UCC FINANCING STATEMENT

FOLL	OW INSTRUCTIONS								
	AME & PHONE OF CONTACT AT FILE								
	G Construction LLC 281652678	34	4						
B. E-	MAIL CONTACT AT FILER (optional)								
2	IND ACKNOWLEDGMENT TO: (Name G Construction LLC D23 DENORON DRIVE	e and Address)	FILING DATE	MBER: 23-0022896688 : 05/24/2023 12:28 PM NUMBER: 1250090220002	3				
	ouston, TX 77048-1505			ILED: Texas Secretary of State					
	SA ,			IMAGE GENERATED ELECTRONICALLY FOR WEB FILING THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY					
1 DFB	TOR'S NAME - Provide only <u>one</u> Debtor nan	ne (1a or 1b) (use exact full name; do not on	mit modify or abbrevia	te any part of the Debtor's name	if any part of the Individual				
	s name will not fit in line 1b, leave all of item								
UCC1A	ld) 1a. ORGANIZATION'S NAME								
OR	1b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME		ADDITION	ADDITIONAL NAME(S)/INITIAL(S)					
	GROVES	OVES RAYMOND			Jr				
3	ILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY				
502	3 DENORON DRIVE	HOUSTON	TX	77048-1505	USA				
	TOR'S NAME - Provide only <u>one</u> Debtor nan								
Debtor' UCC1A	s name will not fit in line 2b, leave all of item	2 blank, check here Land provide the Indi	vidual Debtor informatio	on in item 10 of the Financing Sta	tement Addendum (Form				
-	2a. ORGANIZATION'S NAME								
OR									
OK	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITION	IAL NAME(S)/INITIAL(S)	SUFFIX				
2c. MA	ILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY				
-									
<u> </u>	URED PARTY'S NAME (or NAME of ASSIG	NEE of ASSIGNOR SECURED PARTY) - P	rovide only <u>one</u> Secure	d Party name (3a or 3b)					
	a. ORGANIZATION'S NAME								
OR	3b. INDIVIDUAL'S SURNAME	ADDITION	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX						
	Groves	FIRST PERSONAL NAME Raymond	ADDITIO	NAL INAIVIE(S)/INTTIAL(S)	SUFFIX Jr				
3c. MA	ILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY				
3	Box 330772	Houston	TX	77233-0658	USA				
4. COL	LATERAL: This financing statement covers to Actual and Constructive Notice that all	he following collateral:		1//	1 0 012				
or here obligated the Co is here BIRTH to the DD-21 held b	eafter acquired is hereby accepted as of the secured Party as dete, notarized Security Agreement in the SE: In accordance with USC - Property ommercial Registry as a transmitting utile by registered in the same as a public of CERTIFICATE; the Employer ID Num DEBTOR; UCC Contract Trust Accounty, Motor Vehicles; any and all other lice by the Secured Party of this statement. A exempt from Levy.	collateral for securing contractual etailed in a true, correct, e possession of the Secured Party. - This is the entry of the Debtor in lity*, and the following property notice of a commercial transaction: ber and Social Security Number attacht, EIN#, Drivers License; Passport; enses; property and possessions	ed						
Public and Yo produc	ment of this filing is from Public Policy, Law 73-10, Public Law chapter 48 (48 our State Commercial Code (implicit/ in cts, accounts, fixtures, and the orders the r to serve as collateral for the Creditor S	stat. 112) under HJR 192, UCC 1-104 nplied repeal). All proceeds, nerefrom are released to the							
* Tran	smitting Utility is defined as an agent so	olely utilized for the purpose of							
5. Checl	k <u>only</u> if applicable and check <u>only</u> one box: Collatera	al is held in a Trust (see UCC1Ad. item 17 and	Instructions) being ad	ministered by a Decedent's Pers	onal Representative				
6a. Che	eck <u>only</u> if applicable and check <u>only</u> one box	C:	6b. Check	6b. Check only if applicable and check only one box.					
1	lic-Finance Transaction Manufactured-H			Agricultural Lien Non-UCC Filing					
And advantage to the design of the last	ERNATIVE DESIGNATION (if applicable): IONAL FILER REFERENCE DATA:	Lessee/Lessor Consignee/Consigne	or Seller/Buyer	Bailee/Bailoricensee/Li	censor				
This	filing is also made without the UNITED	STATES per 28 USC 1746							

UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS									
9: NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left									
blank because Individual Debtor name did not fit, check here									
	9a. ORGANIZATION'S NAME								
OR	9b. INDIVIDUAL'S SURNAME GROVES								
	FIRST PERSONAL NAME RAYMOND								
-	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX							
<u> </u>		Jr THE /	ABOVE SPACE I	S FOR FILING OFFICE USE	ONLY				
	BTOR'S NAME: Provide (10a or 10b) only <u>one</u> additional Deb			he Financing Statement (For	m UCC1) (use exact, full				
name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME									
OR									
	10b. INDIVIDUAL'S SURNAME								
	INDIVIDUAL'S FIRST PERSONAL NAME								
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)								
10c MA	ILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY				
11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) 11a. ORGANIZATION'S NAME									
OR	11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX				
11c. MA	ILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY				
12 ADE	NITIONAL CRACE EOR ITEM 4 (Colletors)	3 3 4 3 4 3 4 3 4 4 4 4 4 4 4 4 4 4 4 4							
IZ. ADL	DITIONAL SPACE FOR ITEM 4 (Collateral)								
transmitting commercial activity for the benefit of the Secured Party. The DEBTOR is a Legal Entity according to the Uniform Commercial Code. DEBTOR is not claiming to be a public utility.									
Private	Master Discharging and Indemnity Bond: \$100,000,000	000,000.00							
Withou	t Prejudice. All Rights Reserved UCC 1-308								
	***************************************	14. This FINANCING STATEMENT	**********		**************************				
13. l	This FINANCING STATEMENT is to be filed [for record] (or d) in the REAL ESTATE RECORDS (if applicable)	Covers timber to be cut Covers as-extracted collateral Lis filed as a fixture filing							
15. Nan	ne and address of a RECORD OWNER of real estate	16. Description of real estate:							
described in item 16 (if Debtor does not have a record interest):									
		44.4							
		to the second se							
		To the Authorities							
		4.04							
		A COUNTY OF THE							
17. MISCELLANEOUS:									