



15th Sunday  
in  
Ordinary Time  
YEAR C

# OUR LADY OF DOLOURS SERVITE CHURCH

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[Servite Parish Community - Fulham Road | Facebook](#)

15<sup>TH</sup> SUNDAY IN ORDINARY TIME (YEAR C) 13<sup>TH</sup> JULY 2025

## Mass Times

**Vigil Mass:** Sat 6.30 pm  
Sunday 9.30 am  
11.00 am  
6.30 pm  
Mon to Sat 10am & 6.30 pm

## Sacrament of Confession

Saturday 10.45 – 11.15 am  
6.00 – 6.30 pm  
Mon – Fri 6:15 – 6:30 pm

## Parish Office Opening Hrs

Mon – Fri 9am to 5pm  
(Lunch from 1.30pm to 2.30pm)

## Rosary

Every Wednesday after  
10am Mass followed by Tea  
in the Founders Room.

- Rosary also held on Sundays at  
3pm in the Colonnade.

## Legion of Mary

Every Tuesday after 6:30 pm mass  
in the Prayer Room.

## Holy Hour

1<sup>st</sup> Friday of every month after  
10am Mass. The **Blessed  
Sacrament** will be exposed for  
Rosary, Litany Divine Mercy &  
Benediction.

## Safeguarding Office

Alexia Carter & Dorothea Trawinska  
[fulhamroadsg@safeguardrcdow.org.uk](mailto:fulhamroadsg@safeguardrcdow.org.uk)  
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## Saints Days

**Mon 14<sup>th</sup>** – St. Kateri Tekakwitha  
**Tue 15<sup>th</sup>** – St. Bonaventure  
**Wed 16<sup>th</sup>** – Our Lady of Mount  
Carmel  
**Thu 17<sup>th</sup>** – St. Francis Solano  
**Fri 18<sup>th</sup>** – St. Camillus de Lellis  
**Sat 19<sup>th</sup>** – St. Mary MacKillop



## St. Peregrine Mass of Healing

Our next St. Peregrine Mass of  
Healing is on **30<sup>th</sup> July 2025**  
(Wednesday) at 6:30pm.

## Relic of Blessed Carlo Acutis

Exposition of this Relic on every  
Monday after our 10am Mass.  
**Blessed Carlo, Pray for us.**

## The Compassionate Samaritan

The Gospel of this 15<sup>th</sup> Sunday Ordinary Time Year C is taken from Luke 10:25-37. The lawyer's question asks what he must do to receive all that God has to offer him. Jesus sends the lawyer to God's instructions for his people found in Torah so that he can answer his own question; "Love God with one's whole being" (Deuteronomy 6:5), and "Love one's neighbour as one's self" (Leviticus 19:18). This unified law of love indicates that both devotion to God and care for the neighbour have the same force and cannot be separated.

In response, the lawyer wishes to determine the minimal response necessary to comply with the law of love one's neighbour. In ancient Israel, a "neighbour" was a fellow countryman, a member of the covenant. The lawyer knows that if loving his neighbour is the way of life, he wants as few neighbour as possible. However, the parable of the priest, the Levite, and the compassionate Samaritan teaches that neighbourliness is not found in a racial, religious, or national bond. The essence of being a neighbour is having the sensitivity to see a person in need and to act to meet the need. The Samaritan, despised by many Jews of that day, cares for a person he has never seen before, not only soothing the beaten person's wounds, but also taking him to a place of shelter, caring for him and making sure his needs are met.



**Canonisation of Bl. Carlo Acutis** – Pope Leo XIV held the first Ordinary Public Consistory of his pontificate, with Cardinals giving their formal approval for the canonisations of eight Blesseds. During the ceremony, the Holy Father announced that Blessed Pier Giorgio Frassati and Blessed Carlo Acutis will be canonized together on 7<sup>th</sup> September 2025.

## UPDATES:

- 150 Acts of Kindness:**  
Please write it on one of the cards provided and drop it into the box or email at [fulhamroad@rcdow.org.uk](mailto:fulhamroad@rcdow.org.uk)
- Anniversary Merchandise:**  
Various items with 150<sup>th</sup> logo such as Tote bags, candles, Image of Bl. Carlo Acutis, Rosaries and other items are available at the Repository.
- International Mass on 14<sup>th</sup> September 2025.**  
Everyone is invited to join the mass and feasting and share your country's special recipe.
- Pipe Organ Concert:**  
A concert featuring our church Pipe Organ will be held on 6<sup>th</sup> September 2025 (Saturday).



