interest in breeding registered dairy cattle. This relates to both spectators and exhibitors. In this connection, the P.D.C.A. believes that it is in the best interests of the breeders of registered dairy cattle to maintain a reputation of integrity and to present a wholesome and progressive image of their cattle in the show ring. It is recognized that there are certain practices in the proper care and management of dairy cattle, which are advisable to keep them in a sound, healthy condition so that they might be presented in the show ring in a natural, normal appearance and condition. Conversely, it recognizes certain practices in the cataloging, handling, and presentation of cattle in the show ring which are unacceptable.

The following practices or procedures are considered unacceptable and defined as being unethical in the showing of registered dairy cattle:

1. Misrepresenting the age and/or milking status of the animal for the class in which it is shown. In any female classes animals may not be exhibited that are in milk due to an unnaturally induced lactation.
2. Balancing the udder by any means other than by leaving naturally produced milk in any or all quarters.
3. Setting the teats with a mechanical contrivance.
4. Treating or massaging any part of the animal's body, particularly the udder, internally or externally with an irritant, counter-irritant, or other substance to temporarily improve conformation or produce unnatural animation.
5. Minimizing the effect of crampiness by feeding or injecting drugs, depressants or applying packs or using any artificial contrivance or therapeutic treatment excepting normal exercise.
6. Blocking the nerves to the foot to prevent limping by injecting drugs.
7. Striking the animal to cause swelling in a depressed area.
8. Surgery of any kind performed to change the natural contour or appearance of the animal's body, hide or hair. Not included is the removal of warts, teats, and horns, clipping and dressing of hair, and trimming of hooves.
9. Insertion of foreign material under the skin.
10. Changing the color of hair at any point, spot or area on the animal's body.
11. The use of alcoholic beverages in the feed or administered as a drench.
12. Administration of a drug of any kind or description either internally or externally prior to entering the show ring, except for treating a recognized disease or injury and for tranquilizing females in heat. For the purpose of this Code, the term "drug" shall mean any substance, the sale, possession, or use of which is controlled by license under federal, state, or local laws or regulations; and any substance commonly used by the medical or veterinary professions which affect the circulatory, respiratory or central nervous system of a cow.
- 13. Criticizing or interfering with the judge, show management, or other exhibitors while in the show ring or other conduct detrimental to the breed or show.**

In keeping with the basic philosophy of the Purebred Dairy Cattle Association, ethics are an individual responsibility of the owner or each animal shown. Violations of this Code are subject to the disciplinary provisions of the appropriate dairy breed association and/or show management.



Livestock

GENERAL INFORMATION

1. Be sure to read the HEALTH RULES and GENERAL RULES as they also apply.
2. **NEW REQUIREMENT** Be sure to read and comply with the Exhibitor Ethic Guidelines.
3. All animals must be on the grounds during the times specified in the rules or they will not be allowed to participate in any classes. If due to an emergency situation you cannot meet arrival time, contact the barn chairpersons and/or Fair Office with the estimated time of arrival.
4. No youth under the age of 21 will be permitted to stay overnight on the fairgrounds without **PARENTAL** supervision and camping permission.
5. No appliances used for heating or cooking will be allowed in the barns.
6. Dogs will NOT be allowed on the fairgrounds except to aid the handicapped or to be part of an exhibit or scheduled show.
7. **NO SMOKING** in or around barns.
8. Campers and trailers must park in areas designated by the department chairpersons, based on space availability. There is a fee for campers requiring electricity and/or water. The fee is payable, and permits available, at the Fair Office. The fee is waived for livestock exhibitors who live more than 25 miles from the fairgrounds.
9. Exhibitors are responsible for cleaning pens the last night of the fair. Non-compliance will result in loss of premiums.
10. **All livestock and small animals must be stabled, penned, caged or cooped in the barns, remain on the Fairgrounds for the entire fair and may not be removed before 8 pm on Sunday September 11th. In the event an exhibitor lives more than 1 hour away, more than 25 miles away, or must make 2 trips, exhibitor must request prior approval from department chairperson if an exemption to this rule is needed.** In cases of emergency or an act of God, release may be granted by the chairperson of the livestock committee. Failure to abide by this rule will result in forfeiture of ribbons and premiums and may affect your privilege to enter your livestock and small animals at future fairs.

ENTRY FEES FOR LIVESTOCK-OPEN CLASS

There will be no refunds

Horses	.....	\$4.00 per class
Cattle - Dairy and Beef	.....	\$4.00 per head
Sheep	.....	\$1.50 per head
Goats	.....	\$1.50 per head
Poultry	.....	\$1.00 per head
Rabbits	.....	\$1.00 per head
Swine	.....	\$4.00 per head

There is no entry fee for group classes.

Open Class Livestock entries are open to exhibitors from all counties dependent on pen availability. Priority will be given to Luzerne County residents. Special rules apply to 4-H entries.

Department 1 - HORSES

Also read, and comply with, health rules and general rules

RULES AND REGULATIONS

1. The rules printed herein are made a part of the conditions under which all entries of exhibitors are made. Exhibitors are respectfully requested to read them carefully, thereby avoiding any confusion before, during, and after the fair.
2. No horse or pony shall be entitled to a premium unless serviceably sound.
3. A copy of your negative coggins, rabies certification and

breed registration papers must be sent in with your entry form. Entries are not considered accepted until all paperwork and payment has been received.

4. **Entries are accepted in order received and the barn is filled in this order.** Open Class entries will be accepted according to the dates listed on the entry form. No entries will be accepted after the deadlines.
5. All exhibitors must furnish their own hay, grain, and bedding. Stall must be stripped before leaving the fairgrounds. **YOU MUST FURNISH YOUR OWN STALL CLEANING EQUIPMENT.**

BARN RULES

1. Barn is closed between the hours of 11:00 p.m. and 7:00 a.m. with the exception of Saturday. Saturday the barn will open at 6:00 a.m. **NO ONE** shall be in the barn during "closed hours".
2. Ring will be open from 7:00 a.m to 10:00 p.m. pending show ring schedule of events.
3. Riding boots or hard soled shoes with heel are required at all times when working in the ring. Regulations Hard Hats are required at all times. No bareback riding on the grounds.
4. Horses shall be moved to and from ring at a walk and not beyond the 4-H refreshment stand.
5. If your horse makes a mess around the barn, clean it up.
6. Keep area behind your horse clean.
7. Throwing of water is forbidden.
8. Place hay bags high.
9. Barn caretakers are in charge. Obey when you are told you are breaking a rule or doing something unsafe.
10. Any ring equipment that is set up in ring **MUST** be removed and properly returned to its stored area.

Halter Classes are judged on: Conformation - 40% Type - 20% Soundness - 20% Action - 20%

CLASS PREMIUMS: \$20 \$17 \$15 \$12 \$9 \$7 \$5

SECTION 6- Horses Shown At Halter

Saturday at 10:00 a.m. Riding Classes to follow.

4000. Stallion, 4 years and over (not to be kept on grounds)
4001. Stallion, 3 years (not to be kept on grounds)
4002. Stallion, 2 years (not to be kept on grounds)
4003. Stallion, 1 year (not to be kept on grounds)
4004. Gelding, 4 years and over
4005. Gelding, 3 years
4006. Gelding, 2 years
4007. Gelding, 1 years
4008. Gelding of this year
4009. Stock Stallion or Gelding 14.2 hands not over 15
4010. Stock Stallion or Gelding over 15 hands
4011. Model Hunter, Stallion or Gelding, Horse
4012. Mare, 4 years and over
4013. Mare, 3 years
4014. Mare, 2 years
4015. Mare, 1 years
4016. Filly of this year
4017. Stock Mares - 14.2 hands not over 15
4018. Stock Mares - over 15
4019. Model Hunter, Mares, Horses
4020. Champion Stallion - Ribbon or Rosette
4021. Reserve Champion Stallion - Ribbon or Rosette
4022. Champion Gelding - Ribbon or Rosette
4023. Reserve Champion Gelding - Ribbon or Rosette
4024. Champion Mare - Ribbon or Rosette
4025. Reserve Champion Mare - Ribbon or Rosette
4026. **Grand Champion Horse** -Horses receiving a Champion award in each specific breed reenter the ring to be judged for Grand Champion and Reserve Champion Halter Horse.

NOTE: The same classifications and premiums as stated above are to apply to each breed. Use the following designations for breed classes:

AG Reg. Appaloosa, geldings	HM Other Registered, mares
AM Reg. Appaloosa, mares	IG Reg. Quarter Horse, geldings
BG Reg. Arabian, geldings	IM Reg. Quarter Horse, mares
BM Reg. Arabian, mares	IS Reg. Quarter Horse, stallions
CG Reg. Belgian, geldings	JG Reg. Thoroughbred, geldings
CM Reg. Belgian, mares	JM Reg. Thoroughbred, mares
CS Reg. Belgian, stallions	KG Grade Horse, geldings
DG Grade Draft Horse, geldings	KM Grade Horse, mares
DM Grade Draft Horse, mares	LG Reg. Miniature, geldings
EG Reg. Friesian, geldings	LM Reg. Miniature, mares
EM Reg. Friesian, mares	LS Reg. Miniature, stallions
FG Reg. Morgan, geldings	MG Grade Miniature, geldings
FM Reg. Morgan, mares	MM Grade Miniature, mares
GG Reg. Paint, geldings	OG Reg. Oldenburg, geldings
GM Reg. Paint, mares	OM Reg. Oldenburg, mares
HG Other Registered, geldings	RG Reg. Rocky Mountain, geldings
	RM Reg. Rocky Mountain, mares

- 4083. Egg and Spoon - Pony
- 4084. Polebending - Horse
- 4085. Polebending - Pony
- 4086. Cloverleaf - Horse
- 4087. Cloverleaf - Pony
- 4088. Bleeding Heart - Horse
- 4089. Bleeding Heart - Pony
- 4090. Barrel Dash - Horse
- 4091. Barrel Dash - Pony
- 4092. Keyhole - Horse
- 4093. Keyhole - Pony
- 4094. Miniature-in-hand Trail
- 4095. Good Housekeeping Cumulative \$20 \$17 \$14 \$11 \$9 \$7

Department 2 - DAIRY CATTLE

Also read, and comply with, health rules and general rules

RULES AND REGULATIONS

1. Purebred animals must be recorded in Registry Association for the respective breed. Animals with papers pending will not be allowed in the show ring. All animals must have registration certificates issued by one of the following breed associations: American Guernsey Association, American Jersey Cattle club, American Milking Shorthorn Society, Ayrshire Breeders Association, Brown Swiss Cattle Breeders Association, Holstein Association of America, or Red & White Dairy Cattle Association
 Jerseys: Animals with Genetic Recovery (fully registered) certificates are eligible. This does not include Original Animals (OAF) or Provisional Registry (PR) animals.
 Guernseys: Females in step 4 of the Genetic Recovery program are eligible. Step four females have a "PR" prefix in their name. No other prefixes are eligible.
 Holsteins: Any animal identified with Holstein Association, USB, Inc., that is 87% or higher Registered Holstein Ancestry (RHEA) is eligible. Previous animals identified as Qualified Entry (QED) animals are eligible. Eligible animals will have a Qualified Holstein certificate with a red border. Only QED animals with a red-border certificate (fourth generation) will be eligible. Green certificates or IF certificates are not eligible.
 Red & White Dairy Cattle Association: These animals must be true red in hair color and have a registration certificate from the Red & White Dairy Cattle Association (ph# 814-735-4221). Registration certificate from other breeds will not be accepted for the Red & White classes.
 Brown Swiss: Step IJ IE Identity Enrollment animals which have a 379 plus six digit registration number are eligible to be shown. The registration certificate is green with a black border.
 Milking Shorthorn: Cattle must have full herdbook six digit Milking Shorthorn Registry Certificates. Tattoo numbers must correspond with registry certificates. Milking Shorthorn females with nine digit Birth Record certificates (beginning with 36,000 or 37,000) are not eligible to show.
 Canadian registry certificates will not be accepted.
2. All animals must be owned by the exhibitor 30 days prior to this show. No dairy animal born after May 31, 2019 may be shown.
3. The Dairy Superintendent reserves the right of declining to receive any entry. Furthermore, the Dairy Superintendent reserves the right to bar from competition animals of decidedly inferior conformation of type, and those not possessing sufficient merit to warrant recognition.
4. No exhibitor or his agent shall communicate with the Judge while awards are being done, except to answer questions proposed by the Judges. Any exhibitor interfering with the Judge while making awards shall forfeit any premium to which he would otherwise be entitled.
5. No person shall be allowed in the ring while stock is being judged except the Judge, Superintendent, and necessary attendants.
6. Where there are fewer entries in any class than the number of premiums offered, the Judges may, at their discretion, award a prize or prizes of such grade as the animals deserve.
7. In the event of no competition in any class, a ribbon and premium is awarded at the discretion of the Judge.
8. Responsibility for accident - The Fair Association shall not be responsible for any accident which may occur to any animal exhibited at the show, the exhibitor shall hold it blameless and indemnify it against any legal proceeding arising from any such accident.

SECTION 7- Ponies Shown At Halter

Pony sizes - Shetland - 9.3 hands to 10.2 hands; Welsh - 10.3 hands to 12.2 hands; Large ponies - 12.3 hands to 14.2 hands

- 4050. Stallion, 3 years (not to be kept on grounds)
- 4051. Stallion, 2 years (not to be kept on grounds)
- 4052. Stallion, 1 year (not to be kept on grounds)
- 4053. Gelding 3 years and over
- 4054. Gelding 2 years
- 4055. Gelding 1 year
- 4056. Colt/Gelding of this year
- 4057. Mare, 3 years and over
- 4058. Mare, 2 years
- 4059. Mare, 1 year
- 4060. Filly of this year
- 4061. Stock Ponies - under 14.2 hands
- 4062. Model Ponies - under 14.2 hands
- 4063. Champion Stallion - ribbon or rosette
- 4064. Reserve Champion Stallion - ribbon or rosette
- 4065. Champion Gelding - ribbon or rosette
- 4066. Reserve Champion Gelding - ribbon or rosette
- 4067. Champion Mare - ribbon or rosette
- 4068. Reserve Champion Mare - ribbon or rosette
- 4069. **Grand Champion Pony** - All Ponies receiving a Champion award in each specific breed reenter the ring to be judged for Grand Champion and Reserve Champion Halter Pony.

NOTE: The same classifications and premiums as stated above are to apply to each breed. Use the following designations for breed classes:

AG Grade Donkey, geldings	EM Shetland, mares
AM Grade Donkey, mares	FG Welsh, geldings
CG Reg. Paint, geldings	FM Welsh, mares
CM Reg. Paint, mares	GG Grade Ponies, geldings
DG Other Reg. geldings	GM Grade Ponies, mares
DM Other Reg. mares	HG Quarter Horse, geldings
EG Shetland, geldings	HM Quarter Horse, mares

SECTION 8- Open Horse Show

RULES AND REGULATIONS

1. Open Horse Show to be governed by the AQHA rule book.
2. No adding of any classes after deadline.
3. There will be no rider age breaks in the classes.
4. 1 Minute gate call unless notified in advance of a tack change.
5. Due to ring scheduling, show chairperson(s) reserve the right to adjust show schedule as necessary.
6. Beginners, Novice, and Therapeutic riders may enter any class.

CLASS	PREMIUMS:	\$20	\$17	\$15	\$12	\$9	\$7	\$5
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|---|
| 4070. Hunter Horse Under Saddle, over 14.2 |
| 4071. Huntseat Equitation - Horse |
| 4072. Hunter Pony Under Saddle, 14.2 & under |
| 4073. Huntseat Equitation - Pony |
| 4074. Western Pleasure Horse, Over 14.2 |
| 4075. Western Pleasure Pony, 14.2 hands and under |
| 4076. Western Horsemanship - Horse |
| 4077. Western Horsemanship - Pony |
| 4078. Command Class - Horse |
| 4079. Command Class - Pony |
| 4080. Trail - Horse |
| 4081. Trail - Pony |
| 4082. Egg and Spoon - Horse |

9. Should any animal awarded a prize be disqualified, the animals gaining the lower prizes shall move into the next higher position, if, in the opinion of the Judges, the animals are worthy of such prizes.
10. The management reserves the right to withhold premiums awarded in any case in which it appears that the regulations have not been complied with, or that fraud or deception have been practiced or attempted.
11. The decision of the Judges shall be final in all cases, except where mistakes, fraud, misrepresentation or collusion, not discovered at the time of the award, is proved. In such cases, the Dairy Superintendent, Manager, or Secretary of the Fair or such referee as he may appoint, may make the decision, or with his approval the case may be appealed to the Fair Management or Show Commission, from whose decision there can be no appeal. Any artificial means used to change the form or shape of an animal will disqualify the animal from competition.
12. When on exhibition in the ring, each animal must be under halter, and in charge by owner or employee.
13. Premiums will be paid only on classes listed in catalog.
14. All entries subject to available space.
15. ANYONE protesting must put the protest in writing with \$25 and submit it to the Dairy Show Committee before the class is pinned (awarded ribbons).
16. If proper conduct is not displayed by exhibitors, they will be asked to leave and will be disqualified from further showings.
17. Substitution - If an animal entered in unable to show, a substitute is allowed only in the same class.
18. No Exhibitor or his/her agent may associate with any judge prior to judging of articles or animals that said exhibitors may have entered.
19. Exhibitors will be expected to display or parade their animals as directed by the chairperson; to accept the stall assigned without controversy; to keep their animals in an attractive appearance; & to cooperate with the Department in every way that may serve to increase the educational value of the show.
20. Exhibitors of livestock must inform themselves as to when their stock will be judged. Stock must be in the ring promptly on call and a failure to comply with the order renders exhibitors liable to be ruled out of competing.
21. Decorations with ribbons or ornaments previously won by animals at shows shall be prohibited until after the awards have been made in their respective classes by the judge.
22. The exhibitors will be expected to keep the space they occupy in a clean and sanitary condition and to remove all their equipment promptly as the chairperson may direct.
23. All entry applications must be accompanied by the registration name and number of the animal and the names of the owner, breeder, sire, and dam.
24. Registration papers and health certificates must accompany the animal and must be checked and approved before the animal can be unloaded at the fairgrounds.
25. Exhibitors will furnish hay and bedding.
26. Exhibitors are limited to 10 animals per breed, 15 maximum from same farm unit.
27. **When there are less than 5 exhibitors of a breed, premiums will be paid although prizes and/or awards may not be presented.**
28. Cattle exhibitors living 25 miles or more away and/or having two trips may see Department Chairperson for exhibitor earlier release time.
29. The livestock exhibitor dinner held on Wednesday evening at 6:30 P.M. in the show area, is open to livestock exhibitors and their immediate families only. **Tickets must be obtained from Dept. Chairperson for admittance.**

SECTION 1- Open Classes All Breeds

A \$20.00 premium will be given for the Grand Champion of each breed.

CLASS	PREMIUMS:	\$24	\$22	\$20	\$18	\$16	\$14
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|-------|---|
| 4300. | Bull Calf born Sept. 1, 2018 - May 31, 2019 |
| 4301. | Junior Yearling Bull born Mar. 1, 2018 - Aug. 31, 2018 |
| 4302. | Senior Yearling Bull born Sept. 1, 2017 - Feb. 28, 2018 |
| 4303. | Reserve Grand Champion Bull - ribbon or rosette |
| 4304. | Grand Champion Bull - ribbon or rosette |

CLASS	PREMIUMS:	\$25	\$23	\$21	\$19	\$17	\$15
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|-------|--|
| 4305. | Spring Heifer Calf born Mar. 1, 2019 - May 31, 2019 |
| 4306. | Winter Heifer Calf born Dec. 1, 2018 - Feb. 28, 2019 |

- | | |
|-------|--|
| 4307. | Fall Heifer Calf born Sept. 1, 2018 - Nov. 30, 2018 |
| 4308. | Summer Yearling Heifer born June 1, 2018 - Aug. 31, 2018 |
| 4309. | Spring Yearling Heifer born Mar. 1, 2018 - May 31, 2018 |
| 4310. | Winter Yearling Heifer born Dec. 1, 2017 - Feb. 28, 2018 |
| 4311. | Fall Yearling Heifer born Sept. 1, 2017 - Nov. 30, 2017 |
| 4012. | Reserve Junior Champion Female - ribbon or rosette |
| 4013. | Junior Champion Female - ribbon or rosette |

CLASS	PREMIUMS:	\$27	\$25	\$23	\$21	\$19	\$17
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|-------|---|
| 4320. | Best Junior Female-Bred and owned-Classes 4305-4311 |
| 4321. | Junior Best 3 Females-Bred and owned by exhibitor |
| 4322. | Junior - Get-of-Sire-3 animals under 2 years old, all one sire, need not all be from same herd. |

CLASS	PREMIUMS:	\$30	\$28	\$26	\$24	\$22	\$20
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|-------|---|
| 4323. | Junior 2-year old Never Fresh, born Mar. 1 2017 - Aug. 31, 2017 |
| 4324. | Dry Cow 3 & 4 years born Sept. 1, 2014 - Aug. 31, 2016 |
| 4325. | Dry Cow 5 years and over born before Sept. 1, 2014 |
| 4326. | Junior two-year old born Mar. 1, 2017 and Aug. 31, 2017 |
| 4327. | Senior Two-year old born Sept. 1, 2016 - Feb. 28, 2017 |

CLASS	PREMIUMS:	\$31	\$29	\$27	\$25	\$23	\$21
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|-------|---|
| 4328. | Three-year old born Sept. 1, 2015 - Aug. 31, 2016 |
| 4329. | Four-year old born Sept. 1, 2014 - Aug. 31, 2015 |
| 4330. | Five-year old born Sept. 1, 2013 - Aug. 31, 2014 |
| 4331. | Six-year old and over born prior to Sept. 1, 2013 |
| 4332. | 100,000 pound class cows, any age, that have produced 100,000 pounds of milk on standard DHIA or DHIR tests. Verification of production must be available at check-in or ring side. |
| 4333. | Reserve Senior Champion Female - ribbon or rosette |
| 4334. | Senior Champion Female - ribbon or rosette |
| 4335. | Reserve Grand Champion Female - ribbon or rosette |
| 4336. | Grand Champion Female - ribbon or rosette (Premium \$20.00) |
- NOTE:** An animal must be exhibited in either the individual age class or the 100,000 pound class. **NOT BOTH.**

CLASS	PREMIUMS:	\$35	\$33	\$31	\$29	\$27	\$25
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|-------|---|
| 4340. | Best Senior Female, bred and owned by exhibitor |
| 4350. | Best 3 females, any age, bred and owned by exhibitor |
| 4351. | Senior Get-of-Sire, three animals 2 years or over, need not all be from one herd, not more than 1 bull |
| 4352. | Dairy herd, 3 cows that have freshened, all from one herd |
| 4353. | Produce of dam, 2 animals any age, either sex, the produce of one cow, need not be owned by one exhibitor |
| 4354. | Dam and daughter, any age, need not be owned by the same exhibitor |
| 4355. | Senior Supreme Champion (Award & \$75.00 Premium) |
| 4356. | Junior Supreme Champion (Award & \$50.00 Premium) |

SUPREME CHAMPION RULES:

1. Supreme Champion class will be judged & announced after all eligible cattle have been milked out at the end of the Open Show. The special **Harriet Sands Memorial Supreme Champion** presentation will then be held.
2. The Grand Champion of each breed is eligible for Supreme Champion.
3. The dress code for each eligible exhibitor is black pants and white shirt (no T-shirts allowed). Anyone not following this dress code will be disqualified from this presentation.

Premier Breeder Award*Banner

Premier Exhibitor Award*Banner

*A minimum of 30 animals shown and 4 different exhibitors.

NOTE: The classifications and premiums stated above apply to each breed. Use the following designations for breed classes:

- | | | | |
|-----|-------------|-----|----------------------|
| 201 | Ayrshire | 205 | Red & White Holstein |
| 202 | Brown Swiss | 206 | Jersey |
| 203 | Guernsey | 207 | Milking Shorthorn |
| 204 | Holstein | 208 | Lineback |

SECTION 2- Lori Bonavita Memorial Showmanship Contest

CONTEST RULES - Open to All Ages

1. There will be four divisions based on age:
 - A - Juniors 9 - 14 as of January 1, 2019
 - B - Seniors 15 - 19 as of January 1, 2019
 - C - Beginner/Novice Showmanship
 - D - 20 years old & over Showmanship
2. Contest will consist of exhibitors presentation of their animal in

- such a way to best display that animal to the judge. The judge may question exhibitors at his/her discretion.
- Contestants may use any cow or calf of their choice.
 - TO ENTER - Anyone wishing to participate in the Dairy Showmanship Contest should present themselves at the show ring following the Harriet Sands Memorial Supreme Champion presentation.

