

**FLEET RESERVE ASSOCIATION  
AMERICANISM & PATRIOTISM COMMITTEE REPORT**

Negative

Region: \_\_\_\_\_ Branch Number: \_\_\_\_\_ Name: \_\_\_\_\_ Group: \_\_\_\_\_ Report

IF NO ACTIVITY, A NEGATIVE REPORT IS REQUIRED.

REPORT TO BE SIGNED BY BRANCH CHAIRMAN AND BRANCH PRESIDENT OF THE REPORTING YEAR

\_\_\_\_\_  
MBR ID    BRANCH CHAIRMAN 20\_\_ - 20\_\_                      MBR ID BRANCH PRESIDENT 20\_\_ - 20\_\_

The following report is submitted for the year: 1 July \_\_\_\_ to 30 June \_\_\_\_

Total Branch membership in Good Standing as reported in the 31 March Membership Report: \_\_\_\_\_

1. (a) Type of Branch activity in observance of Patriotic Holidays:

Observance/Date	Mbrs	times	Hours	=	Total Time	Sponsor*
_____	_____	X	_____	=	_____	_____
_____	_____	X	_____	=	_____	_____
_____	_____	X	_____	=	_____	_____
_____	_____	X	_____	=	_____	_____
_____	_____	X	_____	=	_____	_____

\*Specify organization or group sponsoring activity.

(b) Type of Branch activity promoting Americanism:

- (1) Speeches to schools and organizations: \_\_\_\_\_
- (2) Flag Sales: \_\_\_\_\_
- (3) Flag donations/presentations: \_\_\_\_\_
- (4) Financial support to Regional Essay Contest: \$\_\_\_\_\_

2. (a) What means did your Branch utilize to provide public exposure of the FRA to the general public in the observance of patriotic holidays?

(b) What means did your Branch use to promote participation in the Americanism Essay Contest?

(c) Total essays received: \_\_\_\_

3. Explain any unusual and worthwhile means of promoting Americanism/Patriotism, especially among young people, by your Branch:

THIS FORM MAY BE REPRODUCED LOCALLY FOR BRANCH AND/OR REGIONAL USE Regional/Branch  
Chairmen may want to add items for their own purposes

DO NOT MISPLACE THESE FORMS - THEY MUST BE SUBMITTED AS AN ANNUAL REPORT  
FLEET RESERVE ASSOCIATION  
AMERICANISM - PATRIOTISM COMMITTEE

4. (a) Total dollars contributed by Shipmates in support of Branch Americanism/Patriotism activities(include mileage at 58.5 cents per mile and parking/ toll expenses): \$ \_\_\_\_\_
- (b) Total dollars contributed by the Branch in support of Branch Americanism/Patriotism activities: \$ \_\_\_\_\_
- (c) Other monetary contributions (i.e. gifts to other patriotic/philanthropic organizations by Branch and/or members): \$ \_\_\_\_\_
- (d) Total hours expended by Branch members on Americanism/Patriotism projects: \_\_\_\_\_
- (e) Total mileage driven by Branch members on Americanism/Patriotism project \_\_\_\_\_

NAME OF OUTSTANDING SHIPMATE DESERVING SPECIAL RECOGNITION: \_\_\_\_\_

NOTE: IN NOMINATING A SHIPMATE AS "SHIPMATE OF THE YEAR" OR DESERVING OF SPECIAL RECOGNITION, THIS REPORT MUST BE ACCOMPANIED BY A SEPARATE SHEET(S) OF PAPER, GIVING, A DETAILED REPORT OF THIS SHIPMATE'S ACTIVITIES.  
(SEE ATTACHED SOY FORM)

Branch Chairman: Submit report to Regional Chairman.

Regional Chairman: Submit Report to National Chairman immediately following Regional Convention.  
IF ADDITIONAL INFORMATION IS REQUIRED, CONTACT REGIONAL COMMITTEE CHAIRMAN

Distribution: (1) Regional Chairman  
(2) Regional President  
(3) Branch Files

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Regional/Branch Chairmen may want to add items for their own purposes

**FLEET RESERVE ASSOCIATION  
NOMINATING FORM FOR AMERICAN-PATRIOTISM SHIPMATE OF THE YEAR**

Region: \_\_\_\_\_ Branch No: \_\_\_\_\_ Name: \_\_\_\_\_ Group: \_\_\_\_\_

The following Shipmate has been nominated for consideration as American-Patriotism Shipmate of the Year:

NAME \_\_\_\_\_ Membership No. \_\_\_\_\_

A. Activities in which the Shipmate participated.

B. The average number of hours contributed in each activity.

C. Personal monetary contributions. (If applicable)

D. Additional information that may be useful in making this selection.

\_\_\_\_\_  
Mbr ID      Branch Chairman

\_\_\_\_\_  
Mbr ID      Branch President

AP-SOY