

**NEW VENDOR APPLICATION**  
**PLEASE READ THE ENTIRE APPLICATION**  
**SEPTEMBER 9 – SEPTEMBER 13, 2020**

No faxed or e-mailed applications will be accepted. APPLICATION AND PICTURES MUST BE MAILED.

*Application should be received by APRIL 30, 2020. We may not know if any spaces are available until end of July*

**Mail To:** Luzerne County Fair  
ATTN: Vendor Committee  
PO Box 393 Dallas, PA. 18612  
1-570-675-3247 (FAIR)

**THIS IS NOT A CONTRACT.**

APPLICATION DOES NOT GUARANTEE SPACE.  
WE WILL CALL YOU ONLY SPACE IS AVAILABLE.  
WE WILL EMAIL CONFORMATION OF RECEIPT

**THIS APPLICATION MUST BE COMPLETELY FILLED OUT!**  
Applications will be considered in order of receipt and product type..  
**STAND must be manned at all times during fair hours,**  
**RAIN OR SHINE**

Name of Company \_\_\_\_\_ Sales Tax# \_\_\_\_\_ Cell# \_\_\_\_\_

Name of Applicant \_\_\_\_\_ Phone# \_\_\_\_\_ Fax# \_\_\_\_\_

Mailing Address \_\_\_\_\_

Type of Exhibit: (Check One)

- |  |  |
|--|--|
| <input type="checkbox"/> Promotional Exhibit | Used for advertising, promoting, or educating. |
| <input type="checkbox"/> Food Concession     | Used for selling food                          |
| <input type="checkbox"/> Product Concession  | Used for selling products or Services          |

Total OUTDOOR Space Needed - Front Footage \_\_\_\_\_ ft Depth \_\_\_\_\_ ft Must Include space for awnings, doors, tent stakes, hitches etc..

Total INDOOR Space Needed - Front Footage \_\_\_\_\_ ft Depth 10 ft Must Include space for tables, display case, racks, etc....

**There are extra charges for electric, trash and passes. We will call about the space you have indicated and will go over pricing if is space is available.**

Please make sure the information below is filled out correctly and completely. **FOOD CANNOT BE PREPARED IN ANY OF THE BUILDINGS.**

Location of space desired: Inside \_\_\_\_\_ Minimum 10ft OR Outside \_\_\_\_\_ Minimum 10ft

If Outside, do you have a: Trailer \_\_\_\_\_ Tent \_\_\_\_\_ Other \_\_\_\_\_ Size \_\_\_\_\_ (This MUST include tent stakes & hitches)

Electrical requirements at location: YES \_\_\_\_\_ NO \_\_\_\_\_ (Note: You must provide your own interior lighting if needed)

\* Nothing may be added without contacting the Vendor Chairman first. Only Items listed will be considered for approval \*

Product(s) you intend to exhibit or sell \_\_\_\_\_ *This information is very important* *(Must Be Filled Out)*  
\_\_\_\_\_  
\_\_\_\_\_

**IMPORTANT:** A photo of your display unit or stand **MUST** accompany this application. If a photo is not available then a brochure or catalog of items will be accepted.

References of Fairs and/or other Events. (Name & Phone)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

\*\*\*\*Please indicate the minimum number of days needed in case we have a late cancellation \_\_\_\_\_ days. Please note: The number of days given must be plausible for you. This must be filled out.

Signature of Applicant \_\_\_\_\_

Date \_\_\_\_\_

Luzerne County Fair Vendor Chairmen  
Colette Mahoney - Outdoor  
Rich Williams - Indoor  
lcfairvendors@hotmail.com