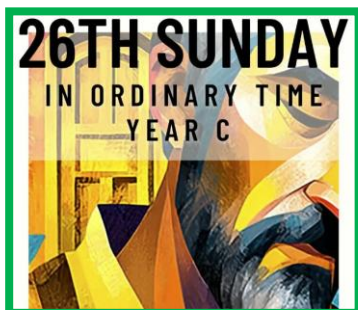




OUR LADY OF DOLOURS SERVITE CHURCH

264 FULHAM ROAD, LONDON SW10 9EL

T: 020 7352 6965 Email: fulhamroad@rcdow.org.uk

GIFT AID: fulhamroadgac@rcdow.org.uk WEB: serviteparish.co.uk

[Servite Parish Community - Fulham Road](#) | [Facebook](#)

26TH SUNDAY IN ORDINARY TIME (YEAR C) 28TH SEPTEMBER 2025

Mass Times

Vigil Mass: Sat 6.30 pm
Sunday 9.30 am
11.00 am
(Spanish Mass) 12.30 nn

6.30 pm
Mon to Sat 10am & 6.30 pm

Sacrament of Confession

Saturday 10.45 – 11.15 am
6.00 – 6.30 pm
Mon – Fri 6:15 – 6:30 pm

Parish Office Opening Hrs

Mon – Fri 9am to 5pm
(Lunch from 1.30pm to 2.30pm)

Rosary

Every Wednesday after
10am Mass followed by Tea
in the Founders Room.

- Rosary also held on Sundays at 3pm in the Colonnade.

Legion of Mary

Every Tuesday after 6:30 pm mass
in the Prayer Room.

Holy Hour

1st Friday of every month after
10am Mass. The **Blessed
Sacrament** will be exposed for
Rosary, Litany Divine Mercy &
Benediction.

Safeguarding Office

Alexia Carter & Dorothea Trawinska
fulhamroadsg@safeguardrcdow.org.uk
fulhamroadsg2@safeguardrcdow.org.uk

Saints Days

Mon 29th – Sts. Michael, Gabriel,
and Raphael

Tue 30th – St. Jerome

Wed 1st – St. Therese of Lisieux

Thu 2nd – Feast of the Guardian
Angels

Fri 3rd – Bl. Maria Guadalupe Ricart
Olmos

Sat 4th – St. Francis of Assisi



St. Peregrine Mass of Healing

Our next St. Peregrine Mass of
Healing is on **29th October
2025** (Wednesday) at 6:30pm.

Relic of Saint Carlo Acutis

Exposition of this Relic on every
Monday after our 10am Mass.
Saint Carlo, Pray for us.

Reflection

The Gospel of this 26th Sunday Ordinary Time Year C is taken from Luke 16:19-31. Jesus tells a second parable about wealth and possessions. In the episode Jesus warned the Pharisees and his disciples the danger of wealth. The situations of the rich man and Lazarus could not be more bluntly contrasted. The rich man dressed in the finest clothing and feasted lavishly, not just on special occasions but “every day”. The poor man was covered with ulcerated sores and lay among the dogs. Starving, he longed to eat the scraps that fell from the table of the rich man. Lazarus, lay at the gate of the rich man passed him by each day without notice or concern. This parable talks about the fate of the rich man who ignored the poor man Lazarus suffering and starvation. The wealthy man never sins against the Ten Commandments. All it says that he lived a life of luxury and gluttony that leads him to fail to love his neighbour. The rich man is not condemned because he is rich; but because he showed a callous disregard for the needs of others that wealth often produces.

The rich man’s neglect of the poor man at his gate is a clear rejection of “Moses and the prophets”. The Law of Moses demands, “Is there anyone poor among you, one of your sisters or brothers, in any town of yours in the country which Yahweh your God is giving you? Do not harden your heart or close your hand against that poor sister or brother of yours, but be open handed with him and lend him enough for her/his needs”. (Deuteronomy 15:7).



