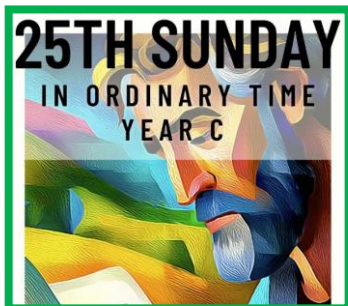




OUR LADY OF DOLOURS SERVITE CHURCH

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25TH SUNDAY IN ORDINARY TIME (YEAR C) 21ST SEPTEMBER 2025

Mass Times

Vigil Mass: Sat 6.30 pm
Sunday 9.30 am
11.00 am
(Spanish Mass) 12.30 nn
6.30 pm
Mon to Sat 10am & 6.30 pm

Sacrament of Confession

Saturday 10.45 – 11.15 am
6.00 – 6.30 pm
Mon – Fri 6:15 – 6:30 pm

Parish Office Opening Hrs

Mon – Fri 9am to 5pm
(Lunch from 1.30pm to 2.30pm)

Rosary

Every Wednesday after
10am Mass followed by Tea
in the Founders Room.
• Rosary also held on Sundays at
3pm in the Colonnade.

Legion of Mary

Every Tuesday after 6:30 pm mass
in the Prayer Room.

Holy Hour

1st Friday of every month after
10am Mass. The **Blessed
Sacrament** will be exposed for
Rosary, Litany Divine Mercy &
Benediction.

Safeguarding Office

Alexia Carter & Dorothea Trawinska
fulhamroadsg@safeguardrcdow.org.uk
fulhamroadsg2@safeguardrcdow.org.uk

Saints Days

Mon 22nd – In Dedicacione Basilicae
sacri conventus Montis Senarii
Tue 22rd – St. Pio of Pietrelcina
Wed 24th – St. John Henry Newman
Thu 25th – Sts. Louis Martin and
Zelie Guerin
Fri 26th – St. Paul VI
Sat 27th – St. Vincent de Paul



St. Peregrine Mass of Healing

Our next St. Peregrine Mass of
Healing is on **24th September
2025** (Wednesday) at 6:30pm.

Relic of Saint Carlo Acutis

Exposition of this Relic on every
Monday after our 10am Mass.
Saint Carlo, Pray for us.

Reflection

The Gospel of this 25th Sunday Ordinary Time Year C is taken from Luke 16:1-13. Jesus highlights the point that the smart manager used the means at his disposal to guarantee his future. If worldly people are thorough in assessing the long-term future of their actions in protecting their well-being, how much more, we “children of God/Light”, should honour and serve Him in our possessions as much as to obtain security from our wealth and favour, eternal life.

Jesus continues to draw lessons from the parable for his disciples. First, he says that they should not hoard their wealth or use selfishly; rather, they should use it to make friends for themselves. In other words, Jesus urges his disciples to use their money generously because it doesn't last beyond death. By using their money to help the poor and for other good works, disciples make friends who will welcome them into their eternal house. Disciples must use their wealth for God's purposes, but they must not become enslaved to it. Those who follow Jesus owe their total allegiance to God alone.



1. **The Feast day of St. Lorenzo Ruiz de Manila** – will be celebrated on 28th September (Sunday) at 3pm. The Novena will be from 19th Sept. to 27th Sept. every evening at 7:00 pm except on 19th Sept. in which the mass starts at 6:30 pm.
2. **Baptismal Course** – The next baptismal course starts on 7th October 2025 (Tuesday) with the second concluding part on 14th October 2025 (Tuesday). These will be held in the Founders Room at 7:00pm.
3. **Faulty Electrical Lighting System** – Our parish church is in urgent need of major repairs to the electrical lighting system. We sincerely appeal for your generous support in this important project. Thank you for your kindness and valuable assistance in helping keep our church safe and bright.
4. **Thanksgiving** – With heartfelt gratitude, we thank all who helped make our 150th Anniversary celebration and Thanksgiving Mass for the Canonisation of St. Carlo Acutis a true blessing. Your prayers, generosity, and dedicated service—whether in planning, singing, serving, or working quietly behind the scenes—showed the strength of our parish family. Above all, we give thanks to God, who has guided our church through these years of faith. May this milestone inspire us to continue building a community rooted in the Gospel.