Department 3 - BEEF CATTLE

Also read, and comply with, health rules and general rules

The entry regulations and rules for BEEF CATTLE are the same as defined in Department 2 -Dairy Cattle

SECTION 1- Breeding Beef Cattle

CLASS	PREMIUMS:	\$22	\$20	\$18	\$16	\$14	\$12
-------	-----------	------	------	------	------	------	------

- | |
|---|
| 4400. Junior Bull Calf born after January 1, 2019 |
| 4401. Senior Bull Calf born Sept. 1, 2018 - Dec. 1, 2018 |
| 4402. Summer Yearling Bull born May 1, 2018 - Aug. 31, 2018 |
| 4403. Junior Yearling Bull born Jan. 1, 2018 - April 30, 2018 |
| 4404. Senior Yearling Bull born Sept. 1, 2017 - Dec. 31, 2017 |
| 4405. Reserve Champion Bull - ribbon or rosette |
| 4406. Champion Bull - ribbon or rosette |
| 4407. Two Bulls owned by exhibitor |

CLASS	PREMIUMS:	\$25	\$23	\$21	\$19	\$17	\$15
-------	-----------	------	------	------	------	------	------

- | |
|---|
| 4420. Junior Heifer Calf born after Jan. 1, 2019 |
| 4421. Senior Heifer Calf born Sept. 1, 2018 - Dec. 1, 2018 |
| 4422. Summer Yearling Heifer born May 1, 2018 - Aug. 31, 2018 |
| 4423. Junior Yearling Heifer born Jan. 1, 2018 - April 30, 2018 |
| 4424. Senior Yearling Heifer born Sept. 1, 2017 - Dec. 31, 2017 |
| 4425. 2 year-old & older born after Aug. 31, 2017 |
| 4426. Reserve Champion Female - ribbon or rosette |
| 4427. Champion Female - ribbon or rosette |
| 4428. Get-of-Sire: four animals, both sexes, need not be owned by exhibitor |
| 4429. Junior Get-of-Sire: three animals, both sexes, need not be owned by exhibitor |
| 4430. Grand Champion- \$20 & Banner |
| 4431. Reserve Champion - Banner |
| 4432. Master Showman - \$25 & Rosette |
| 4433. Master Fitter - \$25 & Rosette |

NOTE: The classifications and premiums stated above apply to each breed. Use the following designations for breed classes:

- | | |
|-----------|---------------------|
| A - Angus | B - Texas Longhorn |
| C - Other | D - Belted Galloway |

SECTION 2- Open Steer Show

- All exhibitors must be nine (9) years old as of January 1, 2019 in order to be eligible to show.
- Steers must be free of infectious and transmittable diseases.
- All steers **MUST** have horns removed.
- Steers must be 3/4 beef breeding.
- Weight classes will be designated at weigh-in. Owners must be present at time of weigh-in. They will be divided as nearly as possible into four equal-sized classes according to weight.
- Premiums and ribbons will be awarded in the designated classes.
- Classifications shall be: Lightweight, Middleweight, Light Heavyweight, and Heavyweight.
- First place winners will compete for Grand Champion for the Open Steer Show.

CLASS	PREMIUMS:	\$25	\$23	\$21	\$19	\$17	\$15
-------	-----------	------	------	------	------	------	------

- | |
|---------------------------------------|
| 4450. Baby Beef up to 200 pounds |
| 4451. Feeder class 200 - 500 pounds |
| 4452. Light-Lightweight |
| 4453. Heavy-Lightweight |
| 4454. Light-Mediumweight |
| 4455. Heavy-Mediumweight |
| 4456. Light Light-Heavyweight |
| 4457. Heavy Light-Heavyweight |
| 4458. Light-Heavyweight |
| 4459. Heavy-Heavyweight |
| 4460. Grand Champion- \$20 & Banner |
| 4461. Reserve Champion - Banner |
| 4470. Master Showman - \$25 & Rosette |
| 4471. Master Fitter - \$25 & Rosette |

SECTION 3- Dairy Beef

- All livestock will be shown under "clean and dry" rule which

- means only soap and water may be used with animal shown dry. Anyone not adhering to this rule will be disqualified from show.
- Animals must be 100% American dairy breed bloodlines (purebred or a combination of Holstein, Jersey, Guernsey, Ayrshire, Milking Shorthorn, Brown Swiss, Lineback, Dutch Belted or Red and White Holstein).
 - Feeders must be dehorned or naturally Polled & Castrated by fair date.
 - Calves must be born between January 1, 2019 and March 1, 2019
 - Dairy Beef must weigh at least 400 lbs.

CLASS	PREMIUMS:	\$25	\$23	\$21	\$19	\$17	\$15
-------	-----------	------	------	------	------	------	------

- | |
|---------------------------------------|
| 4480. 400 pounds |
| 4481. 401 - 500 pounds |
| 4482. 501 - 600 pounds |
| 4483. 601 - 700 pounds |
| 4484. 701 - 800 pounds |
| 4485. Over 800 pounds |
| 4490. Grand Champion- \$20 & Rosette |
| 4491. Reserve Champion - Rosette |
| 4492. Master Showman - \$25 & Rosette |
| 4493. Master Fitter - \$25 & Rosette |

Department 4 - SHEEP

Also read, and comply with, health rules and general rules

RULES AND REGULATIONS

- An exhibitor is the owner named on registration or recordation papers. Registration or recordation papers will be checked by small animal chairperson prior to start of the show and must be made available for inspection at all times during the Fair..
- Any ewe being show at the fair without registration or recordation papers must be shown in the Grade Ewe Division.
- Any sheep which cannot be satisfactorily handled must be removed from the fairgrounds.
- Exhibitors are limited to two entries per class unless specified.
- Any animal shown in a group class must have been shown in individual classes.
- Pen space will be assigned by the small animals chairperson according to availability.

SECTION 1- Breeding Sheep

CLASS	PREMIUMS:	\$12	\$10	\$9	\$7	\$6
-------	-----------	------	------	-----	-----	-----

- | |
|---|
| 4500. Junior Ram Lamb, born Jan. 1 - May 31, 2019 |
| 4501. Senior Ram Lamb, born Sept. 1 - Dec. 31, 2018 |
| 4502. Pair Ram Lambs |
| 4503. Yearling Ram |
| 4504. Reserve Champion Ram: ribbon or rosette |
| 4505. Champion Ram: ribbon or rosette |
| 4506. Junior Ewe Lamb, born Jan. 1 - May 31, 2019 |
| 4507. Senior Ewe Lamb, born Sept. 1 - Dec. 31, 2018 |
| 4508. Yearling Ewe |
| 4509. Ewe, aged 2 and over |
| 4510. Pair Ewe Lambs |
| 4511. Pair Yearling Ewes |
| 4512. Reserve Champion Ewe: ribbon or rosette |
| 4513. Champion Ewe: ribbon or rosette |
| 4514. Pen of Lambs (four breeding animals - two ewes, two rams) |
| 4515. Breeders Young Flock (one ram lamb & two ewe lambs all bred & owned by the exhibitor) one entry per exhibitor |
| 4516. Flock (one ram under two years of age, two yearling ewes and two ewe lambs) |
| 4517. Supreme Ewe - \$20.00 |
| 4518. Supreme Ram - \$20.00 |

NOTE: The classifications and premiums above apply to each of the following breeds:

Down Breeds

- A- Hampshire
- B- Shropshire
- C- Border Cheviot
- D- Suffolk
- E- Dorset
- F- Southdown
- G- N. Country Cheviot
- H- Montadale
- J- Oxford
- T- Other Registered Breeds

Wool Breeds

- K- Corriedale
- L- Romney
- M- Columbia
- N- Shetland
- O- Lincoln
- P- Colored Lincoln
- Q- Colored Romney
- R- Jacob
- S- Navajo
- U- Grade (ewes only)

SECTION 2 - Shepherds Lead Line Competition

CLASS	PREMIUMS:	\$12	\$10	\$9	\$7	\$6
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The purpose of this contest is to promote the high fashion quality of woolen garments and the beauty of sheep from which the wool is harvested. Purchased garments are acceptable but hand-crafted items receive extra points.

RULES:

1. Contestants must furnish own costume, with one major article made of at least 80% wool.
2. Sheep must be a lamb or yearling (ewe, ram or wether) that has been conditioned, fitted and trained to show at halter. Sheep entered must meet Pennsylvania health rules.
3. The sheep need not be owned by the contestant, but must be trained and fitted by the contestant.
4. Judges will be evaluating the contestant's sheep for its type, condition, and ability to be shown at halter.
5. Judges will be evaluating the contestants for their poise, appropriateness of dress and ability to relate to the animal.
6. Entry fee of \$3.00 must accompany entry and be received by the deadline date of August 11, 2019.

Entries will be judged according to the following score card:
 10 Hand-crafted clothing; 30 Contestant and Contestant's Costume; 25 Control and Presentation; 35 Appearance of Sheep

CLASSES:

- 4601. Junior Class - under 14 years old
- 4602. Senior Class - 14-18 years old
- 4603. Adult Class

Department 5 - OPEN SWINE

Also read, and comply with, health rules and general rules

RULES AND REGULATIONS

1. All exhibitors must be eight (8) years old as of January 1, 2019 to be eligible to show
2. Each exhibitor is allowed to show and sell three (3) animals.
3. Weight classes will be determined by department chairs, and after all hogs have been weighed.
4. The sale minimum weight is 210 pounds and maximum is 290 pounds. Weight of each animal will be announced at weigh-in.
5. During fair week, feeding times will be 7:00 AM and 4:00 PM daily.
6. Hogs must be under one year of age upon arrival of the Fair.
7. All Swine require a current health certificate issued within 30 days prior to opening date of fair
8. All animals must be free of infectious and contagious diseases and a statement of this should be written on the CVI.
9. All swine must have an individual ID. Identification options include: A registration certificate in combination with an ear notch; or a USDA-issued metal ear tag with the US shield; or an ISO-compliant 15-digit ear tag starting with "840"; or a plastic LCF stamped ear tag (market hogs only).
10. Hogs are limited to this department or 4-H, cannot enter both,

SECTION 1 Market Barrow

CLASS	PREMIUMS:	\$14	\$12	\$10	\$9	\$7	\$5
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- 4610. Light Wt
- 4611. Heavy Light Wt
- 4612. Middle Wt
- 4613. Heavy Middle Wt
- 4614. Light Heavy Wt
- 4615. Heavy Heavy Wt
- 4616. Optional Over & Under Wt Class
- 4617. Champion Market Barrow
- 4618. Reserve Champion Market Barrow
- 4619. Pair of Barrows to be owned by individual
- 4620. Grand Champion Pair of Barrows
- 4621. Reserve Grand Champion Pair of Barrows

SECTION 2 Market Gilt

CLASS	PREMIUMS:	\$14	\$12	\$10	\$9	\$7	\$5
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- 4625. Light Wt
- 4626. Heavy Light Wt
- 4627. Middle Wt
- 4628. Heavy Middle Wt
- 4629. Light Heavy Wt
- 4630. Heavy Heavy Wt
- 4631. Optional Over & Under Wt Class

- 4632. Champion Market Gilt
- 4633. Reserve Champion Market Gilt
- 4634. Pair of Gilts to be owned by individual
- 4635. Grand Champion Pair of Gilts
- 4636. Reserve Grand Champion Pair of Gilts
- 4645. Overall Grand Champion Market Borrow or Gilt - Ribbon
- 4646. Overall Grand Res. Champion Market Borrow or Gilt - Ribbon
- 4650. Grand Champion Homebred Barrow
- 4651. Reserve Grand Champion Homebred Barrow
- 4652. Grand Champion Homebred Gilt
- 4653. Reserve Grand Champion Homebred Gilt

Master Swine Exhibitor

Showmanship skills will be recognized by designating "Master Exhibitor" in each class. Exhibitors who demonstrate extraordinary skills in fitting and showing their animals will be selected by the judge.

- 4660. Master Exhibitor -First Year Exhibitor
- 4661. Master Exhibitor -Beginner ages 8 - 11
- 4662. Master Exhibitor -Junior ages 12 -15
- 4663. Master Exhibitor -Senior ages 16 - 21
- 4664. Master Exhibitor -Over 21 years old
- 4665. Champion Showman (from above classes - 1st place only)
- 4675. Good Housekeeping Cumulative \$14 \$12 \$10 \$9 \$7 \$5

Department 6 - GOATS

Also read, and comply with, health rules and general rules

RULES AND REGULATIONS

1. An exhibitor is the owner named on registration or recordation papers. Registration or recordation papers will be checked by small animal chairperson prior to start of the show and must be made available for inspection at all times during the Fair.
2. All animals are required to be registered or recorded. Animals under 6 months of age may be shown with a stamped duplicate registration application.
3. The base date for computing age of animals is September 8 of the current year.
4. Exhibitors are limited to two entries per class unless specified.
5. Any animal shown in a group class must have been shown in individual classes.
6. Pen space will be assigned by the small animals chairperson according to availability.
7. All milk must be disposed of in the designated area. No dumping of milk will be allowed outside.
8. There will be no milking or clipping in the main aisles or doorways. Milking and clipping will be done in designated areas.
9. All dairy goats entered must be either naturally polled, dehorned or disbudded. Large scars will be discriminated against.
10. No bucks are allowed on the fairgrounds.

CLASS	PREMIUMS:	\$12	\$10	\$9	\$7	\$6
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SECTION 1- Dairy Goats

- B- LaMancha C- Nubian I- All Other Purebreds
- D- Toggenburg J- Recorded Grade
- 4700. Doeling under four months
- 4701. Doeling four months and under seven months
- 4702. Doeling seven months and under one year
- 4703. Doe one year and under two, never freshened
- 4704. Reserve Junior Champion: ribbon or rosette
- 4705. Junior Champion: ribbon or rosette
- 4706. Doe one year and under two years, in milk
- 4707. Doe two years and under three years, in milk
- 4708. Doe three years and under four years, in milk
- 4709. Doe four years and under five years, in milk
- 4710. Doe five years and over, in milk
- 4711. Reserve Senior Champion: ribbon or rosette
- 4712. Senior Champion: ribbon or rosette
- 4713. Reserve Grand Champion: ribbon or rosette
- 4714. Grand Champion: ribbon or rosette
- 4715. Get of Sire - consists of three does the get of one sire, sire must be named.
- 4716. Dam and Daughter - consists of the dam and her daughter
- 4717. Produce of Dam - consists of two does the produce of one dam, no twins, dam must be named
- 4718. Best Three Females - consists of 3 does owned by exhibitor

4719. Dairy Herd - consists of four senior does owned by the exhibitor, one entry per farm/family unit
 4720. Best Doe in Show - All Grand Champion winners will compete for this award - \$20.00

SECTION 3 - Meat Goats

- A- Percentage Does B- Fullblood Does
 4750. Doeling under eight months
 4751. Doeling eight months and under twelve months
 4752. Reserve Junior Champion: ribbon or rosette
 4753. Junior Champion: ribbon or rosette
 4754. Yearling doe twelve months and under two years
 4755. Doe two years and over
 4756. Reserve Senior Champion: ribbon or rosette
 4757. Senior Champion: ribbon or rosette
 4758. Get of Sire - consists of three does all the get of one sire, entry in the name of sire
 4759. Best Three Females - one entry per exhibitor
 4760. Best Doe in Show - All Grand Champions from division A and B will compete for this award - \$20.00

Department 8 - POULTRY & EGGS

Also read, and comply with, health rules and general rules*

- A. American Class D. Mediterranean Class
 B. Asiatic Class E. Continental Class
 C. English Class F. All Other Standard Breeds Class
 G. Game Bantam Class J. All Other Combs, Clean Legged Class
 H. Single Comb Clean Legged Class K. Feather Legged Bantam Class
 I. Rose Comb Clean Legged Class

SECTION 1- Poultry

1. An exhibitor is limited to 8 entries.
2. All birds will be entered as singles. Only one bird to a cage.

CLASS	PREMIUMS:	\$6	\$5	\$4	\$3	\$2
5000.	Cock					
5001.	Hen					
5002.	Cockerel					
5003.	Pullet					
5004.	Male Duck					
5005.	Female Duck					
5006.	Male Goose					
5007.	Female Goose					
5008.	Male Turkey					
5009.	Female Turkey					
5010.	Pen of 3 Pullets					
5012.	Best of Show \$20.00					

SECTION 2- Eggs

1. Eggs must be brought to the small animal barn on Tuesday, September 5th between 6:00 PM and 8:00 PM.
2. Eggs must be entered on the Rabbit, Poultry and Egg form.
3. Scoring of eggs:
 - A. UNIFORMITY OF COLOR: All eggs in the entry should be the same shade color. If white, all should be chalk white, and free from creamy or tinted coloring.
 - B. UNIFORMITY OF SHAPE: Each egg to conform as nearly as possible in shape. Extremes should be avoided.
 - C. SHELL TEXTURE: The shell should be strong and of uniform thickness. Cut of points for eggs that are rough, ridged, wrinkled and for shells that are porous, molted, or blind check. Cut of one point for each egg that is cracked or leaked.
 - D. CONDITION: Eggs should be clean and carry natural bloom. Cut of points for each egg that is dirty or stained or an egg with a shiny surface.
 - E. INTERIOR QUALITY: Grade AA, Grade A, Grade B including double yolk eggs, C quality.
4. Eggs will be classified as Medium, Large, and Extra Large.
5. Eggs should be displayed in open egg carton.

CLASS	PREMIUMS:	\$5	\$4	\$3	\$2	\$1
5050.	One dozen Brown Eggs-Medium					
5051.	One dozen Brown Eggs-Large					
5052.	One dozen Brown Eggs-Extra Large					
5053.	One dozen White Eggs-Medium					
5054.	One dozen White Eggs-Large					
5055.	One dozen White Eggs-Extra Large					
5056.	One dozen Miscellaneous (other color, duck, goose)					

SECTION 1 AMERICAN:

- AA Buckeye
 AB Chantecler Buff
 AC Chantecler Partridge
 AD Chantecler White
 AE Delaware
 AF Dominique
 AG Holland Barred
 AH Holland White
 AI Java Black
 AJ Java Mottled
 AK Jersey Giant Black
 AL Jersey Giant White
 AM Lomona White
 AN New Hampshire
 AO Plymouth Rock Barred
 AP Plymouth Rock Blue
 AQ Plymouth Rock Buff
 AS Plymouth Rock Columbian
 AT Plymouth Rock Partridge
 AU Plymouth Rock-Silver Penciled
 AV Plymouth Rock White
 AW Rhode Island Red - Rose Comb
 AX Rhode Island Red - Single Comb
 AY Rhode Island White - Rose Comb
 BA Wyandotte Black
 BB Wyandotte-Golden Laced
 BC Wyandotte Partridge
 BD Wyandotte Silver Laced
 BE Wyandotte - Silver Penciled
 BF Wyandotte White
 BG Wyandotte Buff
 BH Wyandotte - Any Other Variety
- ### SECTION 2 ASIATIC:
- CA Brahma Buff
 CB Brahma Dark
 CC Brahma Light
 CD Cochin Barred
 CE Cochin Black
 CF Cochin Blue
 CG Cochin Brown
 CH Cochin Buff
 CI Cochin Golden Laced
 CJ Cochin Partridge
 CK Cochin Silver Laced
 CL Cochin White
 CM Cochin_ Any Other Variety
 CN Langshan Black
 CO Langshan Blue
 CP Langshan White
- ### SECTION 3 ENGLISH:
- DA Australorp
 DB Cornish Dark
 DC Cornish White
 DE Cornish-White Laced Red
 DF Cornish - Any Other Variety
 DG Dorking Silver-Gray
 DH Dorking White
 DI Dorking- Any Other Variety
 DJ Orpington Black
 DK Orpington Blue
 DL Orpington Buff
 DM Orpington White
 DN Red CP
 DO Sussex Light

DP Sussex Red

DQ Sussex Speckled

SECTION 4 MEDITERRANEAN:

- EA Ancona Rose Comb
 EB Ancona Single Comb
 EC Andalusian Blue
 ED Catalana Buff
 EF Leghorn Rose Comb-(Dark Brown)
 EG Leghorn Rose Comb-(Light Brown)
 EH Leghorn Rose Comb-(White)
 EI Leghorn Single Comb-(Black)
 EJ Leghorn Single Comb-(Buff)
 EK Leghorn Single Comb-(Dark Brown)
 EL Leghorn Single Comb-(Light Brown)
 EM Leghorn Single Comb-(Red)
 EN Leghorn Single Comb-(White)
 EO Leghorn Single Comb-(Silver)
 EP Leghorn Any Other Leghorn Variety
 EQ Minorca-Any Rose Comb
 ES Minorca Single Comb-(Black)
 ET Minorca Single Comb-(Buff)
 EU Minorca Single Comb-(White)
 EV Sicilian Buttercups
 EW Spanish White Faced-Black

SECTION 5 CONTINENTAL:- (NORTH EUROPEAN)

- FA Barnevelders
 FB Campine Golden
 FC Campine Silver
 FD Hamburg-Golden Penciled
 FE Hamburg-Golden Spangled
 FF Hamburg-Silver Spangled
 FG Hamburg-Any Other Variety
 FH Lakenvelder
 FI Welssummers

CONTINENTAL:-(POLISH)

- GA Polish Bearded-(Buff Laced)
 GB Polish Bearded-(Golden)
 GC Polish Bearded-(Silver)
 GD Polish Bearded-(White)
 GE Polish Non Bearded-(Black Crested White)
 GF Polish Non Bearded-(Buff Laced)
 GG Polish Non Bearded-(Golden)
 GH Polish Non Bearded-(Silver)
 GI Polish Non Bearded-(White)
 GJ Polish Non Bearded-(White Crested Black)
 GK Polish Non Bearded-(White Crested Blue)
 GL Polish Any Other Variety
- ### CONTINENTAL:-(FRENCH)
- GO Crevecoeur Black
 GP Faerolles Salmon
 GQ Faerolles White
 GR Houdan Mottled

- GS Houdan White
 GT La Fleche Black
- ### SECTION 6 ALL OTHER BREEDS-GAME:
- HA Modern Game Birchen
 HB Modern Game Black
 HC Modern Game - Black Breasted Red
 HD Modern Game-Brown Red
 HE Modern Game
 HF Modern Game Red Pyle
 HG Modern Game-Any Other Modern Game Variety
 HH Old English Game-Birchen
 HI Old English Game Black
 HJ Old English Game-Black Breasted Red
 HK Old English Game-Blue Breasted Red
 HL Old English Game-Brown Red
 HM Old English Game-Golden Duckwing
 HN Old English Game-Lemon Blue
 HO Old English Game-Red Pyle
 HP Old English Game-Blue
 HQ Old English Game-Silver Duckwing
 HR Old English Game-Splash
 HS Old English Game-White
 HT Old English Game-Any Other Old English Game Variety

ALL OTHER STANDARDS BREEDS: (ORIENTALS)-

- HU Ascel-Black Breasted Red
 HV Ascel Darl
 HW Ascel Spangled
 HX Ascel Wheaten
 HY Ascel White
 IA Cuballaya Black
 IB Cuballaya-Black Breasted Red
 IC Cuballaya White
 ID Malay Any Variety
 IE Phoenix Any Variety
 IF Shamo Any Variety
 IG Sumatra Any Black
 IH Yokohama Any Variety

ALL OTHER STANDARDS BREEDS: (MISC.)

