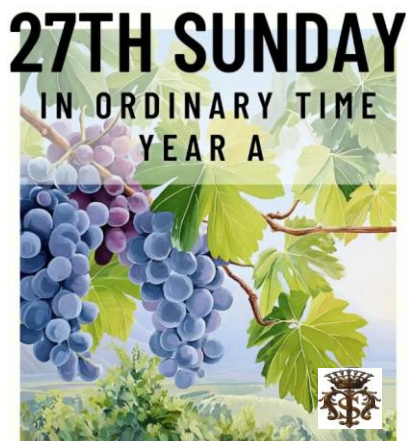




Mass Times

Vigil Mass: Sat 6.30 pm
 Sunday 9.30 am
 11.00 am
 Spanish Mass 12.30 pm
 6.30 pm
 Mon to Sat 10am & 6.30 pm

Sacrament of Confession

Saturday 10.45 – 11.15 am
 6.00 – 6.30 pm
 Mon – Fri 6:15 – 6:30 pm

Parish Office Opening Hrs

Mon – Fri 9am to 5pm
 (Lunch from 1.30pm to 2.30pm)

Rosary

Every Wednesday after
 10am Mass followed by Tea
 in the Founders Room.

- Rosary also held on Sundays at 3pm in the Colonnade.

Legion of Mary

Every Tuesday at 7pm in the Parlour.

Holy Hour

1st Friday of every month after
 10am Mass. The hour will include
 Rosary, Litany Divine Mercy &
 Benediction.

Saints Days

Mon 5th – St. Maria Faustina
 Kowalska
Tue 6th – St. Bruno
Wed 7th – Our Lady of the Rosary
Thu 8th – St. John Leonardi
Fri 9th – St. Denis and
 Companions
Sat 10th – St. Francis Borgia



St. Peregrine Mass of Healing

Our next St. Peregrine Mass of
 Healing is on **28th October 2026**
 at 6.30pm.

Relic of St. Carlo Acutis

Exposition of this Relic on every
 Monday after our 10am Mass.

St. Carlo Acutis, Pray for us.

OUR LADY OF DOLOURS SERVITE CHURCH

264 FULHAM ROAD, LONDON SW10 9EL

T: 020 7352 6965 Email: fulhamroad@rcdow.org.uk

GIFT AID: fulhamroadgac@rcdow.org.uk WEB: serviteparish.co.uk

[Servite Parish Community - Fulham Road | Facebook](#)

27TH SUNDAY IN ORDINARY TIME YR. A 4TH OCTOBER 2026

Reflection

The readings for the Twenty Seventh Sunday in Ordinary Time, Year A, invites us to reflect on the trust God places in us. Like a vineyard entrusted to its workers, our life and everything we have received are gifts from God, given to us so that they may bear good fruit.

The 1st reading from the prophet Isaiah 5:1-7, we hear a poignant vineyard song. God is the vine-grower who places immense care into His creation – His people. He nurtures them, expecting good fruit. However, instead of love and justice, He finds injustice and unfaithfulness, evoking a sense of divine sorrow.

The 2nd reading the letter of St. Paul to the Philippians 4:6-9, the author Paul encourages us to rejoice and not be anxious. Instead of worrying, we are called to pray, reflecting a deep trust in God's providence. The peace of God, which surpasses all understanding, is a direct result of this relationship. It motivates us to focus on whatever is true, honourable, just, pure, lovely and commendable.

The Gospel is taken from Matthew 21:33-43, the parable of the wicked tenants. The story illustrates the rejection of God's messengers and ultimately His Son. It challenges us to consider our response to God's invitations in our lives. Jesus warns that the Kingdom will be taken from those who don't listen and handed over to those who bear its fruit.

Am I open to His nurturing presence, producing good fruits in my life? Am I seeking His face, especially in my challenges and anxieties? Am I ready to listen to His word in the messengers He sends me?



First Holy Communion – application forms for children in Year 3 and older can now be collected from the parish office or at the colonnade. You may also download the application form at the parish website.

Interested in becoming a Catholic? RCIA (Rite of Christian Initiation of Adults) – A course will be held for adults who have not been baptised and would like to be. Application forms are now available from the Parish Office. The session will start on 12th October 2026 (Monday) at 7:15 pm at the Founders Room.

