

# 62nd Annual



September 4th - 8th, 2024

LUZERNE  
COUNTY  
FAIR

Flourishing in  
Opportunity  
Rooted in Agriculture

4-H

Lake Silkworth Lions Club

Associate Members

Back Mountain Soccer Club

Dallas Kiwanis Club

Harvey's Lake Lions Club

Rotary Club of Dallas

Dallas Lions Club

Lake Lehman Band Sponsors

Your Dash 365

# 62nd Annual Luzerne County Fair

Route 118\*Dallas\*Lehman\*Pennsylvania  
September 4th - 8th, 2024

## Hours:

Wednesday  
4-11pm

Thursday  
4-11pm

Friday  
4-11:30pm

Saturday  
9a m - 11:30pm

Sunday  
9am - 9:30pm



ALL ENTRIES MUST REMAIN ON GROUNDS UNTIL SPECIFIED TIMES ON SUNDAY SEPTEMBER 8TH TO BE ELIGIBLE FOR PREMIUMS

Dogs will not be allowed on the grounds except to aid the handicapped or to be part of an exhibit or scheduled entertainment

## IMPORTANT NOTICE

THE **DEADLINE** FOR ENTRY FORMS MUST BE POSTMARKED BY:

Open Arts & Crafts	August 7, 2024
4-H Arts & Crafts	August 7, 2024
4-H Market Animals and Small Animals	August 14, 2024
Open Halter Classes - Horses and Ponies	August 18, 2024
Open Horse Show	August 18, 2024
Rabbit, Poultry, and Egg	August 14, 2024
Sheep, Goats (Open & 4H)	August 14, 2024
Cattle (Open & 4-H)	August 21, 2024
Alpacas (Open & 4-H)	August 14, 2024

## SCHEDULE OF ENTRY ACCEPTANCE AND PICKUP

4-H/Open Arts and Crafts **DROP OFF**-Non-Perishable - Tues, Aug 27th & Thurs Aug 29th 2pm-7pm  
(Judging on 30th)

4-H/Open Arts and Crafts **DROP OFF**- Perishable -Tues Sept 3rd 10am-5:30pm (Judging starts at 6pm)

Scarecrow/Pumpkin set-up deadline- Wednesday Sept 4th - 1pm - 3pm (Judging at 3:30pm)

4-H/Open Arts and Crafts **PICK UP** Date: Mon Sept 9th & Tues Sept 10th 1pm - 7pm;

Sat, Sept 14th - 10am-12pm (Last Call)

**Weigh in 4-H Market Animals**-Tues, Sept. 3rd - 6-7:30pm

**Weigh in Beef Cattle** - Tues., Sept. 3rd - 6-8pm

**Goats, Sheep, Swine, Poultry/Eggs** - Tues, Sept. 3rd - 6-8pm

**Rabbit Entries** - Tues, Sept. 3rd - 6-9pm

**Pre-Registered Horse Entries** - Wed, Sept. 4th - 8am-12pm

**Pre-Registered Cattle Entries** - Wed, Sept 4th - 8am-1pm

## SCHEDULE OF JUDGING TIMES

### Wednesday, September 4th

**4:00 pm** Poultry & Egg Judging (canceled 2024)

Open & 4-H Goats, Sheep, Swine, Beef Cattle & Steers  
(includes market animals)

**6:00 pm** Rabbit Judging

### Thursday, September 5th

**5:00 pm** Open Horse/Pony Halter Judging

**7:30pm (approx)** Animal/Exhibitor Dress Up Costume Class  
- All Species

### Friday, September 6th

**6:00 pm** Open Gymkhana Events

### Saturday, September 7

**9:00 am** Open & 4-H Dairy Cattle Judging

**1:30 pm** Open Horse/Pony Riding Classes

**6:00 pm** Youth Livestock, Tack & Tool Auction

### Sunday, September 9

**9:00 am** Alpaca Judging

## DIRECTIONS TO FAIRGROUNDS

Exit 170-B off Interstate 81 to Route 309 North, approximately 10 miles to Route 415 North, approximately 3 miles to the left turn onto 118 West, approximately 1/4 mile watch for signs at the entrance.

**Fair Office:** (570) 675-FAIR

**EMAIL:** luzernecountyfair@hotmail.com

**4-H:** (570) 825-1701

Visit our Website for Premium Guide - Forms - Information

[www.luzernecountyfair.com](http://www.luzernecountyfair.com)

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## **LUZERNE COUNTY FAIR PREMIUM GUIDE**

Published annually by the Dallas Area Fall Fair, Inc. T/A Luzerne County Fair Route 118, PO Box 393, Dallas, PA 18612  
Issue No. 62 - June 2024

The Dallas Area Fall Fair, Inc. T/A Luzerne County Fair does not endorse any company, person, service, or product by offering advertising space in this publication.



# DALLAS AREA FALL FAIR, INC.



The Dallas Area Fall Fair, Inc is comprised of members representing the following area service clubs; Dallas Kiwanis Club, Dallas Lions Club, Rotary Club of Dallas, Lake Silkworth Lions Club, Luzerne County 4-H Extension, Harvey's Lake Lions Club, Lake-Lehman Band Sponsors, Dallas Horseshoe Pitching Club, Back Mountain Soccer Club, Your Dash 365, Jr. Fairboard Members and Associate Members.

All members can be contacted by calling (570) 675-FAIR or mail to PO BOX 393 Dallas, PA 18612 or E-MAIL at LUZERNECOUNTYFAIR@HOTMAIL.COM

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**ALPACAS**

Jen & Mike Hinline

**YOUTH LIVESTOCK**

**AUCTION**

Gail Verbyla Stacie Rideout  
Jen & Mike Hinline

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Carey-Anne Keiper  
Michele Keiper  
Dianne Adamitz Kasie Weidner

**PRINCESS CONTEST**

Krista Paluski

**KIDDIE PEDAL TRACTOR PULL**

Gail Verbyla

**POWERWHEELS DEMO DERBY**

Raquel Russell



Contact all chairmen by calling (570) 675-FAIR or mailing to PO BOX 393 Dallas, PA 18612.  
[www.LUZERNECOUNTYFAIR.COM](http://www.LUZERNECOUNTYFAIR.COM) or email [LUZERNECOUNTYFAIR@HOTMAIL.COM](mailto:LUZERNECOUNTYFAIR@HOTMAIL.COM)

# Luzerne County Fair Queen Contest

The Luzerne County Fair will sponsor the Official Fair Queen Contest on Saturday, August 17th, at 7:00 PM in conjunction with the Fair V.I.P. / Volunteer reception.

The winner of this Pageant will compete for the State Queen Title, sponsored by the Pennsylvania State Association of County Fairs. The State Queen Pageant will take place at the State Fair Association Convention, held in January 2025, in Hershey, PA.

## EACH FAIR QUEEN CONTESTANT MUST:

1. Be a female who is a U.S. citizen and a resident of Luzerne County. Provide photocopy of birth certificate & drivers license as proof of age.
2. Be at least age 16, but no older than 20 years of age as of June 1st of the year entering the local contest.
3. Be willing to be the certified representative of the local fair where she is crowned.
4. Have not been a former local Fair Queen winner, nor a former State Fair Queen contestant.
5. Not hold any other title for any other commodity group or pageant.
6. Have her parent(s) or guardian(s) consent to enter the PA State competition.
7. Be single, have never been married, have not been pregnant nor given birth to a child. Be of good moral character.
8. Act in accordance with the PA State Fair Queen "Behavior Policy". This will be furnished to contestants.
9. Be able to meet all time commitments, Queen obligations, and Dress Code as set forth by the PA State Fair Queen Program.

## IN ADDITION, EACH CONTESTANT WILL:

- Submit a signed agreement form and application, along with a written essay entitled, "What My Fair Means to My Community" (300 words or less).
- Submit one (1) color photograph (portrait type) along with proof of age (copy of a valid driver's license or birth certificate) and mailed along with the application.
- Present a three to five-minute persuasive speech on the topic, "Why You Should Come to My Fair". Props that enhance the speech are allowed. Overhead projectors and PowerPoint presentations are not permitted. This is judged on content (to include agriculture). Each contestant will be interviewed and asked questions regarding the Fair. Each contestant will have a private interview with the judges prior to the contest at a time and location to be named.
- Agree to participate in the 2024 Luzerne County Fair, September 4th through the 8th, and participate in the January 2025 State Fair Queen event, as well as participate in promotional activities throughout the 2025 year. The first runner-up succeeds the winner should she, for whatever reason, not fulfill her obligations.

**Contestants will be judged on Poise, Appearance (must be attired in a dress), Neatness, and Ability to Communicate, (in a written essay, speech given during the contest, and private interview with the judges).**



**2023 Queen - Jules Quare**

### **PRIZES:**

**The Queen will receive a \$1,000 Cash Prize in memory of our 2003 Fair Queen.**

**The First runner-up will receive \$250.00 Cash Prize.**

**Prizes will be awarded after all obligations have been met. For an application or information call:**

**Michele Keiper 570-704-9907**

**or**

**Mail to: Queen Contest**

**PO BOX 393 Dallas PA 18612**

**DEADLINE TO ENTER THIS CONTEST IS AUGUST 5, 2024.**



# LUZERNE COUNTY FAIR PRINCESS CONTEST



**Saturday, September 7, 2024, 1 PM on the Main Stage**

In conjunction with the Luzerne County Fair, September 4th through September 8th, 2024

We are hosting the Luzerne County Fair Princess Contest.

This is **Not** a talent or formal event, just a day for your little girl to shine.

## **CONTEST RULES:**

1. Must be at least 4 years old and no older than 6 years old on Sept. 10, 2024
2. Must reside in Luzerne County.
3. Must dress in a party dress.
4. Girls will be asked to tell a little about themselves.
5. The Winner may be asked to take part in community events during the year.
6. A Luzerne County Fair Princess as well as 1st runner-up will be chosen.
7. **MUST HAVE FUN!!!**

*By entering, I agree to abide by the rules and regulations set forth by the Fair Committee. I understand that the Fair Committee reserves the right to amend or add to the rules and regulations as their judgment may determine.*

Signature of Entrant: \_\_\_\_\_ Birthday \_\_\_\_\_

Signature of Parent: \_\_\_\_\_ Date: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Parents: \_\_\_\_\_

**Tell us about YOU: Example - School, family, pets, your favorite things to do, etc.**

\_\_\_\_\_  
\_\_\_\_\_

**RETURN THIS ENTRY FORM TO:**  
**LUZERNE COUNTY FAIR**  
**Attn: Krista Paluski**  
 P.O. Box 393  
 Dallas, PA 18612

**\*THIS ENTRY FORM MUST BE  
 POSTMARKED NO LATER  
 THAN AUGUST 23, 2024!**



# ROUND HAY BALE DECORATING CONTEST

## Prizes/Awards

1st Place - \$25      2nd Place - \$20      3rd Place - \$15      4th Place - \$12

**Pre-Register by: Wednesday, August 7th, 2024**

Entries Accepted: **Monday Sept. 2th, 2024 3pm-6pm (Weather Permitting)**

**Judging Wednesday, Sept. 4th, 2024 at 2pm**

**\*\*Any Undecorated Bale the Contestant agrees to pay \$35\*\***

1. All participants must pre-register by August 7th, 2024, in Luzerne County Fair Open Arts & Crafts entry form, indicating **Dept. 22, Section 3, and class #2765**. Indicate on the form as to whether the bale is to be placed on its side or on end. There is no entry fee for this contest.
2. Round bales (approximately 4'X5') will be provided and placed in outdoor locations. Participants must check in at the Fair Office for the location of their bale.
3. Participants must provide their own decorating supplies. Additional hay or items may be added at the exhibitor's own expense, however, no stacking of the second bale. Questions may be directed to **Gail Verbyla** at 570-709-7875
4. No mechanical, electrical, or electronic devices may be used.
5. **All entries must be completed no later than 4 PM on Wednesday, September 4, 2024.**



# LEGO DISPLAY CONTEST

## STUDENTS! Looking for LEGO Projects!

Project can be from a kit but **MUST** put your own creative addition to your project.

**Prizes & Awards:**    1st Place - \$6    2nd Place - \$5    3rd Place - \$4    4th Place - \$3

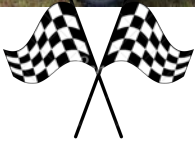
### RULES:

1. Fill out an entry form. **Dept. 11, Section 5, Class #0648**. Follow Student Arts & Crafts entry information, entry acceptance times, and fees.
2. Students are limited to **ONE ENTRY** in this class.
3. Bring in on supportive cardboard or light plywood.
4. Entries must be brought to the Arts & Crafts Building on **Tuesday Aug 27th or Thursday Aug 29th - 2pm-7pm**.
5. Projects will be judged on creativity and originality





# KIDS POWER WHEELS DEMOLITION DERBY



**Sunday September 8, 2024 @ 12pm- blacktop by 4-H Pavillion**

Check In & Inspections begins at 11am.

The Derby is designed as an unusual spectator attraction. Every entrant is subject to the following rules and regulations in the interest of safety and equal competition. The Luzerne County Fair does not imply or guarantee safety. Total responsibility of the car and rule compliance is by the owner/driver or parent/guardian of, not the Luzerne County Fair.

This is supposed to be FUN for the kids, parents **PLEASE don't ruin it for them!**

## **Driver's Rules:**

1. Children who wish to participate in this event must pre-register by the chairperson. **Maximum participants will be 24** due to limited space.
2. Judges can rule that children can't participate if there are modifications to the car more than those allowed that are stated below.
3. Kids 3-10 years of age may participate. Two age groups 3-5 years and 6-10 years. All kids must be accompanied by a parent or guardian.
4. All drivers **must** supply their own car, helmet and set it up according to the rules.
5. When choosing a Power Wheel for your child please keep in mind these vehicles will be running into each other (like bumper cars or derby cars). The Power Wheels need to be where the child sits IN, not ON. No 4-WHEELERS, TRACTORS or MOTORCYLCES.
6. Derby is limited to 6 to 12-volt power wheels ONLY.
7. A seatbelt is recommended but not required.
8. No added reinforcements for strength.
9. All doors and tailgates must be strapped shut. NO sharp edges. Can use zip ties or duct tape (for other flexible products) to make them stay shut.
10. Stock tires only. NO screws in tires, no chains, etc.
11. Vehicles may NOT be raised or lowered. They must be the stock height that came from the store.
12. The vehicle is allowed to have UP to 12-volt lawn mower or motorcycle battery. Battery cannot be mounted in the passenger seat, and the battery must be secured and sealed away from the child.
13. Decorative changes can be made to the Power Wheels to make it look like a derby car, however there can be no reinforcement to the power wheels.
14. **HELMETS are MANDATORY**: bicycle helmets are permitted.
15. Closed toe shoes are required. **NO sandals**.
16. Any situation that arises, Chairman has the power to add or change rules as required. If it isn't in the rules. It doesn't make it legal.
17. **All entries must be** on the Luzerne County Fairgrounds **by 11:00am** for inspection.
18. All children must have a signed consent form from a parent or guardian. Forms are available at registration or online.

**For more information, contact Chairperson Raquel Russell (570) 991-0882**



# TRACTOR OBSTACLE RODEO

Sunday, Sept. 8th Starting at 1:30pm

## PRIZES / AWARDS

1st Place - \$30 2nd Place - \$25 3rd Place - \$20  
4th Place - \$15 5th Place - \$10 6th Place - \$5

## RULES – How to enter

1. This is a timed obstacle course contest with **up to** five different events, depending on time.
2. Each event will pay the above-listed premiums and ribbons.
3. Exhibitors are limited to one entry per event.
4. Exhibitors must furnish their own tractor(s) for the contest.
5. Contest will be held in the horse arena.
6. Registration will be at the Antique Tractor Display Tent starting at 12 pm the day of the event. No pre-registration is necessary.
7. There is a \$3.00 entry fee per event. Register as **Dept. 22, Section 1, Class 00170 thru 00174.**



For more information contact Mike Hinline (570) 766-9588



# Kiddie Pedal Tractor Pull

Sunday, September 8th  
at 6:00 p.m.

## RULES- How to enter

1. Competition for boys and girls between the ages of 4 to 10.
2. Sign up at the Show Tent area anytime during the fair prior to 5:00pm the day of the event.
3. Pedal tractors will be furnished.
4. Tractors will pull a small transfer sled made special for pedal tractors.
5. Tractors will pull on blacktop pavement.
6. Trophies will be awarded to first place winners in each boy and girl age group, and ribbons will be given to other competitors.
7. There is no entry fee for this contest.

For more information, contact Gail Verbyla (570) 709-7875

**A child just needs to show up and have some fun!!**



# Scarecrow Contest



## Prizes/Awards

1st - \$50 2nd - \$25 3rd - \$15 4th - \$10 5th - \$5

### RULES-How to enter:

1. Fill out an entry form. (Indicate **Dept. 22, Section 3, Class #2750**) and return it by the deadline. **DEADLINE: August 7th, 2024.**
2. Exhibitors are limited to **ONE ENTRY** =1 Scarecrow base in this class. **\*\*Zipties will AUTOMATICALLY DISQUALIFY your entry.**
3. Contest entries will be subject to the general rules.
4. All scarecrows must be 5-7 feet tall.
5. Remember, Scarecrow will to be **on display outdoors**, choose materials for construction with this in mind.
6. Scarecrow will be judged on originality, workmanship, and theme.
7. Scarecrow must be ready for display/judging by **3 PM on Wednesday, September 4th**. Placement may be made as early as Tuesday, September 3rd. (Display will be at the Arts & Crafts buildings.)
8. Scarecrow should be **picked up on Monday or Tuesday, Sept. 9th or 10th between 1PM - 7PM.**
9. The scarecrow contest is open to all clubs, groups, or individuals.
10. There is no entry fee for this contest.



## Pumpkin Contest

### Prizes/Awards

1st Place - \$25 2nd Place - \$15 3rd Place - \$10  
(One 1st, 2nd, and 3rd place will be awarded for each class in this contest)



### RULES-How to enter

1. Fill out an entry form. Miscellaneous Contests:  
**Dept 22 Section 3 (Indicate classes):**  
#2760 - Decorated Pumpkin  
#2761 - Carved Pumpkin  
#2762 - Decorated & Carved Pumpkin
2. Exhibitors are limited to **ONE ENTRY** in each class.
3. Contest entries will be subject to the general rules.
4. Pumpkins will be displayed outdoors.
5. Pumpkins must be brought to the fairgrounds and be ready for display/judging by **3 PM Wednesday, September 4th**. (In Front of the Arts & Crafts bldgs.)
6. There is no entry fee for this contest.
7. Pumpkins will be judged on creativity, originality, theme, design, and durability.
8. All entry forms must be returned by the deadline. **DEADLINE: August 7th, 2024**



## !!Let's Get Creative Repurpose!!

### STUDENTS/OPEN -Repurpose Contest

Prizes/Awards: 1st - \$10 2nd - \$7 3rd - \$5

Definition of repurposing: To reuse something for a different purpose from the one that was originally intended.

### RULES-How to enter

1. Fill out an entry form.
  - a. **STUDENT:** Dept. 11, Section 5, Class #0654;
  - b. **OPEN:-** Dept. 22, Section 3, Class #2782
2. Return entry form by the deadline. **DEADLINE: August 7th, 2024.**
3. Exhibitors are limited to **ONE ENTRY** in this class.
4. Entries will be judged on originality, usefulness, workmanship/construction & creativity.
5. Submit entry in Open Arts & Crafts Non-Perishables. Drop off/pick up dates on schedule page.



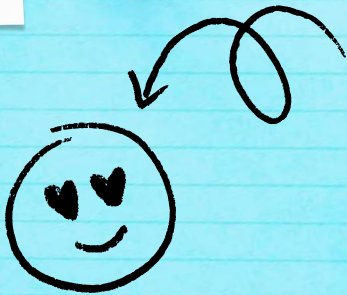


# 2024



# YOUTH FAIR POSTER CONTEST

01



## This Year's Theme:

### “Connecting Our Communities”

The Luzerne County fair will be conducting a poster contest for different age groups. The winner's poster will be submitted from each age group to the state level for additional judging and cash prizes.

## Rules to Enter:

- Fill out an entry form.
  - Student Arts & Crafts: Dept 11., Section 5, Class#0660
  - Only one poster may be submitted per exhibitor, per age group. Ages: 8-11, 12-14, and 15-18. Exhibitors must be in one of these age groups as of June 1 of the current fair season to qualify.
  - The poster size must be either 14x22" or 14.5x22". Other sizes will NOT be accepted for judging at the state level.
  - Submit artwork using the theme that showcases the pride and hard work of farmers from across the state, connecting people from all walks of life for a celebration of the importance of agriculture in our communities. Exhibitors using other themes will be disqualified at the state level.
  - Winners will complete the state entry forms.

02



# SALSA CONTEST

Some like it HOT!!

## Prizes/Awards

1st Place - \$25    2nd Place - \$15    3rd Place - \$10

## RULES - How to enter

1. Fill out an entry form. (Indicate **Dept. 15, Section 2, Class #1551**) and return by the deadline. **DEADLINE: August 7, 2024.**
2. Exhibitors are limited to ONE ENTRY in this class.
3. Salsa entries must be brought to the Arts & Crafts building on **Tuesday, September 3rd, 2024 between 10am - 5:30pm** in (1) 1-pint jar with ring. Place entry tag on container.
4. All entries must be freshly **made from scratch**.
5. Salsa will be judged on color, taste, ingredients, texture, thickness, and flavor.
6. The recipe must accompany the entry and clearly state if the salsa is mild, medium, or hot.
7. The fair will provide and use tortilla chips and bowls during judging.
8. There is no entry fee for this contest.



# Pineapple Upside Down Cake Contest

1st Place \$25

2nd Place \$20

3rd Place \$15

1. Fill out an entry form. **Dep. 15, Section 1, Class #1439**, and return it by the deadline.
2. Exhibitors are limited to ONE ENTRY in this class.
3. All entries must be made from "scratch" and no commercially made entries or mixes are to be used.
4. The cake must be a single layer baked in a 9x13 pan and will be judged on the following: Overall appearance, consistency, flavor, moistness, texture, and aroma.
5. Any entry in poor appearance may be disqualified.
6. **No glass plates**, the entry should be on a disposable container and will **NOT** be returned - **no paper doilies**.
7. Entry must be brought to the Arts & Crafts building between **Tuesday September 3rd, 2024 from 10am to 5:30pm. Judging starts at 6pm.**
8. The recipe must be submitted on one side of 8 1/2" x 11" paper listing all ingredients, quantities, and instructions. Entrant's name, address, and phone number must be printed on the **back side** of all pages.





# Angel Food Cake Contest

## Prizes & Awards

1st Place \$25 2nd Place \$15 3rd Place \$10



### RULES - How To Enter:

1. Fill out an entry form, indicate **Dept. 15, Section 1, class #1441**, and return it by the deadline.  
**DEADLINE: August 7th, 2024** No Entry Fee for this contest.
2. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person. Contest entries will be subject to the general rules.
3. **Entrants may NOT have won 1st place in this Angel Food Cake contest at any other fair in 2024.**
4. Angel Food Cake and any fillings or frosting must be made from "scratch" with all edible ingredients and decorations. No pre-package ingredients may be used (ex. No pre-made mixes, cookie dough, pie crust, frostings, etc.)
5. The recipes shall include Pennsylvania-produced & packed eggs are requested to be used if possible. Please look for the PA Preferred logo or PA packaging dates on the carton.
6. The entire cake entry must be submitted for judging **on cardboard or other food-safe disposable settings**. (All pans, plates & dishes are considered disposable and will NOT be returned.)
7. Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (printed or typed on one side of 8 1/2" x 11" paper). Entrant's name, address, and phone number must be printed on the back side of all recipe pages. (All recipes and cakes will become the property of the Fair or PA Farm and will NOT be returned.)
8. Refrigeration is **NOT** available at the Fair or PA Farm Show. Any cake entry that requires refrigeration after baking must be so noted on the recipe. Those entries will not be sold, auctioned, or otherwise distributed for consumption after the judging for food safety reasons.
9. Entries must be brought to the Arts & Crafts Building between **Tuesday, Sept. 3rd, 2024 from 10am to 5:30pm. Judging starts at 6pm.**
10. Judging will be based on the following criteria:
 

· Flavor (smell, taste, flavoring)	30 points
· Inside Characteristics (texture & lightness)	25 points
· Overall Appearance (surface, size, color)	20 points
· Creativity	15 points
· Topping, Icing or Decoration	10 points



**The 1st Place winner in this contest is eligible for the 2025 Farm Show Competition.**

PA Farm Show winners will receive 1st place \$500, 2nd place \$250 and 3rd place \$100.

**Event co-sponsored by the Pennsylvania Egg Farmers and the Pennsylvania State Association of County Fairs.**



# Blue Ribbon Apple Pie Contest

Prizes and Awards: 1st Place \$25 2nd Place \$15 3rd Place \$10



### RULES-How To Enter:

1. Fill out the entry form, indicate **Dept. 15, Section 1, Class #1482** and return by the deadline. **DEADLINE: August 7th, 2024.** There is no entry fee for this contest.
2. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
3. **Entrants may NOT have won 1st place in this Blue Ribbon Apple Pie contest at any other fair in 2024.**
4. All Apple Pie, including fillings and crust must be made from scratch with edible ingredients. No prepackaged ingredients may be used (ex. No pre-made mixes, cookie dough, pie crust, frostings, etc.) Any decorations must be edible.
5. Recipe must include at least 60% apples in the filling. It does not need to be a "traditional" two crusted apple pie and it can have a variety of fillings.
6. Entire pie must be submitted for judging in a food-safe disposable pie pan. (All pans, plates & dishes are considered disposable and will **NOT** be returned)
7. Recipe for pie and pie crust must be submitted on one side of 8 1/2" x 11" paper listing all ingredients, quantities, and prep instructions. Entrant's name, address, and phone number must be printed on the back side of all pages. (All recipes and pies will become the property of the Fair or PA Farm Show and will **NOT** be returned.)
8. Refrigeration is **NOT** available at the Fair or PA Farm Show. Any entry that requires refrigeration after baking must be so noted on the recipe. Those entries will not be sold, auctioned, or otherwise distributed for consumption after the judging for food safety reasons.
9. Entries must be brought to the Arts & Crafts Building between **Tuesday, Sept. 3rd, 2024 from 10am to 5:30pm. Judging starts at 6pm.**
10. Judging will be based on the following criteria:
 

· Flavor (smell, taste, flavoring)	30 points
· Inside Characteristics (texture & lightness)	25 points
· Overall Appearance (surface, size, color)	20 points
· Creativity	15 points
· Topping, Icing or Decoration	10 points



**The 1st Place winner in this contest is eligible for the 2025 Farm Show Competition.**

PA Farm Show winners will receive 1st place \$500, 2nd place \$250, and 3rd place \$100 4th/5th rosette ribbons.

**At the PA FARM SHOW level, this contest is sponsored by: The Pennsylvania State Association of County Fairs.**



## 2024 HOMEMADE CHOCOLATE CAKE BAKING CONTEST

1st Place - \$25 2nd Place - \$20 3rd Place - \$15



### Rules - How To Enter:

1. Fill out the entry form, indicate **Dept. 15, Section 1, Class #1447** and return by the deadline. **DEADLINE: August 7th, 2024.** There is no entry fee for this contest.
2. Open to any individual amateur baker who is a Pennsylvania resident; one entry per person.
3. **Entrants may NOT have won 1st place in this Homemade Chocolate Cake contest at any other fair in 2024.**
4. The Cake and any fillings or frosting must be **made from "scratch" with all edible ingredients and decorations.** No pre-package ingredients may be used (ex. No pre-made mixes, cookie dough, pie crust, frostings, etc.)
5. Cake recipe **must feature chocolate or cocoa** as a main ingredient.
6. Entry must be a **layered chocolate cake.**
7. Entry **must be frosted** and frosting must be made from "scratch" (No pre-packaged frosting).
8. The entire cake entry must be submitted for judging **on cardboard or other food-safe disposable settings.** (All pans, plates & dishes are considered disposable and will **NOT** be returned.)
9. Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (printed or typed on one side of 8 1/2" x 11" paper). Entrant's name, address, and phone number must be printed on the back side of all recipe pages. (All recipes and cakes will become the property of the Fair or PAFarm and will **NOT** be returned.)
10. Refrigeration is **NOT** available at the Fair or PA Farm Show. Any cake entry that requires refrigeration after baking must be so noted on the recipe. Those entries will not be sold, auctioned, or otherwise distributed for consumption after the judging for food safety reasons.
11. Entries must be brought to the Arts & Crafts Building on **Tuesday, Sept. 3rd, 2024 from 10am to 5:30pm. Judging starts at 6pm.**
12. Judging will be based on the following criteria:
 

·Flavor (aroma, taste, flavoring)	30 points
·Texture (moist, tender; not soggy or dry)	25 points
·Inside Characteristics (even grain, evenly baked, free from air pockets)	20 points
·Outside Characteristics (consistent shape/size/surface)	15 points
·Frosting (taste, texture, even color)	10 points
Total	100 points



First Place Winner is eligible for the 2025 PA Farm Show competition.

#### Prizes at the 2025 PA Farm Show Competition:

1st \$500, 2nd \$250, 3rd \$100; 4th & 5th Place Rosette Ribbon

SPONSOR: PA State Association of County Fairs



## PA PREFERRED® JUNIOR BAKING CONTEST COOKIES, BROWNIES, and BARS

Fair Prize: 1st Place - \$20 2nd Place - \$15 3rd Place - \$10



1. Fill out an entry form, indicating **Dept. 11, Section 3, class #0225**, and return it by the deadline. **DEADLINE: August 7th, 2024.**
2. Exhibitor must be an individual **amateur** baker (aged 8 through and including 18 years) who is a PA resident; one entry per person.
3. **Entrants may NOT have won 1st place in this PA Preferred® Junior Baking Contest at any other fair in 2024.**
4. Entry must be a plate of **six (6) individual-sized portions** of the baked entry item **made from "scratch" with edible ingredients and decorations.** Pre-packaged ingredients may be used (ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.)
5. At least two (2) PA Preferred® or locally produced ingredients must be used in the recipe. Some examples of qualifying ingredients are PA Preferred® grains (such as oats or flour), butter, milk, eggs, fruits, and/or vegetables.
6. **A PA Preferred® logo is NOT required** because not all PA Preferred® products carry the label. The name of the ingredient and the source is sufficient. Contact [RA-AGPAPreferred@pa.gov](mailto:RA-AGPAPreferred@pa.gov) for a list of acceptable products. Additionally, PA Preferred® staff will assist in locating PA Preferred® ingredients, as needed. (ex: Luzerne County can be Hillside Farms milk and eggs; The Farm Basket in Dallas for eggs.)
7. Entry must be submitted for judging **on a food-safe disposable setting.** (All pans, plates & dishes are considered disposable & will **NOT** be returned.)
8. Recipes must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Entrant's name, age, address, county, and phone number must be printed on the back side of all the pages. The recipe must list all ingredients, quantities, and preparation instructions. **The PA Preferred® ingredients must be listed clearly in the ingredient list, specifying the ingredient and the company that made/grew them** (ex: PA Preferred® Milk –Weis brand). (All recipes and cookies-brownies-bars will become the property of the Fair or PA Farm Show and will not be returned.)
9. Refrigeration is **NOT** available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will **NOT** be sold, auctioned, or otherwise distributed for consumption after judging for food safety reasons.
10. Entries must be brought to the Arts & Crafts Building: **Tuesday September 3rd, 2024 from 10am – 5:30pm. Judging will start at 6pm.**
11. Judging Criteria:
 

·Flavor (aroma, taste, flavoring)	30 points
·Texture (appropriate type of cookie, brownie or bar)	25 points
·Inside Characteristics (even grain, evenly baked, free from air pockets)	20 points
·Outside Characteristics (consistent shape/size/surface)	15 points
·Creativity	10 points
Total	100 points



First Place Winner is eligible for the 2025 PA Farm Show competition.