- II Ameraucana Black
 IJ Ameraucana Blue
 IK Ameraucana-.....Blue Wheaten
 IL Ameraucana Brown Red
 IM Ameraucana Buff
 IN Ameraucana Silver
 IO Ameraucana Wheaten
 IP Ameraucana White
 IQ Ameraucana Any Other Ameraucana Variety
 IR Araucana Golden Duckwing
 IS Araucana-Silver Duckwing
 IT Araucana Any Other Araucana Variety
 IU Frizzle Clean Leg
 IV Frizzle Feather Leg
 IW Naked Neck-Any Variety
 IX Sultan White

SECTION 14:**GAME BANTAMS**

JA Modern Game Birchen
 JB Modern Game Black
 JC Modern Game -
 Black Breasted Red
 JD Modern Game Red Pyle
 JE Any Other Modern
 Game Variety
 JF Old English Game-
 Birchen
 JG Old English Game Black
 JH Old English Game-
 Black Breasted Red
 JI Old English Game Blue
 JJ Old English Game-
 Blue Breasted Red
 JK Old English Game
 Blue Golden Duckwing
 JL Old English Game-
 Brown Red
 JM Old English Game Crele
 JN Old English Game-
 Ginger Red
 JO Old English Game-
 Golden Duckwing
 JP Old English Game-
 Lemon Blue
 JQ Old English Game-
 Red Pyle
 JR Old English Game-
 Self Blue
 JS Old English Game-
 Silver Duckwing
 JT Old English Game-
 Spangled
 JU Old English Game-
 Splash
 JV Old English Game White
 JW Any Other OEG Variety

**SECTION 15:
SINGLE COMB CLEAN
LEGGED OTHER THAN
GAME BANTAMS**

KA Ancona Any Variety
 KB Andalusian Blue
 KC Austrlorp Black
 KD Campine Any Variety
 KE Catalana Buff
 KF Delaware
 KG Dorking Any Single-
 Comb Variety
 KH Dutch Black
 KI Dutch Light Brown
 KJ Dutch Silver
 KK Dutch Any Other-
 Dutch Variety
 KL Frizzle Clean Legged
 KM Holland Barred
 KN Holland White
 KO Japanese Black
 KP Japanese-
 Black Tailed Buff
 KQ Japanese-
 Black Tailed White
 KR Japanese Gray
 KS Japanese Mottled
 KT Japanese Any Other
 Japanese Variety
 KU Java Any Variety

KV Jersey Giant Any Variety
 KW Lakenvelder Single
 Comb
 KX Lamona White
 KY S.C. Leghorn Black
 KZ S.C. Leghorn Buff
 LA S.C. Leghorn Dk Brown
 LB S.C. Leghorn Lt Brown
 LC S.C. Leghorn Silver
 LD S.C. Leghorn White
 LE S.C. Any Other S.C.
 Leghorn Variety
 LF Minorca Black
 LG Minorca Any Other Variety
 LH Naked Neck Any Variety
 LI New Hampshire Red
 LJ Orpington Black
 LK Orpington Blue
 LL Orpington Buff
 LM Orpington White
 LN Phoenix Any Variety
 LO Plymouth Rock Barred
 LP Plymouth Rock Black
 LQ Plymouth Rock Blue
 LR Plymouth Rock Buff
 LS Plymouth Rock
 Columbian
 LT Plymouth Rock Partridge
 LU Plymouth Rock-
 Silver Penciled
 LV Plymouth Rock White
 LW Rhode Island Red
 Single Combed
 LX Spanish White Faced
 Black
 LY Sussex Speckled
 LZ Sussex Any Other
 Sussex Variety
 MA Welsummer Partridge

**SECTION 16:
ROSE COMB CLEAN
LEGGED BANTAMS**

NA Ancona Rose Comb
 NB Belgian Bearded
 d'Anvers Black
 NC Belgian Bearded
 d'Anvers Blue
 ND Belgian Bearded
 d'Anvers Quail
 NE Belgian Bearded
 d'Anvers Any other
 d'Anvers Variety
 NF Dominique
 NG Dorking Rose Comb
 White
 NH Hamburg Golden
 Penciled
 NI Hamburg Golden
 Spangled
 NJ Hamburg Silver
 Spangled
 NK Hamburg Any Other
 Hamburg Variety
 NL R.C. Leghorn Dk Brown
 NM R.C. Leghorn Lt Brown
 NN R.C. Leghorn White
 NO R.C. Leghorn Any
 other Variety
 NP Minorca Any Rose
 Comb Variety

NQ Redcap
 NR Rhode Island Red
 Rose Comb
 NS Rhode Island White
 White Comb
 NT Rose Comb Black
 NU Rose Comb Blue
 NV Rose Comb White
 NW Rose Comb Any
 other Variety
 NX Seabright Golden
 NY Seabright Silver
 NZ Wyandotte Black
 OA Wyandotte Blue
 OB Wyandotte Buff
 OC Wyandotte Buff
 Columbian
 OD Wyandotte Columbian
 OE Wyandotte Golden Laced
 OF Wyandotte Partridge
 OG Wyandotte Silver Laced
 OH Wyandotte
 Penciled
 OI Wyandotte White

**SECTION 17:
ALL OTHER COMBS
CLEAN LEGGED BANTAMS**

PA Ameraucana Black
 PB Ameraucana Silver
 PC Ameraucana White
 PD Ameraucana Buff
 PE Ameraucana Wheaten
 PF Ameraucana
 other Ameraucana
 PG Araucana Golden
 Duckwing
 PH Araucana Silver
 Duckwing
 PI Araucana Any Other
 Araucana
 PJ Buckeye-Pea Comb
 PK Chantecler Partridge
 PL Chantecler White
 PM Cornish Dark
 PN Cornish Mottled
 PO Cornish White
 PP Cornish White Laced Red
 PQ Cornish Any Other
 Cornish Variety
 PR Crevecoeur Black
 PS Cubulaya Any Variety
 PT Houdans Mottled
 PU Houdans White
 PV La Fleche Black
 PW Malay Black Breasted
 Red
 PX Malay Spangled
 PY Malay White
 PZ Malay Any Other
 Malay Variety
 QA Polish Bearded
 (Buff Laced)
 QB Polish Bearded White
 QC Polish Non Bearded
 (Buff Laced)
 QD Polish Non Bearded
 White
 QE Polish Non Bearded
 White Crested Black

QF Polish Bearded
 (Golden Laced)
 QG Polish Any Other Variety
 QH Shamo Any Variety
 QI Sicilian Buttercup
 Any Variety
 QJ Sumatra Any Variety
 QK Yokohama Any Variety

**SECTION 18:
FEATHER LEGGED
BANTAMS**

RA Belgian Bearded d'Uccle
 Bearded Black
 RB Belgian Bearded d'Uccle
 Bearded Golden Neck
 RC Belgian Bearded
 Bearded Mille Fleur
 RD Belgian Bearded d'Uccle
 Bearded Mottled
 RE Belgian Bearded d'Uccle
 Bearded Porcelain
 RF Belgian Bearded d'Uccle
 Any other Variety
 RG Booted Non Bearded
 Mille Fleur
 RH Booted Non Bearded
 White
 RI Booted Any Other Variety
 RJ Brahma Buff
 RK Brahma Dark
 RL Brahma Light
 RM Cochin Barred
 RN Cochin Birchen
 RO Cochin Black
 RP Cochin Blue
 RQ Cochin Buff
 RR Cochin Columbian
 RS Cochin Golden Laced
 RT Cochin Mottled
 RV Cochin Partridge
 RW Cochin Silver Laced
 RX Cochin White
 RY Cochin Any Other
 Cochin Variety
 SA Faverolle Salmon
 SB Faverolle White
 SC Frizzle Feather Legged
 SD Langshan Black
 SE Langshan Blue
 SF Langshan White
 SG Silkie Bearded *Black*
 SH Silkie Bearded *Buff*
 SI Silkie Bearded *Gray*
 SJ Silkie Bearded-*White*
 SK Silkie Non Bearded-*Black*
 SL Silkie Non Bearded-*Buff*
 SM Silkie Non Bearded-*Gray*
 SN Silkie Non Bearded *White*
 SO Silkie Any Other Variety
 SP Sultan White
**SECTION 25:
DUCKS - HEAVY WEIGHT**
 TA Aylesbury White
 TB Muscovy Black
 TC Muscovy Blue
 TD Muscovy Chocolate
 TE Muscovy White

TF Pekin White
 TG Rouen
 TH Saxony
 TI Silver Appleyard
**SECTION 26:
DUCKS-MEDIUM WEIGHT**
 TJ Buff
 TK Cayuga Black
 TL Crested Black
 TM Crested White
 TN Swedish Blue
**SECTION 27:
DUCKS-LIGHTWEIGHT**
 TO Campbell Khaki
 TP Magpie Black & White
 TQ Magpie Blue & White
 TR Runner Black
 TS Runner Black
 TT Runner Buff
 TU Runner Chocolate
 TV Runner Cumberland Blue
 TW Runner Gray
 TX Runner Penciled
 TY Runner White
 TZ Welsh Harlequin Silver
**SECTION 28:
DUCKS-BANTAM CLASS**
 UA Call Blue
 UB Call Buff
 UC Call Gray
 UD Call Pastel
 UE Call Snowy
 UF Call White
 UG Call Any Other Variety
 UH East Indie Black
 UI Mallard Gray
 UJ Mallard Savory
**SECTION 29:
GEESE HEAVY CLASS**
 VA African Brown
 VB African White
 VC Embden (Emden) White
 VD Toulouse Buff
 VE Toulouse Gray
**SECTION 30:
GEESE MEDIUM CLASS**
 VF American Buff
 VG Pilgrim Sex-Linked
 VH Saddleback Buff
 VI Saddleback Gray
 VJ Sabastopol White
**SECTION 31:
GEESE LIGHT CLASS**
 VK Canada Eastern
 (Common)
 VL Chinese (*China*) Brown
 VM Chinese (*China*) White
 VN Egyptian Colored
 (Brown)
 VO Tufted Roman White
SECTION 40: TURKEYS
 WA Bourban Red
 WB Royal Palm
 WC Black
 WD Narragansett
 WE Any Other Standard
 Bred Turkey

Department 9 - RABBITS

RULES AND REGULATIONS

Also read, and comply with, health rules and general rules

1. All rabbit entries must be identified by a permanent legible ear marking, tattoo (left ear). All tattoos will be checked at time of entry.
2. Rabbit exhibitors are responsible for care and maintenance of their animals and keeping their animals and cage dropping pans clean.
3. The latest rules of the ARBA will apply and the rabbits will be judged by their standards.
4. Exhibitors are limited to two entries per class
5. Exhibitors may enter no more than 14 rabbits.
6. Cage space will be assigned by the rabbit chairperson according to availability.

CLASS PREMIUMS: \$6 \$5 \$4 \$3 \$2

SECTION 1- Open Classes

5200. Senior Buck (4 class animals over 6 months of age, 6 class animals over 8 months of age)
5201. Senior Doe (4 class animals over 6 months of age, 6 class animals over 8 months of age)
5202. Intermediate Buck (6 class animals 6-8 months of age)
5203. Intermediate Doe (6 class animals 6-8 months of age)
5204. Junior Buck - under 6 months of age
5205. Junior Doe - under 6 months of age
5206. Best of Show - \$20.00



<p>American (6)</p> <p>AA Blue</p> <p>AB White</p> <p>American Fuzzy Lop (4)</p> <p>AC Solid</p> <p>AD Broken</p> <p>AE American Sable (4)</p> <p>English Angora (4)</p> <p>AF White</p> <p>AG Colored</p> <p>French Angora (4)</p> <p>AH White</p> <p>AI Colored</p> <p>AJ Giant Angora (6)</p> <p>Satin Angora (4)</p> <p>AK White</p> <p>AL Colored</p> <p>AM Argente Brun</p> <p>BA Belgian Hare (4)</p> <p>Bevern (6)</p> <p>BB Black</p> <p>BC Blue</p> <p>BD White</p> <p>Britannia Petite (4)</p> <p>BE Black</p> <p>BF Black Otter</p> <p>BG Chestnut Agouti</p> <p>BH Ruby Eyed White</p> <p>BI Sable Martin</p> <p>BJ Blanc de Hotot</p> <p>CA Californian (6)</p> <p>CB Champagne D'Argent (6)</p> <p>Checkered Giant</p> <p>CC Black</p> <p>CD Blue</p> <p>CE American Chinchilla (6)</p> <p>CF Giant Chinchilla (6)</p> <p>CG Standard Chinchilla (6)</p> <p>CH Cinnamon (6)</p> <p>CI Crème D'Argent (6)</p> <p>Dutch (4)</p> <p>DA Black</p> <p>DB Blue</p> <p>DC Chocolate</p> <p>DD Gray</p> <p>DE Steel</p> <p>DF Tortoise</p> <p>DH Dwarf Hotot (4)</p> <p>English Spot (4)</p> <p>EA Black</p> <p>EB Blue</p> <p>EC Chocolate</p> <p>ED Gold</p> <p>EF Gray</p> <p>EG Lilac</p>	<p>EH Tortoise</p> <p>Flemish Giant (6)</p> <p>FA Black</p> <p>FB Blue</p> <p>FC Fawn</p> <p>FD Light Gray</p> <p>FE Sandy</p> <p>FF Steel Gray</p> <p>FG White</p> <p>FH Florida White (4)</p> <p>Harlequin (4)</p> <p>HA Japanese</p> <p>HB Magpie</p> <p>Havana (4)</p> <p>HC Black</p> <p>HD Blue</p> <p>HE Chocolate</p> <p>Himalayan (4)</p> <p>HF Black</p> <p>HG Blue</p> <p>HH Chocolate</p> <p>HI Lilac</p> <p>Holland Lop (4)</p> <p>HJ Solid</p> <p>HK Broken</p> <p>HL Hotot (6)</p> <p>Jersey Wooley (4)</p> <p>JA Agouti</p> <p>JB AOV</p> <p>JC Self</p> <p>JD Shaded</p> <p>JE Tan</p> <p>LA Lilac (6)</p> <p>English Lop (6)</p> <p>LB Solid</p> <p>LC Broken</p> <p>French Lop (6)</p> <p>LD Solid</p> <p>LE Broken</p> <p>Mini Lop (4)</p> <p>LF Solid</p> <p>LG Broken</p> <p>Lionhead</p> <p>LH Black</p> <p>LI Chocolate</p> <p>LJ Pointed White</p> <p>LK Sable Point</p> <p>LL Seal</p> <p>LM Siamese Sable</p> <p>LN Smoke Pearl</p> <p>LO Smoke Pearl Point</p> <p>Mini Rex (4)</p> <p>MA Black</p> <p>MB Blue</p> <p>MC Broken</p>	<p>MD Castor</p> <p>ME Chinchilla</p> <p>MF Chocolate</p> <p>MG Himalayan</p> <p>MH Lilac</p> <p>MI Lynx</p> <p>MJ Opal</p> <p>MK Red</p> <p>ML Seal</p> <p>MM Tortoise</p> <p>MN White</p> <p>MO Blued Eed White</p> <p>MP Otter</p> <p>MQ Sable Point</p> <p>MR Red Eyed White</p> <p>Netherland Dwarf (4)</p> <p>Group One Self</p> <p>NA Black</p> <p>NB Blue</p> <p>NC Chocolate</p> <p>ND Lilac</p> <p>NE BEW</p> <p>NF REW</p> <p>Group Two Shaded</p> <p>NG Sable Point</p> <p>NH Siamese Sable</p> <p>NI Siamese Smoke Pearl</p> <p>NJ Tortoise Shell</p> <p>Group Three Agouti</p> <p>NK Chestnut Agouti</p> <p>NL Chinchilla</p> <p>NM Lynx</p> <p>NN Opal</p> <p>NO Squirrel</p> <p>Group Four Tan</p> <p>NP Otter</p> <p>NQ Sable Marten</p> <p>NR Silver Marten</p> <p>NS Smoke Pearl Marten</p> <p>NT Tan</p> <p>Group Five AOV</p> <p>NU Fawn</p> <p>NV Himalayan</p> <p>NW Orange</p> <p>NX Steel</p> <p>New Zealand (6)</p> <p>OA Black</p> <p>OB White</p> <p>OC Red</p> <p>OD Broken</p> <p>Palomino (6)</p> <p>PA Golden</p> <p>PB Lynx</p> <p>Polish (4)</p> <p>PC Black</p> <p>PD Blue</p> <p>PE Broken</p> <p>PF Chocolate</p> <p>PG BEW</p>	<p>PH REW</p> <p>Rex (4)</p> <p>RA Black</p> <p>RB Black Otter</p> <p>RC Blue</p> <p>RD Broken</p> <p>RE Californian</p> <p>RF Castor</p> <p>RG Chinchilla</p> <p>RH Chocolate</p> <p>RI Lilac</p> <p>RJ Lynx</p> <p>RK Opal</p> <p>RL Red</p> <p>RM Sable</p> <p>RN Seal</p> <p>RO White</p> <p>RS Rhinelander (4)</p> <p>Satin (6)</p> <p>SA Black</p> <p>SB Blue</p> <p>SC Broken</p> <p>SD Californian</p> <p>SE Chinchilla</p> <p>SF Chocolate</p> <p>SG Copper</p> <p>SH Red</p> <p>SI Siamese</p> <p>SJ White</p> <p>SK Otter</p> <p>Silver (4)</p> <p>SL Black</p> <p>SM Brown</p> <p>SN Fawn</p> <p>SO Silver Fox (6)</p> <p>Silver Marten</p> <p>SP Black</p> <p>SQ Blue</p> <p>SR Chocolate</p> <p>SS Sable</p> <p>Tan (4)</p> <p>TA Black</p> <p>TB Blue</p> <p>TC Chocolate</p> <p>TD Lilac</p> <p>TE Thrianta</p> <p>Mini Satin</p> <p>UA Black</p> <p>UB Blue</p> <p>UC Broken</p> <p>UD Californian</p> <p>UE Chinchilla</p> <p>UF Chocolate</p> <p>UG Copper</p> <p>UH Otter</p> <p>UI Red</p> <p>UJ Siamese</p> <p>UK White</p>
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DEPARTMENT 10 GENERAL INFORMATION

All livestock and small animals must be stabled, penned, caged or cooped in the barns, remain on the fairgrounds for the entire fair and may not be removed before 8:00 PM on Sunday, September 10, (see general rules for exception). In cases of emergency or an act of God, release may be granted by the chairpersons of the livestock committee. Failure to abide by this rule will result in forfeiture of ribbons and premiums and may affect your privilege to enter your livestock and small animals at future fairs.

1. Be sure to read the HEALTH RULES and GENERAL RULES as they also apply.
2. **NEW REQUIREMENT** Be sure to read and comply with the Exhibitor Ethic Guidelines.
3. Experienced exhibitors will note changes in the catalog this year. This is done to comply with State Fair Fund regulations for reimbursement. So not assume class requirements are the same. Be Alert.
4. No Exhibitor may enter more than one (1) item in each class.
5. The 4-H Extension Office reserves the right to disqualify non-conforming entries.
6. Judges do not have to award ribbons if the entries do not meet standards.
7. No youth under the age of 21 will be permitted to stay overnight on the fairgrounds without **PARENTAL** supervision and camping permission.
8. No appliances used for heating or cooking will be allowed in the barns.
9. Dogs will NOT be allowed on the fairgrounds except to aid the handicapped or to be part of an exhibit or scheduled show.
10. **NO SMOKING** in or around barns.
11. 4-H exhibits **DO NOT** require an entry fee.
12. Exhibitors are responsible for cleaning pens the last night of the fair. Non-compliance will result in loss of premiums.

ELIGIBILITY

Exhibitors must be **4-H club members** who have passed their fifth birthday, but not have passed their nineteenth birthday by January 1 of the current year. Exhibitors must be enrolled as a 4-H member by June 1 of current year and must carry a project in the field in which they wish to make an entry.

Department 10

Also read, and comply with, health rules and general rules

GOOD HOUSEKEEPING AWARDS

1. Exhibitors who maintain the most attractive and sanitary exhibits in the barns will be eligible for a good housekeeping award
2. All Exhibits will be scored on the following basis:

	POINTS
Cleanliness of animals	15
Cleanliness of bedding	15
Entry card & ribbons won properly displayed with animal	20
Keeping grain & hay feed presentable	10
Keeping all equipment sanitary and neat	10
Keeping aisles clean	10
Courtesy to people	15
TOTAL	100
3. Inspections to be made unannounced. One (1) cumulative award will be given per species.
4. Cumulative awards premiums are listed under species.

SECTION 3 4-H And Vocational Dairy Cattle

Rules and Regulations

4-H Dairy Club member with animals enrolled in the leasing program prior to May 1 of the project year must follow the leasing rules and are eligible to show at the Luzerne County Fair.

The Luzerne County Fair follows the Pennsylvania 4-H Code of Conduct for 4-H volunteer leaders and 4-H members.

Health Rules listed under "Dairy" apply to 4-H and vocational cattle.

**** Entries in this class are limited to boys and girls currently enrolled in a 4-H Club or F.F.A chapter in Pennsylvania**

**** No entry fee, but there is a \$3.00/per head entry fee for exhibiting in open classes.** All animals must be shown by their owner except if the owner is ill, away at school, or absent for other reasons approved in advance by the Livestock Superintendent. If the owner is unable to show the animal for one of the above reasons, the animal must be shown by another 4-H or F.F.A. member.

Entries must be filled out for 4-H and F.F.A classes with a separate entry for open classes.

4-H classes will be judged in conjunction with the Open classes and placed according to each department and breed.

All animals entered in group classes must have been shown in a previous class,

To qualify for any "Bred and Owned" class, an animal may be co-owned and co-bred by no more than two owners/breeders.

However, at least one of the owners must be listed as a breeder on the registration paper or have the use of the breeder's prefix.

Breeds:

- | | |
|---------------------------|-----------------|
| 301 Ayrshire | 302 Brown Swiss |
| 303 Guernsey | 304 Holstein |
| 305 Red & White Holsteins | 306 Jersey |
| 307 Milking Shorthorn | 308 Lineback |

SECTION 3 - 4-H Classes All Breeds

CLASS	PREMIUMS:	\$15	\$14	\$13	\$12	\$11	\$10
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- 4305. Spring Heifer Calf born Mar 1, 2019 - May 31, 2019
- 4306. Winter Heifer Calf born Dec 1, 2018 - Feb 28, 2019
- 4307. Fall Heifer Calf born Sept 1, 2018 - Nov 30, 2018
- 4308. Summer Yearling Heifer born June 1, 2018 - Aug 31, 2018
- 4309. Spring Yearling Heifer born Mar 1, 2018 - May 31, 2018
- 4310. Winter Yearling Heifer born Dec 1, 2017 - Feb 28, 2018
- 4311. Fall Yearling Heifer born Sept 1, 2017 - Nov 30, 2017
- 4312. Reserve Junior Champion Female- ribbon or rosette
- 4313. Champion Junior Champion Female- ribbon or rosette
- 4319. Senior Yearling in Milk born Sept 1, 2017 - Nov 30, 2017
- 4320. Best Junior Female Bred and Owned - Classes 4305-4311
- 4323. Junior Two-Year Old Never Fresh, Born Mar 1, 2017 - Aug 31, 2017
- 4324. Dry Cow 3 & 4 Years born Sept 1, 2014 - Aug 31, 2016
- 4325. Dry Cow 5 Years & over Born before Sept 1, 2014
- 4326. Junior Two-Year Old born Mar 1, 2017 - Aug 31, 2017
- 4327. Senior Two-Year Old born Sept 1, 2016 - Feb 28, 2017
- 4328. Three-Year Old born Sept 1, 2015 - Aug 31, 2016
- 4329. Four-Year Old born Sept 1, 2014 - Aug 31, 2015
- 4330. Five-Year Old born Sept 1, 2013 - Aug 31, 2014
- 4333. Reserve Senior Champion Female - ribbon or rosette
- 4334. Senior Champion Female - ribbon or rosette
- 4335. Reserve Grand Champion Female - ribbon or rosette
- 4336. Grand Champion Female- ribbon or rosette
- 4340. Best Senior Female, Bred and Owned by Exhibitor
- 4354. Dam & Daughter, any age, 2 animals per class, need not be owned by one exhibitor.
- 4360. Young exhibitors herd consisting of 2 animals owned or leased by one exhibitor.

SECTION 4 - 4-H Sheep

RULES AND REGULATIONS

*Also See Rules for Department 4 sheep. All Department 4 rules apply to 4-H Sheep. Open to Luzerne County 4 H members currently enrolled in project.

1. One entry per class.

CLASS	PREMIUMS:	\$10	\$9	\$8	\$7	\$6	\$5
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BREED SHEEP

- 6300. Junior Ram Lamb, born Jan.1 - May. 31, 2019
- 6301. Senior Ram Lamb, born Sept.1 - Dec. 31, 2018
- 6302. Pair Ram Lambs
- 6303. Reserve Champion Ram: ribbon or rosette
- 6304. Champion Ram: ribbon or rosette
- 6305. Junior Ewe Lamb, born Jan. 1 - May 31, 2019
- 6306. Senior Ewe Lamb, born Sept.1 - Dec. 31, 2018
- 6307. Yearling Ewe
- 6308. Ewe, aged 2 and over
- 6309. Pair Ewe Lambs
- 6310. Reserve Champion Ewe: ribbon or rosette
- 6311. Champion Ewe: ribbon or rosette
- 6312. Pen of Lambs (four breeding animals - two ewes, two rams)
- 6313. Best Lamb bred by 4-H exhibitor
- 6314. Breeders Young Flock (one ram lamb and two ewe lambs all bred and owned by the exhibitor)
- 6315. Flock (one ram, two yearling ewes and two ewe lambs)
- 6316. Best in Show Ram: ribbon or rosette
- 6317. Best in Show Ewe: ribbon or rosette

SHOWMANSHIP CLASS

- 6350. Novice Showmanship, exhibitors age 8-19 (This category is for exhibitors who are in their first year of the sheep project and never participated in any other official showmanship competition)
- 6351. Junior Showmanship, exhibitors age 8 - 10
- 6352. Intermediate Showmanship, exhibitors age 11 - 13
- 6353. Senior Showmanship, exhibitors age 14 - 19
- 6376. Good Housekeeping Cumulative \$20 \$17 \$14 \$11 \$9 \$7

NOTE: The classifications and premiums above apply to each of the following breeds:

Down Breeds

- A- Hampshire
- B- Shropshire
- C- Border Cheviot
- D- Suffolk
- E- Dorset
- F- Southdown
- G- N. Country Cheviot
- H- Montadale
- J- Oxford
- T- Other Registered Breeds

Wool Breeds

- K- Corriedale
- L- Romney
- M- Columbia
- N- Shetland
- O- Lincoln
- P- Colored Lincoln
- Q- Colored Romney
- R- Jacob
- S- Navajo
- U- Grade (ewes only)

SECTION 6 - 4-H Goats

RULES AND REGULATIONS

*Also See Rules for Department 6 goats. All Department 6 rules apply to 4-H Goats. Open to Luzerne County 4 H members currently enrolled in project.

