

OUR LADY OF DOLOURS SERVITE CHURCH

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EASTER SUNDAY (YEAR B) 31st MARCH 2024

Mass Times

Vigil Mass: Sat 6.30 pm Sunday 9.30 am 11.00 am Spanish Mass 12.30 pm 6.30 pm

Mon to Sat 10am & 6.30 pm Sacrament of Confession

Saturday 10.45 - 11.15 am 6.00 - 6.30 pm 6:15 - 6:30 pm

Parish Office Opening Hrs

Mon – Fri 9am to 5pm (Lunch from 1.30pm to 2.30pm)

Rosary

Every Wednesday after 10am Mass followed by Tea in the Founders Room.

• Rosary also held on Sundays at 3pm in the Colonnade.

Legion of Mary

Every Tuesday at 7pm in the Parlour.

Holy Hour

 1^{st} Friday of every month after 10am Mass. The **Blessed**

Sacrament will be exposed for Rosary, Litany Divine Mercy & Benediction.

Safeguarding Office

Alexia Carter & Dorotha Trawinska fulhamroadsg@safeguardrcdow.org.uk

Saints Days

Mon 1st – St. Hugh of Grenoble Tue 2nd – St. Francis of Paola Wed 3rd – St. Benedict the African Thu 4th – St. Isidore of Seville Fri 5th – St. Vincent Ferrer Sat 6th – St. Crescentia Hoess



St. Peregrine Mass of Healing

Our next St. Peregrine Mass of Healing is on **24**th of April **2024** at 6:30pm.

Relic of Blessed Carlo Acutis

Exposition of this Relic on every Monday after our 10am Mass.

Blessed Carlo, Pray for us.

Sunday Reflection

The Gospel in this Easter Sunday is taken from John 20:1-9. The biblical idea of resurrection is in no way comparable with the Greek idea of immortality. In the Greek concept, the soul of a person which is incorruptible by nature enters into divine immortality after death has severed ties. The scripture view it differently. The body corrupts in the tomb, but this will no more than a transitory state, it will be reunited with the soul just like Christ Jesus resurrection, "the first born from among dead" (1Cor. 15:20). The passion, death and resurrection of Jesus offers a solution to the problem of salvation and immortal life.

Today's gospel of John says: "Then the other disciple who had reached the tomb first also went in; he saw and he believed" (John 20:8). What was it that the disciple saw and what was it about what he saw that led him in contrast to Peter, about whose faith nothing is said — to believe? It was the placing apart of the linen "cloth and the cloth that had been over his head" (Jn, 20:7). This reminds us of the raising of Lazarus (Jn. 11:43-44). Lazarus was completely passive in his return to life, totally reliant upon the command of Jesus and needing others to remove the cloth that covers his face and body. Whereas, Jesus has actively raised Himself in a majestic re-assumption of life. Jesus is a "sign" of the defeat of death, a divine reclaiming of life.

Happy Easter!



- from The Servite Friars: Frs. Pat, Chris, Allan, Paul, & Fulgensio



First Holy Communion – The next Session Sunday will be on 21st April 2024 at 10:00 am prompt at the School Hall.

Confirmation Classes 2024 – The next Confirmation Session will be on 14th April 2024 at 5:00 pm and then followed by a Mass at 6:30 pm.

No Evening Masses – from Monday 1st April until Friday 5th April 2024.