

NEW VENDOR APPLICATION
PLEASE READ THE ENTIRE APPLICATION
SEPTEMBER 3rd – SEPTEMBER 7th, 2025

APPLICATION AND PICTURES MUST BE E- MAILED and Mailed.

We may not know if any spaces are available until end of July

Email To: Outdoorvendor@luzernecountyfair.com or indoorvendor@luzernecountyfair.com

THIS IS NOT A CONTRACT.

APPLICATION DOES NOT GUARANTEE SPACE.
WE WILL CALL YOU ONLY SPACE IS AVAILABLE.
WE WILL EMAIL CONFORMATION OF RECEIPT

THIS APPLICATION MUST BE COMPLETELY FILLED OUT!

Applications will be considered in order of receipt and product type..

**STAND must be manned at all times during fair hours,
RAIN OR SHINE**

Name of Company _____ Sales Tax# _____ Food Handler ID # _____

Name of Applicant _____ Cell # _____ Fax# _____

Mailing Address _____

Type of Exhibit: (Check One)

() Promotional Exhibit

Used for advertising, promoting, or educating.

() Food Concession

Used for selling food

() Product Concession

Used for selling products or Services

Total OUTDOOR Space Needed - Front Footage _____ ft Depth _____ ft Must Include space for awnings, doors, tent stakes, hitches etc..

Total INDOOR Space Needed - Front Footage _____ ft Depth 10 ft Must Include space for tables, display case, racks, etc....

**There are extra charges for electric, trash and passes. We will call about the space you have indicated
and will go over pricing if is space is available.**

Please make sure the information below is filled out correctly and completely. **FOOD CANNOT BE PREPARED IN ANY OF THE BUILDINGS.**

Location of space desired: Inside _____ Minimum 10ft OR Outside _____ Minimum 10ft

If Outside, do you have a: Trailer _____ Tent _____ Other _____ Size _____ (This MUST include tent stakes & hitches)

Electrical requirements at location: YES _____ NO _____ (Note: You must provide your own interior lighting if needed)

* Nothing may be added without contacting the Vendor Chairman first. Only Items listed will be considered for approval *

Product(s) you intend to exhibit or sell **This information is very important** **(Must Be Filled Out)**

IMPORTANT: A photo of your display unit or stand **MUST** accompany this application. If a photo is not available, then a brochure or catalog of items will be accepted.

References of Fairs and/or other Events. (Name & Phone)

1. _____
2. _____
3. _____

****Please indicate the minimum number of days needed in case we have a late cancellation _____ days. Please note: The number of days given must be plausible for you. This must be filled out.

Signature of Applicant _____

_____ Date

Luzerne County Fair Vendor Chairmen

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