PA Farm Show Prizes: 1st - \$500; 2nd \$250; 3rd - \$100; 4th & 5th - Rosette Ribbon

## GENERAL RULES

**NOTE:** Special rules may apply to each individual department. Refer to those individual sections for specific information.  
**Absolutely no parking allowed in front of the small animal barn or alongside horse ring.**

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1. All entries must be grown, produced, or made in Luzerne County or surrounding counties since the last Fair (with the exception of Livestock entries, see individual species).
2. Entry forms are furnished with all Premium Booklets. Entry forms may be photocopied if needed.
3. All entry forms are to be completed with name, address, phone number, and if available E-mail addresses.
4. Each entry, must include the department number, section number, class number, and description of that entry.
5. Your first entry list is final - **NO ADDED LISTS WILL BE ACCEPTED.**
6. No exhibitor may enter no more than TWO (2) items in each class unless noted otherwise.
7. After the ENTRY FORM is completed entirely, please mail it, with your entry fee(s), **All entry forms will incur a \$2.00 processing fee.** There will be a \$35 charge for any checks returned for non-sufficient funds. Entry forms with postage due will be declined. **\*\*\*NO new entries will be accepted after the deadline.**
8. Students are encouraged to enter arts & crafts as listed in Department 11. You will **NOT** be allowed to enter the same item in both categories. Entrants will be judged and awarded ribbons in 5 age groups as marked on the entry form. THE FEE FOR STUDENTS IS \$1.00 TOTAL, per student - UNLESS THEY ENTER IN THE ADULT CATEGORIES, AS AN ADULT. The fee for ADULTS is \$2.00 per adult. Please note your age group on the entry form.
9. **Exhibit tickets will NOT be mailed.** They will be given at the fairgrounds at the time of entry acceptance. **Exhibitor must place their exhibit tickets on their items themselves.**
10. The Fair Committee reserves the right of refusing to accept any entry or item that is improperly entered; to bar from competition articles of decidedly inferior quality and those not possessing sufficient merit to warrant recognition. The Committee may at any time remove any exhibit in poor condition. Food products cannot be polluted with any substance that causes them to become unfit to be used as food.
11. Reasonable care will be taken to protect all exhibits on display, day and night, from any injury or damage. The Fair is not, in any way, to be held responsible for accidents, loss, or damage by water, fire, theft, or otherwise; whatever may be the cause or extent of damage or loss.
12. **The decision of the judges is FINAL** in all cases except where mistakes, fraud, or misrepresentation, not discovered at the time of award, is proven.
13. During judging, the area will be closed to everyone except Fair Officials, Judges, Pennsylvania Fair Fund Officials, and necessary attendants. NO exhibitors shall communicate with the judges during the time of judging except to answer questions posed by the judges. Otherwise, the exhibitors shall forfeit any ribbons(s) and premium(s) to which the exhibitor would be entitled.
14. Judges will not award prizes to any unworthy exhibit. In the **absence of competition** in any class, the **premium awarded will be MERIT OF EXHIBIT.**
15. Cash prizes are listed for each class. Ribbons will be awarded in each, if worthy. A **ROSETTE** will be awarded for an outstanding exhibit if warranted. **THERE WILL BE NO CASH AWARD FOR A ROSETTE. Student arts & crafts will be awarded appropriate ribbons and cash awards as follows: 1st place - \$3; 2nd place - \$2; 3rd place - \$1.50; 4th place - \$1; Honorable Mention - no cash award.**
16. **All livestock and small animals must be stabled, penned, caged, or cooped in the barns, remain on the Fairgrounds for the entire fair, and may not be removed before 8 pm on Sunday, September 8th. In the event an exhibitor lives more than 1 hour away, more than 25 miles away, or must make 2 trips, the exhibitor must request prior approval from the department chairperson if an exemption to this rule is needed.** In cases of emergency or an act of God, the release may be granted by the chairperson of the livestock committee. Failure to abide by this rule will result in forfeiture of ribbons and premiums and may affect your privilege to enter your livestock and small animals at future fairs. **Open Arts and Crafts entries WILL NOT BE RELEASED until Monday, September 9th & Tuesday September 10th, from 1:00 pm to 7:00 pm.**
17. No premiums will be paid until after the close of the Fair. **PREMIUM PAYMENTS WILL BE MAILED TO THE EXHIBITORS** at the address listed on the entry forms. Checks will be sent **within 30 days after** the closing of the Fair.
18. The Fair management reserves the right to eject any person from the fairgrounds who does not comply with Fair rules or is creating a disturbance of any kind.
19. **By entering, you agree to abide by the rules and regulations as set forth by the Fair Committee. Failure to abide by these rules and regulations may result in forfeiture of premiums and ribbons and the inability to enter in future years. The Fair Committee reserves the right to amend or add to these rules and regulations as their judgment may determine.**
20. The Internal Revenue Service requires all payments of \$600 or more to be reported on Form 1099-MISC using the recipient's Taxpayer Identification Number. In order to receive a prize or premium of \$600 or more, without backup withholding, a Form W-9 will need to be completed. Please consult a tax professional for more information.



## ANIMAL HEALTH REGULATIONS

Pennsylvania law requires that a “veterinarian–client–patient relationship” exists and is verified for each exhibitor. To meet this requirement, a signed verification from the animal owner or caretaker, as indicated on each animal entry form must be completed by each exhibitor.

### **IMPORTANT: ALL HEALTH PAPERS MUST BE CHECKED BEFORE UNLOADING**

- The fair reserves the right to have a veterinarian check the animals at any time prior to, or during, the Fair. Animals presented for the exhibition will be subject to inspection by show officials and/or a veterinarian and will be rejected if evidence of infectious, contagious, or parasitic disease is apparent or if health certification or identification documentation is not acceptable. Check with department chairpersons for special regulations that may apply to out-of-state animals.
- Fair management reserves the right to require health inspections and/or diagnostic tests be made before, during, or after animals are on the fairgrounds and to implement disease control procedures which may become necessary in emergencies. The health of the animals when determined by the official veterinarian shall be final and cannot be protested. Exhibitors who refuse to allow their animals to be examined shall be disqualified. No refunds will be made.
- Be sure to use only grooming products that are approved for use on meat and dairy animals when fitting your animals for show. Unapproved products may contain ingredients that result in unacceptable residues in the meat or milk. If you are not certain that a product is a residue safe and approved for use on meat or dairy animals, do not use it! If upon slaughter, treatment with drugs, biologics or any chemical from fitting products is the cause of condemnation of the carcass, the loss of the carcass and any other damages will be borne by the exhibitor.

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### HORSES

**A Certificate of Veterinary Inspection (CVI) issued After May 1, 2024, is required. Equine infectious Anemia (EIA) test results and date of test must be included in the CVI.**

- All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI. Animals appearing unhealthy upon arrival may not enter the exhibition grounds. All equine animals must have tested negative for EIA by an official test within 12 months prior to the opening date of the exhibition. A copy of the official test results must accompany each animal to its final destination. Foals less than 6 months of age accompanied by a dam which meets the above requirements are exempt from EIA testing requirements. If the foal is not accompanied by the dam, a copy of the dam’s test results must accompany the foal to its final destination.
- A current rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age and older. All vaccine label directions must be followed, and all rabies-vaccinated equine animals must be accompanied by a rabies vaccination certificate or the vaccination information must be included on the CVI. If a rabies vaccination certificate is provided, the certificate must contain the legible name and contact information of the veterinarian who administered the vaccine and the veterinarian’s signature. A copy of the rabies vaccination certificate is acceptable.
- Luzerne County Fair follows equine liability law SB618. The exhibitor assumes the risk of equine actions pursuant to Pennsylvania law.

**ALL OPEN CLASS LIVESTOCK CATEGORIES ARE OPEN TO EXHIBITORS FROM ALL COUNTIES**

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### DAIRY AND BEEF CATTLE

- A Certificate of Veterinary Inspection (CVI) issued after May 1, 2024, is required.
- All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI (the statement is pre-printed on the CVI).
- Individual official animal identification is required. Official ID includes:
  - a. A USDA-issued metal ear tag, having a US shield.
  - b. A breed registration tattoo is not acceptable.
  - c. A ISO -compliant 15-digit ear tag starting with “840” and having a US Shield.
- A current rabies vaccination administered by a licensed veterinarian is recommended for animals 3 months of age and older (market cattle are exempt from this vaccination requirement). All vaccine label directions must be followed, and all rabies-vaccinated cattle must be accompanied by a rabies vaccination certificate or vaccination information must be included on the CVI. If a rabies vaccination certificate is provided, the certificate must contain a legible name and contact information of the veterinarian who administered the vaccine and the veterinarian’s signature. A copy of the rabies vaccination certificate is acceptable.

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### RABBITS

- Rabbits will be screened on arrival for health and show condition. No rabbits showing signs of contagious or infectious disease will be admitted to the Fair. Exhibitors shall sign a statement that the animal is free of known health disorders.
- ANIMAL HEALTH REGULATIONS
- While on exhibit or at any time following the exhibition, you are obligated to report all mass mortality events and all rabbits who are ill and bleeding from eyes, nose, mouth, or have bloody stools to the department emergency line: 717-772-2852 option 1. We need your help to quickly identify and stop dangerous transmissible diseases such as Rabbit Hemorrhagic Disease Type 2 (RHDD-2) from spreading.

## GOATS

### **A Certificate of Veterinary Inspection (CVI) issued after May 1, 2024 is required.**

1. All animals must be free of evidence of infection and contagious diseases and a statement of this should be written on the CVI.

All goats must have an individual official animal identification. Official ID includes:

- A USDA ear tag with a US shield; or
- A legible tattoo with the herd and individual identification recognized in an approved USDA Scrapie database; or
- Goats having a breed registration tattoo and accompanied by registration certificates are exempt from the scrapie ID requirement if the tattoo is legible and a registration certificate (copy acceptable) or a Certificate of Veterinary Inspection which lists the tattoo and registry accompanies the animal at all times during transport from the premises of birth.

All animals will be health checked upon arrival. No goats will be admitted to the fair that show signs of contagious, infectious diseases, or an animal with an appearance that would make for a poor display.

2. For post-exhibition sales, the following requirements apply:

**a.** Market goats must be documented on sales slips which contain the following information:

- Official identification (as described above)
- Sale Date
- Sale Location
- Name, address, and phone number of the exhibitor
- Hauler contact information
- Destination name and contact information
- Total number of animals in the shipment
- Type of goat (i.e. meat, dairy, specific breed)
- Signature of consignee, agent, or hauler

Those slips or a document capturing all of the above must follow the sheet to their destination (including slaughter facilities)

**b.** Goats which are purchased with the intent of breeding and are traveling via interstate movement must have a Certificate of Veterinary Inspection (ICVI) prior to movement to the destination state.

**c.** A copy of the sale records slips as delineated above and a copy of any ICVI (in b. above) must be kept by the sale organizer/extension for 5 years.

ID Requirements specific to the Farm Show complex: Market goats entering the complex must be identified with a 15-digit 840 iso-compliant RFID ear tag. This can be in addition to the forms of ID listed above so long as only one 840 ID is used. No exceptions will be granted. If you wish to exhibit at the complex please distinguish between 840 tags with RFID capabilities versus 840 tags that do not have those capabilities prior to placing identification on your animal.

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## SWINE

Beginning January 1, 2024, no swine species shall be exhibited in Pennsylvania unless each animal:

1. Is accompanied by a Certificate of Veterinary Inspection (CVI) **issued within 14 days of the fair**;
2. Is permanently identified by an official 840 series radio frequency identification (RFID); ear tag and the ear tag number are recorded on the CVI;
3. Has been visually inspected and found to be free contagious diseases immediately prior to unloading at the exhibition by an accredited veterinarian or swine health monitor appointed by the fair board or livestock show committee.

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## SHEEP

1. A Certificate of Veterinary Inspection (CVI) issued After May 1, 2024.

2. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI (the statement is preprinted on the CVI). Animals appearing unhealthy upon arrival may not enter the exhibition grounds.

3. An Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship (VCPR) form must accompany each animal and must be presented upon arrival at the exhibition.

4. Individual official USDA scrapie animal identification is required.

Official scrapie ID includes:

- A USDA ear tag with a US shield; or
- A legible tattoo with the herd and individual identification recognized in an approved USDA Scrapie database; or
- Sheep having a breed registration tattoo and accompanied by a registration certificate are exempt from the scrapie ID requirement if the tattoo is legible and a registration certificate (copy acceptable) or a Certificate of Veterinary Inspection which lists the tattoo and registry accompanies the animal at all times during transport from the premises of birth.

5. For post-exhibition sales the following requirements apply:

**a.** Market sheet must be documented on sales slips which contain the following information:

- Official identification (as described above)
- Sale Date
- Sale Location
- Name, address, and phone number of the exhibitor
- Hauler contact information
- Destination name and contact information
- Total number of animals in the shipment

Those slips or a document capturing all of the above must follow the sheet to their destination (including slaughter facilities)

**b.** Sheep which are purchased with the intent of breeding and are traveling via interstate movement must have a Certificate of Veterinary Inspection (CVI) prior to moving to the destination state.

**c.** A copy of the sale records slips as delineated above and a copy of any CVI (in b. above) must be kept by the sale organizer/extension for 5 years.

## POULTRY

All poultry entering must bear a unique individual identification official PDA-issued leg band. An owner-endorsed health certificate must accompany all Pennsylvania poultry and must include:

- o Name and location of the exhibition
- o Name, address, and telephone number of the owner
- o A statement that their entries and their flock of origin are free of evidence of contagious diseases
- o Owner signature and date of that signature
- o Verification of testing for AI and Pullorum

### **Avian Influenza Clean Testing and Verification (all samples must be collected by a Certified Poultry Technician or an Accredited Veterinarian):**

All poultry for exhibition must originate from a flock in good standing in the Pennsylvania Avian Influenza Monitored Flock Program, or the NPIP U.S. AI Clean Program and must be accompanied by the most recent negative test report (copy acceptable). The NPIP or AI MF number must be noted on the report;

### **OR**

The poultry must originate from a flock in which a minimum of thirty (30) birds, three (3) weeks of age or older, were tested negative for avian influenza within the **30 days** prior to the opening date of the exhibition and the birds must be accompanied by the negative test report. If there are fewer than 30 birds in the flock, test all birds.

### **Pullorum-Typhoid Clean Testing and Verification (all samples must be collected by a Certified Poultry Technician or an Accredited Veterinarian):**

All poultry must originate from a flock in good standing in the NPIP Pullorum-Typhoid Clean Program or from a flock in good standing in the PA Pullorum Equivalent Program and the birds must be accompanied by the most recent negative test report (copy acceptable). The NPIP number must be noted on the report for NPIP Pullorum-Typhoid Clean flocks. If bird-side testing was done, the 9-2 or state equivalent form must accompany the birds (copy acceptable);

### **OR**

Individual birds for exhibition must have had a negative pullorum-typhoid test within the 90 days prior to the opening date of the exhibition. The birds must be accompanied by the negative test report (copy acceptable). The following age restrictions apply to comply with NPIP standards: a) chickens shall be tested at 4 months of age or older. b) Turkeys shall be tested at 12 weeks of age or older. c) Game birds shall be tested at 4 months of age or older, or upon sexual maturity, whichever comes first. d) Ratites shall be tested at 12 months of age or older. All birds not meeting these age restrictions are exempt from the pullorum testing requirements.

Verification of NPIP U.S. Pullorum-Typhoid Clean flock status or a current official test status form must accompany all poultry.

The Fair Management will eliminate birds from competition that are not in a suitable condition.

**CERTIFIED BLOOD TESTS ARE REQUIRED -NO OUT-OF-STATE POULTRY WILL BE ACCEPTED.**

## ALPACAS

### **Pennsylvania Camelids Requirements:**

PDA has no specific requirements for Pennsylvania camelids at fairs. However, fair management has the authority to impose requirements designed to prevent the spread of contagious diseases.

Requirements:

1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2024.
2. All animals must be free of evidence of infectious and contagious diseases and a statement of this should be written on the CVI.
3. Individual official identification (ID). Official ID will have a US shield and includes:
  - o A United States Department of Agriculture (USDA)-issued National Uniform Ear tagging System (NUES) tag; or
  - o A 15-digit Animal Identification Number ear tag starting with "840"; or
  - o An electronic implant device (the exhibitor must supply a reader); or
  - o Other official identification approved by USDA (brands and breed registrations with tattoos are not acceptable); or
  - o For animals without any of the ID options listed in number 3 above...on the PA Department of Agriculture CVI (Form AAI-113 Rev. 7/18) accredited veterinarians simply need to:
    - Check "OTHER" and write in box number 5;
    - Write the animal's color in box number 14;
    - Record gender in box number 16;
    - Record age in box number 17; and Record either "llama" or "alpaca" in box number 15 \*In addition to veterinarians including all forms of identification present on their CVI, they are encouraged to write down any distinguishing markings that are present on the animal or include a photo to accompany the CVI.
    - Questions regarding the proper identification for camelids on CVIs for Pennsylvania fairs can be directed to PDA at 717-783-6851.

## Guidelines for care of animals

It is the responsibility of each exhibitor to care for animals in a manner that is responsible and ethical. Some guidelines for the treatment of animals exhibited at the fairgrounds are as follows:

### **Restraining Animals:**

- o Animals should be tied or penned in a manner that will not hurt the animal or restrict its breathing in any way.
- o Animals should be tied so all four feet are firmly on the ground and they have enough room to stand comfortably and lie down.
- o Animals should be tied so they cannot injure animals tied near them.
- o Animals unaccustomed to each other should not be penned together.

**Handling** - any type of rough handling which could harm the animal is prohibited. The use of whips, canes, and show sticks should be restricted to showing only and then be used only to guide, not punish the animals. The animals will respond quicker and better to quiet, gentle handling, than loud, rough handling.

**Bedding** - all animals should have bedding that is dry and clean. Pens should be cleaned regularly to keep the animals clean and comfortable. If non-traditional bedding, such as carpet is used, it should be regularly cleaned (at least twice daily) to keep the pen free from manure.

**Feeding & Water** - animals should be well fed and have access to clean water regularly. Animals not allowed reasonable access to feed and water will be disqualified from the event.

**Transportation** - animals should be transported in a way that is both safe and considerate of the animal's well-being.

**Blanket/sweat collars** - any type of material such as blankets or sweat collars should be large enough to permit normal body functions such as breathing, eating, drinking, or lying down.

**Health** - it is the responsibility of the exhibitor to provide proper health care for their animals through routine inspection and consultation with health care professionals. The improper or illegal use of drugs or antibiotics is prohibited. If medication is indicated, be sure to follow the label directions and allow more than the stated withdrawal time.

**Note: ALL LIVESTOCK are ONLY allowed in the show area, wash rack are OR their designated barn. Anyone taking an animal BEYOND these areas will loose premiums and NOT allowed to show in future fairs. MUST have authorization to leave designated areas.**

# EXHIBITOR ETHICS GUIDELINES

IMPORTANT TO ALL EXHIBITORS - EVERYONE MUST READ!

## SECTION 1 - IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS) NATIONAL CODE OF SHOW RING ETHICS

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics", fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibitions in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership, and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock officials.
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of drugs. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer, and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event, which culminates with the animal entering the food chain, shall not be administered drugs other than in accordance with federal, state, and provincial statutes, regulations, and rules. If the laboratory report on the chemical analysis of saliva, urine, blood, or other sample is taken from livestock indicates the presence of forbidden drugs or medications, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the approved laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved, and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden of proof on the owner, exhibitor, fitter, trainer or absolutely responsible person to prove otherwise at any hearing in regard to the matter conducted by the fair or livestock show. At any time after an animal arrives on the fair or livestock premises, all treatments involving the use of drugs and/or medications shall be administered by a licensed veterinarian.
5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except the external application of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. **Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management or other show officials shall be treated with courtesy, cooperation, and respect and no person shall direct abusive or threatening conduct toward them.**
8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. This application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.

**EXHIBITOR ETHICS GUIDELINES**  
**SECTION 2 - P.D.C.A. SHOWING CODE OF ETHICS**  
**(COURTESY OF P.D.C.A.)**

- The showing of registered dairy cattle is an important part of the promotion, merchandising, and breeding program of many breeders. Additionally, it is an important part of the program of the Purebred Dairy Cattle Association to stimulate and sustain interest in breeding registered dairy cattle. This relates to both spectators and exhibitors. In this connection, the P.D.C.A. believes that it is in the best interests of the breeders of registered dairy cattle to maintain a reputation of integrity and to present a wholesome and progressive image of their cattle in the show ring. It is recognized that there are certain practices in the proper care and management of dairy cattle, which are advisable to keep them in a sound, healthy condition so that they might be presented in the show ring in a natural, normal appearance and condition. Conversely, it recognizes certain practices in the cataloging, handling, and presentation of cattle in the show ring which are unacceptable.

- The following practices or procedures are considered unacceptable and defined as being unethical in the showing of registered dairy cattle:

1. Misrepresenting the age and/or milking status of the animal for the class in which it is shown. In any female classes, animals may not be exhibited that are in milk due to an unnaturally induced lactation.
2. Balancing the udder by any means other than by leaving naturally produced milk in any or all quarters.
3. Setting the teats with a mechanical contrivance.
4. Treating or massaging any part of the animal's body, particularly the udder, internally or externally with an irritant, counter-irritant, or other substance to temporarily improve conformation or produce unnatural animation.
5. Minimizing the effect of crampiness by feeding or injecting drugs, depressants or applying packs, or using any artificial contrivance or therapeutic treatment except normal exercise.
6. Blocking the nerves to the foot to prevent limping by injecting drugs.
7. Striking the animal to cause swelling in a depressed area.
8. Surgery of any kind performed to change the natural contour or appearance of the animal's body, hide, or hair. Not included is the removal of warts, teats, and horns, clipping and dressing of hair, and trimming of hooves.
9. Insertion of foreign material under the skin.
10. Changing the color of hair at any point, spot, or area on the animal's body.
11. The use of alcoholic beverages in the feed or administered as a drench.
12. Administration of a drug of any kind or description either internally or externally prior to entering the show ring, except for treating a recognized disease or injury and for tranquilizing females in heat. For the purpose of this Code, the term "drug" shall mean any substance, the sale, possession, or use of which is controlled by license under federal, state, or local laws or regulations; and any substance commonly used by the medical or veterinary professions which affects the circulatory, respiratory, or central nervous system of a cow.
13. **Criticizing or interfering with the judge, show management, or other exhibitors while in the show ring or other conduct detrimental to the breed or show.**

In keeping with the basic philosophy of the Purebred Dairy Cattle Association, ethics are an individual responsibility of the owner or each animal shown. Violations of this Code are subject to the disciplinary provisions of the appropriate dairy breed association and/or show management.



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# Livestock

## GENERAL INFORMATION

1. Be sure to read the HEALTH RULES and GENERAL RULES as they also apply.
2. **NEW REQUIREMENT** Be sure to read and comply with the Exhibitor Ethics Guidelines.
3. All animals must be on the grounds during the times specified in the rules or they will not be allowed to participate in any classes. If due to an emergency situation you cannot meet the arrival time, contact the barn chairpersons and/or Fair Office with the estimated time of arrival.
4. No youth under the age of 21 will be permitted to stay overnight on the fairgrounds without **PARENTAL** supervision and camping permission.
5. No appliances used for heating or cooking will be allowed in the barns.
6. Dogs will NOT be allowed on the fairgrounds except to aid the handicapped or to be part of an exhibit or scheduled show.
7. **NO SMOKING** in or around the barns.
8. Campers and trailers must park in areas designated by the department chairpersons, based on space availability. There is a fee for campers requiring electricity and/or water. The fee is payable, and permits are available, at the Fair Office. The fee is waived for livestock exhibitors who live more than 25 miles from the fairgrounds.
9. Exhibitors are responsible for cleaning pens on the last night of the fair. Non-compliance will result in a loss of premiums.
10. **All livestock and small animals must be stabled, penned, caged, or cooped in the barns, remain on the Fairgrounds for the entire fair, and may not be removed before 8 pm on Sunday, September 8th. In the event an exhibitor lives more than 1 hour away, more than 25 miles away, or must make 2 trips, the exhibitor must request prior approval from the department chairperson if an exemption to this rule is needed.** In cases of emergency or an act of God, the release may be granted by the chairperson of the livestock committee. Failure to abide by this rule will result in forfeiture of ribbons and premiums and may affect your privilege to enter your livestock and small animals at future fairs.

### ENTRY FEES FOR LIVESTOCK-OPEN CLASS

There will be no refunds

Horses .....	\$4.00 per class
Cattle - Dairy and Beef .....	\$4.00 per head
Sheep.....	\$2.00 per head
Goats .....	\$2.00 per head
Poultry.....	\$1.00 per head
Rabbits .....	\$1.00 per head
Swine .....	\$4.00 per head
Alpacas .....	\$4.00 per head

There is no entry fee for group classes.

**Open Class Livestock entries are open to exhibitors from all counties dependent on pen availability. Priority will be given to Luzerne County residents. Special rules apply to 4-H entries.**

## Department 1 - OPEN HORSES

**\*Also read, and comply with, health rules and general rules\***

### RULES AND REGULATIONS

1. The rules printed herein are made a part of the conditions under which all entries of exhibitors are made. Exhibitors are respectfully requested to read them carefully, thereby avoiding any confusion before, during, and after the fair.
2. No horse or pony shall be entitled to a premium unless serviceably sound.
3. A copy of your negative coggins, rabies certification, and breed registration papers **must be sent in with your entry form.** Entries are not considered accepted until all paperwork and payment have been received. **NO EXCEPTIONS!**
4. **Entries are accepted in the order received and the barn is filled in this order.** Open Class entries will be accepted according to the dates listed on the entry form. No entries will be accepted after the deadlines.
5. All exhibitors must furnish their own hay, grain, and bedding. The stall must be stripped before leaving the fairgrounds. **YOU MUST FURNISH YOUR OWN STALL CLEANING EQUIPMENT.**
6. Any changes to class entries need to be in by **Wednesday by 8pm.** Must notify Dept manager of these changes. No additions will be allowed the day of the show.
7. **Mandatory Barn Meeting will be Wednesday September 4th at 7pm.**

## BARN RULES

1. Barn is closed between the hours of 11:00pm and 7:00am with the exception of Saturday. Saturday the barn will open at 6:00am NO ONE shall be in the barn during "closed hours".
2. The ring will be open from 7:00am to 10:00pm pending the show ring schedule of events.
3. Riding boots or hard-soled shoes with heels are required at all times when working in the ring. Regulation Hard Hats are required at all times. No bareback riding on the grounds.
4. Horses shall be moved to and from the ring at a walk and not beyond the 4-H refreshment stand.
5. If your horse makes a mess around the barn, clean it up.
6. Keep the area behind your horse clean.
7. Throwing water is forbidden.
8. Place hay bags high.
9. Barn caretakers are in charge. Obey when you are told you are breaking a rule or doing something unsafe.
10. Any ring equipment that is set up in the ring **MUST** be removed and properly returned to its stored area.
11. **All Stalls must be cleaned and stripped by Monday after fair at 2pm or exhibitor will have \$50 deducted from fair premiums or will be charged \$50.**
12. Due to the new barn, it is required to supply your own bucket hangers-rope or metal.

Halter Classes are judged on:

Conformation - 40%	Type - 20%
Soundless - 20%	Action - 20%

**CLASS PREMIUMS: \$20 \$17 \$15 \$12 \$9 \$7 \$5**

## SECTION 6- Horses Shown at Halter

### Thursday, September 5th

4000. Stallion, 4 years and over (not to be kept on grounds)
4001. Stallion, 3 years (not to be kept on grounds)
4002. Stallion, 2 years (not to be kept on grounds)
4003. Stallion, 1 year (not to be kept on grounds)
4004. Gelding, 4 years and over
4005. Gelding, 3 years
4006. Gelding, 2 years
4007. Gelding, 1 year
4008. Gelding of this year
4009. Stock Stallion or Gelding 14.2 hands not over 15
4010. Stock Stallion or Gelding over 15 hands
4011. Model Hunter, Stallion or Gelding, Horse
4012. Mare, 4 years and over
4013. Mare, 3 years
4014. Mare, 2 years
4015. Mare, 1 year
4016. Filly of this year
4017. Stock Mares - 14.2 hands not over 15
4018. Stock Mares - over 15
4019. Model Hunter, Mares, Horses
4020. Champion Stallion - Ribbon or Rosette
4021. Reserve Champion Stallion - Ribbon or Rosette
4022. Champion Gelding - Ribbon or Rosette
4023. Reserve Champion Gelding - Ribbon or Rosette
4024. Champion Mare - Ribbon or Rosette
4025. Reserve Champion Mare - Ribbon or Rosette
4026. **Grand Champion Horse** -Horses receiving a Champion award in each specific breed reenters the ring to be judged for Grand Champion and Reserve Champion Halter Horse.

## SECTION 1



4030. Most Creative Barn Display \$35 - Judged on **Friday, Sept 6th, 2024.**

**NOTE:** The same classifications and premiums as stated above are to apply to each breed. Use the following designations for breed classes:

AG Reg. Appaloosa, geldings HM Other Registered, mares  
 AM Reg. Appaloosa, mares IG Reg. Quarter Horse, geldings BG  
 Reg. Arabian, geldings IM Reg. Quarter Horse, mares BM Reg.  
 Arabian, mares IS Reg. Quarter Horse, stallions CG Reg. Belgian,  
 geldings JG Reg. Thoroughbred, geldings CM Reg. Belgian, mares  
 JM Reg. Thoroughbred, mares  
 CS Reg. Belgian, stallions KG Grade Horse, geldings  
 DG Grade Draft Horse, geldings KM Grade Horse, mares  
 DM Grade Draft Horse, mares LG Reg. Miniature, geldings  
 EG Reg. Friesian, geldings LM Reg. Miniature, mares  
 EM Reg. Friesian, mares LS Reg. Miniature, stallions  
 FG Reg. Morgan, geldings MG Grade Miniature, geldings  
 FM Reg. Morgan, mares MM Grade Miniature, mares  
 GG Reg. Paint, geldings OG Reg. Oldenburg, geldings  
 GM Reg. Paint, mares OM Reg. Oldenburg, mares  
 HG Other Registered, geldings RG Reg. Rocky Mountain, geldings  
 RM Reg. Rocky Mountain, mares

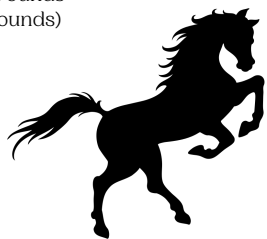
**SECTION 7- Ponies shown At Halter**

Pony sizes - Shetland - 9.3 hands to 10.2 hands; Welsh - 10.3 hands to 12.2 hands; Large ponies - 12.3 hands to 14.2 hands

**NOTE:** The same classifications and premiums as stated above are to apply to each breed. Use the following designations for breed classes:

AG Grade Donkey, geldings EM Shetland, mares  
 AM Grade Donkey, mares FG Welsh, geldings  
 CG Reg. Paint, geldings FM Welsh, mares  
 CM Reg. Paint, mares GG Grade Ponies, geldings  
 DG Other Reg. geldings GM Grade Ponies, mares  
 DM Other Reg. mares HG Quarter Horse, geldings  
 E G Shetland, geldings HM Quarter Horse, mares

- 4050. Stallion, 3 years (not to be kept on grounds)
- 4051. Stallion, 2 years (not to be kept on grounds)
- 4052. Stallion, 1 year (not to be kept on grounds)
- 4053. Gelding 3 years and over
- 4054. Gelding 2 years
- 4055. Gelding 1 year
- 4056. Colt/Gelding of this year
- 4057. Mare, 3 years and over
- 4058. Mare, 2 years
- 4059. Mare, 1 year
- 4060. Filly of this year
- 4061. Stock Ponies - under 14.2 hands
- 4062. Model Ponies - under 14.2 hands
- 4063. Champion Stallion - ribbon or rosette
- 4064. Reserve Champion Stallion - ribbon or rosette
- 4065. Champion Gelding - ribbon or rosette
- 4066. Reserve Champion Gelding - ribbon or rosette
- 4067. Champion Mare - ribbon or rosette
- 4068. Reserve Champion Mare - ribbon or rosette
- 4069. Grand Champion Pony - All Ponies receiving a Champion award in each specific breed re-enter the ring to be judged for Grand Champion and Reserve Champion Halter Pony.



- 4080. Miniature Horse Jumping
- 4081. Costume Class Horse (both exhibitor & animal dress up)
- 4082. Costume Class Pony (both exhibitor & animal dress up)

**Thursday, Sept 5th at approx. 7:30 pm**

**SECTION 8- Open Horse Show- Saturday 1:30 pm**

**RULES AND REGULATIONS**

1. Open Horse Show to be governed by the AQHA rule book.
2. No adding of any classes after the deadline.
3. There will be no rider age breaks in the classes.
4. 1-Minute gate call unless notified in advance of a tack change.
5. Due to ring scheduling, show chairperson(s) reserve the right to adjust the show schedule as necessary.
6. Beginners, Novices, and Therapeutic riders may enter any class.

**CLASS PREMIUMS: \$20 \$17 \$15 \$12 \$9 \$7 \$5**

**Friday, Sept 6th at 6:00 pm**

- 4093. Pole bending - Horse
- 4094. Pole bending - Pony
- 4095. Cloverleaf - Horse
- 4096. Cloverleaf - Pony
- 4097. Bleeding Heart - Horse
- 4098. Bleeding Heart - Pony
- 4099. Barrel Dash - Horse
- 4100. Barrel Dash - Pony
- 4101. Keyhole - Horse
- 4102. Keyhole - Pony



**Saturday, Sept 7th at 1:30 pm**

- 4120. Hunter Horse Under Saddle, over 14.2
- 4121. Huntseat Equitation - Horse
- 4122. Hunter Pony Under Saddle, 14.2 & under
- 4123. Huntseat Equitation - Pony
- 4124. Western Pleasure Horse, Over 14.2
- 4125. Western Pleasure Pony, 14.2 hands and under
- 4126. Western Horsemanship - Horse
- 4127. Western Horsemanship - Pony
- 4128. Command Class - Horse
- 4129. Command Class - Pony
- 4130. Egg and Spoon - Horse
- 4131. Egg and Spoon - Pony
- 4132. Trail - Horse
- 4133. Trail - Pony
- 4134. Miniature-in-hand Trail



**CLASS PREMIUMS: \$20 \$17 \$14 \$11 \$9 \$7**

- 4145. Good Housekeeping Cumulative

**HORSELESS**

(Poster size must be 14" x 22" horizontally or vertically)

- 4220. 4-H Beginning levels 1 and 2
- 4221. 4-H advanced levels 3 or higher

**MODEL HORSE**

(Poster size must be 14" x 22" horizontally or vertically)

- 4222. 4-H Beginning levels 1 and 2
- 4223. 4-H advanced levels 3 or higher

**HORSE PRODUCTION & RECREATION RIDING**

(Poster size must be 14" x 22" horizontally or vertically)

- 4224. Horse Production project record for broodmare, poster or display of your horse's pedigree and animal information.
- 4225. Horse Production project book for Foal, weanling, 2 or 3 year old; poster or display of your horse's pedigree and animal information.
- 4226. Horse project record book with poster or display of animal's information and favorite recreational activity done in the current year.

