



NOTICE OF TOWN BOARD MEETING

March 12, 2025 at 5:00PM

AGENDA

- A. Call to Order
- B. Pledge of Allegiance
- C. Adopt Agenda
- D. Public Input - 10 Minutes, 3 minutes per person (Non-agenda items)
Per State Statute 19.84(2), information will be received from the public; be advised that there may be limited discussion on information received; however, no action will be taken during public comments.
- E. CONSENT AGENDA
Items on the Consent Agenda are routine in nature and require one motion to approve all items listed. Prior to voting on the Consent Agenda, items on the Consent Agenda may be removed at the request of any Supervisor and addressed immediately following the motion to approve the other items on the Consent Agenda.
 - 1. Minutes from Previous Meeting
 - 2. Monthly Reports
 - i. Fire Chiefs Report
 - ii. EMS Chiefs Report
 - 3. Financial Reports
 - i. Treasurer's Reports
 - 1. Monthly Balances - Treasurer's Report
 - ii. Clerk's Reports
 - 1. Review and Pay All Appropriate Bills
 - 2. Accept YTD Budget Report
 - 3. Accept YTD Fire Budget Report
 - 4. Accept YTD Building Permit Report
- F. Old Business
- G. New Business
 - 1. LOSA Plan Sponsorship Resolution
 - 2. Land Rental Bid Opening & Award
 - 3. Annual Report Approval
 - 4. McMahon Parking Lot Repave Agreement
 - 5. Seek Bids – Parking Lot Repave
- H. Correspondence
- I. Future Agenda Items
- J. Adjournment

This meeting facility is barrier free. Please contact the clerk 24 hours prior to the meeting if you require special accommodations.