1. One entry per class.

CLASS	PREMIUMS:	\$10	\$9	\$8	\$7	\$6	\$5
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DAIRY GOATS

- B - LaMancha
- C - Nubian
- I - All Other Purebreds
- J - Recorded Grade
- 6500. Doeling under four months
- 6501. Doeling four months and under seven months
- 6502. Doeling seven months and under one year
- 6503. Doe one year and under two, never freshened
- 6504. Reserve Junior Champion: ribbon or rosette
- 6505. Junior Champion: ribbon or rosette
- 6506. Doe one year and under two years, in milk
- 6507. Doe two years and under three years, in milk
- 6508. Doe three years and under four years, in milk

- 6509. Doe four years and under five years, in milk
- 6510. Doe five years and over, in milk
- 6511. Reserve Senior Champion: ribbon or rosette
- 6512. Senior Champion: ribbon or rosette
- 6513. Reserve Grand Champion: ribbon or rosette
- 6514. Grand Champion: ribbon or rosette
- 6515. Get of Sire - consists of three does the get of one sire, sire must be named.
- 6516. Dam and Daughter - consists of the dam and her daughter
- 6517. Produce of Dam - consists of two does the produce of one dam, no twins, dam must be named
- 6518. Best Three Females - consists of three does owned by the exhibitor
- 6519. Breeders Trio - consists of three does bred and owned by the exhibitor
- 6520. Best Doe bred by 4-H exhibitor
- 6521. Dairy Herd - consists of four senior does owned by the exhibitor, one entry per exhibitor
- 6522. Best Doe in Show - grand champions of each breed will compete for this award: ribbon or rosette

MEAT GOATS

A- Percentage Does

B- Fullblood Does

- 6550. Doeling under eight months
- 6551. Doeling eight months and under twelve months
- 6552. Reserve Junior Champion: ribbon or rosette
- 6553. Junior Champion: ribbon or rosette
- 6554. Yearling doe twelve months and under two years
- 6555. Doe two years and over
- 6556. Reserve Senior Champion: ribbon or rosette
- 6557. Senior Champion: ribbon or rosette
- 6558. Get of Sire - consists of three does all the get of one sire, entry in the name of sire
- 6559. Best Three Females - one entry per exhibitor
- 6560. *Best Doe in Show - grand champions from division A and B will compete for this award: ribbon or rosette

SHOWMANSHIP CLASS

- 6600. Novice Showmanship, exhibitors age 8-19 (This category is for exhibitors who are in their first year of the sheep project and never participated in any other official showmanship competition)
- 6601. Junior Showmanship, exhibitors age 8 - 10
- 6602. Intermediate Showmanship, exhibitors age 11 - 13
- 6603. Senior Showmanship, exhibitors age 14 - 19
- 6651. Good Housekeeping Cumulative \$20 \$17 \$14 \$11 \$9 \$7

SECTION 8 - 4-H Poultry & Eggs

*Also See Rules for Department 8 poultry and eggs. All Department 8 rules apply to 4-H poultry and eggs. Open to Luzerne County 4 H members currently enrolled in project.

POULTRY

1. An exhibitor is limited to 10 entries.
2. All birds will be entered as singles. Only one bird to a cage.
3. One entry per class
4. See Department 8 for Poultry Breed Classifications.

CLASS	PREMIUMS:	\$6	\$5	\$4	\$3	\$2
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- 6700. Cock
- 6701. Hen
- 6702. Cockerel
- 6703. Pullet
- 6704. Male Duck
- 6705. Female Duck
- 6706. Male Goose
- 6707. Female Goose
- 6708. Male Turkey
- 6709. Female Turkey
- 6710. Pen of 3 Pullets
- 6711. *Best of Show : ribbon or rosette

CLASS PREMIUMS: \$6 \$5 \$4 \$3 \$2

POULTRY SHOWMANSHIP

- 6750. Novice Showmanship
- 6751. Junior Showmanship, exhibitors age 8 - 10
- 6752. Intermediate Showmanship, exhibitors age 11 - 13
- 6753. Senior Showmanship, exhibitors age 14 - 19

EGGS

CLASS PREMIUMS: \$5 \$4 \$3 \$2 \$1

- 6775. 1 doz. Brown Eggs-Medium
- 6776. 1 doz. Brown Eggs-Large
- 6777. 1 doz. Brown Eggs-XL
- 6778. 1 doz. White Eggs-Medium
- 6779. 1 doz. White Eggs-Large
- 6780. 1 doz. White Eggs-XL
- 6781. 1 doz. Misc. (other color, duck, goose)

SECTION 9 - 4-H Rabbits

1. All rabbit entries must be identified by a permanent legible ear marking, tattoo (left ear). All tattoos will be checked at time of entry.
2. Rabbit exhibitors are responsible for care and maintenance of their animals and keeping their animals and cage dropping pans clean.
3. Cage space will be assigned by the rabbit chairperson according to availability.
4. Rabbits shown in the purebred class may not be shown in the pet class, or visa-versa.
5. PUREBRED CLASS: The animal has all the distinguishing features set down by the American Rabbit Breeder's Association's Standard of Perfection of that breed.
6. PET CLASS: The animal is a mixed breed that does not conform to any one specific written standard. If you are unsure of the breed, this is the class.
7. For rabbit breeds and color use rabbit chart found in department 9.
8. Open to Luzerne County 4 H members currently enrolled in project.

CLASS PREMIUMS: \$6 \$5 \$4 \$3 \$2

PUREBRED CLASS

- 6800. Senior Buck (over 6 months of age)
- 6801. Senior Doe (over 6 months of age)
- 6802. Intermediate Buck (6 class animals 4-6 months of age)
- 6803. Intermediate Doe (6 class animals 4-6 months of age)
- 6804. Junior Buck (under 6 months of age)
- 6805. Junior Doe (under 6 months of age)
- 6806. *Best of Show - ribbon or rosette and prize or award

PET CLASS

- 6825. Doe
- 6826. Buck

RABBIT SHOWMANSHIP

Animals used in showmanship must belong to the exhibitor and be entered in either purebred or 4-H pet divisions. Indicate ear number you plan to use for this class on entry form.

- 6850. Junior Showmanship, exhibitors age 8 - 10
- 6851. Intermediate Showmanship, exhibitors age 11 - 13
- 6852. Senior Showmanship, exhibitors age 14 - 19
- 6876. Good Housekeeping Cumulative \$20 \$17 \$14 \$11 \$9 \$7



~ Awards ~
ZONE II FAIR
2nd Place Billboard
3rd Place Floor Display
2019 PSACFC Communication
Award Competition



EXHIBITOR CONTEST
MOST CREATIVE BARN
DISPLAY

- One Entry from each barn (cattle - Dept 2, Sect. 1 Class #4359) (horse - Dept 1, Sect. 1 Class #4030) (small animal - Dept 4, Sect. 1 Class #4530) will be selected as winner.
- No Pre-entry necessary, no entry form required.
- Enter as individual or as a family.
- Winners will be awarded a **\$35.00 premium**
- Entries will be judged on creativity and include cleanliness of animals, bedding, hay, feed, equipment neatly stored and aiseways clean.
- No electric power may be used in any display.
- Contact Susan Lee (570) 406-8208 or (570) 298-2659 for additional information if needed.

**Barns will be judged on Friday,
September 6th.**

**The Luzerne County Fair extends their
thanks to the talented and hard working
students and instructors of the Red Rock
Job Corp.**

4-H MARKET ANIMALS SHOW AND SALE RULES

1. Be sure to read the HEALTH RULES, ETHICS RULES and GENERAL RULES as they also apply.
2. 4-H Market animals must be on the fairgrounds between 6:00 - 7:30 PM on Tuesday, September 4, 2019. Weigh in begins at 6:00 PM.
3. Buyers sheets and Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship forms will be collected at weigh in. Exhibitors may enter market animals that are carried as part of a current 4-H project.
4. **SALE WILL BE SATURDAY, SEPT. 8, 2019 - 6 PM**
5. Each exhibitor may show and sell two (2) lambs, two (2) hogs, two (2) goats and two (2) steers.
6. All project animals must be tagged by June 24, 2019 with the Luzerne County Fair (LCF) ear tag number reported to the Sale chairperson, tags must remain on animal.
7. All entry forms must be to the LCF Market Sale chairperson by August 14, 2019 to be eligible for the show and sale.
8. Any animals designated for sale or sold previously at a 4-H or FFA market animal sale will not be eligible for this show or sale.
9. All livestock must be shown and presented at the sale by their owners except if the member is ill, away at school, or absent for other reasons. Each absence must be approved in advance by the sale committee. If the owner is unable to show the hog, lamb, steer, or goat for one of the above reasons, the animal must be shown by another 4-H member. An alternate showman is not eligible for showmanship.
10. All animals will be shown clean and dry (washed with soap and water and shown dry).
11. Exhibitors are responsible for the care of their animals including feed, water, bedding, and proper health care until release time Sunday, September 10, 2019 at 8 PM. No exhibits may be removed before this time. Exhibitors failing to comply with rule will forfeit all premium money.
12. Sale charges for the 2019 fair shall be 3% of sale price. Members failing to return buyer signature sheets will be assessed 6% of sale price.
13. Good Housekeeping Cumulative Award will be given in each species.

SECTION 7 - 4-H Market Steer

1. All males must be neutered.
2. All cattle must be accompanied by a health certificate. Individual official animal ID is required. Official ID includes a USDA issued metal ear tag. It is required that all cattle be currently immunized against IBR, P13, BRSV and BVD. Rabies vaccine is recommended. All drug and vaccine label directions should be followed including, but not limited to, milk and slaughter withdrawal periods.
3. Market steer must weight at least 800 pounds and less than 1400 pounds.

CLASS	PREMIUMS:	\$12	\$10	\$9	\$7	\$6	\$5
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- | | | | | | | | |
|-------|--|--|--|--|--|--|--|
| 6675. | Market Steer - Light Wt | | | | | | |
| 6676. | Market Steer - Middle Wt | | | | | | |
| 6677. | Market Steer - Light Heavy Wt | | | | | | |
| 6678. | Market Steer - Heavy Wt | | | | | | |
| 6679. | Market Steer - Over & Under Wt class | | | | | | |
| 6680. | Grand Champion \$5.00 | | | | | | |
| 6681. | Reserve Grand Champion \$5.00 | | | | | | |
| 6682. | Steer Showmanship Senior Division (age 15+) | | | | | | |
| 6683. | Steer Showmanship Intermediate Division (age 12 -14) | | | | | | |
| 6684. | Steer Showmanship Junior Division (age 8 - 11) | | | | | | |
| 6685. | Good Housekeeping Cumulative \$12 \$10 \$9 \$8 \$7 \$6 | | | | | | |
| 6686. | Champion showman (1st Place only) | | | | | | |

SECTION 10 - 4-H Market Lambs

1. All males must be neutered.
2. Lambs must bear an official USDA/APHIS Scrapie program ear tag and have a current health certificate.
3. Lambs must weight at least 80 pounds and no more than 140 pounds.
4. Lambs must be "slick-shorn" (1/8") by the time of weigh in.

CLASS	PREMIUMS:	\$12	\$10	\$9	\$7	\$6	\$5
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|-------|---|--|--|--|--|--|--|
| 6900. | Market Lamb - Light Light Wt | | | | | | |
| 6901. | Market Lamb - Light Wt | | | | | | |
| 6902. | Market Lamb - Heavy Light Wt | | | | | | |
| 6903. | Market Lamb - Light Middle Wt | | | | | | |
| 6904. | Market Lamb - Middle Wt | | | | | | |
| 6905. | Market Lamb - Heavy Middle Wt | | | | | | |
| 6906. | Market Lamb - Light Heavy Wt | | | | | | |
| 6907. | Market Lamb - Heavy Wt | | | | | | |
| 6908. | Market Lamb - Heavy Heavy Wt | | | | | | |
| 6909. | Market Lamb - Optional Over & Under Wt class | | | | | | |
| 6910. | Grand Champion \$5.00 | | | | | | |
| 6911. | Reserve Grand Champion \$5.00 | | | | | | |
| 6912. | Pair of Market Lambs by same owner - Junior member under 13 years of age | | | | | | |
| 6913. | Pair of Market Lambs by same owner - Senior member 13 years of age and over | | | | | | |
| 6914. | Sheep Showmanship Senior Division (age 15+) | | | | | | |
| 6915. | Sheep Showmanship Intermediate Division (age 12 -14) | | | | | | |
| 6916. | Sheep Showmanship Junior Division (age 8 - 11) | | | | | | |
| 6917. | Good Housekeeping Cumulative \$12 \$10 \$9 \$8 \$7 \$6 | | | | | | |

SECTION 11- 4-H Market Goats

1. All males must be neutered, all goats **may** have horns but must be tipped.
2. Goats must bear an official USDA/APHIS Scrapie program ear tag and have a current health certificate.
3. Goats must weight at least 60 pounds and no more than 110 pounds.
4. Goats must have baby teeth, **no** yearling teeth

CLASS	PREMIUMS:	\$12	\$10	\$9	\$7	\$6	\$5
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|-------|--|--|--|--|--|--|--|
| 6920. | Market Goat - Light Light Wt | | | | | | |
| 6921. | Market Goat - Light Wt | | | | | | |
| 6922. | Market Goat - Heavy Light Wt | | | | | | |
| 6923. | Market Goat - Light Middle Wt | | | | | | |
| 6924. | Market Goat - Middle Wt | | | | | | |
| 6925. | Market Goat - Heavy Middle Wt | | | | | | |
| 6926. | Market Goat - Light Heavy Wt | | | | | | |
| 6927. | Market Goat - Heavy Wt | | | | | | |
| 6928. | Market Goat - Heavy Heavy Wt | | | | | | |
| 6929. | Market Goat - Optional Over & Under Wt class | | | | | | |
| 6930. | Grand Champion \$5.00 | | | | | | |
| 6931. | Reserve Grand Champion \$5.00 | | | | | | |
| 6932. | Market Goat Showmanship Senior Division (age 15+) | | | | | | |
| 6933. | Market Goat Showmanship Inter. Division (age 12 -14) | | | | | | |
| 6934. | Market Goat Showmanship Junior Division (age 8 - 11) | | | | | | |
| 6935. | Good Housekeeping Cumulative \$12 \$10 \$9 \$8 \$7 \$6 | | | | | | |

SECTION 12- 4-H Market Swine

1. All males must be neutered.
2. Market Swine require a current health certificate issued within 30 days prior to opening date of fair.
3. Market Swine must weight at least 210 pounds and no more than 280 pounds.
4. During fair week, feeding times will be 7:00 AM and 4:00 PM daily.
5. Hogs are limited to this department or Open Swine, cannot enter both,

CLASS	PREMIUMS:	\$12	\$10	\$9	\$7	\$6	\$5
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- | | | | | | | | |
|-------|--|--|--|--|--|--|--|
| 6940. | Market Hog - Light Light Wt | | | | | | |
| 6941. | Market Hog - Light Wt | | | | | | |
| 6942. | Market Hog - Heavy Light Wt | | | | | | |
| 6943. | Market Hog - Light Middle Wt | | | | | | |
| 6944. | Market Hog - Middle Wt | | | | | | |
| 6945. | Market Hog - Heavy Middle Wt | | | | | | |
| 6946. | Market Hog - Light Heavy Wt | | | | | | |
| 6947. | Market Hog - Middle Heavy Wt | | | | | | |
| 6948. | Market Hog - Heavy Heavy Wt | | | | | | |
| 6949. | Market Hog - Optional Over & Under Wt class | | | | | | |
| 6950. | Grand Champion \$5.00 | | | | | | |
| 6951. | Reserve Grand Champion \$5.00 | | | | | | |
| 6952. | Market Hog Showmanship Senior Division (age 15+) | | | | | | |
| 6953. | Market Hog Showmanship Inter. Division (age 12 -14) | | | | | | |
| 6954. | Market Hog Showmanship Junior Division (age 8 - 11) | | | | | | |
| 6955. | Good Housekeeping Cumulative \$12 \$10 \$9 \$8 \$7 \$6 | | | | | | |
| 6960. | Champion Showman (1st Place only) | | | | | | |

SECTION 13- 4-H Vegetables

- Exhibitors may enter vegetable classes that are carried as a part of a current 4-H project.
- In selecting vegetables for exhibition, choose such specimens that would bring the highest market price. Do not select the largest, select medium size specimens, except where noted. Do not mix varieties.
- The following factors are generally used by vegetable judges:
 - Trueness to variety type. Pick specimens from one variety.
 - Uniformity in shape, size, and color.
 - Be sure to pick out a perfect specimen, then select the others as similar to it as possible. Never mix specimens of different maturity.
 - Protect from dirt, disease, infection, and mechanical damage. Select specimens that are perfect and show no blemishes of any kind.
 - Read premium rules carefully, following all rules and regulations. If an entry calls for 5 specimens be sure to exhibit that number. Do not enter 4 or 6! In any instance, your exhibits will be disqualified if the correct number of specimens is not entered.

CLASS	PREMIUMS:	\$5	\$4	\$3	\$2	\$1
7000.	Beans, Green (10)					
7001.	Beans, Wax (10)					
7002.	Beans, Lima (10)					
7003.	Beets, topped (3)					
7004.	Broccoli (1 head)					
7005.	Brussel sprouts (5 specimens)					
7006.	Cabbage (1 head)					
7007.	Carrots, topped (3)					
7008.	Cauliflower (1 head)					
CORN, SWEET (3 EARS, HUSKS ON)						
7009.	Yellow hybrid					
7036.	White hybrid					
7037.	Bicolor					
7010.	Cucumbers, pickling (3)					
7011.	Cucumbers, slicing (3)					
7012.	Eggplant (1)					
7013.	Endive (1 plant in soil)					
7014.	Kohlrabi (3)					
7015.	Lettuce (1 plant in soil)					
ONIONS, (3 BULBS)						
7016.	Red					
7038.	Sweet Spanish style					
7039.	White					
7040.	Yellow					
7017.	Onions, green bunching (3)					
7018.	Peas, (10 pods, full)					
7019.	Peppers, green (3)					
7020.	Peppers, red (3)					
PEPPERS, HOT (3 SPECIMENS)						
7041.	Long					
7042.	Round					
7043.	Short					
7021.	Potatoes, white (3)					
7022.	Potatoes, red (3)					
7023.	Pumpkins (1)					
7024.	Radishes (5)					
7025.	Squash, summer (1)					
7026.	Squash, winter (1)					
7027.	Swiss Chard (1 stock in soil)					
7028.	Tomatoes, red (3)					
7029.	Tomatoes, green (3)					
7030.	Turnips (3)					
7031.	Spinach (1 plant in soil)					
7032.	Gourds (3)					
7033.	Home Garden, (10 or more kinds of vegetables, no less than 3 specimens of each kind)					
7034.	Market basket (5 of more kinds of vegetables, attractively displayed)					
7035.	Garlic (2 bulbs)					
HERBS - 3 sprigs						
7050.	Basil					
7051.	Chives					
7052.	Dill					
7053.	Oregano					
7054.	Parsley					
7055.	Rosemary					
7056.	Sage					
7057.	Thyme					

7058. Other herb NOT listed above
LARGEST VARIETY (1 SPECIMEN)
7075. Onion
7076. Pepper
7077. Potato
7078. Pumpkin
7079. Squash
7080. Tomato

SECTION 14- 4-H Fruit

CLASS	PREMIUMS:	\$5	\$4	\$3	\$2	\$1
7200.	Strawberries (1 plant in soil - 1st year)					
7201.	Strawberries (1 quart of berries - 2nd year)					
7202.	Muskmelon (1 melon)					
7203.	Watermelon (1 melon)					
7204.	Apples - plate of 3, any named variety					
7205.	Peaches - plate of 3, any named variety					
7206.	Pears - plate of 3, any named variety					
7207.	Plums - plate of 3, any named variety					
7208.	Grapes, 2 bunches, any named variety					
7209.	Any other fruit					

SECTION 15- 4-H Home and Dairy Products

FOODS AND NUTRITION

- Recipe must come from 4-H project book.
- All foods must be exhibited on paper plates with clear plastic covering.
- Recipe used must be submitted on a 3 inch by 5 inch card.
- Posters must measure 14" x 22" and will be judged on the basis of visual impact, creativity, neatness, accuracy and appropriateness of information.

CLASS	PREMIUMS:	\$5	\$4	\$3	\$2	\$1
COOKING 101						
7220.	Oatmeal muffins (2)					
7221.	Cornbread (1 large piece)					
7222.	Drop biscuits (2)					
7223.	Coffeecake with topping (1 large piece)					
7224.	Brownies (2)					
7225.	Oatmeal drop cookies (3)					
7226.	Peanut butter cookies (3)					
7227.	Jackpot drop cookies (3)					
7228.	Chocolate crinkles (3)					
7229.	Quick-mix yellow cake (1 large piece)					
COOKING 201						
7230.	Basic nut bread (1 slice)					
7231.	Cheese muffins (2)					
7232.	Rolled biscuits (2)					
7233.	Scones (2)					
7234.	Banana snack cake (1 large piece)					
7235.	Funny cake (1 large piece)					
7236.	Snickerdoodles (3)					
COOKING 301						
7237.	Basic dinner rolls (2)					
7238.	Basic bread (1 large slice)					
7239.	Basic sweet dough (2 rolls or 1 large piece coffee cake)					
7240.	Cinnamon rolls (2)					
7241.	Cinnamon twists (2)					
7242.	Swedish tea ring (1 large piece)					
7243.	White batter bread (1 large slice)					
7244.	Soft pretzels (2)					
7245.	Refrigerator rolls (2)					
7246.	Bread machine honey & wheat rolls (2)					
7247.	Bread machine millet bread (1 large slice)					
7248.	Waffles (2)					
7249.	Homemade granola (1 cup)					
7250.	Breakfast cookies (2)					
COOKING 401						
7251.	Pita bread (1)					
7252.	Indian flatbread (1)					
7253.	Rosemary focaccia bread (1 large slice)					
7254.	German dark rye bread (1 large slice)					
7255.	French bread (1 large slice)					
7256.	Oatmeal bread (1 large slice)					
7257.	English muffins (2)					
7258.	Chocolate fudge (3 pieces)					
7259.	Caramels (3)					
7260.	Toffee (3 pieces)					

- 7261. Microwave marshmallow fudge (3 pieces)
- 7262. Microwave peanut brittle (3 pieces)
- 7263. Angel food cake (1 large piece)
- 7264. Sponge cake (1 large piece)
- 7265. Chiffon cake (1 large piece)

QUICK BREADS

- 7310. Muffins (2), any type
- 7311. Biscuits (2), any type
- 7312. Loaf (1 small) fruit bread
- 7313. Loaf (1 small) vegetable or peanut butter bread
- 7314. Poster on quick breads or a quick bread technique

YEAST BREADS

- 7330. Pretzels (2)
- 7331. Yeast Rolls (4)
- 7332. Loaf or round of yeast bread (1 small)
- 7333. Bread machine loaf (1 small) or rolls made in bread machine.
- 7334. Poster about yeast breads or making yeast breads.

GLOBAL GOURMET

- 7340. A dessert cake or bread from another country or culture (indicate country or culture)
- 7341. Poster giving information about foods from a country or culture outside the U.S.

BREADS AROUND THE WORLD

- 7345. A loaf or round bread (1 small) from another country or culture outside the U.S.
- 7346. A plate of rolls (4) pretzel, tortillas or small bread from another country or culture.
- 7347. Poster on a specific bread and information about the country or culture the bread represents (Recipe does not need to be from the project book).

CANNING

Let's Make Jams and Jellies

- 7348. 2-Jar Display; include two different kinds of jams or jellies, Label contents of each jar.

Let's Can Tomatoes and Fruit

- 7349. 2-Jar Display; include one jar of fruit or fruit juice, and one jar of tomatoes, tomato juice or tomato sauce. Label contents of each jar.

Beyond the Grill

- 7365. Menu and a diagram showing how you would pack a cooler for a cook-out or a road trip.
- 7366. Notebook or a collection of 5 - 10 recipes you have prepared in your project, include at least one Dutch oven recipe.
- 7367. One of the following: Photographs/drawings (on poster board) of yourself doing a demonstration about outdoor cookery; showing how to make an outdoor site safe; or preparing a recipe outdoors.
- 7368. Poster showing some food safety aspect of outdoor cookery

CAKE DECORATING

- 7374. Decorated cookie (1)
- 7375. Sugar mold decoration (1)
- 7376. Decorated single layer sheet cake or round
- 7377. Decorated stacked or tiered cake
- 7378. Poster sharing a technique or skill learned in your project

SECTION 17- 4-H Floral Exhibits

1. Each exhibit must conform to the number of blooms, spikes or stems specified in each class.
2. Exhibitors must furnish their own clear glass containers.
3. The uniformity of height, color or size are important factors in evaluating entries. Points will be deducted for disease & insects.
4. Flowers in each entry must be of one color and variety unless otherwise noted. Some foliage should be on flowers to show condition of plant.