## PILGRIMS OF HOPE

Hymn for the Jubilee Year 2025

*Like a flame my hope is burning, may my song arise to You:  
Source of life that has no ending, on life's path I trust in You.*

- Ev'ry nation, tongue, and people find a light within Your Word.  
Scattered fragile sons and daughters find a home in Your dear Son.
- Dio ci guarda, tenero e paziente: nasce l'alba di un futuro nuovo.  
Nuovi Cieli Terra fatta nuova: passa i muri Spirito di vita.
- Ang Diyos ay ating nadarama, kahit di natin nakikita.  
Naging tao para sa buong mundo, susunod ako sa'n man s'ya patungo.



## FIRST READING

**A reading from the book of Deuteronomy**

**30:10-14**

Moses spoke to the people: 'Obey the voice of the Lord your God, keep his commandments and his statutes that are written in this Book of the Law, turn to the Lord your God with all your heart and with all your soul.  
'For this commandment that I command you today is not too hard for you, neither is it far off. It is not in heaven, that you should say, "Who will ascend to heaven for us and bring it to us, that we may hear it and do it?" Neither is it beyond the sea, that you should say, "Who will go over the sea for us and bring it to us, that we may hear it and do it?" But the word is very near you. It is in your mouth and in your heart, so that you can do it.'



The word of the Lord.  
**Alli: Thanks be to God.**

## RESPONSORIAL PSALM

**Ps 69:14, 17. 30-31. 33-34. 36ab, 37. R cf. 33**

**R. Seek God, you who are poor, and your hearts will revive.**

1. I pray to you, O Lord, at an acceptable time. In your great mercy, answer me, O God, with your faithful salvation. Lord, answer, for your mercy is kind; in your great compassion, turn toward me. **R.**

2. As for me in my poverty and pain, let your salvation, O God, raise me up. Then I will praise God's name with a song; I will glorify him with thanksgiving. **R.**

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3. The poor when they see it will be glad, and God-seeking hearts will revive; for the Lord attends to the needy, and does not spurn his own in their chains. **R.**

4. For God will bring salvation to Sion, and rebuild the cities of Judah. The children of his servants shall inherit it; those who love his name shall dwell there. **R.**

## SECOND READING

**A reading from the letter of St. Paul to the Colossians**

**1:15-20**

Christ Jesus is the image of the invisible God, the firstborn of all creation. For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities — all things were created through him and for him. And he is before all things, and in him all things hold together. And he is the head of the body, the Church. He is the beginning, the firstborn from the dead, that in everything he might be pre-eminent. For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.



The word of the Lord.  
**Alli: Thanks be to God.**

## Gospel Acclamation

**Alleluia, alleluia.**

*Your words, O Lord, are Spirit and life; you have the words of eternal life.*

**Alleluia.**

## (Year C) 13th July 2025

### GOSPEL

**A reading from the holy Gospel according to Luke**

**10:25-37**

**Alli: Glory to you, O Lord.**

At that time: Behold, a lawyer stood up to put Jesus to the test, saying, 'Teacher, what shall I do to inherit eternal life?' He said to him, 'What is written in the Law? How do you read it?' And he answered, 'You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind, and your neighbour as yourself.' And he said to him, 'You have answered correctly; do this, and you will live.'

But he, desiring to justify himself, said to Jesus, 'And who is my neighbour?' Jesus replied, 'A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. Now by chance a priest was going down that road, and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, "Take care of him, and whatever more you spend, I will repay you when I come back." Which of these three, do you think, proved to be a neighbour to the man who fell among the robbers?' He said, 'The one who showed him mercy.' And Jesus said to him, 'You go, and do likewise.'



The Gospel of the Lord.

**Alli: Praise to you, Lord Jesus Christ.**

## NICENE CREED—See Laudate 479 (205)

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (All bow for following three lines)

and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the Prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.