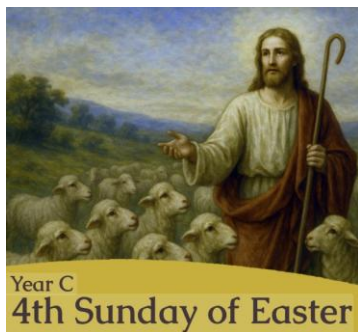




OUR LADY OF DOLOURS SERVITE CHURCH

264 FULHAM ROAD, LONDON SW10 9EL

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[Servite Parish Community - Fulham Road | Facebook](#)

4TH SUNDAY OF EASTER (YEAR C) 11TH MAY 2025

Mass Times

Vigil Mass: Sat 6.30 pm
Sunday 9.30 am
11.00 am
6.30 pm
Mon to Sat 10am & 6.30 pm

Sacrament of Confession

Saturday 10.45 – 11.15 am
6.00 – 6.30 pm
Mon – Fri 6:15 – 6:30 pm

Parish Office Opening Hrs

Mon – Fri 9am to 5pm
(Lunch from 1.30pm to 2.30pm)

Rosary

Every Wednesday after
10am Mass followed by Tea
in the Founders Room.

- Rosary also held on Sundays at
3pm in the Colonnade.

Legion of Mary

Every Tuesday at 7pm in the
Parlour.

Holy Hour

1st Friday of every month after
10am Mass. The **Blessed
Sacrament** will be exposed for
Rosary, Litany Divine Mercy &
Benediction.

Safeguarding Office

Alexia Carter & Dorothea Trawinska
fulhamroadsg@safeguardrcdow.org.uk
fulhamroadsg2@safeguardrcdow.org.uk

Saints Days

Mon 12th – Bl. Francis of Siena
Tue 13th – Our Lady of Fatima
Wed 14th – St. Matthias
Thu 15th – St. Isidore the Farmer
Fri 16th – St. Margaret of Cortona
Sat 17th – St. Paschal Baylon



St. Peregrine Mass of Healing

Our next St. Peregrine Mass of
Healing is on **28th May 2025**
(Wednesday) at 6:30pm.

Relic of Blessed Carlo Acutis

Exposition of this Relic on every
Monday after our 10am Mass.

Blessed Carlo, Pray for us.

Reflection

The Gospel this 4th Sunday of Easter is taken from John 2:27-30. The context was during the Feast of the Dedication of the Temple at Jerusalem. It was winter and Jesus was walking in the Temple, in the portico of Solomon.

As Israel celebrated God's presence at the Feast of Dedication, Jesus tells "the Jews" that there is another way God is present to them. They can be sure they are in the Father's hand if they believe in Jesus. And he uses the image of the sheep of the Good Shepherd, who hear his voice and respond to it.

In celebrating Dedication "the Jews" pride themselves on their reconstructed Temple, the physical evidence, of their belonging to God and, in some way, of God's belonging to them. But Jesus insists that faith in his word, ties the believer not only to him but to God, the Father of Jesus.



Canonisation of Bl. Carlo Acutis – The canonization, as announced by the Vatican, has been postponed until further notice, along with the Thanksgiving Mass in our parish, which will be rescheduled and announced accordingly.

First Holy Communion – The practice for the First Holy Communion for Group A will be on 14th May 2025 at 3:45 to 4:30 pm. And for Group B, it will be on 15th May 2025 at 3:45 to 4:30 pm. The celebration of the First Holy Communion will be on 17th May 2025 (Saturday) at 10:30 am for Group A and 12pm for Group B.

Santacruzán sa Chelsea 2025 – a flower offering to our Mother Mary will be on 25th of May 2025 at 2:00pm. There will be a procession and mass celebration afterwards. Any young girls and boys including young adult ladies are invited to participate.

Parish Council Meeting – The next meeting of the members of the Parish Council is on 13th May 2025 (Tuesday) at 7:00 pm via Zoom please.



PILGRIMS OF HOPE

Hymn for the Jubilee Year 2025

*Like a flame my hope is burning, may my song arise to You:
Source of life that has no ending, on life's path I trust in You.*

1. Ev'ry nation, tongue, and people find a light within Your Word.
Scattered fragile sons and daughters find a home in Your dear Son.
2. Dio ci guarda, tenero e paziente: nasce l'alba di un futuro nuovo.
Nuovi Cieli Terra fatta nuova: passa i muri Spirito di vita.
3. Ang Diyos ay ating nadarama, kahit di natin nakikita.
Naging tao para sa buong mundo, susunod ako sa'n man sa'ya patungo.