CLASS	PREMIUMS:	\$5	\$4	\$3	\$2	\$1
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ANNUALS

- 7500. Ageratum (3 Stems)
- 7501. Aster (3 blooms)
- 7502. Bachelor Buttons (3) stems)
- 7503. Calendula (3 blooms)
- 7504. Cosmos, (3 blooms)

MARIGOLDS

- 7510. African, lemon (3)
- 7511. African, orange (3)
- 7512. French, single (3)
- 7513. French, double (3)
- 7520. Nasturtiums, (3 blooms)
- 7521. Pansy (3 blooms)
- 7522. Petunia, single (3 blooms)
- 7523. Petunia, double (3 blooms)
- 7524. Snapdragon (3 spikes)
- 7525. Celosia, plume variety (3 spikes)
- 7526. Celosia, rooster variety (3 spikes)
- 7527. Dahlia, large (1 bloom)
- 7528. Dahlia, small (3 blooms)
- 7529. Gladiola, any color, large flower (1 spike)
- 7530. Verbena (3 stems)
- 7531. Zinnia, small, not over 2 inches (3 blooms)
- 7532. Zinnia, large, over 2 inches (3 blooms)
- 7533. Gladiola, small flower (1 spike)
- 7534. Impatiens
- 7535. Nicotiana (3 blooms with foliage)
- 7536. Sunflower (1 head)
- 7537. Sunflower, largest head
- 7538. Any other annual

PERENNIALS

- 7575. Chrysanthemums, single or Daisy type (3 stems)
- 7576. Chrysanthemums, spider or Japanese type (3 stems)
- 7577. Delphinium (1 Spike)
- 7578. Dianthus (3 blooms)
- 7579. Lilies (1) stalk)
- 7580. Roses, floribunda (1 stem)
- 7581. Roses, hybrid tea (1 stem)
- 7582. Roses, miniature (1 stem)
- 7583. Scablosa (3 blooms)
- 7584. Butterfly Bush (3 stems)
- 7585. Coreopsis (3 blooms)
- 7586. Daisy (3 stems)
- 7587. Hosta (1 plant in soil)
- 7588. Phlox (1 stem)
- 7589. Any other perennial

HOUSEPLANTS

- 7625. African Violet
- 7626. Begonia
- 7627. Bromeliad
- 7628. Cactus
- 7629. Coleus
- 7630. Dieffenbachia
- 7631. Dracaena
- 7632. Ferns, Asparagus
- 7633. Ferns, Boston
- 7634. Ferns, any other type
- 7635. Gloxinia
- 7636. Ivy
- 7637. Peperomia
- 7638. Prayer Plant
- 7639. Purple Hearts
- 7640. Wandering Jew
- 7641. Dish garden or planter, containing 3 or more specimens
- 7642. Terrarium
- 7643. Any other houseplant

INDOOR GARDENING

- 7675. Display a flowering plant with a 5 x 7 inch card listing common name and scientific/botanical name.
- 7676. An experiment from the project book with a 5 x 7 inch card describing the process and results.

OUTDOOR GARDENING

- Year 1: Project book with a minimum of 6 activities completed
- Year 2: Project book with a minimum of 12 activities completed

SEE THEM SPROUT - LEVEL A	LET'S GET GROWING - LEVEL B
7677. Year 1	7679. Year 1
7678. Year 2	7680. Year 2
TAKE YOUR PICK	GROWING PROFITS
7681. Year 1	7683. Year 1
7682. Year 2	7684. Year 2

LANDSCAPING

7690. A landscape plot plan for the site you landscaped with before and after photographs.

4-H FORESTRY EXHIBITS

7695. Adopt a Tree - Exhibit project book and album of activities completed.
7696. Treetop - Exhibit project book and the "Tree Touch Box"
7697. Trees and Me = Forestry - Exhibit project book with display of collection representing six different trees (leaf, twig, stem or branch cross section for each) identified.
7698. Advancing in Forestry - Exhibit project book and poster of two completed ideas.

SECTION 18- 4-H NEEDLECRAFT

CLOTHING

1. Entries will be judged on fabric, color, design, suitability, construction, and aesthetic interpretation.
2. An entry which fails to meet project requirements as stated in the appropriate 4-H project book will not be judged.

CLASS	PREMIUMS:	\$7	\$6	\$5	\$4	\$3
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TEXTILE SCIENCE - STITCH BY STITCH

7750. Sampler with a variety of hand stitches, buttons or patches
7751. Hand-stitched large item
7752. Two hand-stitched small items

TEXTILE SCIENCE - SEW MUCH FUN

7760. Pants, pajama pants, skirt or dress with-elastic or drawstring neckline or waistband
7761. Shirt, top, or blouse with casing or simple closure
7762. "Instant" top, skirt or dress using a prewashed fabric or cut-out
7763. Other project from Sew Much Fun
7764. Apron with elastic or drawstring waistband

TEXTILE SCIENCE - SEW MUCH MORE

7770. Pillow
7771. Pajama tote, laundry or gym bag
7772. Simple accessory or household item
7773. Wall Hanging
7774. Other project from Sew Much More
7775. Quillo
7776. Draft dodger

TEXTILE SCIENCE - INTERMEDIATE WITH KNIT FABRICS

7780. Knit t-shirt or sweatshirt
7781. Knit dress/outfit
7782. Knit slacks, skirt or shorts
7784. Advanced: Garment of both knit and woven construction

TEXTILE SCIENCE -COORDINATES

7785. Simple top, vest or poncho and a skirt or slacks
7786. Simple dress, jumper, or shift.
7787. Other simple garment with a phot attached of how it coordinates with other pieces worn on it.

TEXTILE SCIENCE -SEPARATES

Garment must include two or more advanced techniques such as: zipper, lining, set-in sleeves, waistband, buttons, buttonholes collar, and hand hem.

7802. Two (or more) piece non-tailored outfit
7803. Dress, two-piece dress, or jumper
7804. Coat or Jackets -non-tailored
7805. Other non-tailored garment

TEXTILE SCIENCE - ACCESSORIES

7810. Hat
7811. Hair accessory
7812. Vest
7813. At least three different sewn accessories listed in project book

TEXTILE SCIENCE - TIME- SAVING SEWING

7817. A garment using time saving pattern or one that features a unique technique. The pattern instruction and/or information on the technique must be included.

TEXTILE SCIENCE - SEWING FOR OTHERS

7824. Toy, blanket, kite or other item made in this project
7825. Garment for another person with a photo or drawing of person wearing garment

TEXTILE SCIENCE - CREATE YOUR OWN PROJECT

7830. Project book and display, poster or product produced in the project (a costume made in Theater Arts Project may be entered in this class)

TEXTILE SCIENCE - TAILORING

Garment must be shaped using custom, dressmaking or contemporary (fusing) applications.

7840. Tailored jacket or shirt
7841. Tailored ensemble

TEXTILE SCIENCE - FORMAL WEAR

7850. Special occasion garment

TEXTILE SCIENCE - CREATIVE ARTS

7865. A purchased garment or textile with applied design(stenciling, smocking, sweatshirt decorating, appliqué, tie-dye)
7866. A garment or textile created/woven from an original design
7867. Recycled or remade garment with "before" photo of drawing

TEXTILE SCIENCE - TEXTILE ARTS

WEAVING.

7870. Cloth or textile made on loom with photo or drawing of loom
7871. Homemade loom OR poster showing photos of homemade looms, how to use loom, equipment used in weaving

KNITTING

7872. Beginner: One article from project list (slippers, headband, leg warmers, scarf, simple hat).
7873. Intermediate: One article from project list (pair of mittens, neck warmer, socks, sweater).
7874. Advanced: One article from project list (using multiple colors or stitches, contrasting stitch, combining other needlework or beadwork).

CROCHETING

7875. Beginner: One article from project list (potholders, belt, scarf, headband, hat).
7876. Intermediate: One article from project list (vest, belt, purse, scarf, rug, mittens, shawl).
7877. Advanced: One article from project list (sweater, vest, gloves, socks, pillow).
7878. Other textile arts

QUILT QUEST

Beginner:

7890. Quilt Block: Hand stitched or hand decorated
7891. Quilt Block: Machine Stitched
7892. Machine or hand quilted whole cloth quilt
7893. Machine or hand bound double sided fabric or summer quilt
7894. Table runner, placemat, doll quilt, wall hanging or other small quilted item, hand quilted

Intermediate:

7896. Tied quilt, any size (including wall hanging size)
7897. Crazy quilt, any size (including wall hanging size)
7898. Strip pieced, log cabin , patchwork or other pieced quilt, wall hanging or lap quilt
7899. Garment that is quilted or has elements that have been quilted by hand or machine finished by the 4-H member,

Advanced:

- (applique', trapunto, sashiko, Seminole, Hawaiian or other technique)
7900. Quilt block or small project using one or more quilting techniques
7901. Handmade quilt (larger than a wall hanging)
7902. Machine made quilt (larger than a wall hanging)

Club:

7903. Quilt made by a 4-H youth in a club

SECTION 19- 4-H Art & Handcrafts

CLASS	PREMIUMS:	\$6.00	\$5.00	\$4.50	\$4.00	\$3.50
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A PALETTE OF FUN WITH ARTS AND CRAFTS

CUTTING AND PASTING

7950. Painting with Paper and Milk Glue
7951. Connecting to Our Puzzle
7952. Scissors Snipping
7953. Pop-Up Pizzazz
7954. Books Tell a Story

DRAWING

- 7960. Mural Madness
- 7961. Smokey, Spooky Shadows
- 7962. Ordinary Objects, Extraordinary Creatures
- 7963. Great New Invention, Assembly Required
- 7964. Go Drawing Go

PAINTING

- 7970. Musical Fingers
- 7971. Spinning the Color Wheel of Fortune
- 7972. Brushing Up!
- 7973. Marbling Swirls
- 7974. Art on the Go: Visiting a Museum

SCULPTING

- 7980. Sculptor and Clay
- 7981. Pass the Sculpture, Please
- 7982. Pots Potpourri
- 7983. Papier Mache
- 7984. Exploring Flex Power
- 7985. Art to Jewelry

PRINTING

- 7990. All Fingers, Thumbs, and Hands
- 7991. Sponge Fun
- 7992. Prints from the Garden
- 7993. Stencil Fun
- 7994. Block Printing
- 7995. Screen Printing

FIBER

- 8000. Handmade Paper
- 8001. Batik
- 8002. Nine Patch Quilt
- 8003. Warp and Weft of Life
- 8004. What a Twilling Weave!

A PALETTE OF FUN WITH ARTS AND CRAFTS (CONT)

3-D CONSTRUCTION

- 8005. Balloon Train
- 8006. Mirror, Mirror Now and Later
- 8007. Scrap Sculpturing
- 8008. States-a-Float
- 8009. Window on My World

ADVANCED VISUAL ARTS 1: Sketchbook Crossroads

DRAWING

- 8010. Continuous Line, Contour Drawing
- 8011. Make the Marks, Shading
- 8012. Finding Space in Perspective, Perspective Drawing
- 8013. Drawing in the Round, Paper Choices
- 8014. Blending Lines, Colored Pencils
- 8015. Lines of Expression, Pen & Ink
- 8016. Characters with Style, Calligraphy
- 8017. Brain Jogger - Cartooning

FIBER ARTS

- 8018. Felting Wool for Applique
- 8019. Working with Cotton Linter
- 8020. Batik
- 8021. Weaving on a Lap Loom
- 8022. Inkle Loom Weaving
- 8023. Dyeing to Experiment
- 8024. Brain Jogger - Symmetry in Patchwork

SCULPTURE

- 8025. Creative Containers
- 8026. Clay Heads
- 8027. About Faces
- 8028. Connecting Boxes
- 8029. Sculpting with Cardboard
- 8030. Floral Sculpting
- 8031. Carving to Form
- 8032. Brain Jogger - Mobile Movement

ADVANCED VISUAL ARTS 2: Portfolio Pathways

PAINTING

- 8033. Artistic Techniques with Acrylics
- 8034. In and Out of Control with Color, Watercolors
- 8035. Free Lines, Shapes and Colors, Abstracts
- 8036. Sand Painting
- 8037. Painting a Self-Portrait
- 8038. Paint into Action

- 8039. Oil Painting, Impasto and Scumbling
- 8040. Oil Painting Using Perspective
- 8041. Brain Jogger - Encaustic Challenge

PRINTING

- 8042. Intaglio Collagraph
- 8043. Blue to you, Sun print
- 8044. Dry Point Etching, Plexiglass Etching
- 8045. Lines of Wax, Melted Wax Resist
- 8046. Tire Marks, Inner Tube Tire
- 8047. Cut, Ink, Print Linoleum Block
- 8048. Photographic Value, Photo Printing
- 8049. Brain Jogger - One to One, Monoprint

GRAPHIC DESIGN

- 8050. Positive vs. Negative
- 8051. Color Expressions
- 8052. Type or What?
- 8053. The Face in Mirror
- 8054. What Do You See?
- 8055. Doodling and Drawing
- 8056. Personalize and Market a CD/DVD
- 8057. Brain Jogger - Optical Illusions

SCRAPBOOKING

- 8058. One scrapbook created by a 8-12 year old (by Jan. 1)
- 8059. One scrapbook created by a 13-18 year old (by Jan. 1)

COLLECTIBLES

- 8060. Completed project record for each Collectible Interest Area

PHOTOGRAPHY

(submit entry in photo album or 3-ring notebook)

Level 1: Focus on Photography

- 8070. Year 1 - (3) Photo journal pages from project book
- 8071. Year 2 - (3) Photo journal pages from project book
- 8072. Year 3 - (3) Photo journal pages from project book

Level 2: Controlling the Image

- 8073. Year 1 - (3) Photo journal pages from project book
- 8074. Year 2 - (3) Photo journal pages from project book
- 8075. Year 3 - (3) Photo journal pages from project book

Level 3: Mastering Photography

- 8076. Year 1 - (3) Photo journal pages from project book
- 8077. Year 2 - (3) Photo journal pages from project book
- 8078. Year 3 - (3) Photo journal pages from project book

CHILD CARE AND SELF-CARE

BABYSITTING BEGINNINGS

- 8090. Picture Book
- 8091. Musical Instrument
- 8092. First Aid Kit
- 8093. Tool Kit

BABYSITTING IS A CARING JOB

- 8094. Exhibit displaying sitter's tool kit and contents. Specify age of child toys, books, etc. are to be used with.

FAMILY STRENGTHS

GENERATION CELEBRATION, LEARN AND EARN, OR COUNTY PROJECT

- 8100. Project book or poster
- 8101. Exhibit - one item

THEATRE ARTS (Please specify Act 1, 2, 3, or 4)

- 8135. Puppet or Puppets
- 8136. Poster showing stage design, make-up or other part of the project.
- 8137. Costume

COMPUTERS

UNIT 1

- 8165. Greeting Cards - Four or more cards representing a variety of holidays and special occasions.
- 8166. Web Topic - Scrapbook or poster on the topic investigated on the web.

UNIT 2

- 8175. T-shirt, Animation, Magazine or Special-Effects Photograph.

UNIT 3

8185. Multi-media Presentation, Web-Site, Color Magazine, Presentation Animation or Map.

SECTION 20- 4-H Group Exhibits

1. Only organized current year 4-H clubs may enter a group exhibit.
2. Club exhibits will be judged on the following points:
 - a. General appearance
 - b. Representative of 4-H Club work
 - c. Quality of work
 - d. Appropriate theme or sign
 - e. Arrangement of display

CLASS	PREMIUMS:	\$15	\$12	\$10	\$8	\$5
8250.	Animal Science					
8251.	Family and Consumer Sciences					
8252.	Agriculture					
8253.	Natural Sciences					
8254.	General					

21- 4-H Cloverbuds

Cloverbud exhibits are open to members between ages 5 - 8, or= grades K - 2. Pennsylvania supports a "No Competition" policy for= Cloverbuds, thus exhibits will just receive participation ribbons=

- 8300.= Individual Cloverbud exhibit to include a finished activity, poster or photo story.
8301. Cloverbud group display to educate the public about the purpose of the Cloverbud Program.

SECTION 26- 4-H Engineering Projects

CLASS	PREMIUMS:	\$6.00	\$5.00	\$4.50	\$4.00	\$3.50
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ELECTRICITY

UNIT 1

8700. Simple working circuit using a light, buzzer, lamp or other electric-powered object.

UNIT 2

8705. Simple telegraph, burglar alarm, or rocket launch system

UNIT 3

8710. Electrical tool & supply kit with items labeled
8711. Poster of floor plan(s) of your home (minimum of 5 rooms) showing location of the service entrance panel and all switches, receptacles, and fixtures, using appropriate symbols.
8712. A switch, labeled as either single pole or three way, correctly wired.

UNIT 4

8720. Working Integrated circuit
8721. LED circuit with blinking light
8722. Alarm built using photocell or an SCR intruder alarm

ROCKETRY

UNIT 1

8730. Exhibit a single stage rocket - Simple tube design
8731. Exhibit a single stage rocket - More advanced design

ADVANCED

8740. Exhibit a basic multi-stage rocket
8741. Exhibit a more advanced multi-stage rocket
8742. One bottle rocket

SMALL ENGINES

LEVEL 1

8750. External Parts - Display a small (maximum 18 h.p.) engine with external parts identified by name and function
8751. Tools - Display 10 tools or pictures of 10 tools and describe their functions (if using actual tools, please fasten them securely to a display board)
8752. Shop Safety - Display or poster focusing on small engine shop safety

LEVEL 2

8760. Internal Parts - Display a small (maximum 18 h.p.) engine with internal parts identified by name and function
8761. Personal Safety - Display or poster focusing on personal safety in a small engine shop
8762. Engine Oil - Display or poster on engine oil viscosity and service classification

LEVEL 3

8770. Troubleshooting - Poster or display on troubleshooting an engine, how the problem was identified, and how it was fixed
8771. Starting a Business - Display or poster on the research done in consideration of starting a small engine business

WOOD SCIENCE

8780. Small accessory, member 14 years of age or younger
8781. Small accessory, member 15 years of age or older
8782. Small furniture, member 14 years of age or younger
8783. Small furniture, member 15 years of age or older
8784. Large accessory, member 14 years of age or younger
8785. Large accessory, member 15 years of age or older
8786. Small furniture, member 14 years of age or younger
8787. Small furniture, member 15 years of age or older
8788. Project without a finish

SECTION 27- 4-H Entomology

Requirements:

- Year 1: Project book with minimum of 5 activities completed
- Year 2: Project book with minimum of 10 activities completed
- Year 3: Project book with minimum of 15 activities completed

CLASS	PREMIUMS:	\$5	\$4	\$3	\$2	\$1
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Creepy Crawlies - Level 1

8900. Year 1
8901. Year 2
8902. Year 3



What's Bugging You? - Level 2

8903. Year 1
8904. Year 2
8905. Year 3

Dragons, Houses and Other Flies - Level 3

8906. Year 1
8907. Year 2
8908. Year 3
8909. Join Our Pest Control - Completed project book

SECTION 29- 4-H Fishing

Requirements:

- Year 1: Project book with minimum of 6 activities completed
- Year 2: Project book with minimum of 12 activities completed

CLASS	PREMIUMS:	\$5	\$4	\$3	\$2	\$1
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Exhibit project book and display:

9020. One poster of pictures of 4 (Unit 1) or 7 (Units 2 and 3) species of fish caught in PA with label and brief description. At least one of these pictures must include a picture of you with a fish you caught
9021. 3 types of tackle and 5 types of bait (artificial bait or drawings only – no live bait) labeled (Unit 1)
9022. 3 types of tackle and five types of bait (artificial bait or drawings only – no live bait) labeled (Units 2 & 3)

SECTION 30- 4-H Wildlife

CLASS	PREMIUMS:	\$6.00	\$5.50	\$5.00	\$4.50	\$4.00
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WILDLIFE IS ALL AROUND US

9050. Book 2 - Spring - Completed project book and display of birdhouse.
9051. Book 3 - Summer - Completed project book and display of 3 plaster castes of animal tracks.
9052. Book 4 - Fall - Completed project book and poster of a map describing different types of cover for animals (labeled).

9053. Book 5 - Winter - Completed project book and a poster describing animal signs that can be found in winter.
9054. The Wildlife Ecologist Project - Completed nature journal based on the suggested activities in the project.
9055. The Wildlife Manager Project - Completed nature journal based on the suggested activities in the project.
9056. Endangered Wildlife Project - Display endangered wildlife members guide, Part 1 and 2, and your endangered wildlife workbook with a poster of the species you have chosen.
9057. Woodworking for Wildlife - Completed nesting box, feeder or item from the project book.

SECTION 31- 4-H Health & Fitness

CLASS	PREMIUMS:	\$3.00	\$2.50	\$2.00	\$1.50	\$1.00
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9100. First Aid Kit for home or car
9101. Poster illustrating something learned during the project year.

SECTION 32- 4-H Outdoor Adventures

CLASS	PREMIUMS:	\$3.00	\$2.50	\$2.00	\$1.50	\$1.00
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HIKING TRAILS PROJECT

9110. Poster that includes a narrative story about one hiking experience and new skills used or knowledge learned from the project on the hike.

CAMPING ADVENTURES

9115. Poster that includes a narrative story about a camping experience including new skills used or knowledge learned from the project during the camping trip. Include at least 3 pictures (photographs or illustrations) on poster showing different aspects of your camping experience.

BACKPACKING EXPERIENCES

9120. Poster that includes a narrative story about a backpacking trip. Include at least 3 pictures (photographs or illustrations) on poster showing different aspects of your backpacking trip.

SHOOTING SPORTS:

Air Pistol, Air Rifle, Shotgun, Muzzleloader, Archery, 22 Rifle

9121. Completed project book
9122. Poster on any phase of safety presented in the project. Judging based on effective title, conveys message, attracts attention, holds interest, general appearance, workmanship, and suitable subject.

SECTION 33- 4-H Leadership

CLASS	PREMIUMS:	\$3.00	\$2.50	\$2.00	\$1.50	\$1.00
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9150. Member 14 years of age or younger - Poster or report depicting Leadership, Citizenship or Diversity activity you planned, completed and what you learned.
9151. Member 15 years of age or older - Poster or report depicting Leadership, Citizenship or Diversity activity you planned, completed and what you learned.

SECTION 34- 4-H Club Officer Award

CLASS	PREMIUMS:	\$5	\$4	\$3	\$2	\$1
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9200. Secretary Book
9201. Treasurer Book
9202. News Reporter (Scrapbook with pictures and articles)
9203. President (write a one page report on the hardest challenge you had to face as president of your 4-H Club)
9204. Vice-President (write a one page report on the activities you helped with as Vice-President of your 4-H Club)
9205. Social Chairman (write a one page report on an activity you planned and conducted with your 4-H Club)

SECTION 35- 4-H Animal Science Project

Books= Members are to display project book with completed requirements= along with appropriate project record book in 3 ring binder

Requirements for each project book level

- Year 1: Project book with minimum of 7 activities completed
- Year 2: Project book with minimum of 14 activities completed
- Year 3: Project book with minimum of 21 activities completed

CLASS	PREMIUMS:	\$5	\$4	\$3	\$2	\$1
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BEEF

9206. Project and Record Book

DAIRY

9207. Cow Project and Record Book
9208. Dairy Heifer Project and Record Book

HORSE

Giddy Up and Go - Level 1

9236. Year 1
9237. Year 2
9238. Year 3

Head, Heart and Hooves - Level 2

9239. Year 1
9240. Year 2
9241. Year 3

Stable Relationships - Level 3

9242. Year 1
9243. Year 2
9244. Year 3

Riding the Range - Level 4

9245. Year 1
9246. Year 2
9247. Year 3

Jumping to New Heights - Level 5

9248. Year 1
9249. Year 2
9250. Year 3

POULTRY

Scratching the Surface - Level 1

9251. Year 1
9252. Year 2
9253. Year 3

Testing Your Wings - Level 2

9254. Year 1
9255. Year 2
9256. Year 3

Flocking Together - Level 3

9257. Year 1
9258. Year 2
9259. Year 3

GOAT

9274. Project and Record Book

SHEEP

9275. Sheep Breeding Project and Record Book
9276. Market Lamb Project and Record Book

LLAMA and ALPACA

9277. Llama and Alpaca Project and Record Book

SWINE

9278. Swine Breeding Project and Record Book
9279. Market Hog Project and Record Book

RABBITS

9280. Breeding Rabbit Project and Record Book
9281. Market Rabbit Project and Record Book
9282. Pet Rabbit Project and Record Book

CAVY

9283. Cavy Project and Record Book

VETERINARY SCIENCE

From Airedales to Zebras - Level 1

9287. Year 1
9288. Year 2
9289. Year 3

All Systems Go - Level 2

9290. Year 1
9291. Year 2
9292. Year 3

On the Cutting Edge - Level 3

9293. Year 1
9294. Year 2
9295. Year 3

CLASS	PREMIUMS:	\$5	\$4	\$3	\$2	\$1
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4-H Animal Posters for Small Animals: Dog, Cat, Rabbit, Poultry

(Poster size must be 14" x 22" horizontally or vertically)

9296. 4-H Beginning Levels 1 and 2

9297. 4-H Advanced Levels 3 or higher

4-H Animal Posters for Large Animals: Horse, Sheep, Goat, Dairy, Beef

(Poster size must be 14" x 22" horizontally or vertically)

9298. 4-H Beginning Levels 1 and 2

9299. 4-H Advanced Levels 3 or higher

Horse Production

(Poster size must be 14" x 22" horizontally or vertically)

9300. Horse Production project record for broodmare, poster or display of your horse's pedigree and animal information.

9301. Horse Production project book for Foal, Weanling, 2 or 3 year old; poster or display of your horse's pedigree and animal information.

