



VETERANS OF FOREIGN WARS AND ITS AUXILIARIES – DEPT OF MASSACHUSETTS

DEPARTMENT PROGRAM REPORT

Reporting Period From MAY 1st to APRIL 30th.

This Report Covers From to

Post/Men's Aux# District # Reports must be Received in Headquarters by May 10th.



Please Check Off Completed Projects and Briefly Describe Where Requested

COMMUNITY ACTIVITIES

A. COMMUNITY ACTIVITIES:

- Organized/Assisted in Blood Drive
 Organized/Assisted in a CPR Class
 Recycling Program
 Neighborhood/Highway Beautification
 Other Community Involvement
 Make a Difference Day

Describe All:

B. COOPERATION WITH OTHER ORGANIZATIONS

- Organized/Assisted in Fund Drives for March of Dimes, Muscular Dystrophy, Special Olympics, etc
 United States Savings Bond Promotion
 Other Cooperation projects

Describe All:

C. AID TO OTHERS

- Community Hospital/Nursing Home Volunteers
 Senior Citizens
 Personal or Family Tragedy/Illness
 Other Aid

Describe All:

D. SCHOOL AND CHURCH ASSISTANCE

- Volunteerism in School
 Speaker Program in School or Church
 Other School and Church Assistance Program

DESCRIBE ALL:

SAFETY

The Following Projects Have Been Completed:

- Pedestrian/Bicycle Safety
 Drug Awareness
 Recreational/Boating/Hunting Safety
 Highway Safety
 Home/Fire
 Fire Arm Safety/NRA Class
 Recognition of Firemen/Policemen/EMT Personnel
 Child Safety
 Other

Describe All:

AMERICANISM

- Flag Presentation
 Flag Raising
 Flag Day Program
 Color Guard
 Get Out The Vote Program
 Distributed Patriotic Literature
 Participated in Patriotic Assembly
 Conducted Flag Education Program
 Veterans Day Program
 Pearl Harbor Day Program
 Memorial Day Program
 POW/MIA Program
 Parades
 Loyalty Day Program
 Hall of Flags Program
 Flag Disposal Program
 Other Americanism Project

DESCRIBE ALL:

YOUTH ACTIVITIES

- Sports/Athletics
 Scouting/Organizations
 Youth Contest
 Special Events
 Education/Instruction
 Youth Recognition

Describe All:

THIS REPORT MUST BE COMPLETED TO RECEIVE CREDIT FOR THIS REPORT	COMMUNITY ACTIVITIES	SAFETY	AMERICANISM	YOUTH
Total Number of Completed Projects on this Report	<input style="width: 100%;" type="text"/>			
Total Numbers of Hours Spent to Complete the Projects	<input style="width: 100%;" type="text"/>			
Total Numbers of Post Members Involved in this Report	<input style="width: 100%;" type="text"/>			
Total Number of Auxiliary Members involved in this Report	<input style="width: 100%;" type="text"/>			
Total Miles Driven This Report	<input style="width: 100%;" type="text"/>			
Total Amount of Monies Spent or Donated this Report	<input style="width: 100%;" type="text"/>			

Report Prepared By: Membership Number:
Title: Post Aux POST # DIST #
Date:

**THIS REPORT WILL NOT BE ACCEPTED WITHOUT A MEMBERSHIP NUMBER,
IT WILL SERVE AS YOUR SIGNATURE FOR VERIFICATION PURPOSES**