**Department 2 - OPEN DAIRY CATTLE**

**\*Also read, and comply with, health rules and general rules\***

**RULES AND REGULATIONS**

1. Purebred animals must be recorded in Registry Association for the respective breed. Animals with papers pending will not be allowed in the show ring. All animals must have registration certificates issued by one of the following breed associations: American Guernsey Association, American Jersey Cattle club, American Milking Shorthorn Society, Ayrshire Breeders Association, Brown Swiss Cattle Breeders Association, Holstein Association of America, or Red & White Dairy Cattle Association Jerseys: Animals with Genetic Recovery (fully registered) certificates are eligible. This does not include Original Animals (OAF) or Provisional Registry (PR) animals. Guernseys: Females in step 4 of the Genetic Recovery program are eligible. Step four females have a "PR" prefix in their name. No other prefixes are eligible. Holsteins: Any animal identified with Holstein Association, USB, Inc., that is 87% or higher Registered Holstein Ancestry (RHEA) is eligible. Previous animals identified as Qualified Entry (QED) animals are eligible. Eligible animals will have a Qualified Holstein certificate with a red border. Only QED animals with a red-border certificate (fourth generation) will be eligible. Green certificates or IF certificates are not eligible. Red & White Dairy Cattle Association: These animals must be true red in hair color and have a registration certificate from the Red & White Dairy Cattle Association (ph# 814-735-4221). Registration certificates from other breeds will not be accepted for the Red & White classes. Brown Swiss: Step II IE Identity Enrollment animals which have a 379 plus six-digit registration number are eligible to be shown. The registration certificate is green with a black border. Milking Shorthorn: Cattle must have full herd book six-digit Milking Shorthorn Registry Certificates. Tattoo numbers must correspond with registry certificates. Milking Shorthorn females with nine-digit Birth Record certificates (beginning with 36,000 or 37,000) are not eligible to show. Canadian registry certificates will not be accepted.
2. All animals must be owned by the exhibitor 30 days prior to this show. No dairy animal born after May 31, 2024, may be shown.

3. The Dairy Superintendent reserves the right of declining to receive any entry. Furthermore, the Dairy Superintendent reserves the right to bar from competition animals of decidedly inferior conformation of type, and those not possessing sufficient merit to warrant recognition.
4. No exhibitor or his agent shall communicate with the Judge while awards are being done, except to answer questions proposed by the Judges. Any exhibitor interfering with the Judge while making awards shall forfeit any premium to which he would otherwise be entitled.
5. No person shall be allowed in the ring while stock is being judged except Judge, Superintendent, and necessary attendants.
6. Where there are fewer entries in any class than the number of premiums offered, the Judges may, at their discretion, award a prize or prizes of such grade as the animals deserve.
7. In the event of no competition in any class, a ribbon and premium is awarded at the discretion of the Judge.
8. Responsibility for accident - The Fair Association shall not be responsible for any accident which may occur to any animal exhibited at the show, the exhibitor shall hold it blameless and indemnify it against any legal proceeding arising from any such accident.
9. Should any animal awarded a prize be disqualified, the animals gaining the lower prizes shall move into the next higher position, if, in the opinion of the Judges, the animals are worthy of such prizes.
10. The management reserves the right to withhold premiums awarded in any case in which it appears that the regulations have not been complied with, or that fraud or deception have been practiced or attempted.
11. The decision of the Judges shall be final in all cases, except where mistakes, fraud, misrepresentation or collusion, not discovered at the time of the award, is proved. In such cases, the Dairy Superintendent, Manager, or Secretary of the Fair or such referee as he may appoint may make the decision, or with his approval, the case may be appealed to the Fair Management or Show Commission, from whose the decision there can be no appeal. Any artificial means used to change the form or shape of an animal will disqualify the animal from competition.
12. When on exhibition in the ring, each animal must be under halter, and in charge by owner or employee.
13. Premiums will be paid only on classes listed in catalog.
14. All entries subject to available space.
15. ANYONE protesting must put the protest in writing with \$25 and submit it to the Dairy Show Committee before the class is pinned (awarded ribbons).
16. If proper conduct is not displayed by exhibitors, they will be asked to leave and will be disqualified from further showings.
17. Substitution - If an animal entered in unable to show, a substitute is allowed only in the same class.
18. No Exhibitor or his/her agent may associate with any judge prior to judging of articles or animals that said exhibitors may have entered.
19. Exhibitors will be expected to display or parade their animals as directed by the chairperson; to accept the stall assigned without controversy; to keep their animals in an attractive appearance; & to cooperate with the Department in every way that may serve to increase the educational value of the show.
20. Exhibitors of livestock must inform themselves as to when their stock will be judged. Stock must be in the ring promptly on call and a failure to comply with the order renders exhibitors liable to be ruled out of competing.
21. Decorations with ribbons or ornaments previously won by animals at shows shall be prohibited until after the awards have been made in their respective classes by the judge.
22. The exhibitors will be expected to keep the space they occupy in a clean and sanitary condition and to remove all their equipment promptly as the chairperson may direct.
23. All entry applications must be accompanied by the registration name and number of the animal and the names of the owner, breeder, sire, and dam.
24. Registration papers and health certificates must accompany the animal and must be checked and approved before the animal can be unloaded at the fairgrounds.
25. Exhibitors will furnish hay and bedding.
26. Exhibitors are limited to 10 animals per breed, 15 maximum from same farm unit.
27. When there are less than 5 exhibitors of a breed, premiums will be paid although prizes and/or awards may not be presented.
28. Cattle exhibitors living 25 miles or more away and/or having two trips may see Department Chairperson for exhibitor earlier release time.
29. Any dairy animal that is cross bred with another cattle breed. Holstein/Angus) can enter in the cross breed section
30. Any dairy animal that does not meet the required 87% or higher registered ancestry or has no breed registration certification can enter in the Grade section.

## SECTION 1- Open Classes All Breeds

A \$20.00 premium will be given for the Grand Champion of each breed.

**CLASS PREMIUMS: \$24 \$22 \$20 \$18 \$16 \$14**

- 4300. Bull Calf born Sept. 1, 2023 - May 31, 2024
- 4301. Junior Yearling Bull born Mar. 1, 2023 - Aug. 31, 2024
- 4302. Senior Yearling Bull born Sept. 1, 2022 - Feb. 28, 2023
- 4303. Reserve Grand Champion Bull - ribbon or rosette
- 4304. Grand Champion Bull - ribbon or rosette

**CLASS PREMIUMS: \$25 \$23 \$21 \$19 \$17 \$15**

- 4305. Spring Heifer Calf born Mar. 1, 2024 - May 31, 2024
- 4306. Winter Heifer Calf born Dec. 1, 2023 - Feb. 28, 2024
- 4307. Fall Heifer Calf born Sept. 1, 2023 - Nov. 30, 2023
- 4308. Summer Yearling Heifer born June 1, 2023 - Aug. 31, 2023
- 4309. Spring Yearling Heifer born Mar. 1, 2023 - May 31, 2023
- 4310. Winter Yearling Heifer born Dec. 1, 2022 - Feb. 28, 2023
- 4311. Fall Yearling Heifer born Sept. 1, 2022 - Nov. 30, 2022
- 4312. Reserve Junior Champion Female - ribbon or rosette
- 4313. Junior Champion Female - ribbon or rosette

**CLASS PREMIUMS: \$27 \$25 \$23 \$21 \$19 \$17**

- 4320. Best Junior Female-Bred and owned-Classes 4305-4311
- 4321. Junior Best 3 Females-Bred and owned by exhibitor
- 4322. Junior - Get-of-Sire-3 animals under 2 years old, all one sire, need not all be from same herd.

**CLASS PREMIUMS: \$30 \$28 \$26 \$24 \$22 \$20**

- 4323. Junior 2-year old Never Fresh, born Mar. 1 2022 - Aug. 31, 2022
- 4324. Dry Cow 3 & 4 years born Sept. 1, 2019 - Aug. 31, 2020
- 4325. Dry Cow 5 years and over born before Sept. 1, 2019
- 4326. Junior two-year old born Mar. 1, 2022 and Aug. 31, 2022
- 4327. Senior Two-year old born Sept. 1, 2021 - Feb. 28, 2022

**CLASS PREMIUMS: \$31 \$29 \$27 \$25 \$23 \$21**

- 4328. Three-year old born Sept. 1, 2020 - Aug. 31, 2021
- 4329. Four-year old born Sept. 1, 2019 - Aug. 31, 2020
- 4330. Five-year old born Sept. 1, 2018 - Aug. 31, 2019
- 4331. Six-year old and over born prior to Sept. 1, 2018
- 4332. 100,000 pound class cows, any age, that have produced 100,000 pounds of milk on standard DHIA or DHIR tests.

**\*Verification of production must be available at check-in or ring side.**

- 4333. Reserve Senior Champion Female - ribbon or rosette
- 4334. Senior Champion Female - ribbon or rosette
- 4335. Reserve Grand Champion Female - ribbon or rosette
- 4336. Grand Champion Female - ribbon or rosette (Premium \$20.00)

**NOTE: An animal must be exhibited in either the individual age class or the 100,000 pound class. NOT BOTH.**

**CLASS PREMIUMS: \$35 \$33 \$31 \$29 \$27 \$25**

- 4340. Best Senior Female, bred and owned by exhibitor
- 4350. Best 3 females, any age, bred and owned by exhibitor
- 4351. Senior Get-of-Sire, three animals 2 years or over, need not all be from one herd, not more than 1 bull
- 4352. Dairy herd, 3 cows that have freshened, all from one herd
- 4353. Produce of dam, 2 animals any age, either sex, the produce of one cow, need not be owned by one exhibitor
- 4354. Dam and daughter, any age, need not be owned by the same exhibitor
- 4355. Senior Supreme Champion (**Award & \$75.00 Premium**)
- 4356. Junior Supreme Champion (**Award & \$50.00 Premium**)
- 4357. Costume Class (both handler & animal dresses up)

**\$20,\$17, \$14, \$11, \$9, \$7**

- 4358. Good Housekeeping Cumulative: **\$20, \$17, \$14, \$11, \$9, \$7**
- 4359. Most Creative Barn Display **\$35**





## SUPREME CHAMPION RULES:

- Supreme Champion class will be judged & announced after all eligible cattle have been milked out at the end of the Open Show. The special **Harriet Sands Memorial Supreme Champion** presentation will then be held.
- The Grand Champion of each breed is eligible for Supreme Champion.
- The dress code for each eligible exhibitor is black pants and white shirt (no T-shirt allowed). Anyone not following this dress code will be disqualified from this presentation.

Premier Breeder Award\* .....Banner  
Premier Exhibitor Award\* .....Banner

\*A minimum of 30 animals shown and 4 different exhibitors.

**NOTE:** The classifications and premiums stated above apply to each breed. Use the following designations for breed classes:

201	Ayrshire	206	Jersey
202	Brown Swiss	207	Milking Shorthorn
203	Guernsey	208	Lineback
204	Holstein	209	Cross Breed
205	Red & White Holstein	210	Grade

## SECTION 2- Open Steer Show

- All exhibitors must be nine (9) years old as of January 1, 2024 in order to be eligible to show.
- Steers must be free of infectious and transmittable diseases.
- All steers **MUST** have horns removed.
- Steers must be 3/4 beef breeding.
- Weight classes will be designated at weigh-in. Owners must be present at time of weigh-in. They will be divided as nearly as possible into four equal-sized classes according to weight.
- Premiums and ribbons will be awarded in the designated classes.
- Classifications shall be: Lightweight, Middleweight, Light Heavyweight, and Heavyweight.
- First place winners will compete for Grand Champion for the Open Steer Show.



**CLASS PREMIUMS: \$25 \$23 \$21 \$19 \$17 \$15**

4450. Baby Beef up to **200** pounds
4451. Feeder class **200 - 500** pounds
4452. Light-Lightweight
4453. Heavy-Lightweight
4454. Light-Mediumweight
4455. Heavy-Mediumweight
4456. Light Light-Heavyweight
4457. Heavy Light-Heavyweight
4458. Light-Heavyweight
4459. Heavy-Heavyweight
4460. Grand Champion- **\$20 & Banner**
4461. Reserve Champion - Banner
4470. Master Showman - **\$25 & Rosette**
4471. Master Fitter - **\$25 & Rosette**
4472. Costume Class (both exhibitor & animal dress up)
4479. Good Housekeeping Cumulative: **\$20, \$17, \$14, \$11, \$9, \$7**



## SECTION 2- Lori Bonavita Memorial Showmanship Contest

### CONTEST RULES - Open to All Ages

- There will be four divisions based on age:
  - Juniors 9 - 14 as of January 1, 2024
  - Seniors 15 - 19 as of January 1, 2024
  - Beginner/Novice Showmanship
  - 20 years old & over Showmanship
- Contest will consist of exhibitors presentation of their animal in such a way to best display that animal to the judge. The judge may question exhibitors at his/her discretion.
- Contestants may use any cow or calf of their choice.
- TO ENTER** - Anyone wishing to participate in the Dairy Showmanship Contest should present themselves at the show ring following the **Harriet Sands Memorial Supreme Champion** presentation.

## Department 3 - OPEN BEEF CATTLE

\*Also read, and comply with, health rules and general rules\* The entry regulations and rules for **BEEF CATTLE** are the same as defined in **Department 2 -Dairy Cattle**

### SECTION 1- Breeding Beef Cattle

**CLASS PREMIUMS: \$22 \$20 \$18 \$16 \$14 \$12**

4400. Junior Bull Calf born after January 1, 2024
4401. Senior Bull Calf born Sept. 1, 2023 - Dec. 1, 2023
4402. Summer Yearling Bull born May 1, 2023 - Aug. 31, 2023
4403. Junior Yearling Bull born Jan. 1, 2023 - April 30, 2023
4404. Senior Yearling Bull born Sept. 1, 2022 - Dec. 31, 2022
4405. Reserve Champion Bull - ribbon or rosette
4406. Champion Bull - ribbon or rosette
4407. Two Bulls owned by exhibitor

**CLASS PREMIUMS: \$25 \$23 \$21 \$19 \$17 \$15**

4420. Junior Heifer Calf born after Jan. 1, 2024
4421. Senior Heifer Calf born Sept. 1, 2023 - Dec. 31, 2023
4422. Summer Yearling Heifer born May 1, 2023 - Aug. 31, 2023
4423. Junior Yearling Heifer born Jan. 1, 2023 - April 30, 2023
4424. Senior Yearling Heifer born Sept. 1, 2023 - Dec. 31, 2023
4425. 2 Years Old & Older as of Jan. 1, 2022
4426. Reserve Champion Female - ribbon or rosette
4427. Champion Female - ribbon or rosette
4428. Get-of-Sire: four animals, both sexes, need not be owned by exhibitor
4429. Junior Get-of-Sire: three animals, both sexes, need not be owned by exhibitor
4430. Produce of dam, any 2 animals, any age, either sex, the produce of one cow, need not to be owned by one exhibitor
4431. Dam and daughter, any age, need not be owned by the same exhibitor
4432. Grand Champion- **\$20 & Banner**
4433. Reserve Champion - Banner
4434. Master Showman - **\$25 & Rosette**
4435. Master Fitter - \$25 & Rosette
4436. Costume Class (both exhibitor & animal dress up)
4440. Good Housekeeping Cumulative: **\$20, \$17, \$14, \$11, \$9, \$7**

**NOTE:** The classifications and premiums stated above apply to each breed.

Use the following designations for breed classes:

A - Angus                      B - Hereford  
C - Other                        D - Belted Galloway

## SECTION 3- Dairy Beef

- All livestock will be shown under "**clean and dry**" rule which means only soap and water may be used with animal shown dry. Anyone not adhering to this rule will be disqualified from show.
- Animals must be 100% American dairy breed bloodlines (purebred or a combination of Holstein, Jersey, Guernsey, Ayrshire, Milking Shorthorn, Brown Swiss, Lineback, Dutch Belted or Red and White Holstein).
- Feeders must be dehorned or naturally Polled & Castrated by fair date.
- Calves must be born between January 1, 2024 and March 1, 2024
- Dairy Beef must weigh **at least 400 lbs.**

**CLASS PREMIUMS: \$25 \$23 \$21 \$19 \$17 \$15**

4480. 400 pounds
4481. 401 - 500 pounds
4482. 501 - 600 pounds
4483. 601 - 700 pounds
4484. 701 - 800 pounds
4485. Over 800 pounds
4490. Grand Champion- **\$20 & Rosette**
4491. Reserve Champion - Rosette
4492. Master Showman - **\$25 & Rosette**
4493. Master Fitter - **\$25 & Rosette**
4494. Costume Class (both exhibitor & animal dress up)
4499. Good Housekeeping Cumulative: **\$20, \$17, \$14, \$11, \$9, \$7**



**2024 Jr. Fairboard**

## Department 4 - OPEN SHEEP

**\*Also read, and comply with, health rules and general rules\***

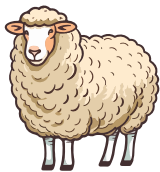
### RULES AND REGULATIONS:

1. An exhibitor is the owner named on registration or recordation papers. Registration or recordation papers will be checked by small animal chairperson prior to start of the show and must be made available for inspection at all times during the Fair.
2. Any ewe being show at the fair without registration or recordation papers must be shown in the Grade Ewe Division.
3. Any sheep which cannot be satisfactorily handled must be removed from the fairgrounds.
4. Exhibitors are limited to two entries per class unless specified.
5. Any animal shown in a group class must have been shown in individual classes.
6. Pen space will be assigned by the small animals chairperson according to availability.

### SECTION 1- BREEDING SHEEP

**CLASS PREMIUMS: \$12 \$10 \$9 \$7 \$6**

4500. Junior Ram Lamb, born Jan. 1 - May 31, 2024  
 4501. Senior Ram Lamb, born Sept.1 - Dec. 31, 2023  
 4502. Pair Ram Lambs  
 4503. Yearling Ram  
 4504. Reserve Champion Ram: ribbon or rosette  
 4505. Champion Ram: ribbon or rosette  
 4506. Junior Ewe Lamb, born Jan. 1 - May 31, 2024  
 4507. Senior Ewe Lamb, born Sept.1 - Dec. 31, 2023  
 4508. Yearling Ewe  
 4509. Ewe, aged 2 and over  
 4510. Pair Ewe Lambs  
 4511. Pair Yearling Ewes  
 4512. Reserve Champion Ewe: ribbon or rosette  
 4513. Champion Ewe: ribbon or rosette  
 4514. Pen of Lambs (four breeding animals - two ewes, two rams)  
 4515. Breeders Young Flock (one ram lamb & two ewe lambs all bred & owned by the exhibitor) one entry per exhibitor  
 4516. Flock (one ram under two years of age, two yearling ewes and two ewe lambs)  
 4517. Supreme Ewe - **\$20.00**  
 4518. Supreme Ram - **\$20.00**  
 4519. Costume Class (both exhibitor & animal dress up)  
 4525. Good Housekeeping Cumulative: **\$20, \$17, \$14, \$11, \$9, \$7**  
 4530. Most Creative Barn Display **\$35** (Judged on Friday Sept 6)



**NOTE:** The classifications and premiums above apply to each of the following breeds:

Down Breeds	Wool Breeds
A - Hampshire	K - Corriedale
B - Shropshire	L - Romney
C - Border Cheviot	M - Columbia
D - Suffolk	N - Shetland
E - Doeset	O - Lincoln
F - Southdown	P - Colored Lincoln
G - N. Country Cheviot	Q - Colored Romney
H - Montadale	R - Jacob
J - Oxford	S - Navajo
T - Other Registered Breeds	U - Grade (ewes only)



### SECTION 2 - Shepherds Lead Line Competition

**CLASS PREMIUMS: \$12 \$10 \$9 \$7 \$6**

The purpose of this contest is to promote the high fashion quality of woolen garments and the beauty of sheep from which the wool is harvested. Purchased garments are acceptable but hand-crafted items receive extra points.

#### RULES:

1. Contestants must furnish own costume, with one major article made of at least 80% wool.
2. Sheep must be a lamb or yearling (ewe, ram or wether) that has been conditioned, fitted and trained to show at halter. Sheep entered must meet Pennsylvania health rules.
3. The sheep need not be owned by the contestant, but must be trained and fitted by the contestant.
4. Judges will be evaluating the contestant's sheep for its type, condition, and ability to be shown at halter.
5. Judges will be evaluating the contestants for their poise, appropriateness of dress and ability to relate to the animal.
6. **Entry fee of \$3.00 must accompany entry and be received by the deadline date of August 14, 2024.** Entries will be judged according to the following score card:

- 10 Hand-crafted clothing;
- 30 Contestant and Contestant's Costume;
- 25 Control and Presentation;
- 35 Appearance of Sheep

#### CLASSES:

- 4601. Junior Class - under 14 years old
- 4602. Senior Class - 14-18 years old
- 4603. Adult Class

## Department 5 - OPEN SWINE

**\*Also read, and comply with, health rules and general rules\***

### RULES AND REGULATIONS:

1. All exhibitor must be (8) years old as for January 1, 2024 to be eligible to show.
2. Each exhibitor is allowed to show and sell three (3) animals.
3. Weight classes will be determined by department chairs, and after all hogs have been weighed.
4. The sale minimum weight is 210 pounds and maximum of 290 pounds. Weight of each animal will be announced at weigh in.
5. During fair week, feeding times will be 7:00am and 4:00pm daily.
6. Hogs must be under one year of age upon arrival at the Fair.
7. Is accompanied by a Certificate of Veterinary Inspection (CVI) issued within 14 days of the fair,;
8. Is permanently identified by an official 840 series radio frequency identification (RFID); ear tag and the ear tag number is recorded on the CVI.
9. Has been visually inspected and found to be free of contagious diseases immediately prior to unloading at the exhibition by an accredited veterinarian or swine health monitor appointed by the fair board or livestock show committee; and a plastic LCF stamped ear tag (market hogs only).
10. Hogs are limited to this department or 4-H, cannot enter both.
11. All males must be neutered.

### SECTION 1- Market Barrow

**CLASS PREMIUMS: \$14 \$12 \$10 \$9 \$7 \$5**

4610. Light Wt  
 4611. Heavy Light Wt  
 4612. Middle Wt  
 4613. Heavy Middle Wt  
 4614. Light Heavy Wt  
 4615. Heavy Heavy Wt  
 4616. Optional Over & Under Wt Class  
 4617. Champion Market Barrow  
 4618. Reserve Champion Market Barrow  
 4619. Pair of Barrows to be owned by individual  
 4620. Grand Champion Pair of Barrows  
 4621. Reserve Grand Champion Pair of Barrows

### SECTION 2- Market Gilt

**CLASS PREMIUMS: \$14 \$12 \$10 \$9 \$7 \$5**

4625. Light Wt  
 4626. Heavy Light Wt  
 4627. Middle Wt  
 4628. Heavy Middle Wt  
 4629. Light Heavy Wt  
 4630. Heavy Heavy Wt  
 4631. Optional Over & Under Wt Class  
 4632. Champion Market Gilt  
 4633. Reserve Champion Market Gilt  
 4634. Pair of Gilts to be owned by individual  
 4635. Grand Champion Pair of Gilts  
 4636. Reserve Grand Champion Pair of Gilts  
 4645. Overall Grand Champion market Barrow or Gilt - ribbon  
 4646. Overall Grand res. Champion market Barrow or Gilt - ribbon  
 4650. Grand Champion Homebred Barrow  
 4651. Reserve grand Champion Homebred Barrow  
 4652. Grand Champion Homebred Gilt  
 4653. Reserve grand Champion Homebred Gilt



#### Master Swine exhibitor

Showmanship skills will be recognized by designating "Master Exhibitor" in each class. Exhibitors who demonstrate extraordinary skills in fitting and showing their animals will be selected by the judge.

- 4660. Master exhibitor -First year exhibitor
- 4661. Master exhibitor -Beginner ages 8 - 11
- 4662. Master exhibitor -Junior ages 12 -15
- 4663. Master exhibitor -senior ages 16 - 21
- 4664. Master exhibitor -Over 21 years old
- 4665. Champion showman (from above classes - 1st place only)
- 4675. Good housekeeping Cumulative: **\$14 \$12 \$10 \$9 \$7 \$5**

## Department 6 - OPEN GOATS

**\*Also read, and comply with, health rules and general rules\***

### RULES AND REGULATIONS:

1. An exhibitor is the owner named on registration or recordation papers. Registration or recordation papers will be checked by small animal chairperson prior to start of the show and must be made available for inspection at all times during the Fair.
2. All animals are required to be registered and recorded. Animals under 6 months of age may be shown with a stamped duplicate registration application.
3. The base date for computing age of animals is September 8 of the current year.
4. Exhibitors are limited to two (2) entries per class, unless specified.
5. Any animal shown in a group class must have been shown in individual classes.
6. Pen Space will be assigned by the small animal chairperson according to availability.
7. All milk must be disposed of in designated areas. No dumping of milk will be allowed outside.
8. There will be **NO** milking or clipping in the main aiseways. Milking and clipping will be done in designated areas.
9. All dairy goats entered must be either naturally polled, dehorned or disbudded. Large scars will be discriminated against. **NO** bucks are allowed on the Fairgrounds.



**CLASS PREMIUMS: \$12 \$10 \$9 \$7 \$6**

### SECTION 1- Dairy Goats

B- LaMancha      C- Nubian      I- All Other Purebreds  
D- Toggenburg      J- Recorded Grade      K-Grade

4700. Doeling under four months
4701. Doeling four months and under seven months
4702. Doeling seven months and under one year
4703. Doe one year and under two, never freshened
4704. Reserve Junior Champion: ribbon or rosette
4705. Junior Champion: ribbon or rosette
4706. Doe one year and under two years, in milk
4707. Doe two years and under three years, in milk
4708. Doe three years and under four years, in milk
4709. Doe four years and under five years, in milk
4710. Doe five years and over, in milk
4711. Reserve Senior Champion: ribbon or rosette
4712. Senior Champion: ribbon or rosette
4713. Reserve Grand Champion: ribbon or rosette
4714. Grand Champion: ribbon or rosette
4715. Get of Sire - consists of three does the get of one sire, sire must be named.
4716. Dam and Daughter - consists of the dam and her daughter
4717. Produce of Dam - consists of two does the produce of one dam, no twins, dam must be named
4718. Best Three Females - consists of 3 does owned by exhibitor
4719. Dairy Herd - consists of four senior does owned by the exhibitor, one entry per farm/family unit
4720. Best in Show - All Grand Champion winners will compete for this award - **\$20.00**



### SECTION 2 - Dairy/Meat Goats

4721. Costume Class (both handler & animal dresses up)
4725. Good Housekeeping Cumulative: **\$20, \$17, \$14, \$11, \$9, \$7**

### SECTION 3 - Meat Goats

**A-Percentage Does    B-Fullblood Does    C-Withered**

4750. Under eight months
4751. Eight months and under twelve months
4752. Reserve Junior Champion: ribbon or rosette
4753. Junior Champion: ribbon or rosette
4754. Yearling twelve months and under two years
4755. Two years and over
4756. Reserve Senior Champion: ribbon or rosette
4757. Senior Champion: ribbon or rosette
4758. Get of Sire - consists of three does all the get of one sire, entry in the name of sire
4759. Best Three Females - one entry per exhibitor
4760. Best Doe in Show - All Grand Champions from division A, B, & C will compete for this award - **\$20.00**

## Department 7 - OPEN ALPACAS

701. Haucaya

702. Suri

### SECTION 1- Open Halter Classes All Breeds

**CLASS PREMIUMS: \$24 \$20 \$16 \$12 \$10 \$8**

4800. Male Juveniles (under 12 mo's.)
4801. Male Yearlings (12 - 24 mo's.)
4802. Male 2 Years & Older
4803. Champion Male - Ribbon or Rosette **\$20**
4804. Reserve Champion Male - Ribbon or Rosette
4805. Gelding Juveniles (under 12 mo's.)
4806. Gelding Yearlings (12 - 24 mo's.)
4807. Gelding 2 Years & Older
4808. Champion Gelding - Ribbon or Rosette **\$20**
4809. Reserve Champion Gelding - Ribbon or Rosette
4810. Female Juveniles (under 12 mo's.)
4811. Female Yearling (12 - 24 mo's.)
4812. Female 2 Years and Older
4813. Champion Female - Ribbon or Rosette **\$20**
4814. Reserve Champion Female



### SECTION 2 - Open Showmanship Contest

4815. Sub Junior Youth (under 8 yrs. old)
4816. Junior Youth (ages 8-11 yrs. old)
4817. Intermediate (ages 12-14 yrs. old)
4818. Senior (ages 15-18 yrs. old)
4819. Adult (19 yrs. old & over)

### SECTION 3 - Open Alpaca Contests

4820. Obstacle Trail Class - Novice (ages 8-10 yrs. old)
4821. Obstacle Trail Class - Junior (ages 11-13 yrs. old)
4822. Obstacle Trail Class - Intermediate (ages 14-16 yrs. old)
4823. Obstacle Trail Class - Seniors (ages 17 yrs. old & older)
4824. Costume Class (both animal & handler dress up)
4825. Good Housekeeping: **\$20, \$17, \$14, \$11, \$9, \$7**
4835. Most Creative Barn Display **\$35**

**\*Also read, and comply with, health rules and general rules\***

### RULES AND REGULATIONS:

1. Be sure to read and comply with the Exhibitor Ethic Guidelines.
2. All animals must be on the grounds during the times specified in the rules or they will not be allowed to participate in any classes. If due to an emergency situation, you cannot meet arrival time, contact the barn chairpersons and/or the Fair Office with the estimated time of arrival.
3. Exhibitors are responsible for stripping pens/stalls the last night of the fair. Non-compliance will result in loss of premiums.
4. Exhibitors are responsible for cleaning pens/stalls daily in order to qualify for good housekeeping premiums. As well as provide fresh water, hay, and clean bedding.
5. All livestock must be stabled or penned in the barns, remain on the Fairgrounds for the entire fair and may **NOT** be removed before 8pm on Sunday (last day of the fair). In the event the exhibitor lives more than 1 hour away, more than 25 miles away, or must make 2 or more trips; exhibitor must request prior approval from department chairperson if an exemption to this rule is needed. In cases of emergency or an act of God, release may be granted by the chairperson of the livestock committee. Failure to abide by this rule will result in forfeitures or ribbons and premiums and may affect your privilege to enter your livestock and small animals at future fairs.
6. In the Halter classes, males and females will be shown separately according to breed and age of animal.
7. In the Showmanship, Obstacle Trail and Costume Classes all breeds, ages and genders will compete together. In performance, Huacayas, Suris, males, females and geldings are eligible, since the focus here is how the handler and alpaca work as a team. Showmanship is a class in which the Exhibitor is judged on how well he/she handles the alpaca in walking a pattern, making safe turns and answering questions the judge will ask regarding husbandry. Obstacle Trail Class will consist of approximately 6-10 obstacles like a small bridge, a teeter-totter that rocks as the alpaca and handler cross over, an area marked on the ground where the handler makes the alpaca back up and other unique challenges. The Costume Class with the Alpaca - both the handler and Alpaca are in costume and a narrative prepared by the handler is read by the show announcer.

# Department 8 - OPEN POULTRY & EGGS

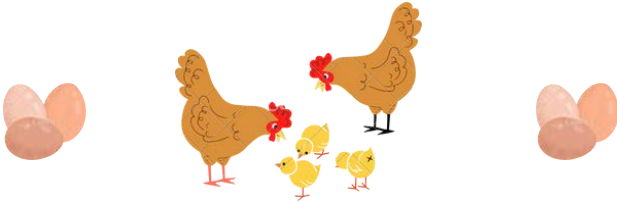
# BREED CLASSIFICATIONS:

Also read, and comply with, health rules and general rules\*

<b>A.</b> American Class	<b>D.</b> Mediterranean Class
<b>B.</b> Asiatic Class	<b>E.</b> Continental Class
<b>C.</b> English Class	<b>F.</b> All Other Standard Breeds Class
<b>G.</b> Game Bantam Class	<b>J.</b> All Other Combs, Clean Legged Class
<b>H.</b> Single Comb Clean Legged Class	<b>K.</b> Feather Legged Bantam Class
<b>I.</b> Rose Comb Clean Legged Class	

## SECTION 1- Poultry

1. An exhibitor is limited to 8 entries.
2. All birds will be entered as singles. Only one bird to a cage.



**CLASS PREMIUMS: \$6 \$5 \$4 \$3 \$2**

- 5000. Cook
- 5001. Hen
- 5002. Cockerel
- 5003. Pullet
- 5004. Male Duck
- 5005. Female Duck
- 5006. Male Goose
- 5007. Female Goose
- 5008. Male Turkey
- 5009. Female Turkey
- 5010. Pen of 3 Pullets
- 5012. Best of Show **\$20.00**



## SECTION 2- Eggs

1. Eggs must be brought to the small animal barn on: **CANCELED 2024**
2. Eggs must be entered on the Rabbit, Poultry and Egg form.
3. Scoring of eggs:

- UNIFORMITY OF COLOR:** All eggs in the entry should be the same shade color. If white, all should be chalk white, and free from creamy or tinted coloring.
- UNIFORMITY OF SHAPE:** Each egg to conform as nearly as possible in shape. Extremes should be avoided.
- SHELL TEXTURE:** The shell should be strong and of uniform thickness. Cut of points for eggs that are rough, ridged, wrinkled and for shells that are porous, molted, or blind check. Cut of one point for each egg that is cracked or leaked.
- CONDITION:** Eggs should be clean and carry natural bloom. Cut of points for each egg that is dirty or stained or an egg with a shiny surface.
- INTERIOR QUALITY:** Grade AA, Grade A, Grade B including double yolk eggs, C quality.