SECTION 36- Shooting Sports: Archery

CLASS	PREMIUMS:	\$5	\$4	\$3	\$2	\$1
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9350. Poster on any phase of safety presented in the project. Judging based on effective title, convey message, attract attention, holds interest, general appearance, workmanship, and suitable subject.

SECTION 38- 4-H Self-Determined

CLASS	PREMIUMS:	\$5	\$4	\$3	\$2	\$1
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The purpose of the self-determined project is to allow a 4-H member the freedom to decide on a project that is not currently offered.

9400. Completed project along with a report detailing your project goals, plan, and development of project. May include pictures and drawings.

WHAT'S THE REAL PURPOSE OF YOUTH (4-H & FFA) LIVESTOCK PROJECTS

One purpose is to teach young people how to feed, fit and show their animals. The more important purpose is to provide an opportunity for personal growth and development of the young person.

The Josephson Institute of Ethics has developed a curriculum which identifies six core values which may help to better describe the value of youth livestock projects. This curriculum also presents the idea that people develop and strengthen character by practicing certain behaviors just as muscles are built through exercise.

Therefore, the purpose of the youth livestock program (4-H & FFA) is to provide opportunities for young people to develop character. The character traits identified and some practices (exercises) that may build character follow:

A) **Trustworthiness** - includes honesty, promise keeping and loyalty * daily feeding, watering of animals (promise keeping) * adheres to possession deadlines (honesty) *adheres to withdrawal times on drugs and dewormer * only the appropriate use of approved drugs

B) **Respect** - includes courtesy and proper treatment of people and things * proper handling of animals, treat humanely * proper care of animals * listens to and follows advice of advisors * recognizes that animal projects are dependent on 4-H'er and provides daily feed and water

C) **Responsibility** - includes the pursuit of excellence, accountability and perseverance * daily feeding and watering (even on the busy, difficult days) * goes beyond providing the daily needs of the animal in giving additional time and attention to produce a winner * adheres to deadlines for entry forms and for arrival at livestock shows * never gives up in the show ring (perseverance)

D) **Fairness** - involves consistently applying rules and standard appropriately for different age groups and ability levels * feed only approved livestock rations * only the appropriate use of approved drugs * accepts winning or losing with grace * conduct in the show ring follows recommended procedure * fitting and grooming of animals follows recommended procedures

E) **Caring** - promoting the well being of people and things in a young person's world. It denotes action and not just feelings. * daily feeding and watering * provides clean barn/stall for animal * treats animal humanely at all times

F) **Citizenship** - includes making the home community and county a better place to live for themselves and others * accepting instructions * winning and losing with grace * helping others at stock shows * teaching younger members * treating animals humanely * ensuring that your meat animal is safe for consumption

MANY THANKS TO ALL THE VOLUNTEERS WHO MAKE OUR FAIR EXCEPTIONAL!

Student Arts & Crafts

EXHIBITOR REMINDER

1. If you desire any information in regard to the business of exhibition, please check with the proper Fair Officials by calling (570) 675-FAIR or email to: artscraftslcf@hotmail.com
 2. Return completed entry forms, along with \$1.00 entry fee, as soon as possible so the committees can process them and send your tags to you.
 3. Please have exhibits ready for display upon arrival at the FAIRGROUNDS on entry dates specified.
 - A. Have the tags attached to your entries when they are delivered to their respective buildings.
 - B. Any identifying marks (i.e. name, phone no.) must be covered, including artists signature on artwork.
 - C. Exhibitors must provide display containers for floral exhibits.
 - D. Items should be presented in non-soiled condition.
- **NON-PERISHABLE ENTRIES** will be accepted Saturday, August 24th, 9 am - 12 pm & 2 pm - 4 pm; Sunday, August 25th, 1:00 pm - 4:00 pm; Wednesday, August 28th, 4:00 pm - 8:00 pm;
 - **PERISHABLE ENTRIES** - (Dept. 12, Dept. 13, Dept. 14, baked products, and Dept. 17) will be accepted on Tuesday, September 3rd, from 3 pm - 6 pm.
 - **SPECIAL CONTEST ENTRIES** as noted in special contest rules.
- Forms for exhibits **WILL NOT** be processed if postmarked later than midnight August 15th 2019.

Department 11 - YOUTH UNDER 19

Rules for student entries are addressed in the general rules. Entrants will be judged and awarded ribbons in 5 groups

- Group 1 - age 3-5
- Group 2 - age 6-9
- Group 3 - age 10-12
- Group 4 - age 13-15
- Group 5 - age 16-18

\$1.00 entry fee per student.
No limit of entries!

CLASS	PREMIUMS:	\$3.00	\$2.00	\$1.50	\$1.00
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SECTION 2 - Vegetables

Refer to Dept. 13 for specific rules.

BEANS - Pole - 10 specimens

0008. Green

0009. Wax

BEANS - Bush Type - 10 specimens

0010. Green pods

0011. Wax pods

0012. HORTICULTURAL BEANS - 5 specimens

0013. BRUSSEL SPROUTS - 5 specimens

0014. CABBAGE, domestic round - 1 head

0015. CORN - sweet, yellow hybrid - 3 ears, husks on

0016. DILL - 3 stalks

0017. GARLIC - 2 bulbs

0018. GOURDS, one variety or mixed - 4 specimens

0019. HORSERADISH - 2 roots

PEPPERS (hot) - 5 specimens

0020. Round

0021. Short

0022. PEPPERS, green (sweet bell) - 3 specimens

0030. PUMPKIN, field - 1 specimen

0035. ZUCCHINI SQUASH (summer types) - 1 specimen

SUNFLOWER - 1 specimen



0040. Small (under 8 inch diameter)

0041. Large

TOMATOES (small fruited)

0050. Small cherry - 6 specimens

0051. Other tomato NOT listed above - 4 specimens

0060. VEGETABLE FREAK - 1 specimen

0061. OTHER VEGETABLE; any one (1) vegetable NOT listed

SECTION 3 - Baked Products

To be judged on flavor, lightness, general appearance, and crumb. Refer to Dept. 15 for specific rules.

0200. ZUCCHINI QUICK BREADS - small loaf, wrapped in a plastic bag

0201. BLUEBERRY MUFFINS - 4 on paper plate wrapped in a plastic bag

0202. BAKING POWDER BISCUITS - 4 of uniform size and shape on a paper plate wrapped in a plastic bag.

0203. CUPCAKES - 4 on a paper plate in a plastic bag

0210. CHOCOLATE FUDGE - wrapped in plastic bag, 8 pieces

COOKIES - Half (1/2) dozen, wrapped in a plastic bag

0220. Chocolate chip

0221. Dropped

0222. Other cookie NOT listed above

0225. SPECIAL CONTEST FOR PA PREFERRED™ JUNIOR BAKING CONTEST (pg 9 for contest rules) (\$20-\$15-\$10)

SECTION 4 - Floral Exhibits

Refer to Dept. 17 for specific rules.

Only one species per pot in class.

0300. Flowering house plant

0301. Foliage house plant

0302. Annual Specimen Flowers

0303. Perennial Specimen Flowers

0303. Dish Garden or Foliage Planter - containing 3 or more specimens per container.



SECTION 5 - ART - PHOTOGRAPHY - CRAFTS

1. Exhibits must be done by the exhibitor in the year since the previous Luzerne County Fair.

2. "Original" means not copied.

3. **ALL ARTWORK MUST BE MATTED (EXCEPT WIDE EDGED CANVASES) MATTED WORK MUST HAVE HOOKS AND BE PREPARED TO HANG. ABSOLUTELY NO FRAMES USING TAPE, STRING, STAPLES, ETC. WILL BE HUNG - SEE EXAMPLES GIVEN .**

4. **LIMIT - 2 entries per class, per entrant.**



FOAMBOARD
HOOKS AND
WIRE, wire
should hang
below top of
foam

ACCEPTABLE



FOAMBOARD
PUT WIRE
THRU 2 HOLES
IN TOP - wire
will hang above
top of foam

ACCEPTABLE
PICTURE WIRE
ONLY



**ACCEPTABLE MATTED ARTWORK HANGING METHODS
NO TAPED HOOKS ACCEPTED!**

CLASS	PREMIUMS:	\$4.00	\$3.00	\$2.00	\$2.00
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ORIGINAL OIL PAINTINGS

- 0500. Landscape
- 0501. Marine (water scenes, seascapes, boats, etc.)
- 0502. Portrait or figure
- 0503. Animal
- 0504. Flower or fruit
- 0505. Still Life
- 0506. Any other original work NOT listed above.

ORIGINAL ACRYLIC PAINTINGS

- 0510. Landscape
- 0511. Marine (water scenes, seascapes, boats, etc.)
- 0512. Portrait or figure
- 0513. Animal
- 0514. Flower or fruit
- 0515. Still life
- 0516. Abstract
- 0517. Any other original acrylic painting NOT listed above

ORIGINAL WATER COLOR PAINTINGS

- 0520. Landscape
- 0521. Marine (water scenes, seascapes, boats, etc.)
- 0522. Portrait or figure
- 0523. Animal
- 0524. Flower or fruit
- 0525. Still Life
- 0526. Any other original water color painting NOT listed above

OTHER FRAMED ARTWORK

- 0530. Crayon
- 0531. Pen & ink
- 0532. Pastels
- 0533. Pencil (Colored)
- 0534. Pencil (Graphite)
- 0535. Mixed media (specify media)
- 0536. Charcoal



CLASS	PREMIUMS:	\$3.00	\$2.00	\$1.50	\$1.00
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OTHER UNFRAMED ARTWORK

- 0537. Sculpture
- 0538. Computer Art
- 0539. Hanging Paper art (origami, Scherenschnitte [paper cutting], etc.)
- 0540. Other media (specify media) NOT listed above
- 0541. Table Top Paper art (origami, Scherenschnitte [paper cutting], etc.)

ALL PHOTOGRAPHS - STUDENT AND ADULT CLASSES.

Photographs must be either (5" x 7") or (8" x 10") and must be in a clear plastic sleeve or page protector (8 1/2" x 11") size. Sleeves with binder holes should be displayed with holes on top or left side depending on photo orientation. Entry tag must be secured in the lower right hand corner of the entry, fastened to the back of the sleeve (taped is fine) with the entry tag completely visible, directly below the sleeve. ***Due to weight limitations** if desired - one additional color page may be added - standard paper weight .*

COLOR SINGLE PRINT

- 0550. Landscape (fields, mountains, etc.)
- 0551. Waterscape (ocean, lake, creek, etc.)
- 0552. Skyscape (sunsets, clouds, etc.)
- 0553. Portraits (human form)
- 0554. Biological (animal or plant life)
- 0555. Objects (depicting inanimate objects)
- 0556. Other color single print NOT listed above
- 0557. Fine Arts (artistic exhibit)
- 0558. Action
- 0560. Sepia Tone (single print any subject)

BLACK & WHITE SINGLE PRINT

- 0570. Landscape B&W (fields, mountains, etc.)
- 0571. Waterscape B&W (ocean, lake, creek, etc.)
- 0572. Skyscape B&W (sunsets, clouds, etc.)

- 0573. Portraits B&W (human form)
- 0574. Biological B&W (animal or plant life)
- 0575. Objects B&W (depicting inanimate objects)
- 0576. Other black & white single print NOT listed above
- 0577. Fine Arts (artistic exhibit)
- 0578. Action

PHOTOGRAPHY GROUPING - 4 PRINTS

- All photographs included on (1) 8" x 10" page
- 0580. Photo grouping Color
- 0581. Photo grouping Black & White



DIGITAL ARTWORK

- 0590. Digitally Enhanced Photograph
- 0591. Digitally Created Original Artwork

CRAFTS

- 0600. Basketry (Handwoven)
- 0601. Bead work
- 0602. Jewelry
- 0603. Plastic canvas
- 0605. Sewing, clothes garment
- 0606. Sewing, dress
- 0607. Sewing coat/vest
- 0610. Stenciling
- 0611. Textile painting on clothing
- 0612. Textile painting on non clothing
- 0615. Scrapbooking (12 x 12 sleeve)
- 0616. Scrapbooking (12 x 12 two pages)
- 0617. Knitting - Clothing Item
- 0618. Crocheted - Clothing Item
- 0620. Toys
- 0621. Tole painting
- 0622. Wall hanging
- 0623. Wood craft, machine made, original (using power tools, lathe, chainsaw, etc.)
- 0624. Wood craft, kit
- 0625. Woodcraft, any other
- 0630. Wreaths, decorated or store-bought wreath (judged on use/creativity of decorations with wreath)
- 0640. Writing; Creative poem, original
Poem must be submitted with the official entry form. Items must be typed or printed on letter size (8-1/2 x 11) inch paper.
- 0641. Any other craft NOT listed above

CERAMICS

- 0642. Ceramic, glaze
- 0643. Ceramic, stain
- 0644. Pottery - hand built or wheel thrown
- 0645. Other ceramic NOT listed above

CREATIVE HOLIDAY ARTICLES - (not ceramic or plastic canvas)

- 0646. Christmas ornaments
- 0647. Other holiday craft NOT listed above

LEGO DISPLAY CONTEST - Limited to one entry per student

- 0648. Lego Display Contest (pg 8 for contest rules)(\$6-\$5-\$4-\$3)

SCULPTURES

- 0649. Cardboard
- 0650. Clay
- 0651. Paper Mache
- 0652. Wood
- 0653. Other sculpture NOT listed above

58th Annual
Luzerne County Fair 2020 Dates September
9th, 10th, 11th, 12th, & 13th

Open Class Arts & Crafts

EXHIBITOR REMINDER

- If you desire any information in regards to the business of exhibition, please check with the proper Fair Officials by calling (570) 675-FAIR or email to: artscraftslcf@hotmail.com
 - Return completed entry forms as soon as possible so the committees can process them and send your tags to you.
 - Please have exhibits ready for display upon arrival at the FAIRGROUNDS on entry dates specified.
 - Have the tags attached to your entries when they are delivered to their respective buildings.
 - Any identifying marks (i.e. name, phone no.) must be covered, including artists signature on artwork.
 - Exhibitors must provide display containers for floral exhibits.
 - Items should be presented in non-soiled condition.
- **NON-PERISHABLE ENTRIES** will be accepted Saturday, August 24th, 9 am - 12 pm & 2 pm - 4 pm; Sunday, August 25th, 1:00 pm - 4:00 pm; Wednesday, August 28th, 4:00 pm - 8:00 pm;
- **PERISHABLE ENTRIES** - (Dept. 12, Dept. 13, Dept. 14, baked products, and Dept. 17) will be accepted on Tuesday, September 3rd, from 3 pm - 6 pm.
- **SPECIAL CONTEST ENTRIES** as noted in special contest rules.
- Forms for exhibits **WILL NOT** be processed if postmarked later than **midnight August 15th 2019.**

Department 12 - HAY & GRAIN

CLASS	PREMIUMS:	\$4.00	\$3.00	\$2.00
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SECTION 2 - Hay & Grain

Long hay only. An exhibit shall consist of a bale section at least 8 inches thick or an equivalent amount if cut from hay in the mow.

ALFALFA OR ALFALFA GRASS MIXED

1015. First cutting, not over 50% of grasses
1016. Later cutting, not over 50% of grasses
1017. Other legumes or legume grass mixtures, not over 50% of grasses
1018. Grass, first cutting (mixtures of timothy and/or other grasses containing not more than 10% legumes)
1019. Grass, second cutting (mixtures of timothy and/or other grasses containing not more than 15% legumes)
1020. Mixed hay - any mixture not classified in the previous classes, but which contains 50% or more singly or in combination of alfalfa, timothy, clover, and grasses.
1021. Summer Annual Grasses - sudan grass, sorghum-sudan hybrids, etc.

Department 13 - VEGETABLES

- Items in this department are considered perishable and should be brought to the fairgrounds according to the schedule for perishable entries.
- In selecting vegetables for exhibition, choose such specimens that would bring the highest market price.
- The following factors are generally used by vegetable judges:
 - Trueness to variety type
 - Uniformity in shape, size, and color.
 - Be sure to pick out a perfect specimen, then select the others as similar to it as possible. Never mix specimens of different maturity.
 - Condition & maturity. Use exhibits of the highest quality.
 - Potatoes should not be washed. Remove soil using a soft cloth or brush.
 - Tomatoes should have stems removed. Carrots, beets, etc., should have tops (leaves) removed from vegetables leaving about two inches of the stem.

- Read premium material carefully, following all rules and regulations. If an entry calls for 5 specimens be sure to exhibit that number. Do not enter 4 or 6! An incorrect number of specimens will result in disqualification.
- The Fair will provide display plates in this department.
- Exhibitor shall provide bottle for herb exhibits only.

SECTION 1 - Vegetables

CLASS	PREMIUMS:	\$4.00	\$3.00	\$2.00
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BEANS - Pole - 10 specimens

1100. Green
1101. Wax



BEANS - Bush Type - 10 specimens

1102. Green pods
1103. Wax pods
1104. HORTICULTURAL BEANS - 5 specimens

BEETS - 4 specimens, topped

BRUSSEL SPROUTS - 5 specimens



CABBAGE - 1 head

Domestic Round

Red Types



CARROTS - 4 roots, topped

CORN - Sweet - 3 ears, husks on

Yellow hybrid

Other corn NOT listed above



CUCUMBERS - 3 specimens

Pickling (under 3 inches)

Pickles (3 inches to 5 inches)

Slicing (over 5 inches)



DILL - 3 stalks

EGGPLANT - 1 specimen

GARLIC - 2 bulbs

GOURDS - 4 specimens

One variety



HERBS - 3 sprigs

Basil

Chives

Oregano

Rosemary

Thyme

Other herb NOT listed above

Collection of herbs - 6 specimens - mixed variety (Special Award - \$8.00, \$6.00, \$5.00)



HORSERADISH - 2 roots

MINTS - 4 sprigs

Lemon mint

Peppermint

Spearmint

Other mint NOT listed above; specify kind

ONIONS - 4 bulbs, mature for storage

Red

Sweet Spanish style

White

Yellow

PARSLEY - 3 stems

PEPPERS (hot) - 5 specimens

Long

Round

Short

PEPPERS (sweet bell) - 3 specimens

Green

Red

- 1210. Yellow
- 1211. Other pepper NOT listed above
- POTATOES - 4 tubers
- 1212. Red
- 1213. White
- 1214. Russet
- 1215. Other - not listed
- PUMPKINS - 1 specimen
- 1240. Field pumpkin
- 1241. Largest pumpkin/squash in Luzerne Cty.(\$25-\$20-\$15)
- SQUASH (summer types) - 1 specimen
- 1242. Crookneck
- 1243. Straightneck
- 1244. Zucchini
- SQUASH (winter types) - 1 specimen
- 1245. Acorn
- 1246. Butternut
- 1247. Other squash NOT listed above - 1 specimen
- SUNFLOWER - 1 specimen
- 1248. Small (under 8 inch diameter)
- 1249. Large
- TOMATOES (large fruited) - 5 specimens
- 1260. Italian
- 1261. Mature Green
- 1262. Mature Red
- TOMATOES (small fruited)
- 1263. Large cherry - 6 specimens
- 1264. Small cherry - 6 specimens
- 1265. Pear-shaped - 4 specimens
- 1266. Other tomato NOT listed above - 4 specimens
- 1270. VEGETABLE FREAK - 1 specimen
- 1271. OTHER VEGETABLE; any other vegetable NOT listed above
- 1272. "MARKET BASKET" display of 6 or more vegetable varieties in a container(\$10-\$7-\$5)

Department 14 - FRUITS and NUTS

1. Items in this department are considered perishable and should be brought to the fairgrounds according to the schedule for perishable entries
2. In selecting fruits and nuts for exhibition, choose specimens that would bring the highest market price. Do not select the largest, select medium size specimens. For all classes in this department, select 5 specimens as nearly alike as possible.
3. The following score is to be used as a basis for the judging of all exhibits:
 - Form (natural shape of variety).....10 points
 - Size (medium for variety)15 points
 - Color20 points
 - Uniformity.....25 points
 - Freedom from blemish30 points
4. Premiums will be awarded only when the exhibit complies with the standard, is meritorious, and is properly named.
5. The Fair will provide display plates in this department.

SECTION 1

CLASS	PREMIUMS:	\$4.00	\$3.00	\$2.00
APPLES - Plate of 5				
1300. Cortland				
1301. Other apple NOT listed above				
PEARS - Plate of 5				
1302. Any variety				
BERRIES - 10 specimens				
1350. Blackberry				
1351. Blueberry				
1352. Elderberry - 1 bracket/head				
1353. EDIBLE NUTS - Any 1 Variety; 10 specimens				
1354. OTHER FRUIT; any other NOT listed above - 3 specimens				



Department 15 HOME PRODUCED PRODUCTS

1. All products must have been made by the exhibitor. Premiums will not be paid for commercial products. All products are to be homemade from scratch.
2. Complete baked goods must be brought to the fair. After judging, the Fair may display only a portion.
3. No preservatives may be used.

SECTION 1 - Baked Products

1. Items in this section are considered perishables and should be brought to the fairgrounds according to the schedule for perishable entries.
2. Items will be judged on flavor, lightness, general appearance, and crumb.

CLASS	PREMIUMS:	\$5.00	\$3.00	\$2.00
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QUICK BREADS - small loaf, wrapped in a plastic bag				
1400. Banana bread				
1401. Zucchini bread				
1402. Pumpkin bread				
1403. Other quick bread NOT listed above - specify kind				
MUFFINS - four on paper plate wrapped in a plastic bag				
1404. Corn				
1405. Blueberry				
1412. Other Muffin NOT listed above - specify kind				
YEAST BREADS - to consist of one rectangular loaf wrapped in a plastic bag on a paper plate, NO fork pricks.				
1406. Raisin bread				
1407. White bread				
1408. Other yeast bread NOT listed above - specify kind				
**Three special Red Star Yeast prizes will be awarded to the best three yeast breads overall.				
ROLLS - four of uniform size and shape on a paper plate wrapped in a plastic bag.				
1409. Baking powder biscuits				
1410. White rolls				
1411. Other roll NOT listed above - specify kind				
1439. PINEAPPLE UPSIDE DOWN CAKE CONTEST (See page 11 for contest rules) (\$25 - \$15 - \$10)				
1440. BUTTER CAKES - Iced half cake on paper plate, wrapped in a plastic bag -.specify kind				
1441. ANGEL FOOD CAKE CONTEST. (See page 7 for contest rules) (\$25 - \$15 - \$10)				
1442. OTHER CAKES - Not iced half cake on paper plate, wrapped in a plastic bag -.specify kind				
1443. CUPCAKES - 4 on a paper plate in a plastic bag				
CLASS	PREMIUMS:	\$12.00	\$10.00	\$8.00
1444. Decorated Cakes - all edible, any size				
1445. Decorated Cakes - any fancy trim desired, any size				
1446. Molded (pan) Cakes - best decorated, any size				
1447. SPECIAL CONTEST FOR HOMEMADE Chocolate CAKE " (see page 9 for contest rules) (\$25 - \$20 - \$15)				
CLASS	PREMIUMS:	\$5.00	\$3.00	\$2.00
CANDY - wrapped in plastic bag, 8 pieces				
1459. Chocolate covered				
1460. Mints				
1461. Molded				
1462. Sugar				
1463. Other candy NOT listed above				
FUDGE - wrapped in plastic bag, 8 pieces				
1464. Chocolate				
1465. Peanut Butter				
1466. Other fudge - NOT listed				



- 1467 Vanilla fudge
 COOKIES - Half (1/2) dozen, wrapped in a plastic bag
 1470. Bar
 1471. Chocolate chip
 1472. Dropped
 1473. Filled
 1474. Rolled
 1475. Other cookie NOT listed above
 PIES - To be judged on texture, crust, and flavor and consistency of filling. To be wrapped in plastic bag.

