



OUR LADY OF DOLOURS SERVITE CHURCH

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[Servite Parish Community - Fulham Road](#) | [Facebook](#)

22ND SUNDAY IN ORDINARY TIME (YEAR C) 31ST AUGUST 2025

Mass Times

Vigil Mass: Sat 6.30 pm
Sunday 9.30 am
11.00 am
(Spanish Mass) 12.30 nn

6.30 pm
Mon to Sat 10am & 6.30 pm

Sacrament of Confession

Saturday 10.45 – 11.15 am
6.00 – 6.30 pm
Mon – Fri 6:15 – 6:30 pm

Parish Office Opening Hrs

Mon – Fri 9am to 5pm
(Lunch from 1.30pm to 2.30pm)

Rosary

Every Wednesday after
10am Mass followed by Tea
in the Founders Room.

- Rosary also held on Sundays at
3pm in the Colonnade.

Legion of Mary

Every Tuesday after 6:30 pm mass
in the Prayer Room.

Holy Hour

1st Friday of every month after
10am Mass. The **Blessed
Sacrament** will be exposed for
Rosary, Litany Divine Mercy &
Benediction.

Safeguarding Office

Alexia Carter & Dorothea Trawinska
fulhamroadsg@safeguardrcdow.org.uk
fulhamroadsg2@safeguardrcdow.org.uk

Saints Days

Mon 1st – Bl. Joan of Florence
Tue 2nd – Bl. John Francis Burte and
Companions
Wed 3rd – St. Gregory the Great
Thu 4th – St. Rose of Viterbo
Fri 5th – St. Teresa of Calcutta
Sat 6th – Bl. Boneventure of Flori



St. Peregrine Mass of Healing

Our next St. Peregrine Mass of
Healing is on **24th September
2025** (Wednesday) at 6:30pm.

Relic of Blessed Carlo Acutis

Exposition of this Relic on every
Monday after our 10am Mass.
Blessed Carlo, Pray for us.

Reflection

The Gospel of this 22nd Sunday Ordinary Time Year C is taken from Luke 14:1, 7-14. The readings teach us about Humility.

Humility comes from the Latin word *humus* or ground. So, humility, basically means keeping our feet on the ground. The first reading from the Book of Sirach encourages us to live our life with humility, that is, without pretense, neither inflating or deflating our achievements. He calls us to be honest about ourselves, and he writes, "perform your tasks in meekness; then you will be loved by those whom God accepts." It is wisdom to recognize what we can do and to realise the things we cannot do.

In the gospel today, the Lord Jesus is not giving a lesson in social climbing. The dinner with the Pharisees provides Jesus an opportunity to enlighten about God's Kingdom. When Jesus notices the guests seeking the places of honour in the dining hall, he instills them about humility required for entering the kingdom. In the form of a parable, he shows that those who take the lowest place are those who know their unworthiness and look to God's graces to move up higher, while those who exalt themselves and assume the highest places for themselves will be humiliated.



1. **Canonisation of Bl. Carlo Acutis** – will be on 7th September 2025.
2. **150th Anniversary Programs** – Souvenir items for 150th Anniversary of our Parish are on sale at the colonnade. You may still post at our 150 Acts of Kindness. The **Pipe Organ Concert** will be on 6th September 2025 (Saturday) at 7:30 pm with a ticket of £5 only to help fund our celebration.
3. **Thanksgiving Mass** – for the Canonisation of St. Carlo Acutis will be celebrated on 13th September 2025 (Saturday) at 3:00 pm with His Eminence Cardinal Vincent Nichols.
4. **Patronal Feast of Our Lady of Dolours / 150th Anniversary Mass** – Everyone is invited to join in our International Mass on the Feast of Our Lady of Dolours on 14th September 2025 at 11:00 am which is the celebration of the parish 150th Anniversary. Wear your traditional attire and share a dish from your country as we rejoice in our diversity.
5. **The Feast day of St. Lorenzo Ruiz de Manila** – will be celebrated on 28th September (Sunday) at 3pm. The Novena will be from 19th Sept. to 27th Sept. every evening at 7:00 pm except on 19th Sept. in which the mass starts at 6:30 pm.
6. **Regular Mass Times** – Beginning 1st September 2025 (Monday), we will resume our regular Mass schedule. For details, kindly refer to our parish bulletin, website, or Facebook page. Thank you
7. **Faulty Electrical Lighting System** – Our parish church is in urgent need of major repairs to the electrical lighting system. We sincerely appeal for your generous support in this important project. Thank you for your kindness and valuable assistance in helping keep our church safe and bright.