4. Eggs will be classified as Medium, Large, and Extra Large.
5. Eggs should be displayed in open egg carton.

**CLASS PREMIUMS: \$5 \$4 \$3 \$2 \$1**

- 5050. One dozen Brown Eggs-Medium
- 5051. One dozen Brown Eggs-Large
- 5052. One dozen Brown Eggs-Extra Large
- 5053. One dozen White Eggs-Medium
- 5054. One dozen White Eggs-Large
- 5055. One dozen White Eggs-Extra Large
- 5056. One dozen Miscellaneous (other color, duck, goose)



## SECTION 3- Poultry

- 5013. Costume Class (both handler & animal dress up)
- 5025. Good Housekeeping Cumulative: **\$20, \$17, \$14, \$11, \$9, \$7**



### SECTION 1: American:

- AA Buckeye
- AB Chantecler Buff
- AC Chantecler Partridge
- AD Chantecler White
- AE Delaware
- AF Dominique
- AG Holland Barred
- AH Holland White
- AI Java Black
- AJ Java Mottled
- AK Jersey Giant Black
- AL Jersey Giant White
- AM Lomona White
- AN New Hampshire
- AO Plymouth Rock Barred
- AP Plymouth Rock Blue
- AQ Plymouth Rock Buff
- AS Plymouth Rock-Columbian
- AT Plymouth Rock-Partridge
- AU Plymouth Rock-Silver Penciled
- AV Plymouth Rock White
- AW Rhode Island Red - Rose Comb
- AX Rhode Island Red - Single Comb
- AY Rhode Island White - Rose Comb
- BA Wyandotte Black
- BB Wyandotte- Golden Laced
- BC Wyandotte Partridge
- BD Wyandotte Silver Laced
- BE Wyandotte-Silver Penciled
- BF Wyandotte White
- BG Wyandotte Buff
- BH Wyandotte - Any Other Variety

### SECTION 2 Asiatic:

- CA Brahma Buff
- CB Brahma Dark
- CC Brahma Light
- CD Cochin Barred
- CE Cochin Black
- CF Cochin Blue
- CG Cochin Brown
- CH Cochin Buff
- CI Cochin Golden Laced
- CJ Cochin Partridge
- CK Cochin Silver Laced
- CL Cochin White
- CM Cochin\_ Any Other Variety
- CN Langshan Black
- CO Langshan Blue
- CP Langshan White

### SECTION 3 English:

- DA Australorp
- DB Cornish Dark
- DC Cornish White
- DE Cornish-White Laced Red
- DF Cornish-Any Other Variety
- DG Dorking Silver-Gray
- DH Dorking White
- DI Dorking-Any Other Variety
- DJ Orpington Black
- DK Orpington Blue
- DL Orpington Buff
- DM Orpington White
- DN Red CP
- DO Sussex Light

- DP Sussex Red
- DQ Sussex Speckled

### SECTION 4

- Mediterranean:**
- EA Ancona Rose Comb
  - EB Ancona Single Comb
  - EC Andalusian Blue
  - ED Catalana Buff
  - EF Leghorn Rose Comb-(Dark Brown)
  - EG Leghorn Rose Comb-(Light Brown)
  - EH Leghorn Rose Comb-(White)
  - EI Leghorn Single Comb-(Black)
  - EJ Leghorn Single Comb-(Buff)
  - EK Leghorn Single Comb-(Dark Brown)
  - EL Leghorn Single Comb-(Light Brown)
  - EM Leghorn Single Comb-(Red)
  - EN Leghorn Single Comb-(White)
  - EO Leghorn Single Comb-(Silver)
  - EP Leghorn Any Other Leghorn Variety
  - EQ Minorca-Any Rose Comb
  - ES Minorca Single Comb-(Black)
  - ET Minorca Single Comb-(Buff)
  - EU Minorca Single Comb-(White)
  - EV Sicilian Buttercups
  - EW Spanish White Faced-Black

### SECTION 5 Continental-(North European)

- FA Barnevelders
- FB Campine Golden
- FC Campine Silver
- FD Hamburg-Golden Penciled
- FE Hamburg-Golden Spangled
- FF Hamburg-Silver Spangled
- FG Hamburg-Any Other Variety
- FH Lakenvelder
- FI Welsummers

### Continental-(Polish)

- GA Polish Bearded-(Buff Laced)
- GB Polish Bearded-(Golden)
- GC Polish Bearded-(Silver)
- GD Polish Bearded-(White)
- GE Polish Non Bearded-(Black Crested White)
- GF Polish Non Bearded-(Buff Laced)
- GG Polish Non Bearded-(Golden)
- GH Polish Non Bearded-(Silver)
- GI Polish Non Bearded-(White)
- GJ Polish Non Bearded-(White Crested Black)
- GK Polish Non Bearded-(White Crested Blue)
- GL Polish Any Other Variety

### Continental-(French)

- GO Crevecoeur Black
- GP Faerolles Salmon
- GQ Faerolles White
- GR Houdan Mottled

- GS Houdan White
- GT La Fleche Black

### SECTION 6 All Other

- Breeds-Game:**
- HA Modern Game Birchen
  - HB Modern Game Black
  - HC Modern Game-Black Breasted Red
  - HD Modern Game-Brown Red
  - HE Modern Game
  - HF Modern Game Red Pyle
  - HG Modern Game-Any Other Modern Game Variety
  - HH Old English Game-Birchen
  - HI Old English Game Black
  - HJ Old English Game-Black Breasted Red
  - HK Old English Game-Blue Breasted Red
  - HL Old English Game-Brown Red
  - HM Old English Game-Golden Duckwing
  - HN Old English Game-Lemon Blue
  - HO Old English Game-Red Pyle
  - HP Old English Game-Blue
  - HQ Old English Game-Silver Duckwing
  - HR Old English Game-Splash
  - HS Old English Game-White
  - HT Old English Game-Any Other Old English Game Variety

### All Other Standard

- Breeds: (ornamental)-**
- HU Ascel- Black Breasted Red
  - HV Ascel Darl
  - HW Ascel Spangled
  - HX Ascel Wheaten
  - HY Ascel White
  - IA Cuballaya Black
  - IB Cuballaya- Black Breasted Red
  - IC Cuballaya White
  - ID Malay Any Variety
  - IE Phoenix Any Variety
  - IF Shamo Any Variety
  - IG Sumatra Any Black Variety
  - IH Yokohama Any Variety

### All Other Standards

- Breeds: (Misc.)**
- II Ameraucana Black
  - IJ Ameraucana Blue
  - IK Ameraucana- ....Blue Wheaten
  - IL Ameraucana Brown Red
  - IM Ameraucana Buff
  - IN Ameraucana Silver
  - IO Ameraucana Wheaten
  - IP Ameraucana White
  - IQ Ameraucana Any Other Ameraucana Variety
  - IR Araucana Golden Duckwing
  - IS Araucana- Silver Duckwing
  - IT Araucana Any Other Araucana Variety
  - IU Frizzle Clean Leg
  - IV Frizzle Feather Leg
  - IW Naked Neck- Any Variety
  - IX Sultan White

**SECTION 14:  
GAME BANTAMS**

JA Modern Game Birchen  
 JB Modern Game Black  
 JC Modern Game - Black  
 Breasted Red  
 JD Modern Game Red Pyle  
 JE Any Other Modern  
 Game Variety  
 JF Old English Game-  
 Birchen  
 JG Old English Game Black  
 JH Old English Game- Black  
 Breasted Red  
 JI Old English Game Blue  
 JJ Old English Game- Blue  
 Breasted Red  
 JK Old English Game Blue  
 Golden Duckwing  
 JL Old English Game-  
 Brown Red  
 JM Old English Game Crele  
 JN Old English Game-  
 Ginger Red  
 JO Old English Game-  
 Golden Duckwing  
 JP Old English Game-  
 Lemon Blue  
 JQ Old English Game-Red  
 Pyle  
 JR Old English Game- Self  
 Blue  
 JS Old English Game-  
 Silver Duckwing  
 JT Old English Game-  
 Spangled  
 JU Old English Game-  
 Wheaten  
 JV Old English Game White  
 JW Any Other OEG Variety

**SECTION 15:  
SINGLE COMB CLEAN  
LEGGED OTHER THAN  
BANTAMS**

KA Ancona Any Variety KB  
 Andalusian Blue  
 KC Austrlorp Black  
 KD Campine Any Variety  
 KE Catalana Buff  
 KF Delaware  
 KG Dorking Any Single-  
 Comb Variety  
 KH Dutch Black  
 KI Dutch Light Brown  
 KJ Dutch Silver  
 KK Dutch Any Other-  
 Dutch Variety  
 KL Frizzle Clean Legged KM  
 Holland Barred  
 KN Holland White  
 KO Japanese Black  
 KP Japanese- Black Tailed  
 Buff  
 KQ Japanese- Black Tailed  
 White  
 KR Japanese Gray  
 KS Japanese Mottled  
 KT Japanese Any Other  
 Japanese Variety  
 KU Java Any Variety  
 KV Jersey Giant Any  
 Variety  
 KW Lakenvelder Single  
 Comb

KX Lamona White  
 KY S.C. Leghorn Black  
 KZ S.C. Leghorn Buff  
 LA S.C. Leghorn Dk Brown  
 LB S.C. Leghorn Lt Brown  
 LC S.C. Leghorn Silver  
 LD S.C. Leghorn White  
 LE S.C. Any Other S.C.  
 Leghorn Variety  
 LF Minorca Black  
 LG Minorca Any Other  
 Variety  
 LH Naked Neck Any  
 Variety  
 LI New Hampshire Red  
 LJ Orpington Black  
 LK Orpington Blue  
 LL Orpington Buff  
 LM Orpington White  
 LN Phoenix Any Variety  
 LO Plymouth Rock Barred  
 LP Plymouth Rock Black  
 LQ Plymouth Rock Blue  
 LR Plymouth Rock Buff  
 LS Plymouth Rock  
 Columbian  
 LT Plymouth Rock  
 Partridge  
 LU Plymouth Rock- Silver  
 Penciled  
 LV Plymouth Rock White  
 LW Rhode Island Red  
 Single Combed  
 LX Spanish White Faced  
 Black  
 LY Sermna  
 LZ Sussex Any Sussex  
 Variety  
 MA Welsummer Partridge

**SECTION 16:  
ROSECOMB CLEAN  
LEGGED BANTAMS**

NA Ancona Rose Comb  
 NB Belgian Bearded  
 d'Anvers Black  
 NC Belgian Bearded  
 d'Anvers Blue  
 ND Belgian Bearded  
 d'Anvers Quail  
 NE Belgian Bearded  
 d'Anvers Any other  
 d'Anvers Variety  
 NF Dominique  
 NG Dorking Rose Comb  
 White  
 NH Hamburg Golden  
 Penciled  
 NI Hamburg Golden  
 Spangled  
 NJ Hamburg Silver  
 Spangled  
 NK Hamburg Any Other  
 Hamburg Variety  
 NL R.C. Leghorn Dk Brown  
 NM R.C. Leghorn Lt Brown  
 NN R.C. Leghorn White  
 NO R.C. Leghorn Any other  
 Variety  
 NP Minorca Any Rose  
 Comb Variety  
 NQ Redcap  
 NR Rhode Island Red Rose  
 Comb  
 NS Rhode Island White  
 White Comb  
 NT Rose Comb Black

NU Rose Comb Blue  
 NV Rose Comb White NW  
 Rose Comb Any other  
 Variety  
 NX Seabright Golden  
 NY Seabright Silver  
 NZ Wyandotte Black  
 OA Wyandotte Blue  
 OB Wyandotte Buff  
 OC Wyandotte Buff  
 Columbian  
 OD Wyandotte Columbian  
 OE Wyandotte Golden  
 Laced  
 OF Wyandotte Partridge  
 OG Wyandotte Silver  
 Laced OH Wyandotte  
 Penciled  
 OI Wyandotte White

**SECTION 17:  
ALL OTHER COMBS  
CLEAN LEGGED  
BANTAMS**

PA Ameraucana Black  
 PB Ameraucana Silver  
 PC Ameraucana White  
 PD Ameraucana Buff  
 PE Ameraucana Wheaten  
 PF Ameraucana other  
 Ameraucana  
 PG Araucana Golden  
 Duckwing  
 PH Araucana Silver  
 Duckwing  
 PI Araucana Any Other  
 Araucana  
 PJ Buckeye-Pea Comb  
 PK Chantecler Partridge  
 PL Chantecler White  
 PM Cornish Dark  
 PN Cornish Mottled  
 PO Cornish White  
 PP Cornish White Laced  
 Red  
 PQ Cornish Any Other  
 Cornish Variety  
 PR Crevecour Black  
 PS Cubulaya Any Variety  
 PT Houdans Mottled  
 PU Houdans White  
 PV La Fleche Black  
 PW Malay Black Breasted  
 Red  
 PX Malay Spangled  
 PY Malay White  
 PZ Malay Any Other  
 Malay Variety  
 QA Polish Bearded (Buff  
 Laced)  
 QB Polish Bearded White  
 QC Polish Non Bearded  
 (Buff Laced)  
 QD Polish Non Bearded  
 White  
 QE Polish Non Bearded  
 White Crested Black  
 QF Polish Bearded (Golden  
 Laced)  
 QG Polish Any Other  
 Variety  
 QH Shamo Any Variety  
 QI Sicilian Buttercup Any  
 Variety  
 QJ Sumatra Any Variety  
 QK Yokohama Any Variety

**SECTION 18:  
FEATHERED LEGGED  
BANTAMS**

RA Belgian Bearded  
 d'Uccle Bearded Black  
 RB Belgian Bearded  
 d'Uccle Bearded  
 Golden Neck  
 RC Belgian Bearded  
 Bearded Mille Fleur  
 RD Belgian Bearded  
 d'Uccle Bearded Mottled  
 RE Belgian Bearded  
 d'Uccle Bearded  
 Porcelain  
 RF Belgian Bearded  
 d'Uccle Any other  
 Variety  
 RG Booted Non Bearded  
 Mille Fleur  
 RH Booted Non Bearded  
 White  
 RI Booted Any Other  
 Variety  
 RJ Brahma Buff  
 RK Brahma Dark  
 RL Brahma Light  
 RM Cochin Barred

**SECTION 25:  
DUCKS-  
HEAVYWEIGHTS**

TA Aylesbury White  
 TB Muscovy Black  
 TC Muscovy Blue  
 TD Muscovy Chocolate  
 TE Muscovy White  
 TF Pekin White  
 TG Rouen  
 TH Saxony  
 TI Silver Appleyard

**SECTION 26:  
DUCKS-  
MEDIUMWEIGHTS**

TJ Buff  
 TK Cayuga Black  
 TL Crested Black  
 TM Crested White  
 TN Swedish Blue

**SECTION 27:  
DUCKS-  
MEDIUMWEIGHTS**

TO Campbell Khaki  
 TP Magpie Black & White  
 TQ Magpie Blue & White  
 TR Runner Black  
 TS Runner Black  
 TT Runner Buff  
 TU Runner Chocolate  
 TV Runner Cumberland Blue  
 TW Runner Penciled  
 TY Runner White  
 TZ Welch Harlequin Silver

**SECTION 28:  
DUCKS-BANTAM  
CLASS**

UA Call Blue  
 UB Call Buff  
 UC Call Gray  
 UD Call Pastel  
 UE Call Snowy  
 UF Call White  
 UG Call Any Other Variety  
 UH East Indie Black  
 UI Mallard Gray  
 UJ Mallard Savory

**SECTION 29:  
GEESE-HEAVY CLASS**

VA African Brown  
 VB African White  
 VC Embden (Emden) White  
 VD Toulouse Buff  
 VE Toulouse Grey

**SECTION 30:  
GEESE-MEDIUM CLASS**

VF American Buff  
 VG Pilgrim Sex-Linked  
 VH Saddleback Buff  
 VI Saddleback Grey  
 VJ Sabastopol White

**SECTION 31:  
GEESE - LIGHT CLASS**

VK Canada Eastern  
 (Common )  
 VL Chinese (China) Brown  
 VM Chinese (China) White  
 VN Egyptian Colored  
 (Brown)  
 VO Tufted Roman White

**SECTION 40:  
TURKEYS**

WA Bourban Red  
 WB Royal Palm  
 WC Black  
 Narragansett  
 WE Any Other Standard  
 Bred Turkey

**SECTION 41: GUINEA**

XA Any Variety

**SECTION 42: PEACOCK**

XB Any Variety (May need to  
 supply your own cage)

**SECTION 43: PIGEONS**

XC Any Variety

**SECTION 44: DOVES**

XD Any Variety

**SECTION 45: RATTIES**

XE Any Variety

**SECTION 46: UPLAND  
GAME**

XF Any Variety

**RULES AND REGULATIONS:**

**\*Also read, and comply with, health rules and general rules**

1. All rabbit entries must be identified by a permanent legible earmarking, tattoo (left ear). All tattoos will be checked at time of entry.
2. Rabbit exhibitors are responsible for care and maintenance of their animals and keeping their animals and cage dropping pans clean.
3. The latest rules of the ARBA will apply and the rabbits will be judged by their standards.
4. Exhibitors are limited to two entries per class
5. Exhibitors may enter no more than 14 rabbits.
6. Cage space will be assigned by the rabbit chairperson according to availability



**SECTION 1- Open Classes**

- 5200. Senior Buck (4 class animals over 6 months of age, 6 class animals over 8 months of age)
- 5201. Senior Doe (4 class animals over 6 months of age, 6 class animals over 8 months of age)
- 5202. Intermediate Buck (6 class animals 6-8 months of age)
- 5203. Intermediate Doe (6 class animals 6-8 months of age)
- 5204. Junior Buck - under 6 months of age
- 5205. Junior Doe - under 6 months of age
- 5206. Best of Show - **\$20.00**

**SECTION 2- Open Rabbits**

- 5209. Costume Class (both animal & handler dress up)
- 5210. Good Housekeeping \$20, \$17, \$14, \$11, \$9, \$7

American (6)	EG Lilac	MD Castor	PH REW
AA Blue	EH Tortoise	ME Chinchilla	Rex (4)
AB White	Flemish Giant (6)	MF Chocolate	RA Black
American Fuzzy Lop (4)	FA Black	MG Himalayan	RB Black Otter
AC Solid	FB Blue	MH Lilac	RC Blue
AD Broken	FC Fawn	MI Lynx	RD Broken
AE American Sable (4)	FD Light Gray	MJ Opal	RE Californian
English Angora (4)	FE Sandy	MK Red	RF Castor
AF White	FF Steel Gray	ML Seal	RG Chinchilla
AG Colored	FG White	MM Tortoise	RH Chocolate
French Angora (4)	FH Florida White (4)	MN White	RI Lilac
AH White	Harlequin (4)	MO Blue Eyed White	RJ Lynx
AI Colored	HA Japanese	MP Otter	RK Opal
AJ Giant Angora (6)	HB Magpie	MQ Sable Point	RL Red
Satin Angora (4)	Havana (4)	MR Red Eyed White	RM Sable
AK White	HC Black	Netherland Dwarf (4)	RN Seal
AL Colored	HD Blue	Group One Self	RO White
AM Argente Brun	HE Chocolate	NA Black	RS Rhinelander (4)
BA Belgian Hare (4)	Himalayan (4)	NB Blue	Satin (6)
Beveren (6)	HF Black	NC Chocolate	SA Black
BB Black	HG Blue	ND Lilac	SB Blue
BC Blue	HH Chocolate	NE BEW	SC Broken
BD White	HI Lilac	NF REW	SD Californian
Britannia Petite (4)	Holland Lop (4)	Group Two Shaded	SE Chinchilla
BE Black	HJ Solid	NG Sable Point	SF Chocolate
BF Black Otter	HK Broken	NH Siamese Sable	SG Copper
BG Chestnut Agouti	HL Hotot (6)	NI Siamese Smoke Pearl	SH Red
BH Ruby Eyed White	Jersey Wooley (4)	NJ Tortoise Shell	SI Siamese
BI Sable Martin	JA Agouti	Group Three Agouti	SJ White
BJ Blanc de Hotot	JB AOV	NK Chestnut Agouti	SK Otter
CA Californian (6)	JC Self	NL Chinchilla	Silver (4)
CB Champagne D'Argent (6)	JD Shaded	NM Lynx	SL Black
Checked Giant	JE Tan	NN Opal	SM Brown
CC Black	LA Lilac (6)	NO Squirrel	SN Fawn
CD Blue	English Lop (6)	Group Four Tan	SO Silver Fox (6)
CE American Chinchilla (6)	LB Solid	NP Otter	Silver Marten
CF Giant Chinchilla (6)	LC Broken	NQ Sable Marten	SP Black
CG Standard Chinchilla (6)	French Lop (6)	NR Silver Marten	SQ Blue
CH Cinnamon (6)	LD Solid	NS Smoke Pearl Marten	SR Chocolate
CI Crème D'Argent (6)	LE Broken	NT Tan	SS Sable
Dutch (4)	Mini Lop (4)	Group Five AOV	Tan (4)
DA Black	LF Solid	NU Fawn	TA Black
DB Blue	LG Broken	NV Himalayan	TB Blue
DC Chocolate	Lionhead	NW Orange	TC Chocolate
DD Gray	LH Black	NX Steel	TD Lilac
DE Steel	LI Chocolate	New Zealand (6)	TE Thrianta
DF Tortoise	LJ Pointed White	OA Black	Mini Satin
DH Dwarf Hotot (4)	LK Sable Point	OB White	UA Black
English Spot (4)	LL Seal	OC Red	UB Blue
EA Black	LM Siamese Sable	OD Broken	UC Broken
EB Blue	LN Smoke Pearl	Palomino (6)	UD Californian
EC Chocolate	LO Smoke Pearl Point	PA Golden	UE Chinchilla
ED Gold	Mini Rex (4)	PB Lynx	UF Chocolate
EF Gray	MA Black	PC Black	UG Copper
	MB Blue	PD Blue	UH Otter
	MC Broken	PE Broken	UI Red
		PF Chocolate	UJ Siamese
		PG BEW	UK White



## Exhibitor Contest

### Most Creative Barn Display

- One Entry from each barn (**cattle-Dept 2, Sect 1 Class #4359**); (**horse-Dept 1, Sect. 1 Class#4030**); (**small animal-Dept 4, Sect. 1 Class #4530**); (**Alpaca-Dept 7, Sect. 3 Class #4835**) will be selected as a winner.
- No Pre-entry is necessary, and no entry form is required.
- Enter as an individual or as a family.
- Winners will be awarded a **\$35.00 premium**
- Entries will be judged on creativity and include cleanliness of animals, bedding, hay, feed, equipment neatly stored, and aisleways clean.
- No Staples allowed. Tape or twine can be used for decorating.
- No electric power may be used in any display.

Contact **Albert Sweitzer (570) 762-4570** for additional information if needed.

**Barns will be judged on Friday September 6th.**





## DEPARTMENT 10 GENERAL INFORMATION

All livestock and small animals must be stabled, penned, caged or cooped in the barns, remain on the fairgrounds for the entire fair and may not be removed before **8:00 PM on Sunday, September 8th**, (see general rules for exception). In cases of emergency or an act of God, release may be granted by the chairpersons of the livestock committee. Failure to abide by this rule will result in forfeiture of ribbons and premiums and may affect your privilege to enter your livestock and small animals at future fairs.

1. Be sure to read the HEALTH RULES and GENERAL RULES as they also apply.
2. **NEW REQUIREMENT** Be sure to read and comply with the Exhibitor Ethic Guidelines.
3. Experienced exhibitors will note changes in the catalog this year. This is done to comply with State Fair Fund regulations for reimbursement. So not assume class requirements are the same. Be Alert.
4. No Exhibitor may enter more than one (1) item in each class.
5. The 4-H Extension Office reserves the right to disqualify non-conforming entries.
6. Judges do not have to award ribbons if the entries do not meet standards.
7. No youth under the age of 21 will be permitted to stay overnight on the fairgrounds without PARENTAL supervision and camping permission.
8. No appliances used for heating or cooking will be allowed in the barns.
9. Dogs will NOT be allowed on the fairgrounds except to aid the handicapped or to be part of an exhibit or scheduled show.
10. **NO SMOKING** in or around barns.
11. 4-H exhibits DO NOT require an entry fee.
12. Exhibitors are responsible for cleaning pens the last night of the fair. Non-compliance will result in loss of premiums.

## ELIGIBILITY

Exhibitors must be **4-H club members** who have passed their fifth birthday, but not have passed their nineteenth birthday by January 1 of the current year. Exhibitors must be enrolled as a 4-H member by June 1 of current year and must carry a project in the field in which they wish to make an entry

## Barn Rules:

1. Barn is closed between the hours of 11:00pm & 7:00am with the exception of Saturday. Saturday the barn will open at 6:00am. **NO ONE** shall be in the barn during "closed hours".
2. The ring will be open from 7:00am to 10:00pm pending the show ring schedule of events.
3. Riding boots or hard-soled shoes with heels are required at all times when working in the ring. Regulation hard hats are required at all times. **NO** bareback riding on the grounds.
4. Horses shall be moved to & from the ring at a walk & not beyond the 4-H refreshment stand.
5. If your horse makes a mess around the barn, **CLEAN IT UP!**
6. Keep the area behind your horse clean.
7. Throwing water is forbidden.
8. Place hay bags high.
9. Barn caretakers are in charge. Obey when you are told you are breaking a rule or doing something unsafe.
10. Any ring equipment that is set up in the ring **MUST** be removed & properly stored.

## WHAT'S THE REAL PURPOSE OF YOUTH (4-H & FFA) LIVESTOCK PROJECTS

One purpose is to teach young people how to feed, fit and show their animals. The more important purpose is to provide an opportunity for personal growth and development of the young person.

The Josephson Institute of Ethics has developed a curriculum which identifies six core values which may help to better describe the value of youth livestock projects. This curriculum also presents the idea that people develop and strengthen character by practicing certain behaviors just as muscles are built through exercise. Therefore, the purpose of the youth livestock program (4-H & FFA) is to provide opportunities for young people to develop character. The character traits identified and some practices (exercises) that may build character follow:

- A) **Trustworthiness** - includes honesty, promise keeping and loyalty \* daily feeding, watering of animals (promise keeping) \* adheres to possession deadlines (honesty) \* adheres to withdrawal times on drugs and de-wormer \* only the appropriate use of approved drugs
- B) **Respect** - includes courtesy and proper treatment of people and things \* proper handling of animals, treat humanely \* proper care of animals \* listens to and follows advice of advisors \* recognizes that animal projects are dependent on 4-H'er and provides daily feed and water
- C) **Responsibility** - includes the pursuit of excellence, accountability and perseverance \* daily feeding and watering (even on the busy, difficult days) \* goes beyond providing the daily needs of the animal in giving additional time and attention to produce a winner \* adheres to deadlines for entry forms and for arrival at livestock shows \* never gives up in the show ring (perseverance)
- D) **Fairness** - involves consistently applying rules and standard appropriately for different age groups and ability levels \* feed only approved livestock rations \* only the appropriate use of approved drugs \* accepts winning or losing with grace \* conduct in the show ring follows recommended procedure \* fitting and grooming of animals follows recommended procedures
- E) **Caring** - promoting the well being of people and things in a young person's world. It denotes action and not just feelings. \* daily feeding and watering \* provides clean barn/stall for animal \* treats animal humanely at all times
- F) **Citizenship** - includes making the home community and county a better place to live for themselves and others \* accepting instructions \* winning and losing with grace \* helping others at stock shows \* teaching younger members \* treating animals humanely \* ensuring that your meat animal is safe for consumption





## Department 10 - 4-H & Vocational

\*Also read, and comply with, health rules and general rules\*

### GOOD HOUSEKEEPING AWARDS:

1. Exhibitors who maintain the most attractive and sanitary exhibits in the barns will be eligible for a good housekeeping award.
2. All Exhibits will be scored on the following basis:

#### POINTS:

a. Cleanliness of animals .....	15
b. Cleanliness of bedding .....	15
c. Entry card & ribbons won properly displayed with animal ..	20
d. Keeping grain & hay feed presentable .....	10
e. Keeping all equipment sanitary and neat .....	10
f. Keeping aisles clean .....	10
g. Courtesy to people .....	15
<b>TOTAL .....</b>	<b>100</b>

3. Inspections to be made unannounced. One (1) cumulative award will be given per species.
4. Cumulative awards premiums are listed under species.

## Section 1 - 4-H Horses

### Giddy Up and Go - Level 1:

4200. Year 1 with 14 x 22 educational poster  
4201. Year 2 with 14 x 22 educational poster  
4202. Year 3 with 14 x 22 educational poster

### Head, Heart and Hooves - Level 2:

4203. Year 1 with 14 x 22 educational poster  
4204. Year 2 with 14 x 22 educational poster  
4205. Year 3 with 14 x 22 educational poster

### Stable Relationships - Level 3:

4206. Year 1 with 14 x 22 educational poster  
4207. Year 2 with 14 x 22 educational poster  
4208. Year 3 with 14 x 22 educational poster

### Riding the Range - Level 4:

4209. Year 1 with 14 x 22 educational poster  
4210. Year 2 with 14 x 22 educational poster  
4211. Year 3 with 14 x 22 educational poster

### Jumping to New Heights - Level 5:

4212. Year 1 with 14 x 22 educational poster  
4213. Year 2 with 14 x 22 educational poster  
4214. Year 3 with 14 x 22 educational poster



## Section 2 - 4-H Vocational Dairy Cattle

### Rules and Regulations:

4-H Dairy Club member with animals enrolled in the leasing program prior to May 1 of the project year must follow the leasing rules and are eligible to show at the Luzerne County Fair.

The Luzerne County Fair follows the **Pennsylvania 4-H Code of Conduct** for 4-H volunteer leaders and 4-H members.

**Health Rules listed under "Dairy" apply to 4-H and vocational cattle.**

**\*\* Entries in this class are limited to boys and girls currently enrolled in a 4-H Club or F.F.A chapter in Pennsylvania**

**\*\* No entry fee, but there is a \$3.00/per head entry fee for exhibiting in open classes.** All animals must be shown by their owner except if the owner is ill, away at school, or absent for other reasons approved in advance by the Livestock Superintendent. If the owner is unable to show the animal for one of the above reasons, the animal must be shown by another 4-H or F.F.A. member.

**Entries must be filled out for 4-H and F.F.A classes with a separate entry for open classes.**

**4-H classes will be judged in conjunction with the Open classes and placed according to each department and breed.**

All animals entered in group classes must have been shown in a previous class. To qualify for any "Bred and Owned" class, an animal may be co-owned and co-bred by no more than two owners/breeders. However, at least one of the owners must be listed as a breeder on the registration paper or have the use of the breeder's prefix.