1. **The Feast day of St. Lorenzo Ruiz de Manila** – will be celebrated on 28th September (Sunday) at 3pm. The Novena will be from 19th Sept. to 27th Sept. every evening at 7:00 pm except on 19th Sept. in which the mass starts at 6:30 pm.
2. **Baptismal Course** – The next baptismal course starts on 7th October 2025 (Tuesday) with the second concluding part on 14th October 2025 (Tuesday). These will be held in the Founders Room at 7:00pm.
3. **Faulty Electrical Lighting System** – Our parish church is in urgent need of major repairs to the electrical lighting system. We sincerely appeal for your generous support in this important project. Thank you for your kindness and valuable assistance in helping keep our church safe and bright.
4. **The late Mary Margaret O’Driscoll (RIP)** – The funeral is to take place on Wednesday 15th October 2025 with a funeral service to be held at Servite Priory Church at 11:30 am followed by the interment at Gunnersbury Cemetery at 1:30pm.

PILGRIMS OF HOPE

Hymn for the Jubilee Year 2025

*Like a flame my hope is burning, may my song arise to You:
Source of life that has no ending, on life’s path I trust in You.*

1. Ev’ry nation, tongue, and people find a light within Your Word.
Scattered fragile sons and daughters find a home in Your dear Son.
2. Dio ci guarda, tenero e paziente: nasce l’alba di un futuro nuovo.
Nuovi Cieli Terra fatta nuova: passa i muri Spirito di vita.
3. Ang Diyos ay ating nadarama, kahit di natin nakikita.
Naging tao para sa buong mundo, susunod ako sa’n man s’ya patungo.



FIRST READING

A reading from the book of

Amos **6:1a, 4-7**

‘Woe to those who lie on beds of ivory and stretch themselves out on their couches, and eat lambs from the flock and calves from the midst of the stall, who sing idle songs to the sound of the harp and like David invent for themselves instruments of music, who drink wine in bowls and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first of those who go into exile, and the revelry of those who stretch themselves out shall pass away.’

The word of the Lord.

All: Thanks be to God.



RESPONSORIAL PSALM

Ps 146(145): 7. 8-9a. 9b-10. R5a

R. My soul, give praise to the Lord.

1. It is the Lord who does justice to those who are oppressed. It is he who gives bread to the hungry, the Lord who sets prisoners free. **R.**
2. It is the Lord who opens the eyes of the blind, the Lord who raises up those who are bowed down. It is the Lord who loves the just, the Lord who protects the stranger. **R.**
3. The Lord upholds the orphan and the widow, but thwarts the path of the wicked. The Lord will reign for ever, your God, O Sion, from age to age. **R.**

26th Sunday in Ordinary Time

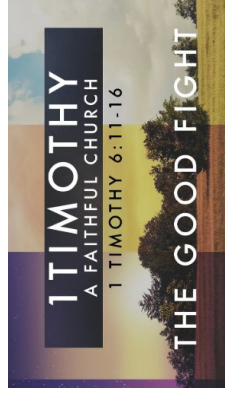
SECOND READING

A reading from the first letter of St. Paul to Timothy **6:11-16**

O man of God, pursue righteousness, godliness, faith, love, steadfastness, gentleness. Fight the good fight of the faith. Take hold of the eternal life to which you were called and about which you made the good confession in the presence of many witnesses. I charge you in the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, to keep the commandment unstained and free from reproach until the appearing of our Lord Jesus Christ, which he will display at the proper time — he who is the blessed and only Sovereign, the King of kings and Lord of lords, who alone has immortality, who dwells in unapproachable light, whom no one has ever seen or can see. To him be honour and eternal dominion. Amen.

The word of the Lord.

All: Thanks be to God.



Gospel Acclamation

Alleluia, alleluia.

Jesus Christ, though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.
Alleluia.

(Year C) 28th September 2025

GOSPEL

A reading from the holy Gospel according to Luke **16:19-31**

All: Glory to you, O Lord.

At that time: Jesus said to the Pharisees, ‘There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate was laid a poor man named Lazarus, covered with sores, who desired to be fed with what fell from the rich man’s table.

Moreover, even the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham’s side. The rich man also died and was buried, and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. And he called out, “Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.” But Abraham said, “Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish. And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not do so, and none may cross from there to us.”

And he said, “Then I beg you, father, to send him to my father’s house — for I have five brothers — so that he may warn them, lest they also come into this place of torment.” But Abraham said, “They have Moses and the Prophets; let them hear them.” And he said, “No, father Abraham, but if someone goes to them from the dead, they will repent.” He said to him, “If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.”’

The Gospel of the Lord.

All: Praise to you,

Lord Jesus Christ.



I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (*All bow for following three lines*) and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the Prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.