



# NIPMUC ROD AND GUN CLUB

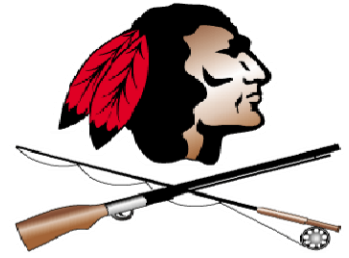
88 Fiske Mill Road, Upton, MA 01568

**Mailing Address:**

P.O. Box 171, Hopedale MA 01747

508-473-9778

www.nipmucrodandgun.com



## New Membership Application

All new applicants must submit completed application, fees, and dues IN PERSON at the monthly members meeting held the third Tuesday of every month at 6:30 PM

**PLEASE PRINT CLEARLY**

Adult Member Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

Occupation \_\_\_\_\_ Date of Birth \_\_\_\_\_

Adult Member Name \_\_\_\_\_ Date of Birth \_\_\_\_\_ Email \_\_\_\_\_

Child Name \_\_\_\_\_ Date of Birth \_\_\_\_\_ Relation \_\_\_\_\_

Child Name \_\_\_\_\_ Date of Birth \_\_\_\_\_ Relation \_\_\_\_\_

Child Name \_\_\_\_\_ Date of Birth \_\_\_\_\_ Relation \_\_\_\_\_

Check all that apply:

FID       LTC       NRA       GOAL       MA Bow Hunting Member

Please check your Nipmuc interests and Committees you would be willing to serve/volunteer on:

Archery       Range       Game       Fishing       Grounds       Kitchen  
 Hall       Entertainment       Newsletter       Raffle       Marketing       Other \_\_\_\_\_

Have you ever been convicted of a felony? If yes, please explain on back of page

Family Membership consists of up to two adults or a single parent with all children under the age of 18. Single Membership is any person over the age of 18. Junior Membership is any person under the age of 16.

Family \$200       Single \$175       Junior \$10

Non-Refundable application fee of \$50.00 for new memberships only.

Annual membership renewals are due by October 31<sup>st</sup>. Late fee of \$25.00 for renewals received after October 31<sup>st</sup>. Memberships not renewed will expire on December 31<sup>st</sup>. After December 31<sup>st</sup>, renewals will be subject to new membership requirements.

NEW MEMBER APPLICATION FEE - \$50

All Memberships are subject to Membership Committee approval.

Payments Accepted: Cash, Check or Credit Card  
If paying by check make payable to Nipmuc Rod and Gun Club.

**PENALTY FOR FALSE INFORMATION MAY RESULT IN TERMINATION OF MEMBERSHIP**

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Internal Use Only**

Payment Received Date \_\_\_\_\_ Payment Method: \$ \_\_\_\_\_ Cash \$ \_\_\_\_\_ Check # \_\_\_\_\_ Credit Card \$ \_\_\_\_\_

Distribution: Key \_\_\_\_\_ No. of Cards \_\_\_\_\_ Pins \_\_\_\_\_ Email \_\_\_\_\_ Database \_\_\_\_\_

**APPROVED**

BY: \_\_\_\_\_

DATE: \_\_\_\_\_