### Breeds:

201 Ayrshire	206 Jersey
202 Brown Swiss	207 Milking Shorthorn
203 Guernsey	208 Lineback
204 Holstein	209 Cross Breed
205 Red & White Holsteins	210 Grade



## Section 2: 4-H Classes All Breeds

**CLASS PREMIUMS: \$15 \$14 \$13 \$12 \$11 \$10**

4305. Spring Heifer Calf born Mar 1, 2024 - May 31, 2024  
4306. Winter Heifer Calf born Dec 1, 2023 - Feb 28, 2024  
4307. Fall Heifer Calf born Sept 1, 2023 - Nov 30, 2023  
4308. Summer Yearling Heifer born June 1, 2023- Aug 31, 2023  
4309. Spring Yearling Heifer born Mar 1, 2023 - May 31, 2023  
4310. Winter Yearling Heifer born Dec 1, 2022 - Feb 28, 2023  
4311. Fall Yearling Heifer born Sept 1, 2023 - Nov 30, 2023  
4312. Reserve Junior Champion Female- ribbon or rosette  
4313. Champion Junior Champion Female- ribbon or rosette  
4319. Senior Yearling in Milk born Sept 1, 2023 - Nov 30, 2023  
4320. Best Junior Female Bred and Owned - Classes  
4323. Junior Two-Year Old Never Fresh, Born Mar 1, 2022-Aug 31, 2022  
4324. Dry Cow 3 & 4 Years born Sept 1, 2019 - Aug 31, 2020  
4325. Dry Cow 5 Years & over Born before Sept 1, 2019  
4326. Junior Two-Year Old born Mar 1, 2022 - Aug 31, 2022  
4327. Senior Two-Year Old born Sept 1, 2021 - Feb 28, 2022  
4328. Three-Year Old born Sept 1, 2020 - Aug 31, 2021  
4329. Four-Year Old born Sept 1, 2019 - Aug 31, 2020  
4330. Five-Year Old born Sept 1, 2018 - Aug 31, 2019  
4333. Reserve Senior Champion Female - ribbon or rosette  
4334. Senior Champion Female - ribbon or rosette  
4335. Reserve Grand Champion Female - ribbon or rosette  
4336. Grand Champion Female- ribbon or rosette  
4340. Best Senior Female, Bred and Owned by Exhibitor  
4354. Dam & Daughter, any age, 2 animals per class, need not be owned by one exhibitor.  
4360. Young exhibitors herd consisting of 2 animals owned or leased by one exhibitor.  
4361. Dairy Heifer Project & Record Book with 14x22 educational poster  
4362. Dairy Cow Project & Record Book with 14x22 educational poster



## Section 3 - 4-H Beef Cattle-Breeding & Market

**CLASS PREMIUMS: \$15 \$14 \$13 \$12 \$11 \$10**

5000. Junior Heifer Calf born after Jan. 1, 2024  
5001. Senior Heifer Calf born Sept. 1, 2023 - Dec. 31, 2023  
5002. Summer Yearling Heifer born May 1, 2023 - Aug. 31, 2023  
5003. Junior Yearling Heifer born Jan. 1, 2023 - April 30, 2023  
5004. Senior Yearling Heifer born Sept. 1, 2023 - Dec. 31, 2023  
5005. 2 Years Old & Older as of Jan. 1, 2022  
5006. Reserve Champion Female - ribbon or rosette  
5007. Champion Female - ribbon or rosette  
5008. Get-of-Sire: four animals, both sexes, need not be owned by exhibitor  
5009. Junior Get-of-Sire: three animals, both sexes, need not be owned by exhibitor  
5010. Produce of dam, any 2 animals, any age, either sex, the produce of one cow, need not to be owned by one exhibitor  
5011. Dam and daughter, any age, need not be owned by the same exhibitor  
5012. Grand Champion- \$20 & Banner  
5013. Reserve Champion - Banner  
5014. Master Showman - \$25 & Rosette  
5015. Master Fitter - \$25 & Rosette  
5016. Costume Class (both exhibitor & animal dress up)  
5017. Good Housekeeping Cumulative: \$20, \$17, \$14, \$11, \$9, \$7  
**NOTE: The classifications and premiums stated above apply to each breed. Use the following designations for breed classes:**

**A - Angus      B - Hereford**  
**C - Other      D - Belted Galloway**





## 4-H MARKET ANIMALS SHOW AND SALE RULES

1. Be sure to read the HEALTH RULES, ETHICS RULES and GENERAL RULES as they also apply.
2. 4-H Market animals must be on the fairgrounds between **6:00 - 7:30 PM on Tuesday, September 3, 2024.**  
**Weigh-in begins at 6:00 PM.**
3. Buyers sheets and Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship forms will be collected at weigh in. Exhibitors may enter market animals that are carried as part of a current 4-H project.
4. **SALE WILL BE SATURDAY, SEPT. 7, 2024 - 6 PM**
5. Each exhibitor may show and sell two (2) lambs, two (2) hogs, two (2) goats and two (2) steers.
6. All project animals must be tagged by June 24, 2023 with the Luzerne County Fair (LCF) ear tag number reported to the Sale chairperson, tags must remain on animal.
7. All entry forms must be to the LCF Market Sale chairperson by August 10, 2024 to be eligible for the show and sale.
8. Any animals designated for sale or sold previously at a 4-H or FFA market animal salill not be eligible for this show or sale.
9. All livestock must be shown and presented at the sale by their owners except if the member is ill, away at school, or absent for other reasons. Each absence must be approved in advance by the sale committee. If the owner is unable to show the hog, lamb, steer, or goat for one of the above reasons, the animal must be shown by another 4-H member. An alternate showman is not eligible for showmanship.
10. All animals will be shown clean and dry (washed with soap and water and shown dry).
11. Exhibitors are responsible for the care of their animals including feed, water, bedding, and proper health care until release time Sunday, September 8, 2024, at 6 PM. No exhibits may be removed before this time. Exhibitors failing to comply with the rule will forfeit all premium money.
12. Sale charges for the 2023 fair shall be 3% of the sale price. Members failing to return buyer signature sheets will be assessed 6% of the sale price.
13. Good Housekeeping Cumulative Award will be given to each species.

### Section 3 - 4-H Market Steer

- All males must be neutered.
- All cattle must be accompanied by a health certificate. Individual official animal ID is required. Official ID includes a USDA-issued metal ear tag. It is required that all cattle be currently immunized against IBR, P13, BRSV, and BVD. Rabies vaccine is recommended. All drug and vaccine label directions should be followed including, but not limited to, milk and slaughter withdrawal periods.
- Market steer must weigh at least 800 pounds and less than 1400 pounds.

### CLASS PREMIUMS: \$12 \$10 \$9 \$7 \$6 \$5

- 5040. Market Steer - Light Wt
- 5041. Market Steer - Middle Wt
- 5042. Market Steer - Light Heavy Wt
- 5043. Market Steer - Heavy Wt
- 5044. Market Steer - Over & Under Wt class
- 5045. Grand Champion \$5.00
- 5046. Reserve Grand Champion \$5.00
- 5047. Steer Showmanship Senior Division (age 15+)
- 5048. Steer Showmanship Intermediate Division (age 12 -14)
- 5049. Steer Showmanship Junior Division (age 8 - 11)
- 5050. Good Housekeeping Cumulative: \$12 \$10 \$9 \$8 \$7 \$6
- 5051. Champion showman (1st Place only)



### SECTION 3- 4-H Dairy Beef

1. All livestock will be shown under "clean and dry" rule which means only soap and water may be used with animal shown dry. Anyone not adhering to this rule will be disqualified from show.
2. Animals must be 100% American dairy breed bloodlines (purebred or a combination of Holstein, Jersey, Guernsey, Ayrshire, Milking Shorthorn, Brown Swiss, Lineback, Dutch Belted or Red and White Holstein).
3. Feeders must be dehorned or naturally Polled & Castrated by fair date.
4. Calves must be born between January 1, 2024 and March 1, 2024
5. Dairy Beef must weigh at least 400 lbs.

### CLASS PREMIUMS: \$15 \$14 \$13 \$12 \$11 \$10

- 5055. 400 pounds
- 5056. 401 - 500 pounds
- 5057. 501 - 600 pounds
- 5058. 601 - 700 pounds
- 5059. 701 - 800 pounds
- 5060. Over 800 pounds
- 5061. Grand Champion- \$20 & Rosette
- 5062. Reserve Champion - Rosette
- 5063. Master Showman - \$25 & Rosette
- 5064. Master Fitter - \$25 & Rosette
- 5065. Costume Class (both exhibitor & animal dress up)
- 5066. Good Housekeeping Cumulative: \$20, \$17, \$14, \$11, \$9, \$7
- 5067. Breeding Beef or Market Steer Project and Record Book with 14 x 22 educational poster



### Section 4 - 4-H Sheep

#### RULES AND REGULATIONS:

\*Also See Rules for Department 4 sheep. All department 4 rules apply to 4-H Sheep. Open to Luzerne County 4H member currently enrolled in project.

- One entry per class.

### CLASS PREMIUMS: \$10 \$9 \$8 \$7 \$6 \$5

#### BREED SHEEP

- 5070. Junior Ram Lamb, born Jan.1 - May. 31, 2023
- 5071. Senior Ram Lamb, born Sept.1 - Dec. 31, 2021
- 5072. Pair Ram Lambs
- 5073. Reserve Champion Ram: ribbon or rosette
- 5074. Champion Ram: ribbon or rosette
- 5075. Junior Ewe Lamb, born Jan. 1 - May 31, 2023
- 5076. Senior Ewe Lamb, born Sept.1 - Dec. 31, 2021
- 5077. Yearling Ewe
- 5078. Ewe, aged 2 and over
- 5079. Pair Ewe Lambs
- 5080. Reserve Champion Ewe: ribbon or rosette
- 5081. Champion Ewe: ribbon or rosette sire must be named.
- 5082. Pen of Lambs (four breeding animals - two ewes, two rams)
- 5083. Best Lamb bred by 4-H exhibitor daughter
- 5084. Breeders Young Flock (one ram lamb and two ewe)
- 5085. Flock (one ram, two yearling ewes and two ewe lambs)
- 5086. Best in Show Ram: ribbon or rosette the exhibitor
- 5087. Best in Show Ewe: ribbon or rosette



Down Breeds	Wool Breeds
A - Hampshire	K - Corriedale
B - Shropshire	L - Romney
C - Border Cheviot	M - Columbia
D - Suffolk	N - Shetland
E - Dorset	O - Lincoln
F - Southdown	P - Colored Lincoln
G - N. Country Cheviot	Q - Colored Romney
H - Montadale	R - Jacob
J - Oxford	S - Navajo
T - Other Registered Breeds	U - Grade (ewes only)





### SHOWMANSHIP CLASS

- 5090. Novice Showmanship, exhibitors age 8-19 (This category is for exhibitors who are in their first year of the sheep project and never participated in any other official showmanship competition)
- 5091. Junior Showmanship, exhibitors age 8 - 10 compete for this award: ribbon or rosette
- 5092. Intermediate Showmanship, exhibitors age 11 - 13
- 5093. Senior Showmanship, exhibitors age 14-19
- 5094. Good Housekeeping Cumulative: \$20, \$17, \$14, \$11, \$9, \$7
- 5095. Sheep Breeding Project & Record Book with 14 x 22 educational poster
- 5096. Market Lamb Project & Record Book with 14 x 22 educational poster

**NOTE: The classifications and premiums above apply to each of the following breeds:**

### Section 4 - 4-H Market Lambs

- All males must be neutered.
- Lambs must bear an official USDA/APHIS Scrapie program eartag and have a current health certificate.
- Lambs must weigh at least 80 pounds and no more than 140 pounds.
- Lambs must be "slick-shorn" (1/8") by the time of weigh-in.

**CLASS PREMIUMS: \$12 \$10 \$9 \$7 \$6 \$5**

- 5100. Market Lamb - Light Light Wt
- 5101. Market Lamb - Light Wt
- 5102. Market Lamb - Heavy Light Wt
- 5103. Market Lamb - Light Middle Wt
- 5104. Market Lamb - Middle Wt
- 5105. Market Lamb - Heavy Middle Wt
- 5106. Market Lamb - Light Heavy Wt
- 5107. Market Lamb - Heavy Wt
- 5108. Market Lamb - Heavy Heavy Wt
- 5109. Market Lamb - Optional Over & Under Wt class
- 5110. Grand Champion \$5.00
- 5111. Reserve Grand Champion \$5.00
- 5112. Pair of Market Lambs by same owner-Jr member under 13 years of age
- 5113. Pair of Market Lambs by same owner-Sr member 13 years of age and over
- 5114. Sheep Showmanship Senior Division (age 15+)
- 5115. Sheep Showmanship Intermediate Division (age 12 -14)
- 5116. Sheep Showmanship Junior Division (age 8 - 11)
- 5117. Good Housekeeping Cumulative: **\$12 \$10 \$9 \$8 \$7 \$6**
- 5118. Sheep Breeding Project & Record Book with 14 x 22 educational poster
- 5119. Market Lamb Project & Record Book with 14 x 22 educational poster



### Section 5 - 4-H Market Swine

- All males must be neutered.
- Market Swine require a current health certificate issued within 14 days prior to the opening date of the fair.
- Market Swine must weigh at least 210 pounds and no more than 290 pounds.
- During fair week, feeding times will be 7:00 AM to 4:00 PM daily
- Hogs are limited to this department or Open Swine, and cannot enter both.
- Is permanently identified by an official 840 series radio frequency identification (RFID) ear tag and the ear tag is recorded on the CVI and a plastic LCF stamped ear tag (market hogs).
- Has been visually inspected and found to be free of signs of contagious disease immediately prior to unloading by an accredited veterinarian or swine health monitor.

**CLASS PREMIUMS: \$12 \$10 \$9 \$7 \$6 \$5**

- 5130. Market Hog - Light Light Wt
- 5131. Market Hog - Light Wt
- 5132. Market Hog - Heavy Light Wt
- 5133. Market Hog - Light Middle Wt
- 5134. Market Hog - Middle Wt
- 5135. Market Hog - Heavy Middle Wt
- 5136. Market Hog - Light Heavy Wt
- 5137. Market Hog - Middle Heavy Wt
- 5138. Market Hog - Heavy Heavy Wt
- 5139. Market Hog - Optional Over & Under Wt class
- 5140. Grand Champion **\$5.00**
- 5141. Reserve Grand Champion **\$5.00**
- 5142. Market Hog Showmanship Senior Division (age 15+)
- 5143. Market Hog Showmanship Inter. Division (age 12 -14)
- 5144. Market Hog Showmanship Junior Division (age 8 - 11)
- 5145. Good Housekeeping Cumulative: **\$12 \$10 \$9 \$8 \$7 \$6**
- 5146. Champion Showman (1st Place only)
- 5147. Swine Breeding Project & Record Book with 14 x 22 educational poster
- 5148. Market Hog Project & Record Book with 14 x 22 educational poster



### Section 6 - 4-H Goats

#### RULES AND REGULATIONS:

\*Also See Rules for Department 6 goats. All Department 6 rules apply to 4-H Goats. Open to Luzerne County 4 H members currently enrolled in project.

- One entry per class.

**CLASS PREMIUMS: \$6 \$5 \$4 \$3 \$2**

#### 4-H DAIRY GOATS

- B - LaMancha
- C - Nubian
- I - All Other Purebreds
- J - Recorded Grades

- 6500. Doeling under four months
- 6501. Doeling four months and under seven months
- 6502. Doeling seven months and under one year
- 6503. Doe one year and under two, never freshened
- 6504. Reserve Junior Champion: ribbon or rosette
- 6505. Junior Champion: ribbon or rosette
- 6506. Doe one year and under two years, in milk
- 6507. Doe two years and under three years, in milk
- 6508. Doe three years and under four years, in milk
- 6509. Doe four years and under five years, in milk
- 6510. Doe five years and over, in milk
- 6511. Reserve Senior Champion: ribbon or rosette
- 6512. Senior Champion: ribbon or rosette
- 6513. Reserve Grand Champion: ribbon or rosette
- 6514. Grand Champion: ribbon or rosette
- 6515. Get of Sire - consists of three does the get of one sire, sire must be named
- 6516. Dam and Daughter - consists of the dam and her daughter
- 6517. Produce of Dam - consists of two does the produce of one dam, no twins, dam must be named
- 6518. Best Three Females - consists of three does owned by the exhibitor
- 6519. Breeders Trio - consists of three does bred and owned by the exhibitor
- 6520. Best Doe bred by 4-H exhibitor
- 6521. Dairy Herd - consists of four senior does owned by the exhibitor, one entry per exhibitor
- 6522. Best Doe In Show - grand champions of each breed will compete for this award: ribbon or rosette

#### 4-H MEAT GOATS

- A - Percentage Does
- B - Fullblooded Does
- C - Withered

- 6550. Under eight months
- 6551. Eight months and under twelve months
- 6552. Reserve Junior Champion: ribbon or rosette
- 6553. Junior Champion: ribbon or rosette
- 6554. Yearling twelve months and under two years
- 6555. Two years and over
- 6556. Reserve Senior Champion: ribbon or rosette
- 6557. Senior Champion: ribbon or rosette
- 6558. Get of Sire - consists of three does all the get of one sire, entry in the name of sire
- 6559. Best Three Females - one entry per exhibitor
- 6560 \*Best in Show - grand champions from division A, B, & C will compete for this award: ribbon or rosette

#### SHOWMANSHIP CLASS

- 6600. Novice Showmanship, exhibitors age 8-19 (This category is for exhibitors who are in their first year of the goat project and never participated in any other official showmanship competition)
- 6601. Junior Showmanship, exhibitors age 8 - 10
- 6602. Intermediate Showmanship, exhibitors age 11 - 13
- 6603. Senior Showmanship, exhibitors age 14 - 19
- 6651. Good Housekeeping Cumulative: **\$20 \$17 \$14 \$11 \$9 \$7**

#### 4-H MARKET GOATS

- All males must be neutered, all goats may have horns but must be tipped.
- Goats must bear an official USDA/APHIS Scrapie program ear tag and have a current health certificate.
- Goats must weigh at least 60 pounds and no more than 110 pounds.
- Goats must have baby teeth, no yearling teeth

**CLASS PREMIUMS: \$12 \$10 \$9 \$7 \$6 \$5**

- 6660. Market Goat - Light Light Wt
- 6661. Market Goat - Light Wt
- 6662. Market Goat - Heavy Light Wt
- 6663. Market Goat - Light Middle Wt
- 6664. Market Goat - Middle Wt
- 6665. Market Goat - Heavy Middle Wt



- 6666. Market Goat - Light Heavy Wt
- 6667. Market Goat - Heavy Wt
- 6668. Market Goat - Heavy Heavy Wt
- 6669. Market Goat - Optional Over & Under Wt class
- 6670. Grand Champion \$5.00
- 6671. Reserve Grand Champion \$5.00
- 6672. Market Goat Showmanship Senior Division (age 15+)
- 6673. Market Goat Showmanship Inter. Division (age 12 -14)
- 6674. Market Goat Showmanship Junior Division (age 8 - 11)
- 6675. Good Housekeeping Cumulative: \$12 \$10 \$9 \$8 \$7 \$6
- 6680. Any Goat Project and Record Book with 14 x 22 educational poster



## SECTION 7 - 4-H Alpacas

701. Haucaya

702. Suri

**CLASS PREMIUMS: \$15 \$14 \$13 \$12 \$11 \$10**

### SHOWMANSHIP CLASS

- 6685. Junior Youth (ages 8-11 yrs. old)
- 6686. Intermediate (ages 12-14 yrs. old)
- 6687. Senior (ages 15-19 yrs. old)
- 6688. Obstacle Trail Class - Novice (ages 8-10 yrs. old)
- 6689. Obstacle Trail Class - Junior (ages 11-13 yrs. old)
- 6690. Obstacle Trail Class - Intermediate (ages 14-16 yrs. old)
- 6691. Obstacle Trail Class - Seniors (ages 17-19 yrs. old)
- 6692. Good Housekeeping \$20, \$17, \$14, \$11, \$9, \$7
- 6695. Llama and Alpaca Project & Record Book with 14 x 22 educational poster

## Section 8 - 4-H Poultry & Eggs

\*Also See Rules for Department 8 poultry and eggs. All Department 8 rules apply to 4-H poultry and eggs. Open to Luzerne County 4-H Members currently enrolled in project.

### POULTRY

1. An exhibitor is limited to 10 entries.
2. All birds will be entered as singles. Only one bird to a cage.
3. One entry per class
4. See Department 8 for Poultry Breed Classifications.

**CLASS PREMIUMS: \$6 \$5 \$4 \$3 \$2**

- 6700. Cock
- 6701. Hen
- 6702. Cockerel
- 6703. Pullet
- 6704. Male Duck
- 6705. Female Duck
- 6706. Male Goose
- 6707. Female Goose
- 6708. Male Turkey
- 6709. Female Turkey
- 6710. Pen of 3 Pullets
- 6711. \*Best of Show : ribbon or rosette



**CLASS PREMIUMS: \$6 \$5 \$4 \$3 \$2**

### POULTRY SHOWMANSHIP

- 6725. Novice Sportsmanship
- 6726. Junior Sportsmanship, exhibitors age 8 - 10
- 6727. Intermediate Showmanship, exhibitors age 11 - 13
- 6728. Senior Showmanship, exhibitors age 14 - 19

**CLASS PREMIUMS: \$6 \$5 \$4 \$3 \$2**

### EGGS

- 6740. 1 doz. Brown Eggs-Medium
- 6741. 1 doz. Brown Eggs-Large
- 6742. 1 doz. Brown Eggs-XL
- 6743. 1 doz. White Eggs-Medium form.
- 6744. 1 doz. White Eggs-Large
- 6745. 1 doz. White Eggs-XL
- 6750. 1 doz. Misc. (other color, duck, goose)



- 6760. Year 1 with 14 x 22 educational poster
- 6761. Year 2 with 14 x 22 educational poster
- 6762. Year 3 with 14 x 22 educational poster
- 6763. Year 4 with 14 x 22 educational poster
- 6764. Year 5 with 14 x 22 educational poster
- 6765. Year 6 with 14 x 22 educational poster
- 6766. Year 7 with 14 x 22 educational poster
- 6767. Year 8 with 14 x 22 educational poster
- 6768. Year 9 with 14 x 22 educational poster



## Section 9 - 4-H Rabbits & Cavies

1. All rabbit entries must be identified by a permanent legible earmarking, tattoo (left ear). All tattoos will be checked at the time of entry.
2. Rabbit exhibitors are responsible for care and maintenance of their animals and keeping their animals and cage dropping pans clean.
3. Cage space will be assigned by the rabbit chairperson according to availability.
4. Rabbits shown in the purebred class may not be shown in the pet class, or visa-versa.
5. PUREBRED CLASS: The animal has all the distinguishing features set down by the American Rabbit Breeder's Association's Standard of Perfection of that breed.
6. PET CLASS: The animal is a mixed breed that does not conform to any one specific written standard. If you are unsure of the breed, this is the class.
7. For rabbit breeds and color use rabbit chart found in department 9.

**CLASS PREMIUMS: \$6 \$5 \$4 \$3 \$2**

### PURE BREED CLASS

- 6800. Senior Buck (over 6 months of age)
- 6801. Senior Doe (over 6 months of age)
- 6802. Intermediate Buck (6 class animals 4-6 months of age)
- 6803. Intermediate Doe (6 class animals 4-6 months of age)
- 6804. Junior Buck (under 6 months of age)
- 6805. Junior Doe (under 6 months of age)
- 6752. Intermediate Showmanship, exhibitors age 11 - 13
- 6806. \*Best of Show - ribbon or rosette and prize or award



### PET CLASS

- 6825. Doe
- 6826. Buck

### RABBIT SHOWMANSHIP

Animals used in showmanship must belong to the exhibitor and be entered in either purebred or 4-H pet divisions. Indicate ear number you plan to use for this class on entry form.

- 6850. Junior Showmanship, exhibitors age 8 - 10
- 6851. Intermediate Showmanship, exhibitors age 11 - 13
- 6852. Senior Showmanship, exhibitors age 14 - 19
- 6876. Good Housekeeping Cumulative: \$20 \$17 \$14 \$11 \$9 \$7
- 6880. Breeding Rabbit Project and Record Book with 14 x 22 educational poster
- 6881. Market Rabbit Project and Record Book with 14 x 22 educational poster
- 6882. Pet Rabbit Project and Record Book with 14 x 22 educational poster
- 6883. Cavy Project and Record Book with 14 x 22 educational poster



**Many Thanks To All The Volunteers  
Who Make Our Fair Exceptional!**



## Section 10- 4-H Vegetables & Gardening



1. Exhibitors may enter vegetable classes that are carried as a part of a current 4-H project.
2. In selecting vegetables for exhibition, choose such specimens that would bring the highest market price. Do not select the largest, select medium size specimens, except where noted. Do not mix varieties.
3. The following factors are generally used by vegetable judges:
  - a. Trueness to variety type. Pick specimens from one variety.
  - b. Uniformity in shape, size, and color.
  - c. Be sure to pick out a perfect specimen, then select the others as similar to it as possible. Never mix specimens of different maturity.
  - d. Protect from dirt, disease, infection, and mechanical damage. Select specimens that are perfect and show no blemishes of any kind.
  - e. Read premium rules carefully, following all rules and regulations. If an entry calls for 5 specimens be sure to exhibit that number. Do not enter 4 or 6! In any instance, your exhibits will be disqualified if the correct number of specimens is not entered.

**CLASS PREMIUMS: \$5 \$4 \$3 \$2 \$1**

- 7000. Beans, Green (10)
- 7001. Beans, Wax (10)
- 7002. Beans, Lima (10)
- 7004. Broccoli (1 head)
- 7005. Brussel sprouts (5 specimens)
- 7006. Cabbage (1 head)
- 7007. Carrots, topped (3)
- 7008. Cauliflower (1 head)

### CORN, SWEET (3 EARS, HUSKS ON)

- 7009. Yellow hybrid
- 7010. White hybrid
- 7011. Bi-color
- 7012. Cucumbers, pickling (3)
- 7013. Cucumbers, slicing (3)
- 7014. Eggplant (1)
- 7015. Endive (1 plant in soil)
- 7016. Kohlrabi (3)
- 7017. Lettuce (1 plant in soil)



### ONIONS, (3 BULBS)

- 7018. Red
- 7019. Sweet Spanish style
- 7020. White
- 7021. Yellow
- 7022. Onions, green bunching (3)
- 7023. Peas, (10 pods, full)
- 7024. Peppers, green (3)
- 7025. Peppers, red (3)

### PEPPERS, HOT (3 SPECIMENS)

- 7026. Long
- 7027. Round
- 7028. Short
- 7029. Potatoes, white (3)
- 7030. Potatoes, red (3)
- 7031. Pumpkins (1)
- 7032. Radishes (5)
- 7033. Squash, summer (1)
- 7034. Squash, winter (1)
- 7035. Squash, zucchini (1)
- 7036. Swiss Chard (1 stock in soil)
- 7037. Tomatoes, red (3)
- 7038. Tomatoes, green (3)
- 7039. Tomatoes, yellow (3)
- 7040. Tomatoes, cherry (3)
- 7041. Turnips (3)
- 7042. Spinach (1 plant in soil)
- 7043. Gourds (3)
- 7044. Garlic (2 Bulbs)
- 7045. Ground Cherries (3 specimens)
- 7046. Rhubarb (3 stalks)
- 7047. Other Vegetable NOT listed above (1 specimen)
- 7048. 4-H Vegetable Freak
- 7049. Home Garden,  
(10 or more kinds of vegetables, no less than 3 specimens of each kind)
- 7050. Market Basket  
(5 of more kinds of vegetables, attractively displayed)



## HERBS - 3 sprigs

- 7060. Basil
- 7061. Chives
- 7062. Dill
- 7063. Oregano
- 7064. Parsley
- 7065. Rosemary
- 7066. Sage
- 7067. Thyme
- 7068. Other herbs NOT listed above LARGEST VARIETY (1 specimen)



**CLASS PREMIUMS: \$5 \$4 \$3 \$2 \$1**

## Section 11- 4-H Fruit

- 7100. Cantaloupe
- 7101. Honey Dew
- 7102. Muskmelon (1 melon)
- 7103. Watermelon (1 melon)
- 7104. Apples - plate of 3, any named variety
- 7105. Peaches - plate of 3, any named variety
- 7106. Pears - plate of 3, any named variety
- 7107. Plums - plate of 3, any named variety
- 7108. Grapes, 2 bunches, any named variety
- 7109. Any other fruit



## Section 12- 4-H Hay & Grain

Items in this department are considered perishable and should be brought to the fairgrounds according to the schedule for perishable entries. One-gallon ziplock bags are used to show grain in numbers.

**CLASS PREMIUMS: \$5 \$4 \$3 \$2 \$1**

### CORN (6 ears-No Husk)

- 7150. Hybrid - field corn yellow
- 7151. Open pollinated - Indian or Ornamental corn

### CORN (6 stalks)

- 7152. Field
- 7153. Silage
- 7154. Oats
- 7155. Wheat
- 7156. Winter Barley
- 7157. Soybeans
- 7158. Rye

### HAY

Long hay only. An exhibit shall consist of a bale section at least 8 inches thick or an equivalent amount if cut from hay in the mow.  
ALFALFA OR ALFALFA GRASS MIXED

- 7165. First cutting, not over 50% of grasses
- 7166. Later cutting, not over 50% of grasses
- 7167. Other legumes or legume grass mixtures, not over 50% of grasses
- 7168. Grass, first cutting (mixtures of timothy and/or other grasses containing not more than 10% legumes)
- 7169. Grass, second cutting (mixtures of timothy and/or other grasses containing not more than 15% legumes)
- 7170. Mixed hay - any mixture not classified in the previous classes, but which contains 50% or more singly or in combination of alfalfa, timothy, clover, and grasses.
- 7171. Summer Annual Grasses - sudan grass, sorghum-sudan

## Section 12- 4-H Home and Dairy Products

### FOODS AND NUTRITION

1. Recipe must come from 4-H project book.
2. All foods must be exhibited on paper plates with clear plastic covering.
3. Recipe used must be submitted on a 3 inch by 5 inch card.
4. Posters must measure 14" x 22" and will be judged on the basis of visual impact, creativity, neatness, accuracy and appropriateness of information.

**CLASS PREMIUMS: \$5 \$4 \$3 \$2 \$1**

### COOKING 101

- 7220. Oatmeal muffins (2)
- 7221. Cornbread (1 large piece)
- 7222. Drop biscuits (2)
- 7223. Coffeecake with topping (1 large piece)
- 7224. Brownies (2)
- 7225. Oatmeal drop cookies (3)
- 7226. Peanut butter cookies (3)
- 7227. 4-H Jackpot drop cookies (3)
- 7228. Chocolate crinkles (3)
- 7229. Quick-mix yellow cake (1 large piece)



## COOKING 201

- 7230. Basic nut bread (1 slice)
- 7231. Cheese muffins (2)
- 7232. Rolled biscuits (2)
- 7233. Scones (2)
- 7234. Banana snack cake (1 large piece)
- 7235. Funny cake (1 large piece)
- 7236. Snickerdoodles (3)



## COOKING 301

- 7237. Basic dinner rolls (2)
- 7238. Basic bread (1 large slice)
- 7239. Basic sweet dough (2 rolls or 1 large piece coffee cake)
- 7240. Cinnamon rolls (2)
- 7241. Cinnamon twists (2)
- 7242. Swedish tea ring (1 large piece)
- 7243. White batter bread (1 large slice)
- 7244. Soft pretzels (2)
- 7245. Refrigerator rolls (2)
- 7246. Bread machine honey & wheat rolls (2)
- 7247. Bread machine millet bread (1 large slice)
- 7248. Waffles (2)
- 7249. Homemade granola (1 cup)
- 7250. Breakfast cookies (2)



## COOKING 401

- 7251. Pita bread (1)
- 7252. Indian flatbread (1)
- 7253. Rosemary focaccia bread (1 large slice)
- 7254. German dark rye bread (1 large slice)
- 7255. French bread (1 large slice)
- 7256. Oatmeal bread (1 large slice)
- 7257. English muffins (2)
- 7258. Chocolate fudge (3 pieces)
- 7259. Caramels (3)
- 7260. Toffee (3 pieces)
- 7261. Microwave marshmallow fudge (3 pieces)
- 7262. Microwave peanut brittle (3 pieces)
- 7263. Angel food cake (1 large piece)
- 7264. Sponge cake (1 large piece)
- 7265. Chiffon cake (1 large piece)



## QUICK BREADS

- 7310. Muffins (2), any type
- 7311. Biscuits (2), any type
- 7312. Loaf (1 small) fruit bread
- 7313. Loaf (1 small) vegetable or peanut butter bread
- 7314. Poster on quick breads or a quick bread technique

## YEAST BREADS

- 7330. Pretzels (2)
- 7331. Yeast Rolls (4)
- 7332. Loaf or round of yeast bread (1 small)
- 7333. Bread machine loaf (1 small) or rolls made in bread machine.
- 7334. Poster about yeast breads or making yeast breads.

## GLOBAL GOURMET

- 7340. A dessert cake or bread from another country or culture (indicate country or culture)
- 7341. Poster giving information about foods from a country or culture outside the U.S.

## BREADS AROUND THE WORLD

- 7345. A loaf or round bread (1 small) from another country or culture outside the U.S.
- 7346. A plate of rolls (4) pretzel, tortillas or small bread from another country or culture.
- 7347. Poster on a specific bread and information about the country or culture the bread represents (Recipe does not need to be from the project book).

## CANNING

### Let's Make Jams and Jellies:

- 7348. 2-Jar Display; include two different kinds of jams or jellies, \*Label contents of each jar.\*

### Let's Can Tomatoes and Fruit:

- 7349. 2-Jar Display; include one jar of fruit or fruit juice, and one jar of tomatoes, tomato juice or tomato sauce. \*Label contents of each jar.\*

### Beyond the Grill:

- 7365. Menu and a diagram showing how you would pack a cooler for a cook-out or a road trip.
- 7366. Notebook or a collection of 5 - 10 recipes you have prepared in your project, include at least one Dutch oven recipe.
- 7367. One of the following: Photographs/drawings (on poster board) of yourself doing a demonstration about outdoor cookery; showing how to make an outdoor site safe; or preparing a recipe outdoors.
- 7368. Poster showing some food safety aspect of outdoor cookery.

## CAKE DECORATING

- 7374. Decorated cookie (1)
- 7375. Sugar mold decoration (1)
- 7376. Decorated single layer sheet cake or round
- 7377. Decorated stacked or tiered cake
- 7378. Poster sharing a technique or skill learned in your project.



## Section 13- 4-H Floral Exhibits

1. Each exhibit must conform to the number of blooms, spikes or stems specified in each class.
2. Exhibitors must furnish their own clear glass containers.
3. The uniformity of height, color or size are important factors in evaluating entries. Points will be deducted for disease & insects.
4. Flowers in each entry must be of one color and variety unless otherwise noted. Some foliage should be on flowers to show condition of plant.