PILGRIMS OF HOPE

Hymn for the Jubilee Year 2025

*Like a flame my hope is burning, may my song arise to You:
Source of life that has no ending, on life's path I trust in You.*

1. Ev'ry nation, tongue, and people find a light within Your Word.
Scattered fragile sons and daughters find a home in Your dear Son.
2. Dio ci guarda, tenero e paziente: nasce l'alba di un futuro nuovo.
Nuovi Cieli Terra fatta nuova: passa i muri Spirito di vita.
3. Ang Diyos ay ating nadarama, kahit di natin nakikita.
Naging tao para sa buong mundo, susunod ako sa'n man s'ya patungo.



FIRST READING

A reading from the book of
Sirach **3:17-18, 20, 28-29**

My son, perform your tasks in meekness; then you will be loved by those whom God accepts. The greater you are, the more you must humble yourself; so you will find favour in the sight of the Lord. For great is the might of the Lord; he is glorified by the humble. The affliction of the proud has no healing, for a plant of wickedness has taken root in him. The mind of the intelligent man will ponder a parable, and an attentive ear is the wise man's desire.

The word of the Lord.

All: Thanks be to God.



RESPONSORIAL PSALM

Ps 68:4-5ac. 6-7b. 10-11. R cf. 11b

R. In your goodness, O God, you provided a home for the poor.

1. The upright shall rejoice at the presence of God; they shall exult with glad rejoicing. O sing to God; make music to his name. The Lord is his name. **R.**
2. Father of orphans, defender of widows: such is God in his holy place. God gives the desolate a home to dwell in; he leads the prisoners forth into prosperity. **R.**

22nd Sunday in Ordinary Time

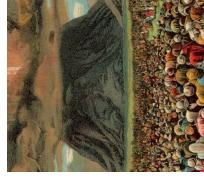
3. You poured down, O God, a generous rain; when your heritage languished, you restored it. It was there that your flock began to dwell. In your goodness, O God, you provided for the poor. **R.**

SECOND READING

A reading from the letter to the Hebrews **12:18-19, 22-24a**

Brothers and Sisters: You have not come to what may be touched, a blazing fire and darkness and gloom and a tempest and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them.

But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant.



The word of the Lord.

All: Thanks be to God.

Gospel Acclamation

Alleluia, alleluia.

Take my yoke upon you, says the Lord, and learn from me, for I am gentle and lowly in heart.

Alleluia.



(Year C) 31st August 2025

GOSPEL

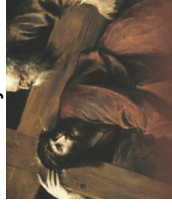
A reading from the holy Gospel according to Luke **14:1, 7-14**

All: Glory to you, O Lord.

One Sabbath, when Jesus went to dine at the house of a ruler of the Pharisees, they were watching him carefully.

Now he told a parable to those who were invited, when he noticed how they chose the places of honour, saying to them, 'When you are invited by someone to a wedding feast, do not sit down in a place of honour, lest someone more distinguished than you be invited by him, and he who invited you both will come and say to you, "Give your place to this person", and then you, with shame, will take the lowest place. But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, "Friend, move up higher." Then you will be honoured in the presence of all who sit at table with you. For everyone who exalts himself will be humbled, and he who humbles himself will be exalted.'

He said also to the man who had invited him, 'When you give a dinner or a banquet, do not invite your friends, or your brothers and sisters or your relatives or rich neighbours, lest they also invite you in return and you be repaid. But when you give a feast, invite the poor, the crippled, the lame, the blind, and you will be blessed, because they cannot repay you. For you will be repaid at the resurrection of the just.'



The Gospel of the Lord.

All: Praise to you,

Lord Jesus Christ.

NICENE CREED—See Laudate 479 (205)

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (*All bow for following three lines*) and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the Prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.