



OUR LADY OF DOLOURS SERVITE CHURCH

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20TH SUNDAY IN ORDINARY TIME (YEAR C) 17TH AUGUST 2025

Mass Times

Vigil Mass: Sat 6.30 pm
Sunday 9.30 am
11.00 am
(Spanish Mass) 12.30 nn

6.30 pm
Mon to Sat 10am & 6.30 pm

Sacrament of Confession

Saturday 10.45 – 11.15 am
6.00 – 6.30 pm
Mon – Fri 6:15 – 6:30 pm

Parish Office Opening Hrs

Mon – Fri 9am to 5pm
(Lunch from 1.30pm to 2.30pm)

Rosary

Every Wednesday after
10am Mass followed by Tea
in the Founders Room.

- Rosary also held on Sundays at 3pm in the Colonnade.

Legion of Mary

Every Tuesday after 6:30 pm mass
in the Prayer Room.

Holy Hour

1st Friday of every month after
10am Mass. The **Blessed Sacrament** will be exposed for
Rosary, Litany Divine Mercy &
Benediction.

Safeguarding Office

Alexia Carter & Dorothea Trawinska
fulhamroadsg@safeguardrcdow.org.uk
fulhamroadsg2@safeguardrcdow.org.uk

Saints Days

Mon 18th – St. Louis of Toulouse
Tue 19th – St. John Eudes
Wed 20th – St. Bernard of Clairvaux
Thu 21st – St. Pius X
Fri 22nd – Queenship of the Blessed Virgin Mary
Sat 23rd – St. Philip Benizi, OSM



St. Peregrine Mass of Healing

Our next St. Peregrine Mass of
Healing is on **27th August 2025**
(Wednesday) at 6:30pm.

Relic of Blessed Carlo Acutis

Exposition of this Relic on every
Monday after our 10am Mass.
Blessed Carlo, Pray for us.

Reflection

The Gospel of this 20th Sunday Ordinary Time Year C is taken from Luke 12:49-53. In the Bible, fire often symbolizes divine punishment, namely, at the end-time (Lk 3:9, 16-17; 17, 29). But Jesus sternly rebukes James and John who plan a “bidding fire to come down from heaven” on the unwelcoming Samaritans (Lk 9:54-56). And so, here Jesus is not speaking of a vengeful and destructive fire. When Jesus says that “He came to bring fire to the earth, he’s talking about his mission throughout the world. His work of purification and renewal which would suggest the effect of fire freeing gold and silver of their dross.

To a world deprived of human warmth, of hope for a truly universal communion, of peace, Christ brings the fire of his love. Only that fire can give warmth to our hearts, cause ill-feelings to melt and make peace to our trouble world.

Inasmuch as we want to light up on earth the fire of love, to bring about a change of mind set and structures, then we are driven to the same baptism as that of Jesus.



1. **Canonisation of Bl. Carlo Acutis** – will be on 7th September 2025.
2. **150th Anniversary Programs** – Souvenir items for 150th Anniversary of our Parish are on sale at the colonnade. You may still post at our 150 Acts of Kindness. The **Pipe Organ Concert** will be on 6th September 2025 (Saturday) at 7:30 pm with a ticket of £5 only to help fund our celebration.
3. **Thanksgiving Mass** – for the Canonisation of St. Carlo Acutis will be celebrated on 13th September 2025 (Saturday) at 3:00 pm with His Eminence Cardinal Vincent Nichols.
4. **Patronal Feast of Our Lady of Dolours / 150th Anniversary Mass** – Everyone is invited to join in our International Mass on the Feast of Our Lady of Dolours on 14th September 2025 at 11:00 am which is the celebration of the parish 150th Anniversary.
5. **The Feast day of St. Lorenzo Ruiz de Manila** – will be celebrated on 28th September (Sunday) at 3pm. The Novena will be from 19th Sept. to 27th Sept. every evening at 7:00 pm except on 19th Sept. in which the mass starts at 6:30 pm.
6. **Walk for a Cause Project** – our heartfelt thanksgiving to this project by the Flower Society to help support funding our 150th Anniversary celebration.