**CLASS PREMIUMS:     \$5   \$4   \$3   \$2   \$1**

## ANNUALS

- 7500. Ageratum (3 Stems)
- 7501. Aster (3 blooms)
- 7502. Bachelor Buttons (3 stems)
- 7503. Calendula (3 blooms)
- 7504. Cosmos, (3 blooms)



## MARIGOLDS:

- 7510. African, lemon (3)
- 7511. African, orange (3)
- 7512. French, single (3)
- 7513. French, double (3)
- 7520. Nasturtiums, (3 blooms)
- 7521. Pansy (3 blooms)
- 7522. Petunia, single (3 blooms)
- 7523. Petunia, double (3 blooms)
- 7524. Snapdragon (3 spikes)
- 7525. Celosia, plume variety (3 spikes)
- 7526. Celosia, rooster variety (3 spikes)
- 7527. Dahlia, large (1 bloom)
- 7528. Dahlia, small (3 blooms)
- 7529. Gladiola, any color, large flower (1 spike)
- 7530. Verbena (3 stems)
- 7531. Zinnia, small, not over 2 inches (3 blooms)
- 7532. Zinnia, large, over 2 inches (3 blooms)
- 7533. Gladiola, small flower (1 spike)
- 7534. Impatiens
- 7535. Nicotiana (3 blooms with foliage)
- 7536. Sunflower (1 head)
- 7537. Sunflower, largest head
- 7538. Any other annual



## PERENNIALS

- 7575. Chrysanthemums, single or Daisy type (3 stems)
- 7576. Chrysanthemums, spider or Japanese type (3 stems)
- 7577. Delphinium (1 Spike)
- 7578. Dianthus (3 blooms)
- 7579. Lilies (1) stalk)
- 7580. Roses, floribunda (1 stem)
- 7581. Roses, hybrid tea (1 stem)
- 7582. Roses, miniature (1 stem)



- 7583. Scablosa (3 blooms)
- 7584. Butterfly Bush (3 stems)
- 7585. Coreopsis (3 blooms)
- 7586. Daisy (3 stems)
- 7587. Hosta (1 plant in soil)
- 7588. Phlox (1 stem)
- 7589. Any other perennial

**HOUSEPLANTS**

- 7625. African Violet
- 7626. Begonia
- 7627. Bromeliad
- 7628. Cactus
- 7629. Coleus
- 7630. Dieffenbachia
- 7631. Dracaena
- 7632. Ferns, Asparagus
- 7633. Ferns, Boston
- 7634. Ferns, any other type
- 7635. Gloxinia
- 7636. Ivy
- 7637. Peperomia
- 7638. Prayer Plant
- 7639. Purple Hearts
- 7640. Wandering Jew
- 7641. Dish garden or planter, containing 3 or more specimens
- 7642. Terrarium
- 7643. Any other houseplant



**INDOOR GARDENING**

- 7675. Display a flowering plant with a 5 x 7 inch card listing common name and scientific/botanical name.
- 7676. An experiment from the project book with a 5 x 7 inch card describing the process and results.

**OUTDOOR GARDENING**

Produce/Plant grown by 4-H member OR 14 x 22 educational poster on a topic of interest from one of the following books:

SEE THEM SPROUT - LEVEL A	LET'S GET GROWING -LEVEL B
7677. Year 1	7679. Year 1
7678. Year 2	7680. Year 2
TAKE YOUR PICK - LEVEL C	GROWING PROFITS - LEVEL D
7681. Year 1	7683. Year 1
7682. Year 2	7684. Year 2

**LANDSCAPING**

7690. A landscape plot plan for the site you landscaped with before and after photographs.

**Section 14- 4-H NEEDLECRAFT**

**CLOTHING**

- Entries will be judged on fabric, color, design, suitability, construction, and aesthetic interpretation.
- An entry which fails to meet project requirements as stated in the appropriate 4-H project book will not be judged.

**CLASS PREMIUMS: \$7 \$6 \$5 \$4 \$3**

**TEXTILE SCIENCE - STITCH BY STITCH**

- 7750. Sampler with a variety of hand stitches, buttons or patches
- 7751. Hand-stitched large item
- 7752. Two hand-stitched small items

**TEXTILE SCIENCE - SEW MUCH FUN**

- 7760. Pants, pajama pants, skirt or dress with-elastic or drawstring neckline or waistband
- 7761. Shirt, top, or blouse with casing or simple closure
- 7762. "Instant" top, skirt or dress using a prewashed fabric or cut-out
- 7763. Other project from Sew Much Fun
- 7764. Apron with elastic or drawstring waistband

**TEXTILE SCIENCE - SEW MUCH MORE**

- 7770. Pillow
- 7771. Pajama tote, laundry or gym bag
- 7772. Simple accessory or household item
- 7773. Wall Hanging
- 7774. Other project from Sew Much More
- 7775. Quillo
- 7776. Draft dodger



**TEXTILE SCIENCE - INTERMEDIATE WITH KNIT FABRICS**

- 7780. Knit t-shirt or sweatshirt
- 7781. Knit dress/outfit
- 7782. Knit slacks, skirt or shorts
- 7784. Advanced: Garment of both knit and woven construction

**TEXTILE SCIENCE -COORDINATES**

- 7785. Simple top, vest or poncho and a skirt or slacks
- 7786. Simple dress, jumper, or shift.
- 7787. Other simple garment with a photo attached of how it coordinates with other pieces worn on it.

**TEXTILE SCIENCE -SEPARATES**

- Garment must include two or more advanced techniques such as: zipper, lining, set-in sleeves, waistband, buttons, buttonholes collar, and hand hem.
- 7802. Two (or more) piece non-tailored outfit
- 7803. Dress, two-piece dress, or jumper
- 7804. Coat or Jackets -non-tailored
- 7805. Other non-tailored garment



**TEXTILE SCIENCE - ACCESSORIES**

- 7810. Hat
- 7811. Hair accessory
- 7812. Vest
- 7813. At least three different sewn accessories listed in project book

**TEXTILE SCIENCE - TIME-SAVING SEWING**

- 7817. A garment using time saving pattern or one that features a unique technique. The pattern instruction and/or information on the technique must be included.

**TEXTILE SCIENCE - SEWING FOR OTHERS**

- 7824. Toy, blanket, kite or other item made in this project
- 7825. Garment for another person with a photo or drawing of person wearing garment

**TEXTILE SCIENCE - CREATE YOUR OWN PROJECT**

- 7830. Project book and display, poster or product produced in the project (a costume made in Theater Arts Project may be entered in this class)

**TEXTILE SCIENCE - TAILORING**

- Garment must be shaped using custom, dressmaking or contemporary (fusing) applications.
- 7840. Tailored jacket or shirt
- 7841. Tailored ensemble



**TEXTILE SCIENCE - FORMAL WEAR**

- 7850. Special occasion garment

**TEXTILE SCIENCE - CREATIVE ARTS**

- 7865. A purchased garment or textile with applied design(stenciling, smocking, sweatshirt decorating, appliqué, tie-dye)
- 7866. A garment or textile created/woven from an original design
- 7867. Recycled or remade garment with "before" photo of drawing

**TEXTILE SCIENCE - TEXTILE ARTS WEAVING.**

- 7870. Cloth or textile made on loom with photo or drawing of loom
- 7871. Homemade loom OR poster showing photos of homemade looms, how to use loom, equipment used in weaving

**KNITTING**

- 7872. Beginner: One article from project list (slippers, headband, leg warmers, scarf, simple hat).
- 7873. Intermediate: One article from project list (pair of mittens, neck warmer, socks, sweater).
- 7874. Advanced: One article from project list (using multiple colors or stitches, contrasting stitch, combining other needlework or beadwork).

**CROCHETING**

- 7875. Beginner: One article from project list (potholders, belt, scarf, headband, hat).
- 7876. Intermediate: One article from project list (vest, belt, purse, scarf, rug, mittens, shawl).
- 7877. Advanced: One article from project list (sweater, vest, gloves, socks, pillow).
- 7878. Other textile arts

**QUILT**

**Beginner:**

- 7890. Quilt Block: Hand stitched or hand decorated
- 7891. Quilt Block: Machine Stitched
- 7892. Machine or hand quilted whole cloth quilt
- 7893. Machine or hand bound double sided fabric or summer quilt
- 7894. Table runner, placemat, doll quilt, wall hanging or other small quilted item, hand quilted



**Intermediate:**

- 7896. Tied quilt, any size (including wall hanging size)
- 7897. Crazy quilt, any size (including wall hanging size)
- 7898. Strip pieced, log cabin, patchwork or other pieced quilt, wall hanging or lap quilt
- 7899. Garment that is quilted or has elements that have been quilted by hand or machine finished by the 4-H member, (applique', trapunto, sashiko, Seminole, Hawaiian or other technique)



**Advanced:**

- 7900. Quilt block or small project using one or more quilting techniques
- 7901. Handmade quilt (larger than a wall hanging)
- 7902. Machine made quilt (larger than a wall hanging) Club:
- 7903. Quilt made by a 4-H youth in a club

**Section 15- 4-H Art & Handcrafts**

**CLASS PREMIUMS: \$6 \$5 \$4.50 \$4 \$3.50**

**PALETTE OF FUN WITH ARTS AND CRAFTS**

CUTTING AND PASTING

- 7950. Painting with Paper and Milk Glue
- 7951. Connecting to Our Puzzle
- 7952. Scissors Snipping
- 7953. Pop-Up Pizzazz
- 7954. Books Tell a Story



**DRAWING**

- 7960. Mural Madness
- 7961. Smokey, Spooky Shadows
- 7962. Ordinary Objects, Extraordinary Creatures
- 7963. Great New Invention, Assembly Required
- 7964. Go Drawing Go

**PAINTING**

- 7970. Musical Fingers
- 7971. Spinning the Color Wheel of Fortune
- 7972. Brushing Up!
- 7973. Marbling Swirls
- 7974. Art on the Go: Visiting a Museum



**SCULPTING**

- 7980. Sculptor and Clay
- 7981. Pass the Sculpture, Please
- 7982. Pots Potpourri
- 7983. Paper Mache
- 7984. Exploring Flex Power
- 7985. Art to Jewelry

**PRINTING**

- 7990. All Fingers, Thumbs, and Hands
- 7991. Sponge Fun
- 7992. Prints from the Garden
- 7993. Stencil Fun
- 7994. Block Printing
- 7995. Screen Printing FIBER
- 8000. Handmade Paper
- 8001. Batik

**A PALETTE OF FUN WITH ARTS AND CRAFTS**

**3-D CONSTRUCTION:**

- 8005. Balloon Train
- 8006. Mirror, Mirror Now and Later
- 8007. Scrap Sculpturing
- 8008. States-a-Float
- 8009 Window on My World

**ADVANCED VISUAL ARTS 1: Sketchbook Crossroads**

**DRAWING:**

- 8010. Continuous Line, Contour Drawing
- 8011. Make the Marks, Shading
- 8012. Finding Space in Perspective, Perspective Drawing
- 8013. Drawing in the Round, Paper Choices
- 8014. Blending Lines, Colored Pencils
- 8015. Lines of Expression, Pen & Ink
- 8016. Characters with Style, Calligraphy
- 8017. Brain Jogger - Cartooning



**FIBER ARTS**

- 8018. Felting Wool for Applique
- 8019. Working with Cotton Linter
- 8020. Batik
- 8021. Weaving on a Lap Loom
- 8022. Inkle Loom Weaving
- 8023. Dyeing to Experiment
- 8024. Brain Jogger - Symmetry in Patchwork



**SCULPTURE**

- 8025. Creative Containers
- 8026. Clay Heads
- 8027. About Faces
- 8028. Connecting Boxes
- 8029. Sculpting with Cardboard
- 8030. Floral Sculpting
- 8031. Carving to Form
- 8032. Brain Jogger - Mobile Movement

**ADVANCED VISUAL ARTS 2: Portfolio Pathways**

**PAINTING:**

- 8033. Artistic Techniques with Acrylics
- 8034. In and Out of Control with Color, Watercolors
- 8035. Free Lines, Shapes and Colors, Abstracts
- 8036. Sand Painting
- 8037. Painting a Self-Portrait
- 8038. Paint into Action
- 8039. Oil Painting, Impasto and Scumbling
- 8040. Oil Painting Using Perspective
- 8041. Brain Jogger - Encaustic Challenge

**PRINTING**

- 8042. Intaglio Collagraph
- 8043. Blue to you, Sun print
- 8044. Dry Point Etching, Plexiglass Etching
- 8045. Lines of Wax, Melted Wax Resist
- 8046. Tire Marks, Inner Tube Tire
- 8047. Cut, Ink, Print Linoleum Block
- 8048. Photographic Value, Photo Printing
- 8049. Brain Jogger - One to One, Monoprint



**GRAPHIC DESIGN**

- 8050. Positive vs. Negative
- 8051. Color Expressions
- 8052. Type or What?
- 8053. The Face in Mirror
- 8054. What Do You See?
- 8055. Doodling and Drawing
- 8056. Personalize and Market a CD/DVD
- 8057. Brain Jogger - Optical Illusions

**SCRAPBOOKING (Place into 12 X 12 sleeves)**

- 8058. One scrapbook created by a 8-12 year old (by Jan. 1)
- 8059. One scrapbook created by a 13-18 year old (by Jan. 1)

**COLLECTIBLES**

- 8060. Completed project record for each Collectible Interest Area

**PHOTOGRAPHY (submit entry in photo album or 3-ring notebook)**

Level 1: Focus on Photography.

- 8070. Year 1 - (3) Photo journal pages from project book
- 8071. Year 2 - (3) Photo journal pages from project book
- 8072. Year 3 - (3) Photo journal pages from project book

Level 2: Controlling the Image

- 8073. Year 1 - (3) Photo journal pages from project book
- 8074. Year 2 - (3) Photo journal pages from project book
- 8075. Year 3 - (3) Photo journal pages from project book

Level 3: Mastering Photography.

- 8076. Year 1 - (3) Photo journal pages from project book
- 8077. Year 2 - (3) Photo journal pages from project book
- 8078. Year 3 - (3) Photo journal pages from project book

**THEATRE ARTS (Please specify Act 1, 2, 3, or 4)**

- 8135. Puppet or Puppets
- 8136. Poster showing stage design, make-up or other part of the project.
- 8137. Costume



**Section 16- 4-H Group Exhibits**

- Only organized current-year 4-H clubs may enter a group exhibit.
- Club exhibits will be judged on the following points:

- General appearance
- Representative of 4-H Club work
- Quality of work
- Appropriate theme or sign
- Arrangement of display

**CLASS PREMIUMS: \$15 \$12 \$10 \$8 \$5**

- 8250. Animal Science
- 8251. Family and Consumer Sciences
- 8252. Agriculture
- 8253. Natural Sciences
- 8254. General





## Section 17- 4-H Contests

### 4-H Cloverbuds (Participation ONLY)

Cloverbud exhibits are open to members between ages 5 - 8, or grades K-2. Pennsylvania supports a "No Competition" policy for Cloverbuds, thus exhibits will just receive participation ribbons

8300. Individual Cloverbud exhibit to include a finished activity, poster or photo story.  
8301. Cloverbud group display to educate the public about the purpose of the Cloverbud Program.

<b>CLASS PREMIUMS:</b>	<b>\$5</b>	<b>\$4</b>	<b>\$3</b>	<b>\$2</b>	<b>\$1</b>
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### CHILD CARE AND SELF-CARE BABYSITTING BEGINNINGS

8310. Picture Book  
8311. Musical Instrument  
8312. First Aid Kit  
8313. Tool Kit

### BABYSITTING IS A CARING JOB

8314. Year One- Educational poster 14 x 22 (horizontal or vertical) on a topic of interest from Session 1 & 2 in book  
8315. Year Two- Educational poster 14 x 22 (horizontal or vertical) on a topic of interest from Session 3 & 4 in book  
8316. Year Three- Educational poster 14 x 22 (horizontal or vertical) on a topic of interest from Session 5 & 6 in book

### FAMILY STRENGTHS

- GENERATION CELEBRATION, LEARN AND EARN, OR COUNTY PROJECT  
8320. Project book or poster  
8321. Exhibit - one item

### 4-H Leadership

8330. Member 14 years of age or younger - Poster or report depicting Leadership, Citizenship or Diversity activity you planned, completed and what you learned.  
8331. Member 15 years of age or older - Poster or report depicting Leadership, Citizenship or Diversity activity you planned, completed and what you learned.

### 4-H Club Officer Award

8340. Secretary Book  
8341. Treasurer Book  
8342. News Reporter (Scrapbook with pictures and articles)  
8343. President (write a one page report on the hardest challenge you had to face as president of your 4-H Club)  
8344. Vice-President (write a one page report on the activities you helped with as Vice-President of your 4-H Club)  
8345. Social Chairman (write a one page report on an activity you planned and conducted with your 4-H Club)

### 4-H Self-Determined

- The purpose of the self-determined project is to allow a 4-H member the freedom to decide on a project that is not currently offered.  
8350. Ages 8-13 years old, completed project along with a report detailing your project goals, plan, and development of project. May include pictures and drawings.  
8351. Ages 14-19 years old, completed project along with a report detailing your project goals, plan, and development of project. May include pictures and drawings.

## Section 18- 4-H Apiary

### Bees, Honey and Wax

- Judged on uniformity of color, bees, presence of queen brood, and honey, cleanliness, and appearance of the observation hive.
- Comb honey to be judged on perfection in filling, capping uniformity, neatness, and cleanliness of section.
- Extracted honey to be judged on body, clarity, and cleanliness
- Beeswax is to be judged on color and purity.

8360. Bees, any race. One frame observation hive  
**HONEY**

8361. Light-extracted honey (1 8oz. jar)  
8362. Amber extracted honey (1 8oz. jar)  
8363. Dark amber extracted honey (1 8oz. jar)

### BEESWAX (not less than one pound)

8364. Formed wax (candles, figures, etc.)  
8365. Honey Comb

## Section 19- 4-H Conservation

<b>CLASS PREMIUMS:</b>	<b>\$3</b>	<b>\$2.50</b>	<b>\$2</b>	<b>\$1.50</b>	<b>\$1</b>
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### 4-H FORESTRY EXHIBITS

8400. Adopt a Tree - Exhibit project book and album of activities completed.  
8401. Treetop - Exhibit project book and the "Tree Touch Box"  
8402. Trees and Me = Forestry - Exhibit project book with display of collection representing six different trees (leaf, twig, stem or branch cross section for each) identified.  
8403. Advancing in Forestry - Exhibit project book and poster of two completed ideas.

### 4-H FISHING

Requirements:

Educational poster- ideally 14 x 22 (horizontal or vertical) on ONE of the following topics of interest involving fishing depending on year with the topic of interest completed in the project book:

#### Level One: Take the Bait

8410. Year One (Chapter 1)  
8411. Year Two (Chapter 2)  
8412. Year Three (Chapter 3 & 4)

#### Level Two: Reel in the Fish

8413. Year One (Chapter 1)  
8414. Year Two (Chapter 2)  
8415. Year Three (Chapter 3 & 4)

#### Level Three: Cast Into the Future

8416. Year One (Chapter 1)  
8417. Year Two (Chapter 2)  
8418. Year Three (Chapter 3 & 4)



### HIKING TRAILS PROJECT

8425. Poster that includes a narrative story about one hiking experience and new skills used or knowledge learned from the project on the hike.

### CAMPING ADVENTURES

8430. Poster that includes a narrative story about a camping experience including new skills used or knowledge learned from the project during the camping trip. Include at least 3 pictures (photographs or illustrations) on poster showing different aspects of your camping experience.



### BACKPACKING EXPERIENCES

8435. Poster that includes a narrative story about a backpacking trip. Include at least 3 pictures (photographs or illustrations) on poster showing different aspects of your backpacking trip.

### 4-H SHOOTING SPORTS

Air Pistol, Air Rifle, Shotgun, Muzzleloader, Archery, 22 Rifle

<b>CLASS PREMIUMS:</b>	<b>\$5</b>	<b>\$4</b>	<b>\$3</b>	<b>\$2</b>	<b>\$1</b>
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8440. Completed project book  
8441. Poster on any phase of safety presented in the project. Judging based on effective title, conveys message, attracts attention, holds interest, general appearance, workmanship, and suitable subject.

### ARCHERY

8445. Poster on any phase of safety or equipment presented in the archery project. Judging based on effective title, convey message, attract attention, holds interest, general appearance, workmanship, and suitable subject. Shooting practice log should be up to date

### RIFLERY

8450. Poster on any phase of safety or equipment presented in the riflery project. Judging based on effective title, convey message, attract attention, holds interest, general appearance, workmanship, and suitable subject. Shooting practice log should be up to date.

## Section 21- 4-H Engineering Projects

<b>CLASS PREMIUMS:</b>	<b>\$6</b>	<b>\$5</b>	<b>\$4.50</b>	<b>\$4</b>	<b>\$3.50</b>
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### ELECTRICITY

#### UNIT 1:

8700. Simple working circuit using a light, buzzer, lamp or other electric-powered object.

#### UNIT 2:

8705. Simple telegraph, burglar alarm, or rocket launch system



**UNIT 3:**

- 8710. Electrical tool & supply kit with items labeled
- 8711. Poster of floor plan(s) of your home (minimum of 5 rooms) showing location of the service entrance panel and all switches, receptacles, and fixtures, using appropriate symbols.
- 8712. A switch, labeled as either single pole or three way, correctly wired.

**UNIT 4:**

- 8720. Working Integrated circuit
- 8721. LED circuit with blinking light
- 8722. Alarm built using photocell or an SCR intruder alarm

**HOBBY - MODELS**

- 8725. Cars or trucks
- 8726. Airplanes, Rockets, Helicopters
- 8727. Ships
- 8728. Trains, Complete Train Yard Display (**Due to limited space, send photo & dimensions needed with your entry**)

**ROCKETRY**

**UNIT 1:**

- 8730. Exhibit a single stage rocket - Simple tube design
- 8731. Exhibit a single stage rocket - More advanced design

**ADVANCED**

- 8740. Exhibit a basic multi-stage rocket
- 8741. Exhibit a more advanced multi-stage rocket
- 8742. One bottle rocket



**SMALL ENGINES**

**LEVEL 1:**

- 8750. External Parts - Display a small (maximum 18 h.p.) engine with external parts identified by name and function
- 8751. Tools - Display 10 tools or pictures of 10 tools and describe their functions (if using actual tools, please fasten them securely to a display board)
- 8752. Shop Safety - Display or poster focusing on small engine shop safety

**LEVEL 2:**

- 8760. Internal Parts - Display a small (maximum 18 h.p.) engine with internal parts identified by name and function
- 8761. Personal Safety - Display or poster focusing on personal safety in a small engine shop
- 8762. Engine Oil - Display or poster on engine oil viscosity and service classification

**LEVEL 3:**

- 8770. Troubleshooting - Poster or display on troubleshooting an engine, how the problem was identified, and how it was fixed
- 8771. Starting a Business - Display or poster on the research done in consideration of starting a small engine business

**WOODWORKING**

- 8780. Small accessory, member 14 years of age or younger
- 8781. Small accessory, member 15 years of age or older
- 8782. Small furniture, member 14 years of age or younger
- 8783. Small furniture, member 15 years of age or older
- 8784. Large accessory, member 14 years of age or younger
- 8785. Large accessory, member 15 years of age or older
- 8786. Small furniture, member 14 years of age or younger
- 8787. Small furniture, member 15 years of age or older
- 8788. Project without a finish



**Section 22- 4-H Entomology**

Requirements:

- Year 1: Project book with minimum of 5 activities completed
- Year 2: Project book with minimum of 10 activities completed
- Year 3: Project book with minimum of 15 activities completed

CLASS PREMIUMS:	\$5	\$4	\$3	\$2	\$1
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**Creepy Crawlies - Level 1**

- 8900. Year 1
- 8901. Year 2
- 8902. Year 3

**What's Bugging You? - Level 2**

- 8903. Year 1
- 8904. Year 2
- 8905. Year 3



**Dragons, Houses and Other Flies - Level 3**

- 8906. Year 1
- 8907. Year 2
- 8908. Year 3
- 8909. Join Our Pest Control - Completed project book

**Section 23 - VETERINARY SCIENCES**

CLASS PREMIUMS:	\$5	\$4	\$3	\$2	\$1
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**From Airedales to Zebras - Level 1**

- 9287. Year 1 with 14 x 22 educational poster
- 9288. Year 2 with 14 x 22 educational poster
- 9289. Year 3 with 14 x 22 educational poster

**All Systems Go - Level 2**

- 9290. Year 1 with 14 x 22 educational poster
- 9291. Year 2 with 14 x 22 educational poster
- 9292. Year 3 with 14 x 22 educational poster

**On the Cutting Edge - Level 3**

- 9293. Year 1 with 14 x 22 educational poster
- 9294. Year 2 with 14 x 22 educational poster
- 9295. Year 3 with 14 x 22 educational poster



**Section 24- 4-H Small Animal**

Members are to display project book with completed requirements along with appropriate animal record book in 3 ring binder. Requirements are as follows:

- Year 1: Project book with topic of interest completed
- Year 2: Project book with topic of interest completed
- Year 3: Project book with topic of interest complete

CLASS PREMIUMS:	\$5	\$4	\$3	\$2	\$1
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**PETS**

Requirements: Completed project book & educational poster- ideally 14 x 22 on a topic of interest found within the project book Dog- 9300. Level One: Wiggle & Wags 9301. Level Two: Canine Connections 9302. Level Three: Leading the Pack

**Cat-**

- 9310. Level One: Purr-fect Pals
- 9311. Level Two: Climbing Up
- 9312. Level Three: Leaping Up

**Pocket Pets-**

- 9320. Hamsters, Gerbils, Mice, Rat

**General-**

- 9325. Level One: Pet Pals
- 9326. Level Two: Scurrying Ahead
- 9327. Level Three: Scaling the Heights



**Section 25 - 4-H WILDLIFE**

CLASS PREMIUMS:	\$5	\$4	\$3	\$2	\$1
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**WILDLIFE IS ALL AROUND US**

- 9350. Book 2 - Spring - Completed project book and display of birdhouse.
- 9351. Book 3 - Summer - Completed project book and display of 3 plaster castes of animal tracks.
- 9352. Book 4 - Fall - Completed project book and poster of a map describing different types of cover for animals (labeled).
- 9353. Book 5 - Winter - Completed project book and a poster describing animal signs that can be found in winter.
- 9354. The Wildlife Ecologist Project - Completed nature journal based on the suggested activities in the project.
- 9355. The Wildlife Manager Project - Completed nature journal based on the suggested activities in the project.
- 9356. Endangered Wildlife Project - Display endangered wildlife members guide, Part 1 and 2, and your endangered wildlife workbook with a poster of the species you have chosen.
- 9357. Woodworking for Wildlife - Completed nesting box, feeder or item from the project book.

**Section 26- 4-H HEALTH & FITNESS**

CLASS PREMIUMS:	\$3	\$2.50	\$2	\$1.50	\$1
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- 9370. First Aid Kit for home or car
- 9371. Poster illustrating something learned during the project year.



# Student Arts & Crafts

## EXHIBITOR REMINDER

- If you desire any information in regard to the business of the exhibition, please check with the proper Fair Officials by calling (570) 675-FAIR or emailing [acqf5682@psu.edu](mailto:acqf5682@psu.edu)
- Return completed entry forms, along with the **\$1.00 entry fee**, along with a **\$2.00 processing fee** as soon as possible so the committees can process them.
- Please have exhibits ready for display upon arrival at the FAIRGROUNDS on the entry dates specified.
  - Tags are **NOT MAILED**, PICK-UP at the time of entry acceptance.
  - Any identifying marks (i.e. name, phone no.) must be covered, including the artist's signature on the artwork.**
  - Exhibitors must provide display containers for floral exhibits.
  - Items should be presented in non-soiled condition.

### NON-PERISHABLE ENTRIES

will be accepted on Tuesday, August 27th, 2pm - 7pm and Thursday, August 29th, 2pm-7pm

### PERISHABLE ENTRIES

(Dept. 12, Dept. 13, Dept. 14, baked products, and Dept. 17) will be accepted on Tuesday, September 3rd, from 10:30 am - 5:30 pm.

### SPECIAL CONTEST ENTRIES

as noted in the special contest rules.

**\*PICK UP DATE:** Mon Sept 9th/Tues Sept 10th 1pm-7pm; Sat Sept 14th 10am -12pm

Forms for exhibits **WILL NOT** be processed if postmarked later than midnight on August 7, 2024.

## Department 11 - YOUTH UNDER 19

Rules for student entries are addressed in the general rules. Entrants will be judged and awarded ribbons in 5 groups

- Group 1 - age 3-5
- Group 2 - age 6-9
- Group 3 - age 10-12
- Group 4 - age 13-15
- Group 5 - age 16-18

**\$1.00 entry fee  
per student**

**CLASS PREMIUMS: \$3 \$2 \$1.50 \$1**

## Section 2 - Vegetables

Refer to Dept. 13 for specific rules-page 42.

### BEANS - Pole - 10 specimens

- 0008. Green
- 0009. Wax Beans - Bush Type - 10 specimens
- 0010. Green pods
- 0011. Wax pods
- 0012. Horticultural Beans - 5 specimens
- 0013. Brussel Sprouts - 5 specimens
- 0014. Cabbage, domestic round - 1 head
- 0015. Corn - sweet, yellow hybrid - 3 ears, husks on
- 0016. Dill - 3 stalks
- 0017. Garlic - 2 bulbs
- 0018. Gourds, one variety or mixed - 4 specimens
- 0019. Horseradish - 2 roots



### PEPPERS (hot) - 5 specimens

- 0020. Round
- 0021. Short
- 0022. Peppers, green (sweet bell) - 3 specimens
- 0030. Pumpkin, field - 1 specimen
- 0035. Zucchini Squash (summer types) - 1 specimen

### SUNFLOWER - 1 specimen

- 0040. Small (under 8 inch diameter)
- 0041. Large

### TOMATOES (small fruited)

- 0050. Small cherry - 6 specimens
- 0051. Other tomatoes **NOT** listed above - 4 specimens
- 0060. Vegetable Freak - 1 specimen
- 0061. Other Vegetables; any one (1) vegetable **NOT** listed



## Section 3 - Baked Products

To be judged on flavor, lightness, general appearance, and crumb. Refer to Dept. 15 for specific rules-page 44.

- 0200. Zucchini Quick Breads - small loaf, wrapped in a plastic bag
- 0201. Blueberry Muffins - 4 on a paper plate wrapped in a plastic bag
- 0202. Baking Powder Biscuits - 4 of uniform size and shape on a paper plate wrapped in a plastic bag.
- 0203. Cupcakes - 4 on a paper plate in a plastic bag
- 0210. Chocolate Fudge - wrapped in a plastic bag, 8 pieces COOKIES - Half (1/2) dozen, wrapped in a plastic bag
- 0220. Chocolate chip
- 0221. Dropped
- 0222. Other cookies **NOT** listed above
- 0225. **SPECIAL CONTEST FOR PA PREFERRED® JUNIOR BAKING CONTEST (pg. 9 for contest rules) (\$20-\$15-\$10)**

## Section 4 - Floral Exhibits

Refer to Dept. 17 for specific rules-page 45. Only one species per pot in class.

- 0300. Flowering house plant
- 0301. Foliage house plant
- 0302. Annual Specimen Flowers
- 0303. Perennial Specimen Flowers
- 0303. Dish Garden or Foliage Planter - containing 3 or more specimens per container.



## Section 5 - ART - PHOTOGRAPHY - CRAFTS

- Exhibits must be done by the exhibitor in the year since the previous Luzerne County Fair.
- "Original" means **NOT** copied.
- ALL ARTWORK MUST BE MATTED (EXCEPT WIDE-EDGED CANVASES) MATTED WORK MUST HAVE HOOKS AND BE PREPARED TO HANG. ABSOLUTELY NO FRAMES USING TAPE, STRING, STAPLES, ETC. WILL BE HUNG - SEE EXAMPLES GIVEN.**
- LIMIT - 2 entries per class, per entrant.**

**CLASS PREMIUMS: \$4 \$3 \$2 \$2**



ACCEPTABLE



ACCEPTABLE  
PICTURE WIRE  
ONLY



Acceptable  
Foamboard Hooks  
Top 2 Preferred - Use  
2 Ea. Entry with Wire

**FOR PAINTINGS & ARTWORK ONLY!  
ACCEPTABLE MATTED ARTWORK HANGING METHODS  
NO TAPED HOOKS ACCEPTED!**

## ORIGINAL OIL PAINTINGS

- 0500. Landscape
- 0501. Marine (water scenes, seascapes, boats, etc.)
- 0502. Portrait or figure
- 0503. Animal
- 0504. Flower or fruit
- 0505. Still Life
- 0506. Any other original work NOT listed above.



## ORIGINAL ACRYLIC PAINTINGS

- 0510. Landscape
- 0511. Marine (water scenes, seascapes, boats, etc.)
- 0512. Portrait or figure
- 0513. Animal
- 0514. Flower or fruit
- 0515. Still life
- 0516. Abstract
- 0517. Any other original acrylic painting NOT listed above **ORIGINAL**

## WATER COLOR PAINTINGS

- 0520. Landscape
- 0521. Marine (water scenes, seascapes, boats, etc.)
- 0522. Portrait or figure
- 0523. Animal
- 0524. Flower or fruit
- 0525. Still Life
- 0526. Any other original watercolor painting NOT listed above



## OTHER FRAMED ARTWORK

- 0530. Crayon
- 0531. Pen & ink
- 0532. Pastels
- 0533. Pencil (Colored)
- 0534. Pencil (Graphite)
- 0535. Mixed media (specify media)
- 0536. Charcoal



**CLASS PREMIUMS:     \$3   \$2   \$1.50   \$1**

## OTHER UNFRAMED ARTWORK

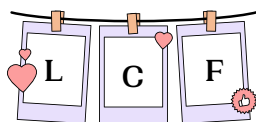
- 0537. Sculpture
- 0538. Computer Art
- 0540. Other media (specify media) **NOT** listed above
- 0539. Hanging Paper art (origami, Scherenschnitte [paper cutting], etc.)
- 0541. Table Top Paper art (origami, Scherenschnitte [paper cutting], etc.)