CLASS	PREMIUMS:	\$4.00	\$3.00	\$2.00
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- ONE - CRUST PIE
 1477 Fruit or berry, any kind; (NOT APPLE)
 1478. other

- TWO - CRUST PIE
 1480. Fruit or berry, any kind (NOT APPLE)
 1481. Other

CLASS	PREMIUMS:	\$25.00	\$15.00	\$10.00
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1482. APPLE PIE - Blue Ribbon Apple Pie Contest (see page 7 for contest rules)

SECTION 2 Canned Fruits, Vegetables, Juices & Sauces

1. Canned foods to be judged on quality, general appearance and container. Exhibit jar may be opened by judges. **NOTE: Recommendations by the state judges school are to include taste as part of the standard for judging. However, we will exclude items not altered from their natural state, for example fruits and vegetables not pickled or made into relish. A nominal increase in premiums was made for items likely to be taste tested.**
2. Use standard mason-type, clear quart/pint glass jars for preserving and exhibiting fruits, vegetables and meats.
3. Use two-piece self-sealing lids (flat discs and metal screw bands) for sealing all jars of food.

CLASS	PREMIUMS:	\$5.00	\$3.00	\$2.00
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- CANNED FRUITS - standard pint jar
 1500. Applesauce
 1501. Peaches
 1502. Pears
 1503. Other canned fruit NOT listed above - specify kind

- CANNED VEGETABLES - standard pint jar
 1510. Beans, green
 1511. Beans, yellow
 1512. Tomatoes
 1513. Other canned vegetable NOT listed above - specify kind

CLASS	PREMIUMS:	\$5.00	\$3.00	\$2.00
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- PICKLED VEGETABLES - standard pint
 1520. Beans
 1521. Beets
 1522. Chow-chow
 1523. Cucumber, bread & butter
 1524. Cucumber, dill
 1525. Cucumber, sweet
 1526. Cucumber, other, specify kind
 1527. Peppers
 1528. Other pickled vegetable NOT listed above - specify kind



- RELISH - standard 1/2 pint or pint jar
 1540. Corn
 1541. Piccalilli
 1542. Other relish NOT listed above - specify kind
 SAUCES - standard pint or quart jar
 1550. Chili
 1551. SALSA CONTEST (Pg 12 for contest rules) (\$25 - \$15 - \$10)
 1552. Spaghetti
 1553. Tomato

1554. Other sauce NOT listed above - specify kind
 JUICES - standard quart jar
 1560. Tomato
 1561. Other juice NOT listed above - specify kind

SECTION 4 - Butters, Jams and Jellies

CLASS	PREMIUMS:	\$5.00	\$3.00	\$2.00
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- BUTTERS - standard 1/2 pint or pint jar
 1600. Apple
 1601. Other butter NOT listed above - specify kind

- JAMS - standard 1/2 pint jar
 1610. Blackberry
 1611. Blueberry
 1612. Peach
 1613. Plum
 1614. Strawberry
 1615. Other jam NOT listed above - specify kind



- JELLIES - standard 1/2 pint jar
 1620. Apple
 1621. Grape
 1622. Peach
 1623. Other jelly NOT listed above - specify kind
 1630. MARMALADES, standard 1/2 pint jar, specify kind, any variety
 1640. PRESERVES & CONSERVES - standard 1/2 pint jar, specify kind, any variety
 1641. Any other canned butters, honey spreads, jams, jellies, marmalades or preserves made with wine or liquor (standard 1/2 pint jar) NOT listed above - specify kind

Department 17 - FLORAL EXHIBITS

1. Items in this section are considered perishables and should be brought to the fairgrounds according to the schedule for perishable entries.
2. The use of or displaying of artificial flowers is prohibited in this Department (see Department 19), and no premiums will be paid for same.
3. Plants will not be accepted for exhibition unless they have been grown in containers for two months.
4. Flowers or plants entered for competition must be of more than ordinary standard and quality to be entitled to an award.
5. All entries must be grown by the exhibitor.
6. Entries must be free of pests and diseases. Any entry having these will be promptly removed and disqualified.

SECTION 1 - Flowering House Plants

CLASS	PREMIUMS:	\$4.00	\$3.00	\$2.00
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1800. African violet, single standard
 1801. African violet, double standard
 1802. African violet, miniature
 1803. Begonia, wax, angel wing
 1804. Begonia, wax, fibrous, single
 1805. Begonia, wax, fibrous, double
 1806. Begonia, tuberous, rooted in bloom, single
 1807. Begonia, tuberous, rooted in bloom, double
 1808. Impatiens
 1809. Hanging basket, any variety - flowering type
 1810. Hanging basket, any variety - non-flowering type
 1811. Other flowering house plant NOT listed above - specify kind (not hanging basket)



SECTION 2 - Foliage House Plants

CLASS	PREMIUMS:	\$4.00	\$3.00	\$2.00
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- Only one species per pot in class.
 1900. Cactus - single pot
 1901. Coleus
 1902. Dish garden or foliage planter, containing 3 or more specimens per container
 1903. Bonsai Plant

MISCELLANEOUS PLANTS

- 1920. Spider plant
- 1921. Hen & chicks
- 1922. Oxalis
- 1923. Other foliage house plant NOT listed above - specify name

NOTE: "JOAN ROGOWSKI MEMORIAL AWARD" - A special award will be given for the best plant in show.

SECTION 3 - Specimen Flowers, Annuals

1. Exhibits must be cut flowers grown by the exhibitor.
2. The uniformity of height, color or size is an important factor in judging.
3. Flowers must be of one color and variety.
4. Exhibits must conform to the number of blooms, spikes, or stems specified in each class number.
5. Exhibits must be brought to fairgrounds ready for exhibition in container which holds water.

CLASS	PREMIUMS:	\$4.00	\$3.00	\$2.00
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- | | | | | |
|---|--|--|--|--|
| 1950. Aster - 5 stems | | | | |
| 1951. Calendula - 3 blooms | | | | |
| 1952. Celosia - Plume - 3 stems; Crested - 1 stem | | | | |
| 1953. Cleoma (spider flower) - 2 stems | | | | |
| 1954. Cosmos, standard - 5 blooms | | | | |
| 1955. Daisy (horticultural variety) - 5 blooms | | | | |
| 1956. Dianthus - 3 stems | | | | |

DAHLIA, DECORATIVE - 2 blooms:

- 1970. Orange
- 1971. White
- 1972. Yellow
- 1973. Mixed colors - 3 blooms
- 1974. Dahlia, Pompon - 3 blooms
- 1975. Dahlia, any variety - 1 bloom
- 1976. Gaillardia - 4 blooms
- 1977. Gladiolus, small flowering - 2 spikes
- 1978. Gladiolus, large flowering - 1 spike
- 1979. Guara - 3 stems

MARIGOLDS - 5 blooms:

- 1990. African, lemon
- 1991. African, orange
- 1992. French, single
- 1993. French, double
- 1994. Nasturtiums, single - 5 blooms
- 1995. Pansy, standard - 3 blooms
- 1996. Pansy, miniature - 5 blooms
- 1997. Petunias, single - 3 blooms
- 1998. Petunias, double - 3 blooms
- 1999. Rudbeckia, (Gloriosa Daisy) - 3 blooms
- 2000. Salvia, blue - 3 blooms

SNAPDRAGONS - 5 blooms:

- 2010. Single, standard
- 2011. Bell shape
- 2012. Strawflowers - 5 blooms

ZINNIAS

- 2020. Giant - 3 blooms
- 2021. Cactus - 3 blooms
- 2022. Pompon - 4 blooms
- 2023. Other annual flower NOT listed above - 3 stems
- 2024. Live flower arrangement, up to 6 inches in height
- 2025. Live flower arrangement, 6 inches and higher

SECTION 4 - Specimen Flowers, Perennials

CLASS	PREMIUMS:	\$4.00	\$3.00	\$2.00
-------	-----------	--------	--------	--------

- | | | | | |
|--|--|--|--|--|
| 2048. Rudbeckia, (Gloriosa Daisy) - 3 blooms | | | | |
| 2049. Money Tree - 3 stems | | | | |
| 2050. Butterfly Bush - 3 stems | | | | |
| 2051. Chrysanthemums, single or Daisy type - 3 stems | | | | |
| 2052. Coreopsis - 3 blooms | | | | |
| 2053. Lobelia - 2 spikes | | | | |

- 2054. Lilies - 1 stalk
- 2055. Phlox - 1 stalk
- 2056. Other perennial NOT listed above - specify kind - 3 blooms

ROSES

- 2070. Floribunda - 1 stem
- 2071. Grandiflora - 1 stem
- 2072. Hybrid tea - 1 flower
- 2073. Miniature - 1 stem
- 2074. Other rose NOT listed above - 1 flower or stem

NOTE: "ROBERT AND ALICE JAMES MEMORIAL AWARD" - A special award will be given for the best flower specimen in show.

Department 18 - NEEDLECRAFT

1. No article can compete as more than one entry, that is, an article can be judged but once.
2. All clothing must be laundered and ironed.
3. Each exhibit to be judged on workmanship, worth of article, appropriateness of material and design.
4. Separate classes are available for original and kit designs.

BASIS FOR JUDGING HOUSEHOLD & NEEDLECRAFT EXHIBITS:

Plain Sewing - Lingerie or aprons to be judged on:

1. Worth of article
2. Materials and trimming, appropriateness, quality
3. Workmanship - method of construction, choice and execution of stitches

Dressmaking - Simple house dresses, shirt-waist, skirt, simple school dresses to be judged on:

1. Material - its appropriateness, quality, color, and design
2. Design - simplicity of line, harmony of color, appropriateness
3. Workmanship - method of construction, choice and execution of stitches

Embroidery & Crocheting - simple designs and edges for trimming to be judged on:

1. Worth of article
2. Material - appropriateness and suitability
3. Design - simplicity and appropriateness
4. Workmanship



Knitting - to be judged on:

1. Worth of article
2. Workmanship - execution of stitches, perfection

Quilting - to be judged on the following:

1. Material - quality, color, design
2. Design - harmony of color, etc.



SECTION 1 - Clothing & Sewing

1. Each exhibit to consist of one garment, unless specified.
2. Each garment to be judged on material, color, design, suitability, and workmanship.
3. All articles of clothing must have been made by the exhibitor since the close of last year's fair.
4. All articles must be clean.

CLASS	PREMIUMS:	\$6.00	\$5.00	\$4.00	\$3.00
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- | | | | | | |
|-------------------------|--|--|--|--|--|
| 2100. APRON - any style | | | | | |
|-------------------------|--|--|--|--|--|

CLASS	PREMIUMS:	\$6.00	\$5.00	\$4.00	\$3.00
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CHILDREN'S GARMENT

- 2110. Boy's (NOT KNITTED OR CROCHETED)
- 2111. Girl's (NOT KNITTED OR CROCHETED)
- 2112. Infant's clothing (NOT KNITTED OR CROCHETED)

CLASS	PREMIUMS:	\$6.00	\$5.00	\$4.00	\$3.00
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- | | | | | | |
|-----------------------------------|--|--|--|--|--|
| 2115. COAT - any fabric or style | | | | | |
| 2116. HAT - any fabric or style | | | | | |
| 2117. SCARF - any fabric or style | | | | | |

CLASS	PREMIUMS:	\$6.00	\$5.00	\$4.00	\$3.00
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FORMAL WARE

2120. Better dress (formals, gowns, etc. . . .)
 2121. Other dress NOT listed above
 2122. Suit - Men or Womens

CLASS PREMIUMS: \$6.00 \$5.00 \$4.00 \$3.00

SLEEPWARE

2130. Children's
 2131. Adults

CLASS PREMIUMS: \$6.00 \$5.00 \$4.00 \$3.00

VESTS - ANY MATERIAL

2141. Clothes - Any Garment not listed above

CLASS PREMIUMS: \$6.00 \$5.00 \$4.00 \$3.00

COSTUMES/HALLOWEEN OR OTHER

2150. Adult
 2151. Child

CLASS PREMIUMS: \$6.00 \$5.00 \$4.00 \$3.00

TABLE SETTINGS

2154. Table cloth
 2155. Table runner/scarf

SECTION 2 - Needlework

CLASS PREMIUMS: \$6.00 \$5.00 \$4.00

HATS

2200. Crocheted
 2201. Knitted
 2202. Loom Knitting

MITTENS, GLOVES AND FOOTWEAR (PAIR)

2210. Crocheted
 2211. Knitted
 2212. Socks, slippers, booties
 2213. Other Crocheted clothing NOT listed above
 2214. Other Knitted clothing NOT listed above



CLASS PREMIUMS: \$6.00 \$5.00 \$4.00

STOLE, SHAWL, PONCHO OR CAPE

2220. Crocheted
 2221. Knitted
 2222. Other stole, shawl, poncho or cape NOT listed above

CLASS PREMIUMS: \$6.00 \$5.00 \$4.00

SWEATERS - Cardigan; pullover

2225. Adult Crocheted
 2226. Child's Crocheted
 2227. Adult Knitted
 2228. Child's Knitted

SCARF WITH HAT (COMPLETE SET)

2230. Crocheted
 2231. Knitted
 2232. Loom Knitting

CLASS PREMIUMS: \$6.00 \$5.00 \$4.00

CARRIAGE ROBE/CRIB COVER (Smaller than 30" x 40")

2235. Crocheted
 2236. Knitted

CLASS PREMIUMS: \$6.00 \$5.00 \$4.00

CUSHIONS & CUSHION TOPS - PILLOWS

2237. Crewel
 2238. Latch hook
 2240. Crocheted
 2241. Embroidered
 2242. Quilted
 2243. Other cushion or pillow NOT listed above

LUNCHEON CLOTH

2244. Any luncheon cloth

CLASS PREMIUMS: \$6.00 \$5.00 \$4.00

TOYS

2250. Stuffed
 2251. Crocheted

2252. Doll clothes on display doll
 2253. Other needlecraft toy NOT listed above

USEFUL ARTICLES

2254. Placemats - set of two
 2255. Pot holders - set of two
 2256. Other useful article NOT listed above

BAGS & PURSES

2257. Any style bag or purse

CLASS PREMIUMS: \$6.00 \$5.00 \$4.00

FRAMED PICTURES - KITS OR PATTERNS - Must be ready to hang with screw eyes and wire.

2260. Crewel work
 2261. Needlepoint

FRAMED PICTURES - COUNTED CROSS-STITCH - Must be ready to hang with screw eyes and wire.

2270. Stamped material - any design
 2271. Figure from pattern (not original or stamped material)
 2272. Animal from pattern (not original or stamped material)
 2273. Lettering or sampler
 2274. Scenic from pattern (not original or stamped material)
 2275. Other counted cross-stitch picture NOT listed above

CLASS PREMIUMS: \$6.00 \$5.00 \$4.00

PILLOWCASES - Set of two

2280. Embroidered
 2281. Cross stitch
 2282. Other pillowcase NOT listed above

SCARFS OR DOILIES

2285. Crochet - solid
 2286. Embroidered
 2287. Cross stitch
 2288. Other scarf or doilies NOT listed above



TOWELS - Set of two

2295. Embroidered
 2296. Other towel NOT embroidered

SECTION 3 - Afghans and Quilts

Read premium lists carefully to see where classes are represented.

Sizes guideline: Twin 63x67 Full 78x87 Queen 84x94 King 100x92

CLASS PREMIUMS \$6.00 \$5.00 \$4.00

2300. AFGHANS - kits - any size

CLASS PREMIUMS: \$12.00 \$10.00 \$8.00 \$6.00

2301. AFGHANS - small - original design (twin bed or smaller)
 2302. AFGHANS - medium - original design (full or queen bed)
 2303. AFGHANS - large - original design (king size bed)

CLASS PREMIUMS: \$15.00 \$12.00 \$10.00 \$8.00

AFGHANS - crocheted: (twin bed or larger)

2304. Ripple
 2305. Granny square
 2306. Embroidered afghan stitch
 2307. Other crocheted afghan NOT listed above
 2308. AFGHANS - knitted - any style (twin bed or larger)

CLASS PREMIUMS: \$8.00 \$6.00 \$4.00 \$2.00

BABY AFGHANS (41" x 52" or smaller)

2310. Knitted - any style
 2311. Crocheted

CLASS PREMIUMS: \$20.00 \$17.00 \$14.00 \$12.00

QUILTS - King, queen, full or twin - Hand Stitched

2320. Hand Quilted
 2321. Machine Quilted

CLASS PREMIUMS: \$15.00 \$12.00 \$10.00 \$8.00

QUILTS - King, queen, full or twin - Machine Stitched - Knotted

2322. Pieced
 2323. Appliqued
 2324. Any Style Not Listed Above

CLASS	PREMIUMS:	\$15.00	\$12.00	\$10.00	\$8.00
-------	-----------	---------	---------	---------	--------

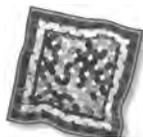
- QUILTS - Machine Stitched, Rag or Raw Edge
 2325. Twin
 2326. Baby, youth size
 QUILTS - Machine Stitched - Machine Quilted KING SIZE
 2327. Pieced
 2328. Applique
 2329. Embroidered
 2330. Any Style not listed above
 QUILTS - Machine Stitched - Machine Quilted QUEEN or FULL SIZE
 2331. Pieced
 2332. Appliqued
 2333. Embroidered
 2334. Any Style Not Listed Above
 QUILTS - Machine Stitched - Machine Quilted TWIN SIZE
 2335. Pieced
 2336. Appliqued
 2337. Embroidered
 2338. Any Style Not Listed Above
 QUILTS - Machine Stitched - Machine Quilted BABY -YOUTH SIZE
 2340. Pieced
 2341. Appliqued
 2342. Embroidered
 2343. Novelty
 2344. Any Style Not Listed Above

CLASS	PREMIUMS:	\$20.00	\$17.00	\$14.00	\$12.00
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- QUILTS - Machine Stitched - Hand Quilted KING SIZE
 2350. Pieced
 2351. Appliqued
 2352. Embroidered
 2353. Any Style Not Listed Above

CLASS	PREMIUMS:	\$15.00	\$12.00	\$10.00	\$8.00
-------	-----------	---------	---------	---------	--------

- QUILTS - Machine Stitched - Hand Quilted QUEEN or FULL SIZE
 2360. Pieced
 2361. Appliqued
 2362. Embroidered
 2363. Any Style Not Listed Above
 QUILTS - Machine Stitched - Hand Quilted TWIN SIZE
 2364. Pieced
 2365. Appliqued
 2366. Embroidered
 2367. Standard designs
 2368. Novelty
 2369. Other style NOT mentioned above



CLASS	PREMIUMS:	\$8.00	\$6.00	\$4.00	\$2.00
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- QUILTS - Machine Stitched, Hand Quilted BABY/YOUTH (at least 36" x 36")
 2373. Pieced
 2374. Appliqued
 2375. Embroidered
 2376. Novelty
 2377. Whole Cloth
 2378. Other Style - not mentioned above
 MINI QUILTS - 24" x 24 or smaller
 2385. Pieced
 2386. Appliqued
 2387. Other Style - not mentioned above
 QUILTED
 2388. Table Runner

SECTION 5 - Rugs

CLASS	PREMIUMS:	\$8.00	\$6.00	\$4.00
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2390. Any rug style (Rag, Latch-hook)

SECTION 6 - Flags, Banners and Windsocks

CLASS	PREMIUMS:	\$8.00	\$6.00	\$4.00
-------	-----------	--------	--------	--------

2395. Banner - any size

Department 19 ART - PHOTOGRAPHY - CRAFTS

All rules pertain to both student and adult entries.



ACCEPTABLE UNACCEPTABLE UNACCEPTABLE
 FRAMED ART HANGING METHODS

NOTE: Although adult artwork will be accepted if matted, the preferred method for adult entries is framed. If it is absolutely necessary for adult entries to be matted, please see acceptable matting methods on page 39.

1. Exhibits must be done by the exhibitor.
2. "Original" means not copied.
3. **ALL ARTWORK MUST BE MATTED OR FRAMED (EXCEPT WIDE EDGED CANVASES). MATTED WORK MUST HAVE HOOKS AND BE PREPARED TO HANG. FRAMED ART MUST HAVE SECURE WIRE & EYE HOOKS. ABSOLUTELY NO FRAMES USING TAPE, STRING, STAPLES, ETC. WILL BE HUNG. SEE EXAMPLES!**
4. Separate classes are available for AMATEUR and EXPERIENCED. Experienced being one who earns more than 50% of their income from the sale of their artwork or photography and/or teaches their skill and/or has gained experience of their skill through more than 3 years of private or organized classes/ courses in the entered area and/or makes use of commercial venues to promote the sale of their artwork or photography (i.e. Internet).
5. LIMIT - 2 entries per class, per entrant.
6. **PLEASE DESIGNATE YOUR CLASS NUMBER WITH "A" OR "E" FOR AMATEUR OR EXPERIENCED ON ENTRY FORM.**

SECTION 1 - Paintings

CLASS	PREMIUMS:	\$15.00	\$12.00	\$8.00	\$5.00
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ORIGINAL OIL PAINTINGS

2400. Landscape
 2401. Marine (water scenes, seascapes, boats, etc.)
 2402. Portrait or figure
 2403. Animal
 2404. Flower or fruit
 2405. Still life
 2406. Any other original oil painting NOT listed above



ORIGINAL ACRYLIC PAINTINGS

2410. Landscape
 2411. Marine (water scenes, seascapes, boats, etc.)
 2412. Portrait or figure
 2413. Animal
 2414. Flower or fruit
 2415. Still life
 2416. Abstract
 2417. Any other original acrylic painting NOT listed above

ORIGINAL WATER COLOR PAINTINGS

- 2420. Landscape
- 2421. Marine (water scenes, seascapes, boats, etc.)
- 2422. Portrait or figure
- 2423. Animal
- 2424. Flower or fruit
- 2425. Any other original water color painting NOT listed above
- 2426. Still Life

CLASS	PREMIUMS:	\$8.00	\$6.00	\$5.00	\$4.00
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OTHER ARTWORK

- 2430. Pen & ink
- 2431. Pastels
- 2432. Pencil (Colored)
- 2433. Pencil (Graphite)
- 2434. Mixed media (specify media)
- 2435. Charcoal

SECTION 2 - Photography

PHOTOGRAPHY- ALL PHOTOGRAPHS - STUDENT AND ADULT

CLASSES. Photographs must be either (5" x 7") or (8" x 10") and must be in a clear plastic sleeve or page protector (8 1/2" x 11") size. Sleeves with binder holes should be displayed with holes on top or left side depending on photo orientation. Entry tag must be secured in the lower right hand corner of the entry, fastened to the back of the sleeve (taped is fine) with the entry tag completely visible, directly below the sleeve Rules 1,2,4, 5 & 6 from previous page apply here as well *Due to weight limitations** if desired - one additional color page may be added



CLASS	PREMIUMS:	\$8.00	\$6.00	\$5.00	\$4.00
-------	-----------	--------	--------	--------	--------

BLACK & WHITE SINGLE PRINT

- 2450. Landscape (fields, mountains, etc.)
- 2451. Waterscape (ocean, lake, creek, etc.)
- 2452. Skyscape (sunsets, clouds, etc.)
- 2453. Portraits (human form)
- 2454. Fine arts (artistic exhibit)
- 2455. Biological (animal or plant life)
- 2456. Architecture
- 2457. Action
- 2458. Other black & white single print NOT listed above
- 2459. Nature's Fury

COLOR SINGLE PRINT

- 2460. Landscape (fields, mountains, etc.)
- 2461. Waterscape (ocean, lake, creek, etc.)
- 2462. Skyscape (sunsets, clouds, etc.)
- 2463. Portraits (human form)
- 2464. Fine arts (artistic exhibit)
- 2465. Biological (animal or plant life)
- 2466. Architecture
- 2467. Action
- 2468. Other color single print NOT listed above
- 2469. Nature's Fury

SEPIA TONE SINGLE PRINT

- 2470. Any subject

PHOTOGRAPHY GROUPING - 4 PRINTS

All photographs included on (1) 8" x 10" page

- 2480. Photo grouping Color
- 2481. Photo grouping Black & White

DIGITAL ARTWORK

- 2490. Digitally Enhanced Photograph
- 2491. Digitally Created Original Artwork

SECTION 3 - Handcrafts

CLASS	PREMIUMS:	\$8.00	\$6.00	\$5.00	\$4.00
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- 2500. Basketry (Handwoven)
- 2501. Bead work
- 2502. Decorated baskets
- 2503. Scrapbooking Page 12 x 12 in plastic sleeve
- 2504. Scrapbooking 2 page layout (2 12 x 12 in plastic sleeve)
- 2505. Sculpture
- 2506. Printmaking (silkscreen, lithograph, etc.)
- 2507. Hanging Paper art (origami, Scherenschnitte [paper cutting], etc.)
- 2508. Other media (specify media) NOT listed above
- 2509. Computer Art
- 2510. Table Top Paper Art (origami, etc.)