PILGRIMS OF HOPE

Hymn for the Jubilee Year 2025

*Like a flame my hope is burning, may my song arise to You:
Source of life that has no ending, on life’s path I trust in You.*

1. Ev’ry nation, tongue, and people find a light within Your Word.
Scattered fragile sons and daughters find a home in Your dear Son.
2. Dio ci guarda, tenero e paziente: nasce l’alba di un futuro nuovo.
Nuovi Cieli Terra fatta nuova: passa i muri Spirito di vita.
3. Ang Diyos ay ating nadarama, kahit di natin nakikita.
Naging tao para sa buong mundo, susunod ako sa’n man s’ya patungo.



FIRST READING

**A reading from the book of
Jeremiah** **38:4-6,8-10**

In those days: The officials said to the king, 'Let this man, Jeremiah, be put to death, for he is weakening the hands of the soldiers who are left in this city, and the hands of all the people, by speaking such words to them. For this man is not seeking the welfare of this people, but their harm.' King Zedekiah said, 'Behold, he is in your hands, for the king can do nothing against you.' So they took

Jeremiah and cast him into the cistern of Malchiah, the king's son, which was in the court of the guard, letting Jeremiah down by ropes. And there was no water in the cistern, but only mud, and Jeremiah sank in the mud.

Ebed-melech went from the king's

house and said to the king, 'My lord the king, these men have done evil in all that they did to Jeremiah the prophet by casting him into the cistern, and he will die there of hunger, for there is no bread left in the city.' Then the king commanded Ebed-melech the Ethiopian, 'Take thirty men with you from here, and lift Jeremiah the prophet out of the cistern before he dies.'

The word of the Lord.

All: Thanks be to God.



RESPONSORIAL PSALM

Ps 40:2. 3. 4. 18. R14b

R. Lord, make haste to help me!

20th Sunday in Ordinary Time

1. I waited, I waited for the Lord, and he stooped down to me. He heard my cry. **R.**

2. He drew me from the deadly pit, from the miry clay. He set my feet upon a rock, made my footsteps firm. **R.**

3. He put a new song into my mouth, praise of our God. Many shall see and fear and shall trust in the Lord. **R.**

4. Wretched and poor though I am, the Lord is mindful of me. You are my rescuer, my help; O my God, do not delay. **R.**

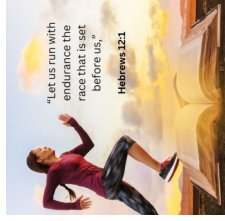
SECOND READING

**A reading from the letter to the
Hebrews** **12:1-4**

Brothers and Sisters: Since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

The word of the Lord.

All: Thanks be to God.



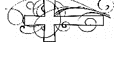
(Year C) 17th August 2025

Gospel Acclamation

Alleluia, alleluia.

My sheep hear my voice, says the Lord, and I know them, and they follow me.

Alleluia.



GOSPEL

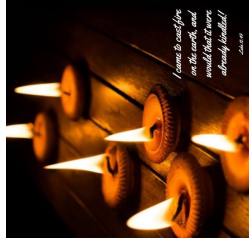
**A reading from the holy Gospel according
to Luke** **12:49-53**

All: Glory to you, O Lord.

At that time: Jesus said to his disciples, 'I came to cast fire on the earth, and would that it were already kindled! I have a baptism to be baptised with, and how great is my distress until it is accomplished! Do you think that I have come to give peace on earth? No, I tell you, but rather division. For from now on in one house there will be five divided: three against two and two against three. They will be divided, father against son and son against father; mother against daughter and daughter against mother; mother-in-law against her daughter-in-law, and daughter-in-law against mother-in-law.'

The Gospel of the Lord.

**All: Praise to you,
Lord Jesus Christ.**



NICENE CREED—See Laudate 479 (205)

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made,

consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (*All bow for following three lines*) and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the Prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.