## PHOTOGRAPHS

**ALL PHOTOGRAPHS - STUDENT AND ADULT CLASSES.**  
**Photographs** must be either (5" x 7") or (8" x 10") and **must be** in a clear plastic sleeve or page protector size. Sleeves with binder holes should be **displayed with holes on the top or left side** depending on photo orientation. The entry tag **must be secured in the lower right-hand corner of the entry, fastened to the back of the sleeve (taped is fine)** with the entry tag completely visible, directly below the sleeve. **\*\*Due to weight limitations\*\* NO additional paper may be added - One picture entry only in sleeve.**

## COLOR SINGLE PRINT

- 0550. Landscape (fields, mountains, etc.)
- 0551. Waterscape (ocean, lake, creek, etc.)
- 0552. Skyscape (sunsets, clouds, etc.)
- 0553. Portraits (human form)
- 0554. Biological (animal or plant life)
- 0555. Objects (depicting inanimate objects)
- 0556. Other color single print NOT listed above
- 0557. Fine Arts (artistic exhibit)
- 0558. Action
- 0560. Sepia Tone (single print any subject)



## BLACK&WHITE SINGLE PRINT

- 0570. Landscape B&W (fields, mountains, etc.)
- 0571. Waterscape B&W (ocean, lake, creek, etc.)
- 0572. Skyscape B&W (sunsets, clouds, etc.)
- 0573. Portraits B&W (human form)

- 0574. Biological B&W (animal or plant life)
- 0575. Objects B&W (depicting inanimate objects)
- 0576. Other black & white single print NOT listed above
- 0577. Fine Arts (artistic exhibit)
- 0578. Action

## PHOTOGRAPHY GROUPING - 4 PRINTS

All photographs included on (1) 8" x 10" page. \*See displaying rules.

- 0580. Photo grouping Color
- 0581. Photo grouping Black & White

## DIGITAL ARTWORK

- 0590. Digitally Enhanced Photograph
- 0591. Digitally Created Original Artwork



## CRAFTS

- 0600. Basketry (Handwoven)
- 0601. Bead work
- 0602. Jewelry
- 0603. Plastic canvas
- 0605. Sewing, clothes garment
- 0606. Sewing, Pillow
- 0607. Sewing Quilt
- 0610. Stenciling
- 0611. Textile painting on clothing
- 0612. Textile painting on non clothing
- 0615. Scrapbooking (12 x 12 plastic sleeve)
- 0616. Scrapbooking (12 x 12 two plastic pages)
- 0617. Knitting - Clothing Item
- 0618. Crocheted - Clothing Item
- 0620. Toys
- 0621. Tole painting
- 0622. Wall hanging
- 0623. Wood craft, machine made, original (using power tools, lathe, chainsaw, etc.)
- 0624. Wood craft, kit
- 0625. Woodcraft, any other
- 0630. Wreaths, decorated or store-bought wreath (judged on use/creativity of decorations with wreath)
- 0640. Writing; Creative poem, original Poem must be submitted with the official entry form. Items must be typed or printed on letter size (8-1/2 x 11) inch paper & ready to be displayed.
- 0641. Any other craft **NOT** listed above



## CERAMICS

- 0642. Ceramic, glaze
- 0643. Ceramic, stain
- 0644. Pottery - hand built or wheel thrown
- 0645. Other ceramic NOT listed above



## CREATIVE HOLIDAY ARTICLES - (not ceramic or plastic canvas)

- 0646. Christmas ornaments
- 0647. Other holiday craft NOT listed above

## LEGO DISPLAY CONTEST - Limited to one entry per student

- 0648. Lego Display Contest (pg. 8 for contest rules) (**\$6-\$5-\$4-\$3**)

## SCULPTURES

- 0649. Cardboard
- 0650. Clay
- 0651. Paper Mache
- 0652. Wood
- 0653. Other sculptures NOT listed above
- 0654. Repurpose Contest for Students



## POSTER CONTEST: Theme: Connecting Our Communities

**CLASS PREMIUMS:     \$100   \$75   \$50**

- 0660. PA Dept of Ag Youth Poster Contest

**63rd Annual 2025  
 Luzerne County Fair Dates:  
 September 3rd, 4th, 5th, 6th, 7th**

# Open Class Arts & Crafts

## EXHIBITOR REMINDER

- If you desire any information in regard to the business of the exhibition, please check with the proper Fair Officials by calling (570) 675-FAIR or emailing [aqf5682@psu.edu](mailto:aqf5682@psu.edu)
- Return completed entry forms, along with the **\$2.00 entry fee**, along with a **\$2.00 processing fee** as soon as possible so the committees can process them.
- Please have exhibits ready for display upon arrival at the FAIRGROUNDS on the entry dates specified.
  - Tags are **NOT MAILED**, PICK-UP at the time of entry acceptance.
  - Any identifying marks (i.e. name, phone no.) must be covered, including the artist's signature on the artwork.**
  - Exhibitors must provide display containers for floral exhibits.
  - Items should be presented in non-soiled condition.

### NON-PERISHABLE ENTRIES

will be accepted on **Tuesday, August 27th, 2pm - 7pm** and **Thursday, August 29th, 2pm-7pm**

### PERISHABLE ENTRIES

(Dept. 12, Dept. 13, Dept. 14, baked products, and Dept. 17) will be accepted on **Tuesday, September 3rd, from 10:30 am - 5:30 pm.**

### SPECIAL CONTEST ENTRIES

as noted in the special contest rules.

**\*PICK UP DATE: Mon Sept 9th/Tues Sept 10th 1pm-7pm; Sat Sept 14th 10am -12pm**

Forms for exhibits **WILL NOT** be processed if postmarked later than midnight on August 7, 2024.

## Section 2 - Hay

Long hay only. An exhibit shall consist of a bale section at least 8 inches thick or an equivalent amount if cut from hay in the mow.  
ALFALFA OR ALFALFA GRASS MIXED

1015. First cutting, not over 50% of grasses
1016. Later cutting, not over 50% of grasses
1017. Other legumes or legume grass mixtures, not over 50% of grasses
1018. Grass, first cutting (mixtures of timothy and/or other grasses containing not more than 10% legumes)
1019. Grass, second cutting (mixtures of timothy and/or other grasses containing not more than 15% legumes)
1020. Mixed hay - any mixture not classified in the previous classes, but which contains 50% or more singly or in combination of alfalfa, timothy, clover, and grasses.
1021. Summer Annual Grasses - sudan grass, sorghum-sudan

## Department 13 - VEGETABLES

- Items in this department are considered perishable and should be brought to the fairgrounds according to the schedule for perishable entries.
- In selecting vegetables for exhibition, choose such specimens that would bring the highest market price.
- The following factors are generally used by vegetable judges:
  - Trueness to variety type
  - Uniformity in shape, size, and color.
  - Be sure to pick out a perfect specimen, then select the others as similar to it as possible. Never mix specimens of different maturity.
  - Condition & maturity. Use exhibits of the highest quality.
  - Potatoes should not be washed. Remove soil using a soft cloth or brush.
  - Tomatoes should have stems removed. Carrots, beets, etc., should have tops (leaves) removed from vegetables leaving about two inches of the stem.
- Read premium material carefully, following all rules and regulations. If an entry calls for 5 specimens be sure to exhibit that number. Do not enter 4 or 6! An incorrect number of specimens will result in disqualification.
- The Fair will provide display plates in this department.
- Exhibitor shall provide a bottle for herb exhibits only.

## Department 12 - HAY & GRAIN

### Section 1 - Grain & Seed Crops

CLASS PREMIUMS:	\$4	\$3	\$2
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Items in this department are considered perishable and should be brought to the fairgrounds according to the schedule for perishable entries. **One-gallon ziplock bags are used to show grain in numbers.**

#### CORN (6 ears)

1000. Hybrid – field corn yellow
1001. Open pollinated – Indian or Ornamental corn

#### CORN (6 stalks)

1002. Field
1003. Silage
1004. Oats
1005. Wheat
1006. Winter Barley
1007. Soybeans
1008. Rye



### SECTION 1 - Vegetables

CLASS PREMIUMS:	\$4	\$3	\$2
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#### BEANS - Pole - 10 specimens

1100. Green
1101. Wax

#### BEANS - Bush Type - 10 specimens

1102. Green pods
1103. Wax pods
1104. Horticultural Beans - 5 specimens
1105. Beets - 4 specimens, topped
1106. Brussel Sprouts - 5 specimens

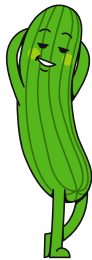
#### CABBAGE - 1 head

1107. Domestic Round
1108. Red Types
1109. Carrots - 4 roots, topped



**CORN - Sweet - 3 ears, husks on**

- 1120. Yellow hybrid
- 1121. Other corn NOT listed above



**CUCUMBERS - 3 specimens**

- 1122. Pickling (under 3 inches)
- 1123. Pickles (3 inches to 5 inches)
- 1124. Slicing (over 5 inches)
- 1125. Dill - 3 stalks
- 1126. Eggplant - 1 specimen
- 1127. Garlic - 2 bulbs

**GOURDS - 4 specimens**

- 1128. One variety



**HERBS - 3 Sprigs.**

- 1129. Basil
- 1130. Chives
- 1131. Oregano
- 1132. Rosemary
- 1133. Thyme
- 1134. Other herb NOT listed above
- 1135. Collection of herbs - 6 specimens - mixed variety

**(Special Award - \$8, \$6, \$5)**

- 1136. Horseradish - 2 roots

**MINTS - 4 sprigs**

- 1137. Lemon mint
- 1138. Peppermint
- 1139. Spearmint
- 1140. Other mint NOT listed above; specify kind



**ONIONS - 4 bulbs, mature for storage**

- 1200. Red
- 1201. Sweet Spanish style
- 1202. White
- 1203. Yellow
- 1204. Parsley - 3 stems



**PEPPERS (Hot) - 5 specimens**

- 1205. Long
- 1206. Round
- 1207. Short



**PEPPERS (Sweet Bell) - 3 specimens**

- 1208. Green
- 1209. Red
- 1210. Yellow
- 1211. Other pepper NOT listed above

**POTATOES - 4 tubers**

- 1212. Red
- 1213. White
- 1214. Russet
- 1215. Other - not listed



**PUMPKINS - 1 specimen**

- 1240. Field pumpkin
- 1241. Largest pumpkin/squash in Luzerne County  
(must be **minimum 100 lbs**) (\$25-\$20-\$15)

**SQUASH (summer types) - 1 specimen**

- 1242. Crookneck
- 1243. Straightneck
- 1244. Zucchini

**SQUASH (winter types) - 1 specimen**

- 1245. Acorn
- 1246. Butternut
- 1247. Other squash NOT listed above - 1 specimen

**SUNFLOWER - 1 specimen**

- 1248. Small (under 8-inch diameter)
- 1249. Large

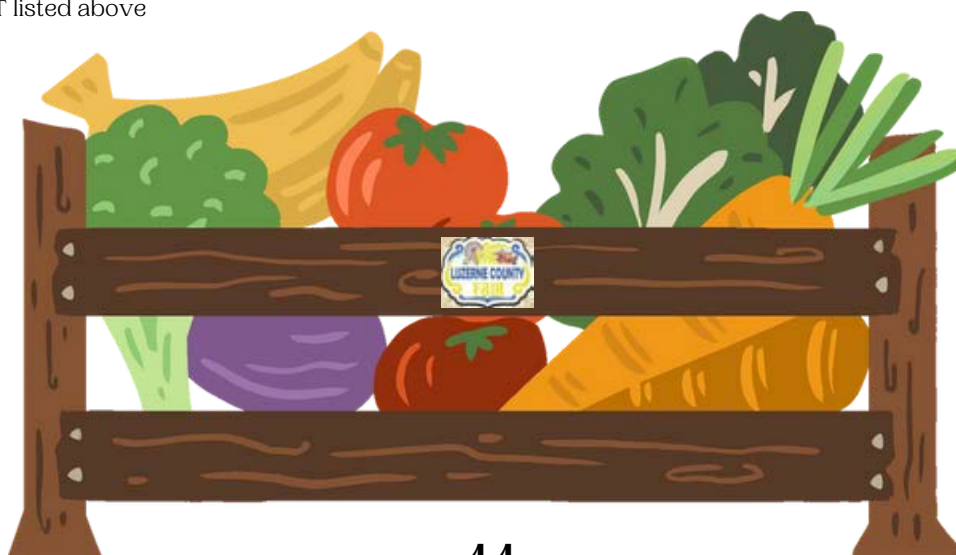


**TOMATOES (large-fruited) - 5 specimens**

- 1260. Italian
- 1261. Mature Green
- 1262. Mature Red

**TOMATOES (small fruited)**

- 1263. Large cherry - 6 specimens
- 1264. Small cherry - 6 specimens
- 1265. Pear-shaped - 4 specimens
- 1266. Other tomato NOT listed above - 4 specimens
- 1270. Vegetable Freak - 1 specimen
- 1271. Other Vegetable; any other vegetable NOT listed above
- 1272. "Market Basket" display of **6 or more** vegetable varieties in a container . . . . .(**\$10-\$7-\$5**)



## Department 14 - FRUITS and NUTS

- Items in this department are considered perishable and should be brought to the fairgrounds according to the schedule for perishable entries.
- In selecting fruits and nuts for the exhibition, choose specimens that would bring the highest market price. Do not select the largest, select medium size specimens. For all classes in this department, select 5 specimens as nearly alike as possible.
- The following score is to be used as a basis for the judging of all 1400. Banana bread exhibits:
  - Form (natural shape of variety).....10 points
  - Size (medium for variety) .....15 points
  - Color .....20 points
  - Uniformity.....25 points
  - Freedom from blemish .....30 points
- Premiums will be awarded only when the exhibit complies with the standard is meritorious, and is properly named.
- The Fair will provide display plates in this department.

### Section 1 - Fruit

CLASS PREMIUMS: \$4 \$3 \$2

#### APPLES - Plate of 5

1300. Cortland three yeast breads overall.  
1301. Other apples NOT listed above

#### PEARS - Plate of 5

1302. Any variety

#### BERRIES - 10 specimens

1350. Blackberry  
1351. Blueberry  
1352. Elderberry - 1 bracket/head  
1353. Edible Nuts - Any 1 Variety; 10 specimens plastic bag - specify kind  
1354. Other Fruit; any other NOT listed above - 3 specimens



## Department 15 - HOME PRODUCED PRODUCTS

- All products must have been made by the exhibitor. Premiums will not be paid for commercial products. All products are to be homemade from scratch.
- Complete baked goods must be brought to the fair. After judging, the Fair may display only a portion.
- No preservatives may be used.



### Section 1 - Baked Products

- Items in this section are considered perishables and should be brought to the fairgrounds according to the schedule for perishable entries.
- Items will be judged on flavor, lightness, general appearance, and crumb.
  - EXCEPTION: Decorated Cakes & Molded Candy

CLASS PREMIUMS: \$5 \$3 \$2

#### QUICK BREADS - small loaf, wrapped in a plastic bag

1400. Banana Bread  
1401. Zucchini bread  
1402. Pumpkin bread  
1403. Other quick bread NOT listed above - specify flavor



#### MUFFINS - four on paper plate wrapped in a plastic bag

1404. Corn  
1405. Blueberry  
1412. Other Muffin NOT listed above - specify flavor

#### YEAST BREADS - to consist of one rectangular loaf wrapped in a plastic bag on a paper plate, NO fork pricks.

1406. Raisin bread  
1407. White bread  
1408. Other yeast bread NOT listed above - specify flavor

#### ROLLS - four of uniform size and shape on a paper plate wrapped in a plastic bag.

1409. Baking powder biscuits  
1410. White rolls  
1411. Other roll NOT listed above - specify flavor



#### CAKES

#### 1439. Pineapple Upside Down Cake Contest (See page 8 for contest rules) (\$25 - \$15 - \$10)

1440. Butter Cakes - Iced half cake on paper plate, wrapped in a plastic bag - specify flavor

#### 1441. Angel Food Cake Contest.

(See page 7 for contest rules) (\$25 - \$15 - \$10)

1442. Other Cakes - Not iced half cake on paper plate, wrapped in a plastic bag -specify flavor  
1443. Cupcakes - 4 on a paper plate in a plastic bag

CLASS PREMIUMS: \$12 \$10 \$8

1444. Decorated Cakes - Any size -Edible but **not** tasted  
1445. Decorated Cakes - any fancy trim desired, any size  
1446. Molded (pan) Cakes - best decorated, any size  
1447. Special Contest For Homemade Chocolate Cake (see page 9 for contest rules) (\$25 - \$20 - \$15)

CLASS PREMIUMS: \$5 \$3 \$2

#### CANDY - wrapped in a plastic bag, 8 pieces

1459. Chocolate covered  
1460. Mints  
1461. Molded  
1462. Sugar  
1463. Other candy NOT listed above - Must state flavor



#### FUDGE - wrapped in a plastic bag, 8 pieces

1464. Chocolate  
1465. Peanut Butter  
1466. Other fudge - NOT listed - Must state flavor  
1467. Vanilla fudge

## COOKIES - Half (1/2) dozen, wrapped in a plastic bag

- 1470. Bar
- 1471. Chocolate chip
- 1472. Dropped
- 1473. Filled
- 1474. Rolled
- 1475. Other cookie NOT listed above - Must state flavor



<b>CLASS PREMIUMS:</b>	<b>\$4</b>	<b>\$3</b>	<b>\$2</b>
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**PIES** - To be judged on texture, crust, and flavor and consistency of filling. To be wrapped in plastic bag.

### ONE - CRUST PIE

- 1477 Fruit or berry, any kind; (NOT APPLE)
- 1478. Other example: Pumpkin



### TWO - CRUST PIE

- 1480. Fruit or berry, any kind (NOT APPLE)
- 1481. Other example: Minced Meat

<b>CLASS PREMIUMS:</b>	<b>\$25</b>	<b>\$15</b>	<b>\$10</b>
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## 1482. APPLE PIE - Blue Ribbon Apple Pie Contest (see page 7 for contest rules)



## Section 2 Canned Fruits, Vegetables, Juices & Sauces

1. Canned foods to be judged on quality, general appearance and container ONLY. **NOTE:** Salsa will be the only jars opened and tasted.
2. Use standard mason-type, clear quart/pint glass jars for pre-serving and exhibiting fruits, vegetables and meats.
3. Use two-piece self-sealing lids (flat discs and metal screwbands) for sealing all jars of food.
4. Must attached label on jar.
5. Required to include an ingredients list.

<b>CLASS PREMIUMS:</b>	<b>\$5</b>	<b>\$3</b>	<b>\$2</b>
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### CANNED FRUITS - standard pint jar

- 1500. Applesauce
- 1501. Peaches
- 1502. Pears
- 1503. Other canned fruit NOT listed above - specify kind



### CANNED VEGETABLES - standard pint jar

- 1510. Beans, green
- 1511. Beans, yellow
- 1512. Tomatoes
- 1513. Other canned vegetable NOT listed above - specify kind- ex: squash

<b>CLASS PREMIUMS:</b>	<b>\$5</b>	<b>\$3</b>	<b>\$2</b>
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### PICKLED VEGETABLES - standard pint

- 1520. Beans
- 1521. Beets
- 1522. Chow-chow
- 1523. Cucumber, bread & butter
- 1524. Cucumber, dill
- 1525. Cucumber, sweet
- 1526. Cucumber, other, specify kind - ex: spicy dill
- 1527. Peppers
- 1528. Other pickled vegetable NOT listed above - specify kind- ex: cauliflower



### RELISH - standard 1/2 pint or pint jar

- 1540. Corn
- 1541. Piccalilli
- 1542. Other relish NOT listed above - specify kind - ex: cowboy candy

### SAUCES - standard pint or quart jar

- 1550. Chili
- 1551. Salsa Contest (Pg 12 for contest rules) (\$25 - \$15 - \$10)**
- 1552. Spaghetti
- 1553. Tomato
- 1554. Other sauce NOT listed above - specify kind - ex: Vodka sauce

### JUICES - standard quart jar

- 1560. Tomato
- 1561. Other juice NOT listed above - specify flavor - ex: prune

## Section 4 - Butters, Jams and Jellies

<b>CLASS PREMIUMS:</b>	<b>\$5</b>	<b>\$3</b>	<b>\$2</b>
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### BUTTERS - standard 1/2 pint or pint jar

- 1600. Apple
- 1601. Other butter NOT listed above - specify flavor - ex: pumpkin

### JAMS - standard 1/2 pint jar

- 1610. Blackberry
- 1611. Blueberry
- 1612. Peach
- 1613. Plum
- 1614. Strawberry
- 1615. Other jam NOT listed above - specify flavor - ex: apricot

### JELLIES - standard 1/2 pint jar

- 1620. Apple
- 1621. Grape
- 1622. Peach
- 1623. Other jelly NOT listed above - specify flavor - ex: blueberry
- 1630. Marmalades, standard 1/2 pint jar, specify flavor, any variety
- 1640. Preserves & Conserves - standard 1/2 pint jar, specify flavor, any variety
- 1641. Any other canned butters, honey spreads, jams, jellies, marmalades or preserves made with wine or liquor (standard 1/2 pint jar) NOT listed above - specify flavor - ex: strawberry rhubarb



**NOTE: AYLEEN LANDON AWARD** - a special award will be given for the Best Canned Good In Show.

## Department 17 - FLORAL EXHIBITS

1. Items in this section are considered perishables and should be brought to the fairgrounds according to the schedule for perishable entries.
2. The use of or displaying of artificial flowers is prohibited in this Department (see Department 19), and no premiums will be paid for same. Plants will not be accepted for exhibition unless they have been grown in containers for two months.
3. Flowers or plants entered for competition must be of more than ordinary standard and quality to be entitled to an award.
4. All entries must be grown by the exhibitor.
5. Entries must be free of pests and diseases. Any entry having these will be promptly removed and disqualified.

## SECTION 1 - Flowering House Plants

<b>CLASS PREMIUMS:</b>	<b>\$4</b>	<b>\$3</b>	<b>\$2</b>
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- 1800. African violet, single standard
- 1801. African violet, double standard
- 1802. African violet, miniature
- 1803. Begonia, wax, angel wing
- 1804. Begonia, wax, fibrous, single
- 1805. Begonia, wax, fibrous, double
- 1806. Begonia, tuberous, rooted in bloom, single
- 1807. Begonia, tuberous, rooted in bloom, double
- 1808. Impatiens
- 1809. Hanging basket, any variety - flowering type
- 1810. Hanging basket, any variety - non-flowering type
- 1811. Other flowering house plant NOT listed above - specify kind (not hanging basket)



## Section 2 - Foliage House Plants

Only one species per pot in class.

<b>CLASS PREMIUMS:</b>	<b>\$4</b>	<b>\$3</b>	<b>\$2</b>
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- 1900. Cactus - single pot
- 1901. Coleus
- 1902. Dish garden or foliage planter, containing 3 or more specimens per container
- 1903. Bonsai Plant





**MISCELLANEOUS PLANTS**

- 1920. Spider plant
- 1921. Hen & chicks
- 1922. Oxalis
- 1923. Other foliage house plant NOT listed above - specify name



**NOTE: "JOAN ROGOWSKI MEMORIAL AWARD" - A special award will be given for the best plant in show.**

**Section 3 - Specimen Flowers, Annuals**

1. Exhibits must be cut flowers grown by the exhibitor.
2. The uniformity of height, color or size is an important factor in judging.
3. Flowers must be of one color and variety.
4. Exhibits must conform to the number of blooms, spikes, or stems specified in each class number.
5. Exhibits must be brought to fairgrounds ready for exhibition in container which holds water.

**CLASS PREMIUMS: \$4 \$3 \$2**

- 1950. Aster - 5 stems
- 1951. Calendula - 3 blooms
- 1952. Celosia - Plume - 3 stems; Crested - 1 stem
- 1953. Cleoma (spider flower) - 2 stems
- 1954. Cosmos, standard - 5 blooms
- 1955. Daisy (horticultural variety) - 5 blooms
- 1956. Dianthus - 3 stems



**DAHLIA, DECORATIVE - 2 blooms:**

- 1970. Orange
- 1971. White
- 1972. Yellow
- 1973. Mixed colors - 3 blooms
- 1974. Dahlia, Pompon - 3 blooms
- 1975. Dahlia, any variety - 1 bloom
- 1976. Gaillardia - 4 blooms
- 1977. Gladiolus, small flowering - 2 spikes
- 1978. Gladiolus, large flowering - 1 spike
- 1979. Guara - 3 stems



**MARIGOLDS - 5 blooms:**

- 1990. African, lemon
- 1991. African, orange
- 1992. French, single
- 1993. French, double
- 1994. Nasturtiums, single - 5 blooms
- 1995. Pansy, standard - 3 blooms
- 1996. Pansy, miniature - 5 blooms
- 1997. Petunias, single - 3 blooms
- 1998. Petunias, double - 3 blooms
- 1999. Rudbeckia, (Gloriosa Daisy) - 3 blooms
- 2000. Salvia, blue - 3 blooms



**SNAPDRAGONS - 5 blooms:**

- 2010. Single, standard
- 2011. Bell shape
- 2012. Strawflowers - 5 blooms



**ZINNIAS**

- 2020. Giant - 3 blooms
- 2021. Cactus - 3 blooms
- 2022. Pompon - 4 blooms
- 2023. Other annual flower NOT listed above - 3 stems
- 2024. Live flower arrangement, up to 6 inches in height
- 2025. Live flower arrangement, 6 inches and higher

**Section 4 - Specimen Flowers, Perennials**

**CLASS PREMIUMS: \$4 \$3 \$2**

- 2048. Rudbeckia, (Gloriosa Daisy) - 3 blooms
- 2049. Money Tree - 3 stems
- 2050. Butterfly Bush - 3 stems
- 2051. Chrysanthemums, single or Daisy type - 3 stems
- 2052. Coreopsis - 3 blooms
- 2053. Lobelia - 2 spikes

- 2054. Lilies - 1 stalk
- 2055. Phlox - 1 stalk
- 2056. Other perennial NOT listed above - specify kind - 3 blooms

**ROSES**

- 2070. Floribunda - 1 stem
- 2071. Grandiflora - 1 stem
- 2072. Hybrid tea - 1 flower
- 2073. Miniature - 1 stem
- 2074. Other rose NOT listed above - 1 flower or stem



**NOTE: "ROBERT AND ALICE JAMES MEMORIAL AWARD" - A special award will be given for the best flower specimen in show.**

**Department 18 - NEEDLECRAFT**

1. No article can compete as more than one entry, that is, an article can be judged but once.
2. **All clothing must be laundered and ironed.**
3. Each exhibit to be judged on workmanship, worth of article, appropriateness of material and design.
4. Separate classes are available for original and kit designs.

**BASIS FOR JUDGING HOUSEHOLD & NEEDLECRAFT EXHIBITS:**

**Plain Sewing** - Lingerie or aprons to be judged on:

1. Worth of article
2. Materials and trimming, appropriateness, quality
3. Workmanship - method of construction, choice and execution of stitches.

**Dressmaking** - Simple house dresses, shirt-waist, skirt, simple school dresses to be judged on:

1. Material - its appropriateness, quality, color, and design
2. Design - simplicity of line, harmony of color, appropriateness
3. Workmanship - method of construction, choice and execution of stitches

**Embroidery & Crocheting** - simple designs and edges for trimming to be judged on:

1. Worth of article
2. Material - appropriateness and suitability
3. Design - simplicity and appropriateness
4. Workmanship

**Knitting** - to be judged on:

1. Worth of article
2. Workmanship - execution of stitches, perfection



**Quilting** - to be judged on the following:

1. Material - quality, color, design
2. Design - harmony of color, etc.

**Section 1 - Clothing & Sewing**

1. Each exhibit to consist of one garment, unless specified.
2. Each garment to be judged on material, color, design, suitability, and workmanship.
3. All articles of clothing must have been made by the exhibitor since the close of last year's fair.
4. All articles must be clean.

**CLASS PREMIUMS: \$6 \$5 \$4 \$3**

- 2100. Apron - any style

**CLASS PREMIUMS: \$6 \$5 \$4 \$3**

**CHILDREN'S GARMENT**

- 2110. Boy's (NOT KNITTED OR CROCHETED)
- 2111. Girl's (NOT KNITTED OR CROCHETED)
- 2112. Infant's clothing (NOT KNITTED OR CROCHETED)

**CLASS PREMIUMS: \$6 \$5 \$4 \$3**

- 2115. COAT - any fabric or style
- 2116. HAT - any fabric or style
- 2117. SCARF - any fabric or style

**CLASS PREMIUMS: \$6 \$5 \$4 \$3**

**FORMAL WARE**

- 2120. Better dress (formals, gowns, etc. . .)



- 2121. Other dress NOT listed above
- 2122. Suit - Men or Women

**CLASS PREMIUMS: \$6 \$5 \$4 \$3**

**SLEEPWEAR**

- 2130. Children's
- 2131. Adults

**CLASS PREMIUMS: \$6 \$5 \$4 \$3**

- 2140. Vests - ANY MATERIAL
- 2141. Clothes - Any Garment not listed above

**CLASS PREMIUMS: \$6 \$5 \$4 \$3**

**COSTUMES / HALLOWEEN OR OTHER**

- 2150. Adult
- 2151. Child

**CLASS PREMIUMS: \$6 \$5 \$4 \$3**

**TABLE SETTINGS**

- 2154. Table cloth
- 2155. Table runner/scarf

**Section 2 - Needlework**

**CLASS PREMIUMS: \$6 \$5 \$4**

**HATS**

- 2200. Crocheted
- 2201. Knitted
- 2202. Loom Knitting



**MITTENS, GLOVES AND FOOTWEAR (PAIR)**

- 2210. Crocheted
- 2211. Knitted
- 2212. Socks, slippers, booties
- 2213. Other Crocheted clothing NOT listed above
- 2214. Other Knitted clothing NOT listed above



**STOLE, SHAWL, PONCHO OR CAPE**

- 2220. Crocheted
- 2221. Knitted
- 2222. Other stole, shawl, poncho or cape NOT listed above

**SWEATERS - Cardigan; pullover**

- 2225. Adult Crocheted
- 2226. Child's Crocheted
- 2227. Adult Knitted
- 2228. Child's Knitted



**SCARF WITH HAT (COMPLETE SET)**

- 2230. Crocheted
- 2231. Knitted
- 2232. Loom Knitting



**CLASS PREMIUMS: \$6 \$5 \$4**

**CARRIAGE ROBE/CRIB COVER (Smaller than 30" x 40")**

- 2235. Crocheted
- 2236. Knitted

**CUSHIONS & CUSHION TOPS - PILLOWS**

- 2237. Crewel/Embroidered/Cross-Stitch
- 2238. Latch hook
- 2240. Crocheted
- 2241. Cushion
- 2242. Quilted
- 2243. Other NOT listed above



**LUNCHEON CLOTH**

- 2244. Any luncheon cloth

**TOYS**

- 2250. Stuffed
- 2251. Crocheted
- 2252. Doll clothes on display doll
- 2253. Other needlecraft toy NOT listed above



**USEFUL ARTICLES**

- 2254. Placemats - set of two
- 2255. Pot holders - set of two
- 2256. Other useful article NOT listed above



**BAGS & PURSES**

- 2257. Any style bag or purse

**CLASS PREMIUMS: \$6 \$5 \$4**

**FRAMED PICTURES - KITS OR PATTERNS**

**\*\*Must be ready to hang with screw eyes and wire.**

- 2260. Crewel work
- 2261. Needlepoint



**FRAMED PICTURES - COUNTED CROSS-STITCH**

**\*\*Must be ready to hang with screw eyes and wire.**

- 2270. Stamped material - any design
- 2271. Figure from pattern (not original or stamped material)
- 2272. Animal from pattern (not original or stamped material)
- 2273. Lettering or sampler
- 2274. Scenic from pattern (not original or stamped material)
- 2275. Other counted cross-stitch picture NOT listed above

**PILLOWCASES - Set of two**

- 2280. Embroidered
- 2281. Cross stitch
- 2282. Other pillowcase NOT listed above

**SCARFS OR DOILIES**

- 2285. Crochet - solid
- 2286. Embroidered
- 2287. Cross stitch
- 2288. Other scarf or doilies NOT listed above



**TOWELS - Set of two**

- 2295. Embroidered
- 2296. Other towel NOT embroidered

**Section 3 - Afghans and Quilts**

Read premium lists carefully to see where classes are represented.