OTHER CRAFTS

- 2520. Flower arrangement, all silk
- 2521. Flower arrangement, all dried
- 2522. Flower arrangement, mixed materials
- 2523. Jewelry
- 2524. Miniature craft (specify media)
- 2525. Plastic canvas crafts, large display
- 2526. Plastic canvas crafts, small display
- 2527. Plastic canvas crafts, Christmas
- 2528. Plastic canvas crafts, other holiday
- 2529. Plastic canvas crafts, useful item
- 2530. Plastic canvas crafts, other
- 2531. Stenciling
- 2532. Tole painting
- 2533. Wall hanging, fabric (not wreath or hat)
- 2534. Wall hanging, other (not wreath, hat or other type listed)
- 2535. Wood carving and whittling, original (using carving tools)
- 2536. Wood craft, handmade (using hand tools, not carving or machine made)
- 2537. Wood craft, machine made, original (using power tools, lathe, chainsaw, etc.)
- 2538. Wreaths, decorated or store-bought wreath (judged on use/creativity of decorations with wreath)
- 2539. Writing; Creative poem, original
Poem must be submitted with the official entry form. Items must be typed or printed on letter size (8-1/2 x 11) inch paper.
- 2540. Any other craft NOT listed above

CERAMICS

1. All entries must be the work of the exhibitor
2. All entries must have been made within the past year
3. Entries will be judged only on that part that pertains to its class.
Example: An entry in Class #2550 will only be judged on that part that is GLAZED.
4. Illuminated entries must be ready for electrical display.

CLASS	PREMIUMS:	\$8.00	\$6.00	\$5.00	\$4.00
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- 2550. Glaze
- 2551. Stain
- 2552. Pottery - hand built or wheel thrown
- 2553. Other ceramic NOT listed above

CREATIVE HOLIDAY ARTICLES

CLASS	PREMIUMS:	\$8.00	\$6.00	\$5.00	\$4.00
-------	-----------	--------	--------	--------	--------

- 2560. Christmas stockings
- 2561. Christmas ornaments
- 2562. Easter (not ceramic or plastic canvas)
- 2563. Halloween (not ceramic or plastic canvas)
- 2564. Other holiday craft NOT listed above (not ceramic or plastic canvas)

SECTION 4 - Household Furnishings

CLASS	PREMIUMS:	\$10.00	\$8.00	\$6.00
-------	-----------	---------	--------	--------

- 2600. Caning
- 2601. Furniture - handmade
- 2602. Furniture - machine made

2603. Refinished furniture
 2604. Other handmade article NOT listed above

Department 21 - WINE and BEER

SECTION 1 - Wine

1. Wines may be made from grapes, fruits, vegetables, grains, blossoms, honey or blend of these.
2. Wine must be mature and made by fermentation and NOT blended with commercial wines.
3. Commercial spirits may be used to fortify appropriate wines.
4. Bottles must be corked with standard wine corks. No capsules, foils, or other seals shall be used.



CLASS PREMIUMS: \$10.00 \$7.00 \$5.00

2700. Dry or Semi-Sweet
 2703. Sweet wines
 2705. Other wine NOT listed above



SECTION 2 - Homemade Beer

1. Beer entries must be homemade.
2. Brew must be shown in glass bottles, 7-32 oz. size with crown cap.
3. All labels and writing must be removed from the bottle.
4. Judging will be based on aroma, appearance, flavor, body drinkability and overall impressions.

CLASS PREMIUMS: \$10.00 \$7.00 \$5.00

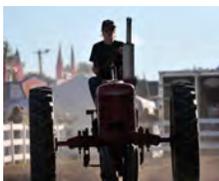
2710. Ale
 2714. Lager
 2716. Specialty

Department 22 - SPECIAL CONTESTS

SECTION 1 - Agricultural Contests

CLASS PREMIUMS: \$30.00 \$25.00 \$20.00 \$15.00 \$10.00 \$5.00

00170. Tractor Obstacle Course - Event 1
 00171. Tractor Obstacle Course - Event 2
 00172. Tractor Obstacle Course - Event 3
 00173. Tractor Obstacle Course - Event 4
 00174. Tractor Obstacle Course - Event 5
 **See page 10 for contest rules



SECTION 3 - Miscellaneous Contests

CLASS PREMIUMS: \$50.00 \$25.00 \$15.00 \$10.00 \$5.00

2750. Scarecrow Contest - see page 11 for contest rules

CLASS PREMIUMS: \$25.00 \$15.00 \$10.00

2760. Decorated Pumpkin Contest - see page 11 for contest rules
 2761. Carved Pumpkin Contest - see page 11 for contest rules
 2762. Decorated and Carved Pumpkin Contest - see page 11 for contest rules

CLASS PREMIUMS: \$25.00 \$20.00 \$15.00 \$12.00 \$10.00 \$8.00

2765. Most Original Decorated Round Bale - see page 6 for contest rules.

CLASS PREMIUMS: \$25.00 \$15.00 \$10.00

2771. MMMM Good Soup - see page 11 for contest rules -

CLASS PREMIUMS: \$35.00 \$25.00 \$15.00

2775. Design the cover of next year's Fair Premium Guide - see page 8 for contest rules

CLASS PREMIUMS: \$20.00 \$12.00 \$8.00

See page 8 for contest rules

2776. Fun poster contest ages 8 - 11
 2777. Fun poster contest ages 12- 14
 2778. Fun poster contest ages 15 - 18

CLASS PREMIUMS: \$10.00 \$5.00 \$3.00

See page 8 for contest rules

2779. YOUTH Farm Display contest ages 8 - 11
 2780. YOUTH Farm Display contest ages 12- 14
 2781. YOUTH Farm Display contest ages 15 - 18

CLASS PREMIUMS: \$20.00 \$15.00 \$10.00

See page 11 for contest rules

2782. Let's Get Creative repurpose contest

SECTION 4- Fair Queen Competition

CLASS PREMIUM: \$1000.00 \$250.00

2790. Fair Queen - See page 4 for contest rules

Department 23 APIARY and MAPLE PRODUCTS

SECTION 1 - Bees, Honey and Wax

1. Class #2850 is to be judged on uniformity of color, bees, presence of queen brood, and honey, cleanliness and appearance of observation hive.
2. Comb honey to be judged on perfection in filling, capping uniformity, neatness, and cleanliness of section.
3. Extracted honey to be judged on body, clarity and cleanliness
4. Beeswax to be judged on color and purity.

CLASS PREMIUMS: \$15.00 \$10.00 \$5.00

2850. Bees, any race. One frame observation hive

CLASS PREMIUMS: \$10.00 \$8.00 \$6.00

HONEY

2860. Light extracted honey (3 one-pound jars)
 2861. Amber extracted honey (3 one-pound jars)
 2862. Dark amber extracted honey (3 one-pound jars)
 BEESWAX (not less than one pound)

2863. Formed wax (candles, figures, etc.)

SECTION 2 - Maple Syrup and Products

CLASS PREMIUMS: \$10.00 \$8.00 \$6.00

MAPLE SYRUP - standard pint or quart jar

2870. Maple syrup
 2871. Other syrup



Department 24 ANTIQUE FARM MACHINERY

SECTION 1 - Antique Farm Machinery

1. All equipment must be in operating condition and should indicate the make, model and year it was manufactured.
2. Preregistration is required, list entries on the Arts and Crafts form. Exhibits are required to stay for the duration of the fair.
3. Entries will be judged on appearance, condition and originality in each class.

CLASS PREMIUMS: \$15.00 \$10.00 \$5.00

2890. Gas Engines - up to 1930
 2891. Gas Engines - 1930 - 1960
 2892. Tractors & Power Units - up to 1940
 2893. Tractors & Power Units - 1941 to 1960
 2894. Walking Tractors
 2895. Garden Tractors



LUZERNE COUNTY FAIR YOUTH LIVESTOCK SALE

Saturday, September 7th, 2019

Starting at 6:00 PM

Youth sale animals have been raised and cared for by 4-H members as learning experience projects. The animals represent an effort undertaken by the members to learn about the livestock industry and farm management skills. The buyers and supporters make it possible for the members to continue their projects in the future and become more proficient in raising livestock.

Anyone wishing to buy an animal but not keep the animal may sell it back to a designated buyer at market price. See auctioneers for more information. Any buyer or supporter will receive a special token of appreciation.

The youth would also like to thank the auctioneer, Perry Reed for donating his time to the sale of the animals. Thank you to the buyers: Nicholson Livestock Market and Wyalusing Livestock Market.

We extend our gratitude to the following businesses for their contributions to our Livestock Exhibitor Dinner. Please patronize them during your visit to our fair.

- Dairy Marketing Services
- Grassy Ridge Farm
- Gerrity's Supermarket
- Grotto Pizza
- Lakeway Beverage
- Land O'Lakes
- John The Greek
- Luzerne County 4-H Horse and Pony Clubs
- Park Market
- Pepsi Bottling Co.
- Pizza Perfect
- Ranch Wagon
- Red's Subs & Pizza
- Smith's Country Store
- Thomas' Family Market



RABBIT, POULTRY, AND EGG ENTRY FORM

RETURN ENTRY FORM AND FEE TO :

Michele Keiper,
579 Lehman Outlet Road
Dallas, PA 18612

Deadline August 10, 2019

Entry fees must accompany entries -payable to Luzerne County Fair
Poultry Questions Contact Jack Kiska (570) 430-5451
Rabbit Questions Contact Karen Traver (570) 690-2297

I attest and affirm that a "Veterinarian Consultation Relationship" - as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A ss 2501 et seq. and any amendments thereto - exists with regard to any animals I will be exhibiting.

Signature of Exhibitor: _____ Date: _____
 Name: _____ 4-H Club _____
 Mailing Address: _____
 _____ Zip: _____
 Phone #: _____ Email _____ Amt Enclosed \$ _____

**POULTRY ONLY - Owner Endorsed Health Certificate
 NEW!! Form on page 57 (inside back cover) must be completed!**

Dept. #	Section #	Breed Code	Class #	DESCRIPTION
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				
13				
14				
15				
16				
17				
18				
19				
20				

ENTRY DEADLINE: August 12, 2019 (postmarked date) You may make copies of this form. (1 form per individual)

ENTRY FORM

Cattle, Sheep, Goats, Swine and Small Animals

RETURN ENTRY FORM AND FEE TO :

<p><u>OPEN & 4-H CATTLE, & SWINE ENTRIES</u></p> <p>Gail Verbyla 212 Mooretown Road Sweet Valley, PA 18656 (570) 709-7875</p>	<p><u>GOATS, SHEEP, AND SMALL ANIMAL ENTRIES</u></p> <p>Michele Keiper 579 Lehman Outlet Road Dallas, PA 18612</p> <p>Goat and Sheep Questions contact: Vanessa Butera (570) 864-3602 or James Atherton (570) 362-2334</p>
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DEADLINE: **Cattle (open & 4-H).....August 17, 2019**
4-H and Open Class Goats, Sheep, SwineAugust 10, 2019
Small Animals.....August 10, 2019

Entry fees must accompany entries (make checks payable to Luzerne County Fair).

By entering, I agree to abide by the rules and regulations as set forth by the Fair Committee. I understand that failure to abide by the rules and regulations may result in forfeiture of premiums and ribbons, ejection from the Fair and/or the inability to enter in future Fairs. I understand that the Fair Committee reserves the right to amend or add to the rules and regulations as their judgement may determine.

I attest and affirm that a "Veterinarian Consultation Relationship" - as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A ss 2501 et seq. and any amendments thereto - exists with regard to any animals I will be exhibiting.

Date: _____ Signature of Exhibitor: _____

Address of Exhibitor: _____

City: _____ State: _____ Zip: _____

Phone #: _____ Breed: _____

Herd or Flock # _____ Department: _____ Section: _____

USE SEPARATE ENTRY BLANK FOR EACH BREED. PLEASE PRINT OR TYPE

CLASS NO.	NAME OF	REG. NO.	SEX	BIRTH DATE	EAR TAG #	ENTRY FEE\$
	ANIMAL					
CHECK IF 4-H DEPT 10 <input type="checkbox"/>	SIRE					
	DAM					
	BREEDER					
	ANIMAL					
CHECK IF 4-H DEPT 10 <input type="checkbox"/>	SIRE					
	DAM					
	BREEDER					
	ANIMAL					
CHECK IF 4-H DEPT 10 <input type="checkbox"/>	SIRE					
	DAM					
	BREEDER					

CLASS NO.	NAME OF	REG. NO.	SEX	BIRTH DATE	EAR TAG #	ENTRY FEE\$
	ANIMAL					
CHECK IF 4-H DEPT 10 <input type="checkbox"/>	SIRE					
	DAM					
	BREEDER					
	ANIMAL					
CHECK IF 4-H DEPT 10 <input type="checkbox"/>	SIRE					
	DAM					
	BREEDER					
	ANIMAL					
CHECK IF 4-H DEPT 10 <input type="checkbox"/>	SIRE					
	DAM					
	BREEDER					
	ANIMAL					
CHECK IF 4-H DEPT 10 <input type="checkbox"/>	SIRE					
	DAM					
	BREEDER					
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	DAM					
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CHECK IF 4-H DEPT 10 <input type="checkbox"/>	SIRE					
	DAM					
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CHECK IF 4-H DEPT 10 <input type="checkbox"/>	SIRE					
	DAM					
	BREEDER					
	ANIMAL					
CHECK IF 4-H DEPT 10 <input type="checkbox"/>	SIRE					
	DAM					
	BREEDER					

LUZERNE COUNTY FAIR MEMBER CLUBS



We Serve

DALLAS LIONS CLUB

HARVEY'S LAKE
LIONS CLUB

LAKE SILKWORTH
LIONS CLUB

ROTARY
CLUB
OF DALLAS



DALLAS KIWANIS CLUB



DALLAS
HORSESHOE
PITCHING
CLUB



PENNSSTATE



Cooperative Extension
College of Agricultural Sciences



**LAKE-LEHMAN BAND
SPONSORS**



THIS BOX MUST BE COMPLETED

4-H

_____ Last Grade Completed
 _____ Development Level Completed

ENTRY FORM

4-H Arts and Crafts

ENTRY DEADLINE:

August 24, 2019
(postmarked date)

RETURN ENTRY FORM AND FEE TO :

Luzerne County Extension Service
 16 Luzerne Ave., Suite 200
 West Pittston, PA 18643

Entry fees: 4-H Members are free.

*By entering, I agree to abide by the rules and regulations as set forth by the Fair Committee. I understand that failure to abide by the rules and regulations may result in forfeiture of premiums and ribbons, ejection from the Fair and/or the inability to enter in future Fairs. I understand that the Fair Committee reserves the right to amend or add to the rules and regulations as their judgement may determine. **I understand and certify all entries listed below have been made, grown, or produced by me since the end of the last Fair (9/9/2018).***

Signature of Exhibitor: _____ Date: _____

Name: _____

Mailing Address: _____

Zip: _____

Phone #: _____ 4-H Club: _____ Amt Enclosed \$ _____

(Used for questions only)

Dept. #	Section #	Class #	ARTICLE DESCRIPTION
1			
2			
3			
4			
5			
6			
7			
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9			
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11			
12			
13			
14			
15			
16			
17			
18			
19			
20			

ENTRY DEADLINE: August 24, 2019 (postmarked date) You may make copies of this form. (1 form per individual)

THIS BOX MUST BE COMPLETED

- Student, Group 1 age 3-5
- Student, Group 2 age 6-9
- Student, Group 3 age 10-12
- Student, Group 4 age 13-15
- Student, Group 5 age 16-18
- Adult

ENTRY FORM

OPEN Arts and Crafts

**RETURN ENTRY FORM AND FEE TO :
OPEN CLASS Arts & Crafts**

Cathy Martin
38 Ide Road, Sweet Valley, Pa 18656
(570) 477-3398 leave message

Questions ? : Email: artsncraftslcf@hotmail.com

ADULT ENTRY FEES

1 Exhibit	\$1.00
2 - 5 Exhibits	\$2.00
6 - 10 Exhibits	\$3.00
11 - 15 Exhibits	\$4.00
16 - 20 Exhibits	\$5.00
every 10 additional Exhibits (or fraction thereof)	\$1.00

Entry fees must accompany entries except as noted. Make checks (No Cash) payable to Luzerne County Fair. Dept. 11 (Students) Entry fee is \$1.00 per student (no limit of entries).

By entering, I agree to abide by the rules and regulations as set forth by the Fair Committee. I understand that failure to abide by the rules and regulations may result in forfeiture of premiums and ribbons, ejection from the Fair and/or the inability to enter in future Fairs. I understand that the Fair Committee reserves the right to amend or add to the rules and regulations as their judgement may determine. I understand and certify all entries listed below have been made, grown, or produced by me since the end of the last Fair (9/9/2018).

Signature of Exhibitor: _____ Date: _____
 Name: _____ E-Mail: _____
 Mailing Address: _____ (Grade/Age if Student) _____
 State: _____ County: _____ Zip: _____ Adult Artist? Exp or Amateur _____
 Phone #: _____ (Used for questions only) Amt Enclosed \$ _____

Dept. #	Sect. #	Class #	Adult or Student	ARTICLE DESCRIPTION
1				
2				
3				
4				
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ENTRY DEADLINE: August 15, 2019 (postmarked date) You may make copies of this form. (1 form per individual)

OFFICIAL OWNER ENDORSED POULTRY HEALTH CERTIFICATE FOR ALL EXHIBITION POULTRY, INCLUDING CHICKENS, TURKEYS, WATERFOWL, UPLAND GAME BIRDS, AND RATITES AND THEIR HATCHING EGGS;

AND PIGEONS/DOVES 2019

A completed owner-endorsed poultry health certificate must accompany all poultry, including chickens, turkeys, waterfowl, upland game birds, and ratites; and pigeons/doves to an exhibition. The certificate must be presented to exhibition management prior to cooping of the birds. This certificate must be endorsed with the bird owner's signature.

The following is required:

1. **Exhibition Information:** a. Name of exhibition: _____
b. Address of exhibition: _____

2. **Owner Information:** a. Owner name: _____
b. Owner address: _____

- c. Owner telephone number: (____) _____ d. Owner email address: _____

3. Verification of Testing for all poultry and hatching eggs (All samples must be collected by a Certified Poultry Technician or a Category II Accredited Veterinarian):

A. Avian Influenza (pigeons and doves excluded): Poultry and hatching eggs must originate from a flock in which a minimum of 30 birds, three weeks of age or older, were tested negative for avian influenza within the 30 days prior to opening date of the exhibition and the birds or hatching eggs must be accompanied by the negative test report (copy acceptable). Samples must be collected from a random, representative sample of the entire flock (all poultry on the premises). If there are fewer than 30 birds in the flock, test all birds. For domestic waterfowl, cloacal swab samples must be collected for testing, and the swabs may be tested using virus isolation or PCR (one bird type per tube) techniques.

B. Pullorum-Typhoid Clean Testing and Verification:

(a) PA poultry: All PA- origin poultry and hatching eggs (pigeons, doves, and waterfowl excluded) must originate from a flock in good standing in the NPIP Pullorum-typhoid Clean Program or from a flock in good standing in the PA Pullorum Equivalent Program (and there was no break in the chain of ownership by program participants), and the birds or hatching eggs must be accompanied by the most recent negative test report (copy acceptable). The NPIP number must be noted on the report for NPIP Pullorum-typhoid Clean flocks. If bird-side testing was done, the NPIP 9-2 or state equivalent form must accompany the birds (copy acceptable);

OR

Individual birds (pigeons, doves and waterfowl excluded) for exhibition must have had a negative pullorum-typhoid test within the 90 days prior to the opening date of the exhibition. The birds must be accompanied by the negative test report or state equivalent form for the rapid test (copy acceptable).

(b) Imported poultry: All poultry and hatching eggs (pigeons/doves excluded) must come from NPIP Pullorum-typhoid Clean flocks in good standing with the program (and there was no break in the chain of ownership by NPIP participants) and the birds or hatching eggs must be accompanied by the NPIP 9-3 form;

OR

Individual birds (pigeons/doves excluded) (maximum of 300) must have had a negative pullorum-typhoid test within the 30 days prior to the opening date of the exhibition. The birds must be accompanied by the most recent test report (copy acceptable). Test results must be negative. If the rapid whole-blood plate agglutination test was done, the most recent NPIP 9-2 form must accompany the birds (copy acceptable).

(c) For pullorum-typhoid testing, the following age restrictions apply for all poultry to comply with NPIP standards:

- Chickens shall be tested at 4 months of age or older.
- Turkeys shall be tested at 12 weeks of age or older.
- Game birds shall be tested at 4 months of age or older, or upon sexual maturity, whichever comes first.
- Ratites shall be tested at 12 months of age or older.
- Waterfowl (imported) shall be tested at 4 months of age or older.
- All birds not meeting these age restrictions are exempt from pullorum-typhoid testing requirements.

4. Bird identification: All poultry, including chickens, turkeys, waterfowl and upland game birds entering an exhibition must bear an individual OFFICIAL STATE LEG BAND. For PA poultry, official crimp-style leg bands will show "PDA" on the bands, and official Butt-end band numbers begin with the prefix "PA". This requirement will be enforced as of June 1, 2019. Ratites must be identified with a neck band or an electronic implant device (the exhibitor must supply a reader). Pigeons and doves must bear a unique individual identification leg band (official state leg bands not required for pigeons and doves).

5. Verification of flock health status:

All poultry, including chickens, turkeys, waterfowl, upland game birds, ratites, and pigeons/doves (and hatching eggs) for exhibition or display are part of a flock which is free from evidence of infectious and contagious diseases.

6. Verification of pigeons/doves:

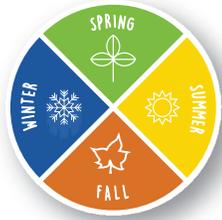
Description of pigeons/doves (number, age, color, gender): _____

7. Owner Endorsement:

I certify that the above information represents a true and accurate statement regarding my bird(s) and their home flock(s). I further attest and affirm that a "veterinarian consultation relationship" – as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto – "exists with regard to any poultry, waterfowl, upland game birds, ratites and pigeons I will be exhibiting". The name and phone number of the consulting veterinarian must be included on the entry form.

Owner Signature: _____ **Date:** _____

To report illness or mortality in your flock, call the Pennsylvania Department of Agriculture at 717-772-2852. Additional owner-endorsed health certificates are available from the nearest Department of Agriculture regional office or on the website at www.agriculture.pa.gov.

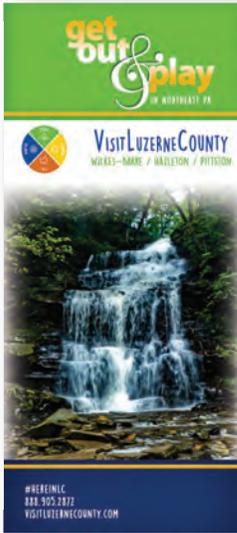
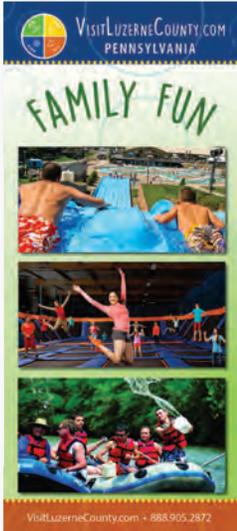
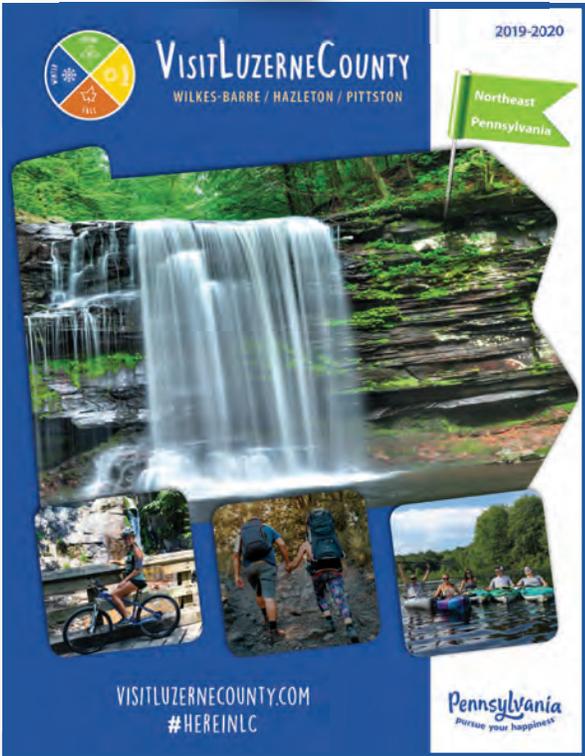


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SIGN UP TO BE OUR FRIEND VIA EMAIL TO DISCOVER ALL THE MONTHLY FUN HAPPENING RIGHT #HEREINLC MAKE SURE YOU TAG AND SHARE!!

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