Appeal for the Lighting System – We are deeply grateful to our parishioners and everyone who has contributed towards the repair and upgrade of our church lighting system. We invite other parishioners and friends to help meet the remaining cost. Every gift, however small, makes a meaningful difference. Thank you for your generosity and continued support. May God bless you abundantly.

Feast Day of St. Carlo Acutis – Join us as we celebrate the Feast Day of St. Carlo Acutis on Monday, 12 October 2026, with Holy Mass at 10:00 am and 6:30 pm. The blessing of the relic of St. Carlo Acutis will take place immediately after each Mass. All are warmly invited to join us in prayer and to seek his intercession.

Why We Sing Concert 2026 – the first ever Filipino church choirs festival in London to be participated in by 8 Filipino choirs including our very own Servite Parish Choir. It will be on 17th October 2026 (Saturday) at 7:30 PM at Our Lady of Victories in High Street Kensington. Entrance ticket is £10.

Mass Collections (26th & 27th September 2026) – £1,277 was received in the main collection, and £371 in the second collection for Church Restoration. Thank you for your faithful kindness and wholehearted support.



FIRST READING

A reading from the prophet

Isaiah

5:1-7

Let me sing for my beloved my love song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; and he looked for it to yield grapes, but it yielded wild grapes. And now, O inhabitants of Jerusalem and men of Judah, judge between me and my vineyard. What more was there to do for my vineyard, that I have not done in it? When I looked for it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and briers and thorns shall grow up; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the men of Judah are his pleasant planting; and he looked for justice, but behold, bloodshed; for righteousness, but behold, an outcry!

The word of the Lord.

All: Thanks be to God.



RESPONSORIAL PSALM

Ps 80(79):9, 12. 13-14. 15-16. 19-20. R Isaiah 5:7a

R. The vineyard of the Lord is the house of Israel.

1. You brought a vine out of Egypt; you drove out the nations and planted it. It stretched out its branches to the sea; to the River it stretched out its shoots. **R.**

2. Then why have you broken down its walls? It is plucked by all who pass by the way. It is ravaged by the boar of the forest, devoured by the beasts of the field. **R.**

3. God of hosts, turn again, we implore; look down from heaven and see.

Visit this vine and protect it, the stock your right hand has planted, the son you have claimed for yourself. **R.**

4. And we shall never forsake you again; give us life that we may call upon your name. Bring us back, O Lord God of hosts; let your face shine forth, and we shall be saved. **R.**

SECOND READING

A reading from the letter of

St. Paul to the Philippians

4:6-9

Brothers and Sisters: Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, brothers and sisters, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise: think about these things. What you have learned and received and heard and seen in me — practise these things, and the God of peace will be with you.



The word of the Lord.

All: Thanks be to God.

Gospel Acclamation:

Alleluia, alleluia!

I chose you out of the world, says the Lord, that you should go and bear fruit, and that your fruit should abide. **Alleluia!**

GOSPEL

A reading from the holy Gospel

according to Matthew

21:33-43

At that time: Jesus said to the chief priests and the elders of the people, 'Hear another parable. There was a master of a house who planted a vineyard and put a fence round it and dug a wine press in it and built a tower and leased it to tenants, and went into another country. When the season for fruit drew near, he sent his servants to the tenants to get his fruit. And the tenants took his servants and beat one, killed another, and stoned another. Again he sent other servants, more than at first. And they did the same to them. Finally he sent his son to them, saying, "They will respect my son." But when the tenants saw the son, they said to themselves, "This is the heir. Come, let us kill him and have his inheritance." And they took him and threw him out of the vineyard and killed him. When therefore the owner of the vineyard comes, what will he do to those tenants?' They said to him, 'He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons.'

Jesus said to them, 'Have you never read in the Scriptures: "The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is marvellous in our eyes"?' Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits.'

The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ



I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (All bow for following three lines)

and by the Holy Spirit was incarnate of the Virgin Mary and became man.

For our sake he was crucified

under Pontius Pilate, He suffered death and was buried, and rose

again on the third day in accordance with the Scriptures. He ascended

into heaven and is seated at the right hand of the Father. He will come

again in glory to judge the living and the dead and his kingdom will have

no end.

I believe in the Holy Spirit, the Lord the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the Prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.