**Sizes guideline: Twin 63x67 Full 78x87 Queen 84x94 King 100x92**

**CLASS PREMIUMS: \$6 \$5 \$4**

- 2300. Afghans - kits - any size
- 2301. Afghans - small - original design (twin bed or smaller)
- 2302. Afghans - medium - original design (full or queen bed)
- 2303. Afghans - large - original design (king size bed)

**CLASS PREMIUMS: \$15 \$12 \$10 \$8**

**AFGHANS - crocheted: (twin bed or larger)**

- 2304. Ripple
- 2305. Granny square
- 2306. Embroidered afghan stitch
- 2307. Other crocheted afghan NOT listed above
- 2308. Afghans - knitted - any style (twin bed or larger)



**CLASS PREMIUMS: \$8 \$6 \$4 \$2**

**BABY AFGHANS (41" x 52" or smaller)**

- 2310. Knitted - any style
- 2311. Crocheted

**CLASS PREMIUMS: \$20 \$17 \$14 \$12**

**QUILTS - King, queen, full, or twin - Hand Stitched**

- 2320. Hand Quilted
- 2321. Machine Quilted

**CLASS PREMIUMS: \$15 \$12 \$10 \$8**

**QUILTS - King, queen, full, or twin - Machine Stitched - Knotted**

- 2322. Pieced
- 2323. Appliqued
- 2324. Any Style Not Listed Above



**QUILTS - Machine Stitched, Rag or Raw Edge**

- 2325 Twin
- 2326 Baby, youth size

**QUILTS - Machine Stitched - Machine Quilted KING SIZE**

- 2327. Pieced
- 2395. Banner - any size
- 2328. Appliqued
- 2329. Embroidered
- 2330. Any Style Not Listed Above



**QUILTS - Machine Stitched -Machine Quilted QUEEN or FULL**

- 2331. Pieced
- 2332. Appliqued
- 2333 Embroidered
- 2334. Any Style Not Listed Above

**QUILTS - Machine Stitched - Machine Quilted TWIN SIZE**

- 2335. Pieced
- 2336. Appliqued
- 2337. Embroidered
- 2338. Any Style Not Listed Above

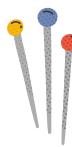
**QUILTS - Machine Stitched - Machine Quilted BABY-YOUTH**

- 2340. Pieced
- 2341 Appliqued
- 2342. Embroidered
- 2343. Novelty
- 2344. Any Style Not Listed Above

**CLASS PREMIUMS: \$20 \$17 \$14 \$12**

**QUILTS - Machine Stitched - Hand Quilted KING SIZE**

- 2350. Pieced
- 2351. Appliqued
- 2352. Embroidered
- 2353. Any Style Not Listed Above



**CLASS PREMIUMS: \$15 \$12 \$10 \$8**

**QUILTS - Machine Stitched-Hand Quilted QUEEN or FULLSIZE**

- 2360. Pieced
- 2361. Appliqued
- 2362. Embroidered
- 2363. Any Style Not Listed Above

**QUILTS - Machine Stitched - Hand Quilted TWIN SIZE**

- 2364. Pieced
- 2365. Appliqued
- 2366. Embroidered
- 2367. Standard designs
- 2368. Novelty
- 2369. Other style NOT mentioned above



**CLASS PREMIUMS: \$8 \$6 \$4 \$2**

**QUILTS - Machine Stitched - Hand Quilted BABY/YOUTH (at least 36" x 36")**

- 2373. Pieced
- 2374. Appliqued
- 2375. Embroidered
- 2376. Novelty
- 2377. Whole Cloth
- 2378. Other style NOT mentioned above

**MINI QUILTS 24" x 24" or smaller**

- 2385. Pieced
- 2386. Appliqued
- 2387. Other Style NOT mentioned above



**QUILTED**

- 2388. Table Runner

**Section 5 - Rugs**

**CLASS PREMIUMS: \$8 \$6 \$4**

- 2390. Any rug style (Rag, Latch-hook)



**Department 19**

**ART - PHOTOGRAPHY - CRAFTS - HOBBIES**

**\*All rules pertain to both student and adult entries.\***

**For Artwork ONLY**



**For Artwork ONLY**

**FRAMED ART HANGING METHODS**

**NOTE:** Although adult artwork will be accepted if matted, the preferred method for adult entries is framed. If it is absolutely necessary for adult entries to be matted, please see acceptable matting methods on page 40.

1. Exhibits must be done by the exhibitor.
2. "Original" means not copied.
3. **ALL ARTWORK MUST BE** matted or framed (Except Wide-Edged Canvases). Matted work **MUST HAVE** hooks and be prepared to hang. **FRAMED ART MUST HAVE** secured wire & eye hooks-Exhibitor **MUST** provide. **ABSOLUTELY NO FRAMES USING TAPE, STRING, STAPLES, ETC. WILL BE HUNG. SEE EXAMPLES!**
4. Separate classes are available for AMATEUR and EXPERIENCED. Experienced being one who earns more than 50% of their income from the sale of their artwork or photography and/or teaches their skill and/or has gained experience of their skill through more than 3 years of private or organized classes/courses in the entered area and/or makes use of commercial venues to promote the sale of their artwork or photography (i.e. the Internet).
5. **LIMIT - 2** entries per class, per entrant.
6. PLEASE designate your class number with "A" or "E" for AMATEUR OR EXPERIENCED on the entry form. **\*Please Name your artwork on your entry form!**

**Section 1 - Paintings**

**CLASS PREMIUMS: \$15 \$12 \$8 \$5**

**ORIGINAL OIL PAINTINGS**

- 2400. Landscape
- 2401. Marine (water scenes, seascapes, boats, etc.)
- 2402. Portrait or figure
- 2403. Animal
- 2404. Flower or fruit
- 2405. Still life
- 2406. Any other original oil painting NOT listed above



**ORIGINAL ACRYLIC PAINTINGS**

- 2410. Landscape
- 2411. Marine (water scenes, seascapes, boats, etc.)
- 2412. Portrait or figure
- 2413. Animal
- 2414. Flower or fruit
- 2415. Still life
- 2416. Abstract
- 2417. Any other original acrylic painting NOT listed above

## ORIGINAL WATERCOLOR PAINTINGS

- 2420. Landscape
- 2421. Marine (water scenes, seascapes, boats, etc.)
- 2422. Portrait or figure
- 2423. Animal
- 2424. Flower or fruit
- 2425. Any other original watercolor painting NOT listed above
- 2426. Still Life

**CLASS PREMIUMS:      \$8    \$6    \$5    \$4**

## OTHER ARTWORK

- 2430. Pen & ink
- 2431. Pastels
- 2432. Pencil (Colored)
- 2433. Pencil (Graphite)
- 2434. Mixed media (specify media)
- 2435. Charcoal

## Section 2 - PHOTOGRAPHY

ALL PHOTOGRAPHS-STUDENT AND ADULT CLASSES.

1. Photographs **must be** either (5" x 7") or (8" x 10") and **must be in** a clear plastic sleeve or page protector size. Sleeves with binder holes should be displayed with holes on the top or left side depending on photo orientation.
2. The **entry tag must be** secured in the **lower right-hand corner** of the entry, **fastened to the back** of the sleeve (taped is fine) with the entry tag completely visible, directly below the sleeve. The sleeve Rules 1,2,4, 5 & 6 from the previous page apply here as well.
3. **\*\*Photo should NOT be in a frame** or it will **NOT** be displayed. **No** additional paper can be added to the sleeve.
4. Please name your photograph on your entry form.

**CLASS PREMIUMS:      \$8    \$6    \$5    \$4**

## BLACK & WHITE SINGLE PRINT

- 2450. Landscape (fields, mountains, etc.)
- 2451. Waterscape (ocean, lake, creek, etc.)
- 2452. Skyscape (sunsets, clouds, etc.)
- 2453. Portraits (human form)
- 2454. Fine arts (artistic exhibit)
- 2455. Biological (animal or plant life)
- 2456. Architecture
- 2457. Action
- 2458. Other black & white single prints NOT listed above
- 2459. Nature's Fury



## COLOR SINGLE PRINT

- 2460. Landscape (fields, mountains, etc.)
- 2461. Waterscape (ocean, lake, creek, etc.)
- 2462. Skyscape (sunsets, clouds, etc.)
- 2463. Portraits (human form)
- 2464. Fine arts (artistic exhibit)
- 2465. Biological (animal or plant life)
- 2466. Architecture
- 2467. Action
- 2468. Other color single prints NOT listed above
- 2469. Nature's Fury



## SEPIA TONE SINGLE PRINT

- 2470. Any subject



## PHOTOGRAPHY GROUPING - 4 PRINTS

All photographs included on (1) 8" x 10" page

- 2480. Photo grouping Color
- 2481. Photo grouping Black & White

## DIGITAL ARTWORK

\*Attach a small photograph of the original.

- 2490. Digitally Enhanced Photograph
- 2491. Digitally Created Original Artwork



## Section 3 - Handcrafts

**CLASS PREMIUMS:      \$8    \$6    \$5    \$4**

- 2500. Basketry (Handwoven)
- 2501. Beadwork
- 2502. Decorated baskets
- 2503. Scrapbooking page 12 x 12 in a plastic sleeve
- 2504. Scrapbooking 2 page layout (2 12 x 12 in plastic sleeve)
- 2505. Sculpture
- 2506. Printmaking (silkscreen, lithograph, etc.)
- 2507. Hanging Paper art (origami, Scherenschnitte [papercutting], etc.)
- 2508. Other media (specify media) NOT listed above
- 2509. Computer Art
- 2510. Table Top Paper Art (origami, etc.)



## OTHER CRAFTS

- 2520. Flower arrangement, all silk
- 2521. Flower arrangement, all dried
- 2522. Flower arrangement, mixed materials
- 2523. Jewelry
- 2524. Miniature craft (specify idea)
- 2525. Plastic canvas crafts, large display
- 2526. Plastic canvas crafts, small display
- 2527. Plastic canvas crafts, Christmas
- 2528. Plastic canvas crafts, other holidays displayed with holes on the top or left side depending on photo orientation.
- 2529. Plastic canvas crafts, useful item
- 2530. Plastic canvas crafts, other
- 2531. Stenciling
- 2532. Tole painting
- 2533. Wall hanging, fabric (not wreath or hat)
- 2534. Wall hanging, other (not wreath, hat, or other type listed)
- 2535. Wood carving and whittling, original (using carving tools)
- 2536. Woodcraft, handmade (using hand tools, not carving or lathe, chainsaw, etc.)
- 2538. Wreaths, decorated or store-bought wreaths (judged on use/creativity of decorations with wreath)
- 2539. Writing: Creative poem, original Poem must be submitted with the official entry form. Items must be typed or printed on letter size (8-1/2 x 11) inch paper.
- 2540. Any other craft NOT listed above



**CLASS PREMIUMS:      \$20    \$17    \$14    \$12**

## HOBBY - MODELS

- 2544. Cars or trucks
- 2545. Airplanes, Rockets, Helicopters
- 2546. Ships
- 2547. Trains, Complete Train Yard Display (Due to limited space, send photo & dimensions needed with your entry)

## CERAMICS

1. All entries must be the work of the exhibitor
2. All entries must have been made within the past year
3. Entries will be judged only on that part that pertains to its class. Example: An entry in **Class #2550** will only be judged on that part that is GLAZED.
4. Illuminated entries must be ready for electrical display.

**CLASS PREMIUMS:      \$8    \$6    \$5    \$4**

- 2550. Glaze
- 2551. Stain
- 2552. Pottery - hand-built or wheel thrown
- 2553. Other ceramics NOT listed above



**CLASS PREMIUMS:      \$8    \$6    \$5    \$4**

## CREATIVE HOLIDAY ARTICLES

- 2560. Christmas stockings
- 2561. Christmas ornaments
- 2562. Easter (not ceramic or plastic canvas)
- 2563. Halloween (not ceramic or plastic canvas)
- 2564. Other holiday crafts NOT listed above (not ceramic or plastic canvas)



**CLASS PREMIUMS:      \$10    \$8    \$6**

## Section 4 - Household Furnishings

- 2600. Caning
- 2601. Furniture - handmade
- 2602. Furniture - machine made
- 2603. Refinished furniture
- 2604. Other handmade article NOT listed above



## Department 21 - WINE and BEER

### Section 1 - WINE

1. Wines may be made from grapes, fruits, vegetables, grains, blossoms, honey, or a blend of these.
2. Wine must be mature and made by fermentation and NOT blended with commercial wines.
3. Commercial spirits may be used to fortify appropriate wines.
4. Bottles must be corked with standard wine corks. No capsules, foils, or other seals shall be used.

**CLASS PREMIUMS:      \$10      \$8      \$6**

2700. Dry  
2701. Semi-Sweet  
2703. Sweet wines  
2705. Other wine NOT listed above



### Section 2 - BEER

1. Beer entries must be homemade.
2. Brew must be shown in glass bottles, 7-32 oz. size with crown cap.
3. All labels and writing must be removed from the bottle.
4. Judging will be based on aroma, appearance, flavor, body drinkability, and overall impressions.

**CLASS PREMIUMS:      \$10      \$6      \$6**

2710. Ale  
2714. Lager  
2716. Specialty



## Department 22 - SPECIAL CONTESTS

### Section 1 - Agricultural contests

**CLASS PREMIUMS:      \$30      \$25      \$20      \$15      \$10      \$5**

0170. Tractor Obstacle Course - Event 1  
0171. Tractor Obstacle Course - Event 2  
0172. Tractor Obstacle Course - Event 3  
0173. Tractor Obstacle Course - Event 4  
0174. Tractor Obstacle Course - Event 5  
\*\*See page 10 for contest rules



### Section 3 - MISCELLANEOUS CONTESTS

**CLASS PREMIUMS:      \$50      \$25      \$15      \$10      \$5**

2750. Scarecrow Contest - see page 11 for contest rules



**CLASS PREMIUMS:      \$25      \$15      \$10**

2760. Decorated Pumpkin Contest - see page 11 for contest rules  
2761. Carved Pumpkin Contest - see page 11 for contest rules  
2762. Decorated and Carved Pumpkin Contest - see page 11 for contest rules



**CLASS PREMIUMS:      \$25      \$20      \$15      \$12**

2765. Most Original Decorated Round Bale - see page 6 for contest rules.



**CLASS PREMIUMS:      \$20      \$15      \$10**

2782. Let's Get Creative Repurpose contest  
See page 11 for contest rules

### Section 4 - Fair Queen Competition

**CLASS PREMIUM:      \$1000      \$250**

2790. Fair Queen - See page 4 for contest rules



## Department 23 - APIARY and MAPLE PRODUCTS

### Section 1 - Bees, Honey and Wax

1. Class #2850 is to be judged on uniformity of color, bees, presence of queen brood, and honey, cleanliness, and appearance of the observation hive.
2. Comb honey to be judged on perfection in filling, capping uniformity, neatness, and cleanliness of section.
3. Extracted honey to be judged on body, clarity, and cleanliness
4. Beeswax is to be judged on color and purity.

**CLASS PREMIUMS:      \$15      \$10      \$5**

2850. Bees, any race. One frame observation hive

**CLASS PREMIUMS:      \$10      \$8      \$6**

### HONEY

2860. Light-extracted honey (1 8oz. jar)  
2861. Amber extracted honey (1 8oz. jar)  
2862. Dark amber extracted honey (1 8oz. jar)



### BEESWAX (not less than one pound)

2863. Formed wax (candles, figures, etc.)  
2864. Honey Comb

### Section 2 - Maple Syrup and Products

**CLASS PREMIUMS:      \$10      \$8      \$6**

### MAPLE SYRUP - standard pint or quart jar

2870. Maple syrup  
2871. Other syrup



## Department 24 - ANTIQUE FARM MACHINERY

### Section 1 - Antique Farm Machinery

1. All equipment must be in operating condition and should indicate the make, model, and year it was manufactured.
2. Preregistration is required, list entries on the Arts and Crafts form. Exhibits are required to stay for the duration of the fair.
3. Entries will be judged on appearance, condition, and originality in each class.

**CLASS PREMIUMS:      \$15      \$10      \$5**

2890. Gas Engines - up to 1930  
2891. Gas Engines - 1930 - 1960  
2892. Tractors & Power Units - up to 1940  
2893. Tractors & Power Units - 1941 to 1975  
2894. Walking Tractors  
2895. Garden Tractors



# LUZERNE COUNTY FAIR MEMBER CLUBS



**We Serve**

DALLAS LIONS CLUB

HARVEY'S LAKE  
LIONS CLUB

LAKE SILKWORTH  
LIONS CLUB

ROTARY  
CLUB  
OF DALLAS



DALLAS KIWANIS CLUB



BACK MOUNTAIN  
SOCCER  
CLUB



PennState Extension



Your Dash 365



LAKE-LEHMAN BAND  
SPONSORS





**OFFICIAL OWNER ENDORSED AVIAN HEALTH CERTIFICATE FOR ALL EXHIBITION BIRDS AND THEIR  
HATCHING EGGS 2024**

A completed owner-endorsed avian health certificate or a certificate of veterinary inspection must accompany all avian species and their hatching eggs to an exhibition. The certificate must be presented to exhibition management prior to cooping of the birds or display of hatching eggs. This certificate must be endorsed with the bird owner's signature. The following information is required:

**1. Exhibition Information:** a. Name of exhibition: \_\_\_\_\_  
b. Address of exhibition: \_\_\_\_\_

**2. Owner Information:**  
a. Owner name: \_\_\_\_\_  
b. Owner address: \_\_\_\_\_  
c. Owner telephone number: (\_\_\_\_) \_\_\_\_\_  
d. Owner email address: \_\_\_\_\_

**3. Verification of Testing** for all poultry, including chickens, turkeys, waterfowl, game birds (such as pheasants, partridge, quail, grouse and guineas), ratites, and hatching eggs (All samples must be collected by a Certified Poultry Technician or a Category II Accredited Veterinarian):

**A. Avian Influenza testing and verification:**

- i. National Animal Health Laboratory Network (NAHLN) protocols for sample collection, including the number of swabs/tube of viral transport media (see vi and vii below), and testing shall be followed. All samples must be tested at a NAHLN laboratory.
- ii. All poultry, including chickens, turkeys, waterfowl, game birds, and ratites, and their hatching eggs must originate from a flocking which a minimum of 30 birds, three (3) weeks of age or older, were tested for avian influenza within the 30 days prior to opening date of the exhibition.
- iii. If there are fewer than 30 birds in the flock, all birds of age must be tested.
- vi. Test results must be negative.
- v. All poultry and hatching eggs must be accompanied by the most recent test report (photocopies are acceptable).
- vi. Chickens, turkeys, game birds, and ratites may meet the requirements with blood testing or tracheal/oropharyngeal swab testing. If swab samples are collected, swabs from different species --e.g. chickens and turkeys--may not be combined in a tube of viral transport media (BHI). If 5 or fewer swabs are collected per tube are collected, the swab tips may be left in the tube. If between 5 and 11 swabs are collected per tube, swirl the swab tip in the BHI liquid, press the swab tip against the inner surface of the tube to move excess material into the tube, and discard the swab in a bio-secure manner.
- vii. Waterfowl such as ducks and geese must be tested with cloacal swab samples. Swabs from different species --e.g. ducks and geese - may not be combined in a tube of viral transport media (BHI). Up to 5 swabs may be placed per tube for waterfowl testing. Swab tips may be left in the tube.
- viii. Poultry not meeting the testing requirements shall not be comingled with or added to the tested flock after negative samples have been collected and before poultry or hatching eggs enter the exhibition.

**B. Pullorum-Typhoid Testing and Verification:**

- i. National Animal Health Laboratory Network (NAHLN) protocols for sample collection and testing shall be followed.
- ii. Poultry, including chickens, turkeys, game birds, and ratites (waterfowl excluded), and their hatching eggs:
  - (1). Must originate from a flock currently enrolled, tested and in good standing in the NPIP Pullorum-typhoid Clean Program, with no break in the chain of ownership by NPIP participants, and the poultry or hatching eggs must be accompanied by the most recent laboratory test report or 9-3 form (Report of Sales of Hatching Eggs, Chicks, or Poults) which includes the NPIP number, or NPIP form 9-2 (Flock Selecting and Testing Report) for the rapid whole blood agglutination plate test which includes the NPIP number (photocopies are acceptable); or
  - (2). Must originate from a flock currently enrolled, tested, and in good standing on the PA Pullorum Equivalent Program with no break in the chain of ownership by program participants, and the poultry or hatching eggs must be accompanied by the most recent laboratory test report which includes the program enrollment number, or state rapid whole blood agglutination plate test which includes the program enrollment number (photocopies are acceptable); or
  - (3). All individual poultry, including chickens, turkeys, game birds, and ratites (waterfowl excluded), or poultry providing hatching eggs (maximum of 300 from a flock) entering a Pennsylvania exhibition must have had a pullorum-typhoid test within (90) days prior to the opening date of the exhibition. The poultry or hatching eggs must be accompanied by the most recent testing report; or the Department's rapid test reporting form for the rapid whole blood agglutination plate test for pullorum-typhoid performed on non-NPIP birds (photocopies are acceptable);
  - (4). Test results must be negative.
  - (5). The following age restrictions apply for pullorum-typhoid testing: ·Chickens shall be tested at 4 months of age or older. ·Turkeys shall be tested at 12 weeks of age or older. ·Game birds shall be tested at 4 months of age or older, or upon sexual maturity, whichever comes first. ·Ratites shall be tested at 12 months of age or older. ·Poultry which is individually tested for pullorum for exhibition must have a negative pullorum test if of age at the time of entry into the exhibition ·All birds not meeting these age restrictions are exempt from pullorum-typhoid testing requirements.

**4. Bird identification:** All poultry, including chickens, turkeys, waterfowl and game birds entering an exhibition must bear an individual OFFICIAL STATE LEG BAND. For PA poultry, official crimp-style leg bands will show "PDA" on the bands, and official Butt-end band numbers begin with the prefix "PA". Ratites must be identified with a neck band or an electronic implant device (the exhibitor must supply a reader). Pigeons, doves, and other avian species such as psittacines and passerines must bear a unique individual identification leg band (official state leg bands are not required except for poultry). Description of all birds (number, age, color, gender ) or hatching eggs: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**5. Verification of avian health status:** All avian species (and hatching eggs) for exhibition or display are free from evidence of infectious and contagious diseases. 6. Owner Endorsement: I certify that the above information represents a true and accurate statement regarding my bird(s) and their home flock(s). I further attest and affirm that a "veterinarian consultation relationship" – as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto – "exists with regard to any avian species and their hatching eggs which I will be exhibiting". The name and phone number of the consulting veterinarian must be included on the entry form.

**Owner Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**To report illness or mortality in your flock, call the Pennsylvania Department of Agriculture at 717-772-2852.** Additional owner-endorsed health certificates are available from the nearest Department of Agriculture regional office or on the website at [www.agriculture.pa.gov](http://www.agriculture.pa.gov)





# ENTRY FORM



## Alpacas, Cattle, Sheep, Swine, Goats & Small Animals

### RETURN ENTRY FORM & FEE TO:

#### OPEN & 4-H Cattle & Swine

Gail Verbyla  
212 Mooretown Road  
Sweet Valley, PA 18656  
(570) 709-7875

#### Goats, Sheep & Small Animals

Michelle Keiper  
579 Lehman Outlet Road  
Dallas, PA 18612  
(570) 704-9907

#### Alpacas

Jen & Mike Hine  
1045 Bethel Hill Road  
Shickshinny, PA 18655  
(570) 239-7632

### DEADLINE:

**Cattle (open & 4-H)  
4-H & Open Class Goats/Sheep/Swine  
Alpacas (4-H & Open)**

**August 21, 2024  
August 14, 2024  
August 14, 2024**

Entry fees must accompany entries (make checks payable to Luzerne County Fair).  
**Please include \$2.00 Processing Fee with your Entry Fee**

By entering, I agree to abide by the rules and regulations as set forth by the Fair Committee. I understand that failure to abide by the rules and regulations may result in forfeiture of premiums and ribbons, ejections from the Fair and/or the inability to enter in the future Fairs. I understand that the Fair Committee reserves the right to amend or add to the rules and regulations as their judgment may determine. I attest and affirm that a "veterinary-client-patient relationship" - as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. ss 2501 et seq. and any amendments thereto - exists with regard to any animals I will be exhibiting.

Date: \_\_\_\_\_ Signature of Exhibitor: \_\_\_\_\_

Address of the Exhibitor: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Breed: \_\_\_\_\_

Herd or Flock #: \_\_\_\_\_ Department: \_\_\_\_\_ Section: \_\_\_\_\_

CLASS NO.	NAME OF	REG. NO.	SEX	BIRTH DATE	EAR TAG #	ENTRY FEES
	ANIMAL					
CHECK IF 4-H DEPT 10 <input type="checkbox"/>	SIRE					
	DAM					
	BREEDER					
	ANIMAL					
CHECK IF 4-H DEPT 10 <input type="checkbox"/>	SIRE					
	DAM					
	BREEDER					
	ANIMAL					
CHECK IF 4-H DEPT 10 <input type="checkbox"/>	SIRE					
	DAM					
	BREEDER					

CLASS NO.	NAME OF	REG. NO.	SEX	BIRTH DATE	EAR TAG#	ENTRY FEE \$
Check if 4-H DEPT 10 <input type="checkbox"/>	ANIMAL					
	SIRE					
	DAM					
Check if 4-H DEPT 10 <input type="checkbox"/>	BREEDER					
	ANIMAL					
	SIRE					
Check if 4-H DEPT 10 <input type="checkbox"/>	DAM					
	BREEDER					
	ANIMAL					
Check if 4-H DEPT 10 <input type="checkbox"/>	SIRE					
	DAM					
	BREEDER					
Check if 4-H DEPT 10 <input type="checkbox"/>	ANIMAL					
	SIRE					
	DAM					
Check if 4-H DEPT 10 <input type="checkbox"/>	BREEDER					
	ANIMAL					
	SIRE					
Check if 4-H DEPT 10 <input type="checkbox"/>	DAM					
	BREEDER					
	ANIMAL					
Check if 4-H DEPT 10 <input type="checkbox"/>	SIRE					
	DAM					
	BREEDER					

**RETURN ENTRY FORM TO:**

Gail Verbyla & Jen Hineline  
212 Mooretown Road  
Sweet Valley, PA 18656  
(570) 709-7875



**DEADLINE:**

**August 14, 2024**

**ENTRY FEE:**

There is no entry fee for 4-H Members. Please include \$2.00 Processing Fee with your Entry Fee.

By entering, I agree to abide by the rules and regulations as set forth by the Fair Committee. I understand that failure to abide by the rules and regulations may result in forfeiture of premiums and ribbons, ejections from the Fair and/or the inability to enter in future Fairs. I understand that the Fair Committee reserves the right to amend or add to the rules and regulations as their judgment may determine. **I attest and affirm that a "veterinary- client-patient relationship" – as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A ss 2501 et seq. and any amendments thereto – exists with regard to any animals I will be exhibiting.**

Date: \_\_\_\_\_ Signature of Exhibitor: \_\_\_\_\_

Name of Exhibitor: \_\_\_\_\_

Address of Exhibitor: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Breed: \_\_\_\_\_

PLEASE TYPE & PRINT ALL ENTRIES LEGIBLY  
CLASS # AND WEIGHT WILL BE DETERMINED AT WEIGH IN

Dept	Section	Class	Fee



# ENTRY FORM



## Open Halter Classes - Horses & Ponies



**RETURN ENTRY FORM TO:**

Albert Sweitzer  
20 Wilson Street  
Larksville, PA 18704  
(570) 762-4570

**DEADLINE:**

**August 18, 2024**

**ENTRY FEE:**

\$4.00 per horse/pony per class

Please include \$2.00 Processing Fee with your Entry Fee

**Make checks payable to Luzerne County Fair**

All horses/ponies must be stabled on the Fairgrounds Wednesday, September 4th, through Sunday September 8th, 2024, in order to receive premiums.

By entering, I agree to abide by the rules and regulations as set forth by the Fair Committee. I understand that failure to abide by the rules and regulations may result in forfeiture of premiums and ribbons, ejections from the Fair and/or the inability to enter in future Fairs. I understand that the Fair Committee reserves the right to amend or add to the rules and regulations as their judgment may determine. **I attest and affirm that a "veterinary- client- patient relationship" – as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A ss 2501 et seq. and any amendments thereto – exists with regard to any animals I will be exhibiting.** I hereby enter the horse or pony at my own risk, and I hereby agree to be responsible for any injury or damage which may occur to, or be caused by any animal exhibited by me.

**Date:** \_\_\_\_\_ **Owner's Signature:** \_\_\_\_\_

**Owner's Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**In Case of Emergency: Exhibitor's Name:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Exhibitors Address:** \_\_\_\_\_

NOTE: A copy of negative coggins, rabies certificate and registration papers for all registered horses must be submitted along with entry form and fees. NO REFUNDS!!!

SECT.	CLASS NO.	NAME OF ANIMAL	BREED	REGISTER NO.	BIRTH	SEX	HEIGHT	ENTRY FEE





# ENTRY FORM

## Open Horse Show



**RETURN ENTRY FORM AND FEE TO:**

Albert Sweitzer  
20 Wilson Street  
Larksville, PA 18704  
(570) 762-4570

**DEADLINE:**  
**ENTRY FEE:**

**August 18, 2024** (postmarked)  
There is no entry fee for the open show classes. All horses must be stabled on the Fairgrounds. Wednesday, September 4, through Sunday, September 8, 2024, in order to receive premiums.

By entering, I agree to abide by the rules and regulations as set forth by the Fair Committee. I understand that failure to abide by the rules and regulations may result in forfeiture of premiums and ribbons, ejection from the Fair and/or the inability to enter in future Fairs. I understand that the Fair Committee reserves the right to amend or add to the rules and regulations as their judgement may determine. **I attest and affirm that a "veterinarian consultation relationship" - as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A ss 2501 et seq. and any amendments thereto - exists with regard to any animals I will be exhibiting.** I hereby enter the horse or pony at my own risk, and I hereby agree to be responsible for any injury or damage which may occur to, or be caused by any animal exhibited by me.

**Date:** \_\_\_\_\_ **Owner's Signature:** \_\_\_\_\_

**Owner's Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Exhibitor's Name:** \_\_\_\_\_ **Emergency Phone:** \_\_\_\_\_

**Exhibitor's Address:** \_\_\_\_\_

PLEASE TYPE OR PRINT ALL ENTRIES LEGIBLY

Sect.	Class No.	Exhibitor Name	Name of Animal



**THIS BOX MUST BE COMPLETED**  
 4-H \_\_\_\_\_ Last Grade Completed  
\_\_\_\_\_ Development Level Completed



# ENTRY FORM

## 4-H Arts & Crafts



**RETURN ENTRY FORM TO:**

Penn State Extension- Luzerne County  
Attn: 4-H Educator  
16 Luzerne Avenue, Suite 200  
West Pittston, PA 18643



**DEADLINE:**  
**ENRTY FEE:**

**August 7, 2024 (postmarked date)**  
4-H Members are FREE

By entering, I agree to abide by the rules and regulations as set forth by the Fair Committee. I understand that failure to abide by the rules and regulations may result in forfeiture of premiums and ribbons, ejections from the Fair and/or the inability to enter in future Fairs. I understand that the Fair Committee reserves the right to amend or add to the rules and regulations as their judgment may determine.  
**I understand and certify all entries listed below have been made, grown, or produced by me since the end of the last Fair (2023).**



**Signature of Exhibitor:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **4-H Club:** \_\_\_\_\_ **Amount Enclosed:** \_\_\_\_\_

ENTRY DEADLINE: August 7, 2024 (postmarked date) You may make copies of this form. (1 form per individual)

Dept #	Section #	Class #		Article Description	

# ENTRY FORM

## OPEN Arts and Crafts



**THIS BOX MUST BE COMPLETED**

- Student, Group 1 age 3-5
- Student, Group 2 age 6-9
- Student, Group 3 age 10-12
- Student, Group 4 age 13-15
- Student, Group 5 age 16-18
- Adult

**RETURN ENTRY FORM AND FEE TO:**

**Amber Flynn**  
16 Luzerne Avenue, Suite 200 West Pittston, PA 18643  
(570) 793-9558 Amber or (570) 814-1153 Krista Urban  
Questions: [aqf5682@psu.edu](mailto:aqf5682@psu.edu)

Entry fees must accompany entries except as noted. Make checks payable to Luzerne County Fair (\*No Cash).  
Student Entry fee is \$1 per student Adult Entry fee is \$2 per Adult.  
**\*\*\*Please include \$2.00 processing fee with your entry fees.\*\*\***

By entering, I agree to abide by the rules and regulations as set forth by the Fair Committee. I understand that failure to abide by the rules and regulations may result in forfeiture of premiums and ribbons, ejection from the Fair and/or the inability to enter in future Fairs. I understand that the Fair Committee reserves the right to amend or add to the rules and regulations as their judgement may determine. **I understand and certify all entries listed below have been made, grown, or produced by me since the end of the last Fair 2023.**

Signature of Exhibitor: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Name: \_\_\_\_\_ \*E-Mail: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ (Used for questions only) Amt Enclosed \$ \_\_\_\_\_

Student Artist? Yes/No

Adult Artist? Yes/No

Expert or Amateur

	<b>Dept</b>	<b>Sect.</b>	<b>Class</b>	<b>Student/Adult</b>	<b>Article Description</b>
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					
16					
17					
18					
19					
20					

Cut Here to Keep

**ENTRY FORM DEADLINE: August 7, 2024** (postmarked date) You may make copies of this form. (1 form per individual)

**ENTRY ACCEPTANCE : NON-PERISHABLE:** 8/27/2024 & 8/27/2023 2pm-7pm (Judging on 30th)

**PERISHABLE:** 9/4/2024 10:00am-5:30pm (Judging starting at 6pm)

**PICK UP DATE:** Monday Sept 9th & Tuesday Sept 10th from 1pm - 7pm Saturday 14th from 10am - 12pm

# Luzerne County Fair

## Kids Power Wheel Demo Derby Entry Form



**Sunday September 8, 2024  
at 12:00pm**



**Check In & Inspection at 11:00am**

All Children who wish to participate in this event must pre-register. **Pre-registration is recommended due to limited participants and area.**

**Maximum: 24 participants on first come basis:**

**Form due by: August 14th, 2024**

Maximum Participants	Check One
3-5 yrs	12
6-10 yrs	12

Name \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone # \_\_\_\_\_

Male/Female

By signing this form, it does not hold the Dallas Area Fall Fair Inc. dba Luzerne County Fair liable for injuries and that you agree to follow the driver's rules. A liability waiver must be signed at check in by the parent/guardian before participation can take place. This also gives the fair permission to publish any placings you receive and pictures in the newspaper, on radio and/or on the website.

Parent/Guardian Signature \_\_\_\_\_

**Please complete this form and return to:**

**Raquel Russell  
19 Hess Rd.  
Wapwallopen, PA. 18660**



For Questions, please call: (570) 991-0882



# 2024 Luzerne County Fair

Sponsors are the BEST!!



# YOUR TICKET TO FUN

604760  
\* ADMIT ONE \*  
604760



Mountains to main street

**VISIT LUZERNE COUNTY**  
Northeast PA



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**2024**

VisitLuzerneCounty.com | 888.905.2872