FIRST READING

A reading from the

Acts of the Apostles 13:14, 43b-52

In those days: Paul and Barnabas went on from Perga and came to Antioch in Pisidia. And on the Sabbath day they went into the synagogue and sat down. Many Jews and devout converts to Judaism followed Paul and Barnabas, who, as they spoke with them, urged them to continue in the grace of God.

The next Sabbath almost the whole city gathered to hear the word of the Lord. But when the Jews saw the crowds, they were filled with jealousy and began to contradict what was spoken by Paul, reviling him. And Paul and Barnabas spoke out boldly, saying, 'It was necessary that the word of God be spoken first to you. Since you thrust it aside and judge yourselves unworthy of eternal life, behold, we are turning to the Gentiles. For so the Lord has commanded us, saying, "I have made you a light for the Gentiles, that you may bring salvation to the ends of the earth." ' And when the Gentiles heard this, they began rejoicing and glorifying the word of the Lord, and as many as were appointed to eternal life believed. And the word of the Lord was spreading throughout the whole region. But the Jews incited the devout women of high standing and the leading men of the city, stirred up persecution against Paul and Barnabas, and drove them out of their district. But they shook off the dust from their feet against them and went to Iconium. And the disciples were filled with joy and with the Holy Spirit.



The word of the Lord.

Alli: Thanks be to God.

4th Sunday of Easter

RESPONSORIAL

PSALM 30:2, 4, 5-6, 11, 12a, 13b. R. 2a

R. We are his people, the sheep of his flock.

1. Cry out with joy to the Lord, all the earth.
Serve the Lord with gladness.
Come before him, singing for joy. **R**
2. Know that he, the Lord, is God.
He made us; we belong to him.
We are his people, the sheep of his flock. **R**
3. Indeed, how good is the Lord,
eternal his merciful love.
He is faithful from age to age. **R.**

SECOND READING

A reading from the Book of

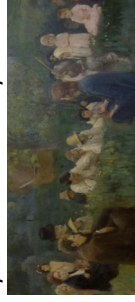
Revelation

7:9, 13a, 14b-17

I, John, looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands.

Then one of the elders addressed me, saying,

'These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb. Therefore they are before the throne of God, and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence. They shall hunger no more, neither thirst any more; the sun shall not strike them, nor any scorching heat. For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water, and God will wipe away every tear from their eyes.'



The word of the Lord.

Alli: Thanks be to God.

(Year C) 11th May 2025

Gospel Acclamation

Alleluia, alleluia.

I am the good shepherd, says the Lord.

I know my sheep and my own know me.

Alleluia.

GOSPEL

A reading from the holy Gospel according to

John 10:27-30

Alli: Glory to you, O Lord.

At that time: Jesus said, 'My sheep hear my

voice, and I know them, and they follow me.

I give them eternal life, and they will never

perish, and no one will snatch them out of

my hand. My Father, who has given them to

me, is greater than all, and no one is able to

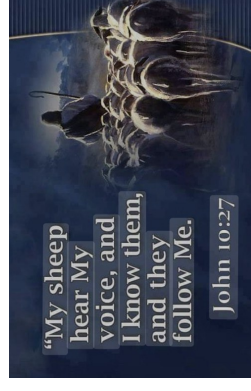
snatch them out of the Father's hand. I and

the Father are one.'

The Gospel of the Lord.

Alli: Praise to you,

Lord Jesus Christ.



NICENE CREED—See Laudate 479 (205)

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (All bow for following three lines)

and by the Holy Spirit was incarnate of the Virgin Mary and became man.

For our sake he was crucified

under Pontius Pilate, He suffered

death and was buried, and rose

again on the third day in accordance

with the Scriptures. He ascended

into heaven and is seated at the right

hand of the Father. He will come

again in glory to judge the living and

the dead and his kingdom will have

no end.

I believe in the Holy Spirit, the Lord the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the Prophets.

I believe in one, holy, catholic and

apostolic Church. I confess one

Baptism for the forgiveness of sins

and I look forward to the

resurrection of the dead and the life

of the world to come. Amen.

