

2025-2026 ANNUAL REPORT OF BRANCH OFFICERS

(PLEASE PRINT OR TYPE)

Submission of Annual Report of Branch Officers is specified in Section 1217(d), C&BL FRA, in order that the National Executive Director (NED) may comply with Section 808(k), C&BL, FRA. The original of this completed form shall be mailed or emailed to the NED, with one copy submitted to the corresponding/appropriate Regional President, and Regional Vice President. One copy also to be retained in the Branch's records. PLEASE complete fully and legibly.

Branch Name	_____	BRANCH NO.	_____	REGION	_____
Time and Day of Monthly Meetings	_____				
Meetings held at (Address)	_____				
Branch mailing Address,	_____				
City, State and Zip	_____				

NOTE: If regular time, date and/or place of monthly meeting is not established, indicate who to contact for this information. Include complete name and telephone

_____	_____
Name	Contact Phone Number

If the Branch has a website, Facebook page or other social media site please enter information here.

Check this block, if your branch is exempt from electing a full slate of officers as authorized by Section 1216, C&BL,FRA.

Installation Time/Term Start Date:	_____	Installing Officer	_____
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President

_____	_____
Name	Member ID#

Address, City, State, Zip

_____	_____	_____	_____	_____
Area Code	Home #	Area Code	Mobile #	E-mail Address

Secretary

Director if *1216	_____	_____
	Name	Member ID#

Address, City, State, City, Zip

_____	_____	_____	_____
Area Code	Home #	Area Code	Mobile #

Email Address

CONTINUE NEXT PAGE

Vice President

Membership Chair

Name

Member ID#

Address, City, State, Zip

Area Code Home # Area Code Mobile #

E-mail Address

2nd Vice President

Name

Member ID#

Address, City, State, Zip

Area Code Home # Area Code Mobile #

E-mail Address

Treasurer (if not secretary)

Director
*if 1216

Name

Member ID#

Address, City, State, Zip

Area Code Home # Area Code Mobile #

E-mail Address

Financial Secretary

Name

Member ID#

Address City, State, Zip

Area Code Home # Area Code Mobile #

E-mail Address

Jr. Past President

Name

Member ID#

Address, City, State, Zip

Area Code Home # Area Code Mobile#

E-mail Address

Membership Chair
If not Vice President

Name

Member ID#

Address, City, State, Zip

Area Code Home # Area Code Mobile #

E-mail Address

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Check this block, if your branch participates in the Americanism Essay Contest. Please provide contact information for the contest if you don't want essays forwarded to the Branch Secretary:

Essay Contest Chair

Name	Member ID#
Address, City, State, Zip	
Area Code Home # Area Code Mobile #	E-mail Address

Director 1

Name	Member ID#
Address, City, State, Zip	
Area Code Home # Area Code Mobile #	E-mail Address

Director 2

Name	Member ID#
Address	
Area Code Home # Area Code Mobile #	E-mail Address

Director 3

Name	Member ID#
Address, City, State, Zip	
Area Code Home # Area Code Mobile #	E-mail Address

Director 4

Name	Member ID#
Address, City, State, Zip	
Area Code Home # Area Code Mobile #	E-mail Address

Director 5

Name	Member ID#
Address, City, State, Zip	
Area Code Home# Area Code Mobile#	E-mail Address

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SIGNATURE - BRANCH SECRETARY

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DATE