PILGRIMS OF HOPE

Hymn for the Jubilee Year 2025

*Like a flame my hope is burning, may my song arise to You:
Source of life that has no ending, on life's path I trust in You.*

1. Ev'ry nation, tongue, and people find a light within Your Word.
Scattered fragile sons and daughters find a home in Your dear Son.
2. Dio ci guarda, tenero e paziente: nasce l'alba di un futuro nuovo.
Nuovi Cieli Terra fatta nuova: passa i muri Spirito di vita.
3. Ang Diyos ay ating nadarama, kahit di natin nakikita.
Naging tao para sa buong mundo, susunod ako sa'n man sa'ya patungo.



FIRST READING

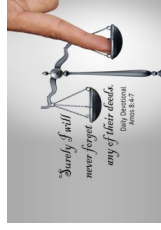
A reading from the book of

Amos 8:4-7

Hear this, you who trample on the needy and bring the poor of the land to an end, saying, 'When will the new moon be over, that we may sell grain? And the Sabbath, that we may offer wheat for sale, that we may make the ephah small and the shekel great and deal deceitfully with false balances, that we may buy the poor for silver, and the needy for a pair of sandals, and sell the chaff of the wheat?' The Lord has sworn by the pride of Jacob: 'Surely I will never forget any of their deeds.'

The word of the Lord.

All: Thanks be to God.



RESPONSORIAL PSALM

Ps 113:1-2. 4-6. 7-8. R cf. 1a, 7b

R. Praise the Lord who raises the poor.

1. Praise, O servants of the Lord, praise the name of the Lord! May the name of the Lord be blest both now and for evermore! **R.**
2. High above all nations is the Lord, above the heavens his glory. Who is like the Lord, our God, who dwells on high, who lowers himself to look down upon heaven and earth? **R.**
3. From the dust he lifts up the lowly, from the ash heap he raises the poor, to set them in the company of princes, yes, with the princes of his people. **R.**

25th Sunday in Ordinary Time

SECOND READING

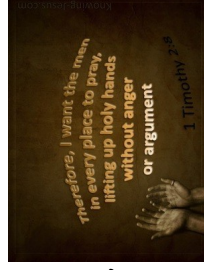
A reading from the first letter of St. Paul to Timothy 2:1-8

Beloved: First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. This is good, and it is pleasing in the sight of God our Saviour, who desires all people to be saved and to come to the knowledge of the truth. For there is one God, and there is one mediator between God and men, the man Christ Jesus, who gave himself as a ransom for all, which is the testimony given at the proper time.

For this I was appointed a preacher and an Apostle — I am telling the truth, I am not lying — a teacher of the Gentiles in faith and truth. I desire then that in every place the men should pray, lifting holy hands without anger or quarrelling.

The word of the Lord.

All: Thanks be to God.

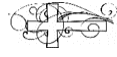


Gospel Acclamation

Alleluia, alleluia.

Jesus Christ, though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.

Alleluia.



GOSPEL

A reading from the holy Gospel according to

Luke

16:1-13

All: Glory to you, O Lord.

(Year C) 21st September 2025

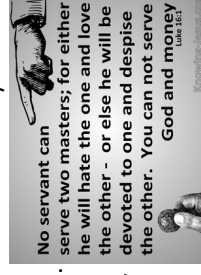
At that time: Jesus said to the disciples, 'There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions. And he called him and said to him, "What is this that I hear about you? Turn in the account of your management, for you can no longer be manager." And the manager said to himself, "What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do, so that when I am removed from management, people may receive me into their houses." So, summoning his master's debtors one by one, he said to the first, "How much do you owe my master?" He said, "A hundred measures of oil." He said to him, "Take your bill, and sit down quickly and write fifty." Then he said to another, "And how much do you owe?" He said, "A hundred measures of wheat." He said to him, "Take your bill and write eighty." The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than the sons of light.' And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings.

'One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. If then you have not been faithful with the unrighteous wealth, who will entrust to you the true riches? And if you have not been faithful with that which is another's, who will give you that which is your own? No servant can serve two masters: for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.'

The Gospel of the Lord.

All: Praise to you,

Lord Jesus Christ.



I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (*All bow for following three lines*) and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the Prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.